# Pseudepigrapha Bibliographies

Bibliography largely taken from Dr. James R. Davila's annotated bibliographies: [http://www.st-andrews.ac.uk/~www_sd/otpseud.html](http://www.st-andrews.ac.uk/~www_sd/otpseud.html). I have changed formatting, added the section on 'Online works,' have added a sizable amount to the secondary literature references in most of the categories, and added the Table of Contents. - Lee

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**ONLINE WORKS**

Complete works of Josephus.

http://www.ccel.org/j/josephus/works/JOSEPHUS.HTM

Online works of Philo (with Philo bibliography).

http://www.torreys.org/bible/philopag.html

Many works of Patristic Fathers online (many in downloadable PDF format).

http://www.ccel.org/

Orion Dead Sea Scrolls Bibliography

http://orion.mscc.huji.ac.il/resources/bib/bibliosearch.shtml
GENERAL BIBLIOGRAPHY


Freedman, David Noel (ed.). *The Anchor Bible Dictionary.* 6 vols. New York: Doubleday, 1992. Contains useful short articles on individual pseudepigrapha, although these are frequently by the same person who edited the particular work in the Charlesworth translation and often do not offer much that is new.

METHODOLOGY

Davila, James R. *The Provenance of the Pseudepigrapha: Jewish, Christian, or Other?* (JSJSup 105; Leiden: Brill, 2005)


translations of the old testament pseudepigrapha in collections


GUIDE SERIES


ON THE LITERATURE OF THE SECOND TEMPLE PERIOD


George W. E. Nickelsburg, Jewish Literature Between The Bible And The Mishnah (2nd ed.; Minneapolis: Augsburg Fortress, 2005)


**LITERARY APPROACHES AND ANCIENT EXEGESIS**


**ON GREEK TRANSLATIONS OF SEMITIC ORIGINALS**

*Translation Technique of the Septuagint*


Semitic Background of the New Testament


Semitic Background of Greek Apocrypha and Pseudepigrapha


ON JUDAISM AND HELLENISM IN THE SECOND TEMPLE PERIOD


Elias Bickerman, _From Ezra to the Last of the Maccabees: Foundations of Postbiblical Judaism_ (New York: Schocken, 1949)

John J. Collins, _Between Athens and Jerusalem: Jewish Identity in the Hellenistic Diaspora_ (New York: Crossroad, 1983)


Joseph A. Fitzmyer, "The Languages of Palestine in the First Century A.D.,” in _A Wandering Aramean: Collected Aramaic Essays_ (SBLMS 25; Chico, Ca.: Scholars Press, 1979) 29-56


---

**THE BOOK OF 1 ENOCH AND RELATED MATERIAL**

**Translations**

AOT 169-319

APOT 2:163-81

OPT 1:5-89. A good, if sometimes idiosyncratic, translation of the best Ethiopic text, but does not take sufficient account of the Greek and Aramaic evidence.

**Editions and Commentaries**

See also the APOT translation and commentary by Charles above.


**Studies**


**THE BOOK OF GIANTS**

**Translations**

See also the editions and studies in section 1.12 and 1.13 below, many of which translate some or all of the fragments.


**Editions and Commentaries**


**Studies**


**THE BOOK OF THE WATCHERS**

Translations

AOT 184-221

APOT 2:188-208

OTP 1:13-29

Editions and Commentaries

See above, 1.02 on 1 Enoch and related literature

Studies


Hanson, Paul D. "Rebellion in Heaven, Azazel, and Euhemeristic Heroes in 1 Enoch 6-11." _JBL_ 96 (1977) 195-233.


Tigchelaar, Eibert J. C. _Prophets of Old and the Day of the End: Zechariah, the Book of Watchers and Apocalyptic_. OtSt. 35. Leiden: Brill, 1996.


THE ANIMAL APOCALYPSE

Translations

AOT 274-91
APOT 2:248-60
OTP 1:61-72

Editions and Commentaries

Also see above, 1.02 on 1 Enoch and related literature


Studies


THE EPISTLE OF ENOCH (INCLUDING THE APOCALYPSE OF WEEKS)

Translations

AOT 291-319

APOT 2:260-77

OTP 1:72-89

Editions and Commentaries

See above, 1.02 on 1 Enoch and related literature

Studies


2 ENOCH

Translations

AOT 321-62

APOT 2:429-65

OPT 1:91-221


Editions and Commentaries

Franko, Ioan., Apocrifi i legendi z ukrains'kih rukopisiv. Pamjatki ukrains'koj movi i literaturi (L’vov, 1896) 1.39-64.

