ANDREI A. ORLOV

Professor of Judaism and Christianity in Antiquity
Department of Theology
Marquette University
209 Coughlin Hall
414-288-6802
andrei.orlov@marquette.edu
www.andreiorlov.com

Special Fields:

Christian Origins, Old Testament Pseudepigrapha, Jewish and Christian Apocalypticism and Mysticism

Publications:

Books:

2 Enoch: A Commentary (Hermeneia; Minneapolis: Fortress Press) [Under contract; expected publication date, 2015].

Divine Scapegoats: Demonic Mimesis in Early Jewish Mysticism (Albany: SUNY, 2014) [forthcoming].

Воскрешение Ветхого Адама: Вознесение, преображение и обожение праведника в ранней иудейской мистике (Resurrection of the Fallen Adam: Ascension, Transfiguration, and Deification of the Righteous in Early Jewish Mysticism) (Moscow: RSUH, 2014) [in Russian], ISBN 978-5-98604-435-4.

Heavenly Priesthood in the Apocalypse of Abraham (Cambridge: Cambridge University Press, 2013), ISBN 978-1-1070-3907-0.

Dark Mirrors: Azazel and Satanael in Early Jewish Demonology (Albany: SUNY, 2011), ISBN 978-1-4384-3951-8.

Потаенные Книги: Иудейская Мистика в Славянских Апокрифах (Concealed Writings: Jewish Mysticism in the Slavonic Pseudepigrapha) (Flaviana; Moscow: Gesharim, 2011) [in Russian], ISBN 978-5-93273-340-3.

Selected Studies in the Slavonic Pseudepigrapha (Studia in Veteris Testamenti Pseudepigrapha, 23; Leiden: Brill, 2009), ISBN 90-04-17879-3.

Divine Manifestations in the Slavonic Pseudepigrapha (Orientalia Judaica Christiana, 2; Piscataway: Gorgias Press, 2009), ISBN 1-60724-407-3.

From Apocalypticism to Merkabah Mysticism: Studies in the Slavonic Pseudepigrapha (Supplements to the Journal for the Study of Judaism, 114; Leiden: Brill, 2007), ISBN 90-04-15439-6.

Andrei Orlov - CV

The Enoch-Metatron Tradition (Texts and Studies in Ancient Judaism, 107; Tübingen: Mohr/Siebeck, 2005), ISBN 3-16-148544-0.

Books Edited:

New Perspectives on 2 Enoch: No Longer Slavonic Only (eds. A. Orlov, G. Boccaccini, J. Zurawski; Studia Judaeoslavica, 4; Leiden: Brill, 2012), ISBN: 978-900-423013-2.

Ars Christiana. In Memoriam of Michail E. Murianov, Part II (eds. R. Krivko, B. Lourié, A. Orlov; Scrinium 8; Piscataway: Gorgias Press, 2012), ISBN: 978-1-4632-0187-6.

Ars Christiana. In Memoriam of Michail E. Murianov, Part I (eds. R. Krivko, B. Lourié, A. Orlov; Scrinium 7; Piscataway: Gorgias Press, 2012), ISBN: 978-1-4632-0186-9.

With Letters of Light: Studies in the Dead Sea Scrolls, Early Jewish Apocalypticism, Magic and Mysticism (Ekstasis, 2; eds. D. Arbel and A. Orlov; Berlin; N.Y.: de Gruyter, 2010), ISBN 978-3-11-022201-2.

Symbola Caelestis. Le symbolisme liturgique et paraliturgique dans le monde Chrétien (Scrinium V; eds. A. Orlov and B. Lourié, Piscataway: Gorgias Press, 2009), ISBN 978-1-60724-665-7.

L'Église des deux Alliances. Mémorial Annie Jaubert (1912--1980) (Orientalia Judaica Christiana, 1; eds. B. Lourié, A. Orlov, M. Petit; Piscataway: Gorgias Press, 2009), ISBN 1-59333-083-5.

