

Société des études byzantines et slaves,  
St. Pétersbourg

# SCRINIUM

Revue de patrologie, d'hagiographie critique  
et d'histoire ecclésiastique

Tome 3

## The Theophaneia School: Jewish Roots of Eastern Christian Mysticism



Saint-Pétersbourg

2007

---

*The Theophaneia School: Jewish Roots of Eastern Christian Mysticism* (eds. B. Lourié and A. Orlov; Scrinium 3; St.Petersburg: Byzantinorossika, 2007. XL + 504 pp.)

ISSN 1817-7530 (Print); ISSN 1817-7565 (Online); [http://scrinium.ru/tome\\_3](http://scrinium.ru/tome_3)

This volume is a collection of essays by members of the "Theophaneia School." This group, whose research objective is the recovery of the theophanic language of ancient Christian traditions, came into existence in the late nineties by the efforts of the Eastern Orthodox doctoral students and professors at the theology department of Marquette University in Milwaukee, USA.

The volume opens with two introductory essays setting forth the theological roots of the "Theophaneia School" and its founders. The rest of the volume is divided into two major parts. The first part contains the essays investigating the theophanic language of several Christian texts and authors including the Book of Revelation, the *Shepherd of Hermas*, Clement of Alexandria, Jacob of Serug, Ps.-Dionysius, the Ps.-Macarian Homilies, and Symeon the New Theologian. The second part of the volume deals with Jewish biblical and pseudepigraphical texts and traditions that constitute the conceptual background of later Christian theophanic developments: the Book of Ezekiel and the Book of Daniel, *1 Enoch*, *2 Enoch*, the *Ladder of Jacob*, *3 Baruch* and the *Testament of Moses*.