Ivschich, St., “Hrvatski glagoljski apokrif o Melhisedekovu rodjenju I spasenju za opcega potopa” Nastavni vjesnik 39 (1930-31): 101-08.


Studies


Pines, Shlomo. “Eschatology and the Concept of Time in the Slavonic Book of Enoch.” Pages 72-87 in *Types of Redemption: Contributions to the Theme of the Study-Conference Held at*


5-6 EZRA (= 2 Esdras 1-2, 15-16, respectively)

See also the coverage of 4 Ezra on this website here and here.

Translation

OTP 1:519-59, esp. pp.525-28, 555-59 (= RSV)

Edition


Studies


THE TREATISE OF SHEM

Translations

OTP 1:473-86

Editions and Commentaries


Studies


THE SIMILITUDES OF ENOCH (1 Enoch 37-71)

For additional bibliography on 1 Enoch, see here.

Translations

AOT 169-319, esp. pp. 221-56


Edition and Commentary


**Studies**

_________. "The Messianism of the Parables of Enoch: Their Date and Contribution to Christological Origins." In Charlesworth (ed.), *The Messiah*, 145-68.


_________. *Provenance of the Pseudepigrapha*, 132-37.


THE APOCALYPSE OF ABRAHAM

Translations

AOT 363-91

APOT 2:62552

OTP 1:681-706


Editions and Commentaries

Philonenko-Sayar, B. and Marc Philonenko, Die Apokalypse Abraham (JSHRZ, 5; Gütersloh: Mohn, 1982).


(Plus various Russian nineteenth-century editions)

Studies


THE COPTIC APOCALYPSE OF ELIJAH

Translations

AOT 753-73

OTP 1:721-53


Editions and Commentaries


Studies


**THE LADDER OF JACOB**

**Translations**

AOT 453-63

OTP 2:401-11


**Editions and Commentaries**

None relevant to this course.

**Studies**


THE ASSUMPTION/TESTAMENT OF MOSES

Translations

AOT 601-16
APOT 2:407-24
OTP 1:918-34

Editions


Studies


**THE MARTYRDOM AND ASCENSION OF ISAIAH**

**Translations**

AOT 775-812

APOT 2:155-62 (extracts supposedly reconstructing a Jewish source in the work)

OTP 2:43-176

http://www.cimmay.us/photocopy/pc_charles.pdf

**Editions and Commentaries**

Charles, R.H. *The Ascension of Isaiah, Translated from the Ethiopian Version, which together with the New Greek Fragment, the Latin Versions, and the Latin Translation of the Slavonic, Is Here Published in Full*. London: A&C Black, 1900.

**Studies**


THE PSALMS OF SOLOMON

Translations

AOT 649-82

APOT 2:625-52

OTP 2:639-70

Editions and Commentaries

See also Gray's commentary in APOT above.


Studies


__________.


__________.


4 EZRA (2 ESRAS 3-14)

Translations

APOT 2:542-624

OTP 1:516-59

(Also in the editions of the Revised Standard Version of the Bible which include the Apocrypha)

Editions and Commentaries

See also Box's commentary in APOT above.


Oesterley, W. O. E. _II Esdras (The Ezra Apocalypse)_. WC. London: Methuen, 1933.


Studies


__________. "Coherence and Inconsistency in the Apocalypses: The Case of 'the End' in 4 Ezra." In _Selected Studies in Pseudepigrapha and Apocrypha_ 333-47.


__________. "Lists of Revealed Things in the Apocalyptic Literature." In _Selected Studies in Pseudepigrapha and Apocrypha_ 379-418.
"Apocalyptic--Vision or Hallucination?" In _Selected Studies in Pseudepigrapha and Apocrypha_ 419-28.


### 2 BARUCH

**Translations**

AOT 835-95

APOT 2:470-526

OTP 1:615-52

**Editions and Commentaries**

See also Charles's commentary in APOT above.


**Studies**


Roddy, Nicolae. "'Two Parts: Weeks of Seven Weeks': The End of the Age as _Terminus ad Quem_ for _2 Baruch_." _JSP_ 14 (1996) 3-14.


**THE STORY OF ZOSIMUS/HISTORY OF THE RECHABITES**

**Translations**

OTP 2:443-61 (The Syriac Version) See also Charlesworth's edition and translation of the Greek version below.