The Theophaneia School: Jewish Roots of Eastern Christian Mysticism (2nd ed.; eds. B. Lourié and A. Orlov; Piscataway: Gorgias Press, 2009), ISBN 1-60724-083-9.

The Theophaneia School: Jewish Roots of Eastern Christian Mysticism (Scrinium III; eds. B. Lourié and A. Orlov; St. Petersburg: Byzantinorossica, 2007), ISBN 5-88483-059-9.

Articles in Edited Volumes:

"What is Below?: Mysteries of Leviathan in Jewish Pseudepigrapha and Mishnah Hagigah 2:1," in: *Hekhalot Literature in Context: From Byzantium to Babylonia* (eds. R. Boustan et al.; Tübingen: Mohr/Siebeck, 2013) 313-322.

"Adoil Outside the Cosmos: God Before and After Creation in the Enochic Tradition," in: *Histories of the Hidden God: Concealment and Revelation in Western Gnostic, Esoteric and Mystical Traditions* (eds. A. DeConick and G. Adamson; Durham: Acumen, 2013) 30-57.

"The Sacerdotal Traditions of 2 Enoch and the Date of the Text," in: *New Perspectives on 2 Enoch: No Longer Slavonic Only* (eds. A. Orlov, G. Boccaccini, J. Zurawski; Studia Judaeoslavica, 4; Leiden: Brill, 2012) 103-116.

"Подобие Неба: Кавод Азазеля в Апокалипсисе Авраама," Волшебная Гора (XVI; ed. A. Komogorcev; Moscow, 2012) 42-62 [in Russian].

- "Эсхатологический Йом Кипур в Апокалипсисе Авраама: Обряд с Козлом Отпущения," *Волшебная Гора* (XVI; ed. A. Komogorcev; Moscow, 2012) 63-88 [in Russian].
- "Demons of Change: Transformational Role of the Antagonist in the Apocalypse of Abraham," in: *A Teacher for All Generations* (2 vols; ed. E.F. Mason; Leiden: Brill, 2011) 601-619.
- "The Heirs of the Enochic Lore: 'Men of Faith' in 2 Enoch 35:2 and Sefer Hekhalot 48d:10," in: *The Old Testament Apocrypha in the Slavonic Tradition: Continuity and Diversity* (eds. L. DiTommaso and C. Böttrich, with the assist. of M. Swoboda; TSAJ, 140; Tübingen: Mohr/Siebeck, 2011) 337-351.
- "'The Likeness of Heaven': *Kavod* of Azazel in the Apocalypse of Abraham," in: *With Letters of Light: Studies in the Dead Sea Scrolls, Early Jewish Apocalypticism, Magic and Mysticism* (Ekstasis, 2; eds. D. Arbel and A. Orlov; Berlin; N.Y.: de Gruyter, 2010) 232-253.
- "The Eschatological Yom Kippur in the Apocalypse of Abraham: Part I: The Scapegoat Ritual," in: *Symbola Caelestis. Le symbolisme liturgique et paraliturgique dans le monde Chrétien* (Scrinium, 5; eds. A. Orlov and B. Lourié; Piscataway: Gorgias Press, 2009) 79-111.
- "Moses' Heavenly Counterpart in the Book of Jubilees and the Exagoge of Ezekiel the Tragedian," in: *Enoch and the Mosaic Torah: The Evidence of Jubilees* (ed. G. Boccaccini and J. Ibba; Crand Rapids: Eerdmans, 2009) 131-144.
- "In the Mirror of the Divine Face: The Enochic Features of the Exagoge of Ezekiel the Tragedian," in: *The Significance of Sinai: Traditions about Sinai and Divine Revelation in Judaism and Christianity* (eds. G. Brooks, H. Najman, L. Stuckenbruck; Themes in Biblical Narrative, 12; Leiden: Brill, 2008) 183–199.
- "И Глас Бысть: Традиции Имени Божиего в 'Откровении Авраама,'" Волшебная Гора (XV; ed. A. Medvedev; Moscow, 2008) 104-124. [in Russian].
- "Roles and Titles of the Seventh Antediluvian Hero in the *Book of the Similitudes*: A Departure from the Traditional Pattern?" in: *Enoch and the Messiah Son of Man: Revisiting the Book of Parables* (ed. G. Boccaccini; Crand Rapids: Eerdmans, 2007) 110-136.
- "Resurrection of Adam's Body: The Redeeming Role of Enoch-Metatron in 2 (Slavonic) Enoch," The Theophaneia School: Jewish Roots of Eastern Christian Mysticism (Scrinium III; eds. B. Lourié and A. Orlov; St. Petersburg: Byzantinorossica, 2007) 385-389.
- "'The Learned Savant Who Guards the Secrets of the Great Gods': Evolution of the Roles and Titles of the Seventh Antediluvian Hero in Mesopotamian and Enochic Traditions: Part II: Enochic Traditions," Scrinium II. Universum Hagiographicum. Mémorial R.P. Michel van Esbroeck, S.J. (1934-2003) (ed. B. Lourié; St. Pétersbourg, 2006) 165-213.
- "Лицо как небесный двойник мистика в славянской 'Лествице Иакова,'" Волшебная Гора (XIII; ed. A. Medvedev; Moscow, 2006) 56-77. [in Russian]

