Guide to Catholic-Related Records in the Midwest about Native Americans

See User Guide for help on interpreting entries

Diocese of Sioux Falls
SOUTH DAKOTA, SIOUX FALLS

Diocese of Sioux Falls Archives
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http://www.diocese-of-sioux-falls.org/

Hours: By appointment only, Monday-Friday, 9:00-12:00, 1:00-5:00
Access: No restrictions
Copying facilities: Yes

History: In 1879 the Vicariate Apostolic of Dakota was erected for Dakota Territory from a portion of the Diocese of St. Paul. The Diocese of Sioux Falls succeeded the vicariate in 1889. The Sioux Falls Diocese has included the following Indian evangelization in North and South Dakota:

1876-present (Sioux Falls, 1879-1889) St. Peter Church (Hunkpapa), Fort Yates, Standing Rock Reservation, North Dakota
1880-1881 (closed) St. Ann Chapel and School (Yankton), Wheeler, South Dakota
1880-1971 (closed) (Sioux Falls, 1880-1902) Assumption / St. Benedict's Church, (Hunkpapa), Kenel, Standing Rock Reservation, South Dakota
1882-present (Sioux Falls, 1882-1889) St. John Church (Cree, Métis, and Ojibwa), St. John, North Dakota
1883-1894 (no longer Indian) (Sioux Falls, 1883-1889) St. Paul Mission (Ojibwa), Tarsus, North Dakota
1885-present (Sioux Falls, 1885-1889) Our Lady of Seven Dolors Church (Santee, Sisseton, and Wahpeton), Fort Totten, Fort Totten Reservation, North Dakota
1886-present (Sioux Falls, 1886-1902) St. Francis Mission (Brulé), St. Francis, Rosebud Reservation, South Dakota
1887-present (Sioux falls, 1887-1902) St. Bede Mission (Hunkpapa), Wakpala, Standing Rock Reservation, South Dakota
1887-present (Sioux Falls, 1887-1889) St. Ann Church (Métis and Ojibwa), Belcourt, Turtle Mountain Reservation, North Dakota
1887-present (Sioux Falls, 1887-1889) St. Anthony Mission (Métis and Ojibwa), Alcide/ Laureat, North Dakota
<table>
<thead>
<tr>
<th>Year</th>
<th>Location, Mission Name, Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>1887-present</td>
<td>Immaculate Conception Church (Santee, Sisseton, and Wahpeton), Stephan, Crow Creek Reservation, South Dakota</td>
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<tr>
<td>1888-present (Sioux Falls, 1888-1902)</td>
<td>Holy Rosary Mission (Oglala), Pine Ridge, Pine Ridge Reservation, South Dakota</td>
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<td>1890-present (Sioux Falls, 1890-1902)</td>
<td>St. Aloysius Mission (Hunkpapa), Bullhead, Standing Rock Reservation, South Dakota</td>
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<td>1892-1959(closed) (Sioux Falls, 1892-1902)</td>
<td>Corpus Christi Church (Sans Arc), Cheyenne Agency, Cheyenne River Reservation, South Dakota</td>
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<td>1894-present (Sioux Falls, 1894-1902)</td>
<td>St. Joseph Church (Sans Arc), Cherry Creek, Cheyenne River Reservation, South Dakota</td>
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<tr>
<td>1894-present</td>
<td>St. Matthew/ St. Andrew Mission (Sisseton and Wahpeton), Veblen, Sisseton Reservation, South Dakota</td>
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<td>1895-present (Sioux Falls, 1895-1902)</td>
<td>St. Mary Mission (Brulé), Lower Brule, Lower Brule Reservation, South Dakota</td>
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<td>1896-1903(closed) (Sioux Falls, 1896-1902)</td>
<td>St. Catherine Mission (Sans Arc), Bad River, Cheyenne River Reservation, South Dakota</td>
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<td>1896-1950(closed) (Sioux Falls, 1896-1902)</td>
<td>St. Edward Mission (Hunkpapa), Mad Bears Camp, Standing Rock Reservation, South Dakota</td>
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<td>1897-present</td>
<td>St. Joseph Church (Santee, Sisseton, and Wahpeton), Fort Thompson/ Crow Creek, Crow Creek Reservation, South Dakota</td>
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<td>1899-present (Sioux Falls, 1899-1902)</td>
<td>St. Peter Mission (Brulé), Okreek/ Oak Creek, Rosebud Reservation, South Dakota</td>
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<tr>
<td>1899-present (Sioux Falls, 1899-1902)</td>
<td>St. Ignatius Mission (Brulé), White River, South Dakota</td>
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<td>1901-1959(closed) (Sioux Falls, 1901-1902)</td>
<td>St. Joseph Mission (Oglala), Hisle/ Bear Creek, South Dakota</td>
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<td>1901-ca. 1973(closes) (Sioux Falls, 1901-1902)</td>
<td>St. Peter Mission (Oglala), St. Peter/Wounded Knee Creek, Pine Ridge Reservation, South Dakota</td>
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<td>1901-present (Sioux Falls, 1901-1902)</td>
<td>Sacred Heart Church (Oglala), Pine Ridge, Pine Ridge Reservation, South Dakota</td>
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<td>1913-1981(closed) (Sioux Falls, 1913-1923)</td>
<td>Divine Infant Mission (Santee, Sisseton, and Wahpeton), Fort George, Crow Creek Reservation, South Dakota</td>
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<td>1915-present</td>
<td>St. John Mission (Yankton), Greenwood, South Dakota</td>
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<td>1917-1978(closed)</td>
<td>St. Francis Solano Mission (Yankton), Lake Andes/ White Swan, South Dakota</td>
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<tr>
<td>1917-present</td>
<td>St. Catherine/ Sacred Heart Mission (Yankton), Big Bend, South Dakota</td>
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<tr>
<td>1923-1946(closed)</td>
<td>St. Benedict Mission (Brulé), Soldier Creek, Rosebud Reservation, South Dakota</td>
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1923-1965 (closed)  St. Benedict Mission (Sisseton and Wahpeton), Peevey Ranch, South Dakota
1927-present  St. Joseph Indian School (various), Chamberlain, South Dakota
1935-1938 (closed)  Our Lady of the Snows Mission (Sisseton and Wahpeton), South Dakota
1936-ca. 1957 (closed)  Good Shepherd Mission (Santee, Sisseton, and Wahpeton), Grace Mission, South Dakota
1938-1958 (closed)  St. Gregory Mission (Yankton), Greenwood/Missouri Bottom, South Dakota
1938-present  Tekakwitha Indian Children's Home (Sisseton and Wahpeton), Sisseton, South Dakota
1940-1965 (closed)  St. Catherine of Sienna Mission (Yankton), Rising Hail Colony, South Dakota
1956-1982 (closed)  St. John Mission (Santee, Sisseton, and Wahpeton), Pierre, South Dakota
1956-present  St. Joseph Mission (Sisseton and Wahpeton), Pickerel Lake, South Dakota
1958-present  St. Catherine Mission (Santee, Sisseton, and Wahpeton), Sisseton, South Dakota
1980-present  Kateri Indian Center (Santee, Sisseton, and Wahpeton), Sioux Falls, South Dakota