**Edition**


**Studies**


THE LIFE OF ADAM AND EVE/APOCALYPSE OF MOSES

Translations

AOT 141-67

APOT 2:123-54

OTP 2:249-95

Editions and Commentaries

See also Wells's commentary in APOT above.


Various older editions of the Greek and Latin can also be found in DiTommaso's bibliography, as can editions of the work in languages other than Greek and Latin.

Studies


THE APOCRYPHON OF EZEKIEL

Translations

OTP 1:487-95

Editions and Commentaries


Studies


4QPseudo-Ezekiel

Translations


Michael Wise, Martin Abegg, Jr., and Edward Cook, _The Dead Sea Scrolls: A New Translation_ (San Francisco: HarperSanFrancisco, 1996) 349-56 (included with other fragments as "Prophetic Apocryphon").

Editions and Commentaries


Studies


### ARISTEAS TO PHILOCRATES

#### Translations

OTP II, 7-34  
APOT II, 83-122

#### Texts Related to or Dependent on Aristeas

Aristobulus (Eusebius, _Preparatio Evangelica_ 13.12.2)  
Philo, _De Vita Mosis_ 2.25-44  
Josephus, _Antiquites_ 12.1-118  
Justin Martyr, _Apology_ 1.31  
Irenaeus, _Against the Heresies_ 3.21.2  
Eusebius, _Preparatio Evangelica_ 8.2-5, 9; 9.38  
Epiphanius _On Weights and Measures_ 3-11  
Jerome, _Preface to the Pentateuch_ (This link has a summary.)  
Augustine, _City of God_ 18.42-43

#### Editions and Commentaries

Moses Hadas, _Aristeas to Philocrates: (Letter of Aristeas)_ (New York: Harper, 1951)

John R. Bartlett, _Jews in the Hellenistic World: Josephus, Aristeas, the Sibylline Oracles, Eupolemus_ (Cambridge Commentaries on Writings of the Jewish and Christian World 200 BC to AD 200; v.1, pt.1; Cambridge: Cambridge University Press, 1985)

**Studies**


Moses Hadas, "Aristeas and III Maccabees, _HTR_ 42 (1949) 175-84

Sidney Jellicoe, "Aristeas, Philo, and the Septuagint _Vorlage_," _JTS_ n.s. 12 (1961) 261-71

__________________, "Septuagint Origins: _The Letter of Aristeas_," in _The Septuagint and Modern Study_ (see 0.2 above) 29-58


__________, "Aristeas Studies II: Aristeas on the Translation of the Torah, _JSS_ 4 (1959) 109-26

(GREEK APOCALYPSE OF) BARUCH (3 BARUCH)

Translations

OTP I, 653-79
APOT II, 527-41
AOT, 897-914

Editions and Commentaries


Studies


Kulik, Alexander. Greek-Slavonic Apocalypse of Baruch (3 Baruch), forthcoming.


SIBYLLINE ORACLES

Translations

OTP I, 317-472
APOT II, 368-406

Editions and Commentaries

John R. Bartlett, _Jews in the Hellenistic World: Josephus, Aristeas, the Sibylline Oracles, Eupolemus_ (Cambridge Commentaries on Writings of the Jewish and Christian World 200 BC to AD 200; v.1, pt.1; Cambridge: Cambridge University Press, 1985) [Selections and commentary, pp. 35-55]

D. S. Potter, _Prophecy and History in the Crisis of the Roman Empire: A Historical Commentary on the Thirteenth Sibylline Oracle_ (Oxford: Clarendon, 1990)

Studies

John J. Collins, _The Sibylline Oracles of Egyptian Judaism_ (Missoula, Mont.: Scholars Press, 1974)


Larry Kreitzer, "Sibylline Oracles 8, the Roman Imperial _Adventus_ Coinage and the Apocalypse of John," _JSP_ 4 (1989) 69-85


JOSEPH AND ASENEH

(The more comprehensive Joseph and Aseneth: On-line Bibliography, which includes many works in languages other than English, can be found on Mark Goodacre's Aseneth Web Page. Numerous links to additional online material (reviews, art, etc.) are given on this page as well.)