- "God's Face in the Enochic Tradition," in: *Paradise Now: Essays on Early Jewish and Christian Mysticism* (ed. A. D. DeConick; Symposium Series, 11; Atlanta: SBL/Leiden: Brill, 2006) 179-193.
- "'The Learned Savant Who Guards the Secrets of the Great Gods': Evolution of the Roles and Titles of the Seventh Antediluvian Hero in Mesopotamian and Enochic Traditions: Part I: Mesopotamian Traditions," Scrinium I. Varia Aethiopica. In Memory of Sevir B. Chernetsov (1943-2005) (eds. D. Nosnitsin et al.; St. Petersburg, 2005) 248-264.
- "The Face as the Heavenly Counterpart of the Visionary in the Slavonic Ladder of Jacob," in: *Of Scribes and Sages: Early Jewish Interpretation and Transmission of Scripture* (2 vols.; ed. C. A. Evans; Studies in Scripture in Early Judaism and Christianity, 9; London: T&T Clark, 2004) 2.59-76.
- "Ex 33 on God's Face: A Lesson from the Enochic Tradition," *Society of Biblical Literature Seminar Papers 39* (Atlanta: Society of Biblical Literature, 2000) 130-147.

Articles in Journals:

- "The Pteromorphic Angelology of the Apocalypse of Abraham," *Catholic Biblical Quarterly* 72 (2009) 830-842.
- "Arboreal Metaphors and Polemics with the Divine Body Traditions in the Apocalypse of Abraham," *Harvard Theological Review* 102 (2009) 439-451.
- "Воскресение тела Адама: искупительная роль Еноха-Метатрона во второй (Славянской) книге Еноха," *Империя Духа* 2 (2009) 63-67. [in Russian].
- "'The Gods of My Father Terah': Abraham the Iconoclast and the Polemics with the Divine Body Traditions in the Apocalypse of Abraham," *Journal for the Study of the Pseudepigrapha* 18.1 (2008) 33-53.
- "Praxis of the Voice: The Divine Name Traditions in the Apocalypse of Abraham," *Journal of Biblical Literature* 127.1 (2008) 53-70.
- "The Pillar of the World: The Eschatological Role of the Seventh Antediluvian Hero in 2 (Slavonic) Enoch," *Henoch* 30.1 (2008) 119-135.
- "The Heir of Righteousness and the King of Righteousness: The Priestly Noachic Polemics in 2 Enoch and the Epistle to the Hebrews," *Journal of Theological Studies* 58 (2007) 45-65.
- "Moses' Heavenly Counterpart in the Book of Jubilees and the Exagoge of Ezekiel the Tragedian," *Biblica* 88 (2007) 153-173.
- "Vested with Adam's Glory: Moses as the Luminous Counterpart of Adam in the Dead Sea Scrolls and the Macarian Homilies," *Christian Orient* 4.10 (2006) 498-513.
- "'Without Measure and Without Analogy: Shiur Qomah Traditions in 2 (Slavonic) Enoch," *Journal of Jewish Studies* 56 (2005) 224-244.