Holdings of Catholic-related records about Native Americans:
Inclusive dates: 1839-present
Volume: 1.8 cubic feet and 6 rolls of microfilm
Description: 4 series include Native Catholic records:

Bishops' Papers, Bishop Martin Marty, O.S.B. (1834-1896): In Bishop Martin Marty, "The Black Robe Lean Chief," ca. 1980, Robert F. Karolevitz states that in 1896 most papers of Bishop Marty were destroyed by his successor, Bishop Thomas O'Gorman.

/1 Mission Files
Inclusive dates: 1897, 1926-1978
Volume: 1.3 cubic feet
Description: This series consists of correspondence and is arranged alphabetically by location of the mission or the name of the institution or the order.

C. "Flandreau, Ss. Simon and Jude Church," 1946-1964, 1 folder: correspondence contains references to the Flandreau Government Indian School; major correspondents include Reverend George E. Kelly, Reverend Felix McCabe, Bishop William Brady, and Bishop Lambert Hoch


F. "Sisseton, St. Peter's Church and Tekakwitha Mission and Orphanage," 1934-1967, .2 cubic foot: major correspondents include Reverend John Pohlen, O.S.B., Bishop Bernard Mahoney, Bishop William Brady, and Bishop Lambert Hoch

G. "Stephan, Immaculate Conception Mission and School, and Fort Thompson, St. Joseph's Church," 1897, 1933-1968, .1 cubic foot: major correspondents include Reverend Justin Snyder, O.S.B., Reverend Augustine Edele, O.S.B., Bishop Bernard Mahoney, Bishop William Brady, and Bishop Lambert Hoch

/2 Financial and Statistical Reports
Inclusive dates: 1914-present
Volume: .4 cubic foot
Description: This series is arranged alphabetically by location of the mission. Reports appear annually for each Indian mission.

/3 Sacramental Records
Inclusive dates: 1839-1957
Volume: 6 reels of microfilm
Description: This series is on microfilm and is arranged alphabetically by location of the mission. The sacramental records were filmed in 1957.
A. Britton, St. John de Britto Church, 1906-1913: includes records for St. Matthew/ St. Andrew Mission, Veblen
B. Flandreau, Ss. Simon and Jude Church, 1893-1957: includes records for students at the Flandreau Government Indian School
C. Marty, St. Paul Mission, 1839-1957
D. Pierre, Ss. Peter and Paul Church, 1884-1885, ca.1891-1956: includes records for the Crow Creek Reservation and for students at the Pierre Government Indian School
E. Sisseton, St. Catherine Church and the Sisseton Reservation Missions, 1895-1957
F. Stephan, Immaculate Conception Mission, 1884-1957
Description: The Bishop's Bulletin, http://www.diocese-of-sioux-falls.org/BishopsBulletin/Default.aspx, is a monthly publication with articles on or references to American Indians within the diocese, especially with respect to parishes and schools with significant Indian involvement. Rev. Stanislaus Maudlin, O.S.B., a diocesan Vicar for Native Americans, wrote a related monthly column, ca.2000-2006. Since November, 2008, issues have been archived online.