"Noah's Younger Brother Revisited: Anti-Noachic Polemics and the Date of 2 (Slavonic) Enoch," *Henoch* 26 (2004) 172-87.

"Celestial Choirmaster: The Liturgical Role of Enoch-Metatron in 2 Enoch and Merkabah Tradition," *Journal for the Study of the Pseudepigrapha* 14 (2004) 3-29.

"The Flooded Arboretums: The Garden Traditions in the Slavonic Version of 3 Baruch and in the Book of Giants," *Catholic Biblical Quarterly* 65 (2003) 184-201.

"On the Polemical Nature of 2 (Slavonic) Enoch: A Reply to C. Bottrich," *Journal for the Study of Judaism* 34 (2003) 274-303.

"Overshadowed by Enoch's Greatness: 'Two Tablets' Traditions from the Book of Giants to Palaea Historica," *Journal for the Study of Judaism* 32 (2001) 137-158.

"'Many Lamps Are Lightened from the One': Paradigms of the Transformational Vision in Macarian Homilies," [with A. Golitzin] *Vigiliae Christianae* 55 (2001) 281-298.

"Melchizedek Legend of 2 (Slavonic) Enoch," *Journal for the Study of Judaism* 31 (2000) 23-38.

"Secrets of Creation in 2 (Slavonic) Enoch," Henoch 22.1 (2000) 45-62.

"The Origin of the Name 'Metatron' and the Text of 2 (Slavonic Apocalypse of) Enoch," *Journal for the Study of the Pseudepigrapha* 21 (2000) 19-26.

"'Noah's Younger Brother': Anti-Noachic Polemics in 2 Enoch," *Henoch* 22.2 (2000) 259-73.

"Titles of Enoch-Metatron in 2 Enoch," *Journal for the Study of the Pseudepigrapha* 18 (1998) 71-86.

Articles in Dictionaries:

"Chalkydri," in: *Encyclopedia of the Bible and Its Reception* (eds. H.-J. Klauck et al.; 30 vols.; Berlin; New York: Walter de Gruyter, 2009-) 4.1148-1149.

"Enoch," in: *The Dictionary of Early Judaism* (eds. J. J. Collins and D. Harlow; Grand Rapids: Eerdmans, 2010) 579-581.

"2 Enoch," in: *The Dictionary of Early Judaism* (eds. J. J. Collins and D. Harlow; Grand Rapids: Eerdmans, 2010) 587-590.

"Melchizedek," in: *The Dictionary of Early Judaism* (eds. J. J. Collins and D. Harlow; Grand Rapids: Eerdmans, 2010) 931-932.

"Metatron," in: *The Dictionary of Early Judaism* (eds. J. J. Collins and D. Harlow; Grand Rapids: Eerdmans, 2010) 942-943.

"Slavonic Pseudepigrapha," in: *The Dictionary of Early Judaism* (eds. J. J. Collins and D. Harlow; Grand Rapids: Eerdmans, 2010) 1233-1235.

Book Reviews:

Review of Gabriele Boccaccini (ed.) *Enoch and Qumran Origins: New Light on a Forgotten Connection* (Grand Rapids: Eerdmans, 2005) in: *Dead Sea Discoveries* 14/2 (2007) 257-260.

Review of Hindy Najman's Seconding Sinai: The Development of Mosaic Discourse in Second Temple Judaism (SJSJ, 77; Leiden: Brill, 2003) in: The Studia Philonica Annual 18 (2006) 215-218.

Review of Alexander Kulik's *Retroverting Slavonic Pseudepigrapha: Toward the Original of the Apocalypse of Abraham* (Text-Critical Studies, 3; Atlanta: Society of Biblical Literature, 2004) in: *Review of Biblical Literature*, May, 2005.

Professional Papers and Participation at Professional Meetings

Paper: "Ritualization of the Messianic Time in The Apocalypse of Abraham," Rockwell Symposium, Rice University, Houston, USA, November 4, 2013.

Paper: "Veneration Motif in the Temptation Narrative of the Gospel of Matthew: Lessons from the Enochic Tradition," The Seventh Enoch Seminar: Enochic Influences on the Synoptic Gospels, Monastero di Camaldoli, Italy, July, 21-26, 2013.

Paper: "The Heavenly Curtain Traditions in the Apocalypse of Abraham," International Conference "Early Judaism and the Slavonic Pseudepigrapha," Dor/Nahsholim, Israel, June 4-8, 2012.

Paper: "Anti-Anthropomorphic Polemics in the Apocalypse of Abraham," Research Group "Medieval and Early Modern Judeo-Slavic Interaction and Cross-Fertilization," Institute for Advanced Studies, Hebrew University of Jerusalem, Jerusalem, July 6, 2011.

Paper: "A Clothing Metaphorin the Slavonic Apocalypse of Abraham," International Conference "Cultural Archeology of Jews and Slavs," Hebrew University of Jerusalem, Jerusalem, June 14, 2011.

Paper: "The Leviathan Tradition in Jewish Pseudepigrapha and Mishnah Hagigah 2.1," Presentation at Jonas C. Greenfield Scholars' Seminar, the Orion Center for the Study of the Dead Sea Scrolls and Associated Literature, Hebrew University of Jerusalem, Jerusalem, May 29, 2011.

Chair and Moderator: Presentation of Rachel Elior's Festschrift at the Society of Biblical Literature Annual Meeting, Atlanta, November 21, 2010.

Paper: "What is Above and What is Below: Mysteries of Leviathan in the Apocalypse of Abraham," Conference on the Hekhalot Literature in Context: From Byzantium to Babylonia, Princeton University, November 16, 2010.

Paper: "Adoil Outside the Cosmos: God Before and After Creation in the Enochic Tradition," Rockwell Religious Studies Symposium "Hidden Histories, Hidden God," Rice University, April 16, 2010.

Paper: "The Fallen Angels Traditions in 2 Enoch," The Fifth Enoch Seminar: Enoch, Adam, Melchizedek: Mediatorial Figures in 2 Enoch and Second Temple Judaism, Naples, June 15, 2009.

Paper: "Enoch's Roles and Titles in Early Enochic Booklets and 2 Enoch," The Fifth Enoch Seminar: Enoch, Adam, Melchizedek: Mediatorial Figures in 2 Enoch and Second Temple Judaism, Naples, June 15, 2009.

Paper: "Date of 2 Enoch," The Fifth Enoch Seminar: Enoch, Adam, Melchizedek: Mediatorial Figures in 2 Enoch and Second Temple Judaism, Naples, June 15, 2009.

Organizer and Co-chair: The Fifth Enoch Seminar: Enoch, Adam, Melchizedek: Mediatorial Figures in 2 Enoch and Second Temple Judaism, Naples, June 14-18, 2009.

Chair and Moderator: The New Testament Mysticism Project Seminar, Society of Biblical Literature Annual Meeting, Boston, November 21, 2008.

Paper: "The Tree of Life in the Gospel of John," The New Testament Mysticism Project Seminar, Society of Biblical Literature Annual Meeting, Boston, November 21, 2008.

Paper: "The Watchers of Satanail," Catholic Biblical Association Annual Meeting, Fordham University, New York, August 3, 2008.

Paper: "Enoch and the Anthropos: Restoration of the Glory of Adam in 2 (Slavonic) Enoch," Hellenistic Judaism Group, American Academy of Religion/Society of Biblical Literature Annual Meeting, San Diego, November 20, 2007.

Chair and Moderator: "Gospel of John," The New Testament Mysticism Project Seminar, American Academy of Religion/Society of Biblical Literature Annual Meeting, San Diego, November 16, 2007.

Paper: "Apocalyptic Imagery in the Gospel of John 1:51," New Testament Mysticism Project Seminar, American Academy of Religion/Society of Biblical Literature Annual Meeting, San Diego, November 16, 2007.

Paper: "Praxis of the Voice: The Divine Name Traditions in the Apocalypse of Abraham," Trends of Ancient Jewish and Christian Mysticism Seminar, University of Dayton, Dayton, November 9, 2007.

Paper: "Moses' Heavenly Counterpart in the Book of Jubilees and the Exagoge of Ezekiel the Tragedian," The Fourth Enoch Seminar, Monastero di Camaldoli, Italy, July 8-12, 2007.

Paper: "In the Mirror of the Divine Face: The Enochic Features of the Exagoge of Ezekiel the Tragedian," International Conference "Giving Torah at Sinai," Durham University, Durham, England, July 4-6, 2007.

Chair and Moderator: "The Pitfalls of Categorization: A Panel Discussion of James R. Davila's book The Provenance of the Pseudepigrapha: Jewish, Christian, or Other?" Pseudepigrapha Group, American Academy of Religion/Society of Biblical Literature Annual Meeting, Washington, November 19, 2006.

Paper: "Apocalyptic Imagery in the Temptation Narrative (Matthew 4:1-11)," New Testament Mysticism Project Seminar, American Academy of Religion/Society of Biblical Literature Annual Meeting, Washington, November 17, 2006.

Chair and Moderator: "Gospel of Matthew," The New Testament Mysticism Project Seminar, American Academy of Religion/Society of Biblical Literature Annual Meeting, Washington, November 17, 2006.

Paper: "The Enoch-Metatron Tradition," The VIIIth Congress of the European Association for Jewish Studies, Moscow, Russia, July 23-27, 2006.

Paper: "The Heir of Righteousness and the King of Righteousness: The Priestly Noachic Polemics in 2 Enoch and the Epistle to the Hebrews," The St. Andrews Conference on Hebrews & Theology, University of St. Andrews, Scotland, July 18-22, 2006.

Paper: "'You See the Extent of My Body': The Shiur Qomah Tradition in 2 (Slavonic) Enoch," Pseudepigrapha Group, American Academy of Religion/Society of Biblical Literature Annual Meeting, Philadelphia, November 20, 2005.

Chair and Moderator: "Jewish Pseudepigrapha in the Slavonic Tradition," Pseudepigrapha Group, American Academy of Religion/Society of Biblical Literature Annual Meeting, Philadelphia, November 19, 2005.

Paper: "Roles and Titles of the Seventh Antediluvian Hero in the *Book of the Similitudes*: A Departure from the Traditional Pattern?" The Third Enoch Seminar, Monastero di Camaldoli, Italy, June 7, 2005.

Chair and Moderator: "Gendered Images in Early Jewish and Christian Mystical Texts" Early Jewish and Christian Mysticism Group, American Academy of Religion/Society of Biblical Literature Annual Meeting, San Antonio, November 20, 2004.

Paper: "The Heirs of the Enochic Lore: 'Men of Faith' in *2 Enoch* 35:2 and *Sefer Hekhalot* 48D:10," Pseudepigrapha Group, American Academy of Religion/Society of Biblical Literature Annual Meeting, San Antonio, November 19, 2004.

Paper: "Resurrection of Adam's Body: The Redeeming Role of Enoch-Metatron in 2 Enoch 46 and Sefer Hekhalot 48C," Early Jewish and Christian Mysticism Group, American Academy of Religion/Society of Biblical Literature Annual Meeting, Atlanta, November 24, 2003.

Paper: "From Patriarch to the 'Youth: 'Angelic Veneration of Enoch and His Title 'Youth' in 2 (Slavonic) Enoch," Pseudepigrapha Group, American Academy of Religion/Society of Biblical Literature Annual Meeting, Toronto, November 25, 2002.

Paper: "Heavenly Counterpart of the Visionary in the Slavonic Ladder of Jacob," Early Jewish and Christian Mysticism Group, American Academy of Religion/Society of Biblical Literature Annual Meeting, Denver, November 17, 2001.

Paper: "'Noah's Younger Brother': Anti-Noachic Polemics in 2 Enoch," Pseudepigrapha Group, American Academy of Religion/Society of Biblical Literature Annual Meeting, Nashville, November 21, 2000.

Paper: "Ex 33 on God's Face: A Lesson from the Enochic Tradition," Early Jewish and Christian Mysticism Group, American Academy of Religion/Society of Biblical Literature Annual Meeting, Nashville, November 20, 2000.

Paper: "Titles of Enoch-Metatron in 2 Enoch," Early Jewish and Christian Mysticism Group, American Academy of Religion/Society of Biblical Literature Annual Meeting, New Orleans, November 24, 1996.

Academic Experience

Professor, Marquette University	2012-
Associate Professor, Marquette University	2009-2012
Assistant Professor, Marquette University	2004-2009
Teaching Fellow, Marquette University	2003-2004
John P. Raynor, S.J. Fellow, Marquette University	2002-2003
Teaching Assistant, Marquette University	1998-2002
Adjunct Professor, Abilene Christian University	1993-1997
Research Assistant to the Dean, Abilene Christian University	1991-1997
Senior Research Fellow, Institute for Cultural Research, Moscow	1990-1991

Education

Marquette University, Department of Theology, Milwaukee, Wisconsin

Ph.D. in Religious Studies, 2003

Dissertation: "From Patriarch to the Youth: The Metatron Tradition in 2 Enoch"

Advisor: Deirdre A. Dempsey

Abilene Christian University, College of Biblical Studies, Abilene, Texas Master of Divinity, 1997 M.A. in New Testament Studies, 1995

Institute of Sociology, Russian Academy of Science, Moscow, Russia Ph.D. in Sociology, 1990

Moscow State University, Moscow, Russia
Equivalent of MA in Journalism, 1986 magna cum laude

Membership and Service in Learned Societies and Seminars

a. Membership

Society of Biblical Literature (since 1996)

Catholic Biblical Association of America (since 2000)

Seminar on the Jewish Roots of Christian Mysticism (since 2002)

The Enoch Seminar (since 2005)

Studiorum Novi Testamenti Societas (since 2008)

b. Service

Founder and Chair of the Seminar on the Jewish Roots of Christian Mysticism

Member of Steering Committee, Esotericism and Mysticism in Antiquity Group, Society of Biblical Literature

Member of Advisory Board, The Enoch Seminar

Membership and Service in Scholarly Journals

Henoch: Journal of Studies in Judaism and Christianity from Second Temple to Late Antiquity. Member of Advisory Board

Волшебная Гора. Member of Advisory Board

Язык, Словесность, Культура. Member of Editorial Board

Awards and Fellowships

Fellow of the Institute for Advanced Studies, Hebrew University of Jerusalem, 2011.

Regular Research Grant, Marquette University, 2010.

The Way Klingler Young Scholar Award, Marquette University, 2008.

Faculty Development Award, Marquette University, 2006.

Faculty Development Award, Marquette University, 2005.

Summer Faculty Fellowship, Marquette University, 2005.

Faculty Development Award, Marquette University, 2004.

Teaching Fellowship, Marquette University, 2003-2004.

Rev. John P. Raynor Dissertation Fellowship, Marquette University, 2002-2003.

Teaching Assistantship and Tuition Scholarship, Marquette University, 1998-2002.

Research Assistantship and Tuition Scholarship, Abilene Christian University, 1991-1997.