Translations

OTP II, 176-247
AOT, 465-503 (translation by David Cook, posted on the Aseneth Web Page by permission of Oxford University Press)

Editions and Commentaries

Christoph Burchard, _Joseph und Aseneth_ (Gutersloh: Mohn, 1983) 579-735 [the long text]

Marc Philonenko, _Joseph et As<-e>neth: introduction, texte critique, traduction, et notes_ (Studia Post Biblica; Leiden: E. J. Brill, 1968) [the short text]

Studies


Gideon Bohak, "Joseph and Aseneth" and the Jewish Temple in Heliopolis_ (Atlanta, Ga.: Scholars Press, 1996)


___________________, _From Death to Life: Conversion in Joseph and Aseneth_ (Sheffield, England: JSOT Press, 1995)


G. D. Kilpatrick, "The Last Supper," _ExpTim_ 64 (1952-53) 4-8


S. West, "Joseph and Aseneth: A Neglected Greek Romance," _Classical Quarterly_ 24 (1974) 70-81

Recent Studies on the Ancient Greek Novel


THE TESTAMENT OF ABRAHAM

Translation

OTP I, 871-902
AOT, 393-421

Editions and Commentaries


Studies


4 MACCABEES

Translations

OTP II, 531-64
APOT II, 653-85

The Revised Standard Version.
(Note also the Revised Standard Version of 2 Maccabees, especially ch. 7, the main source of 4
Maccabees.

Edition and Commentary


Studies


Sigrid Peterson, _Fourth Maccabees and the Asia Minor Provenance Hypothesis_ [A
prepublication copy online.]

David A. deSilva, "The Noble Contest: Honor, Shame, and the Rhetorical Strategy of _4
Maccabees_," _JSP_ 13 (1995) 31-57


Robert Renehan, "The Greek Philosophical Background of Fourth Maccabees," _Rheinisches
Museum f<"u>r Philologie_ N.F. 115 (1972) 223-38


(Missoula, Mont.: 1976) 67-74
**PSEUDO-HECATAEUS**

Translation

OTP II, 905-19

**Edition and Commentary**

Carl R. Holladay, *Fragments from Hellenistic Jewish Authors* vol. 1 *Historians* (SBLTT 20: SBLPS 10; Missoula, MT; Atlanta, GA: Scholars Press, 1983) 277-335 [Greek text, translation, and commentary]

**Studies**


**EZEKIEL THE TRAGEDIAN, EXAGOGE**

Translation

OTP II, 803-19

**Edition and Commentary**


**Studies**


J. Strugnell, "Notes on the Text and Metre of Ezekiel the Tragedian's 'Exagoge,'" _HTR_ 60 (1967) 449-57

EUPOLEMUS

Translation

OTP II, 861-72

Editions and Commentaries

John R. Bartlett, _Jews in the Hellenistic World: Josephus, Aristeas, the Sibylline Oracles, Eupolemus_ (Cambridge Commentaries on Writings of the Jewish and Christian World 200 BC to AD 200; v.1, pt.1; Cambridge: Cambridge University Press, 1985) 56-71

Carl R. Holladay, _Fragments from Hellenistic Jewish Authors_ vol. 1 _Historians_ ( SBLTT 20: SBLPS 10; Missoula, MT; Atlanta, GA: Scholars Press, 1983) 93-156 [Greek text, translation, and commentary]

Ben Zion Wacholder, _Eupolemos: A Study in Judaeo-Greek Literature_ (MHUC 3; Cincinnati, Ohio: Hebrew Union College, 1974)

Studies


Ben Zion Wacholder, "Biblical Chronology in the Hellenistic World Chronicles," _HTR_ 61 (1968) 451-81
**PSEUDO-EUPOLEMUS**

Translation

OTP II, 873-82

**Edition and Commentary**

Carl R. Holladay, _Fragments from Hellenistic Jewish Authors_ vol. 1 _Historians_ ( SBLTT 20: SBLPS 10; Missoula, MT; Atlanta, GA: Scholars Press, 1983) 157-87 [Greek text, translation, and commentary]

**Studies**


Ben Zion Wacholder, "Pseudo-Eupolemos' Two Greek Fragments on the Life of Abraham," _HUCA_ 34 (1963) 83-113

---

**ARISTOBULUS**

Translation

OTP II, 831-42

**Edition and Commentary**

Carl R. Holladay, _Fragments from Hellenistic Jewish Authors_ vol. 3 _Aristobulus_ ( SBLTT 39: SBLPS 13; Missoula, MT; Atlanta, GA: Scholars Press, 1983) [Greek text, translation, and commentary]

**Studies**

J. Gutman, "Aristobulus of Paneas, " _EncJud_ 3 (1971) 443-45

S. Sandmel, "Aristobulus (1)," _IDB_ 1 (1962) 221
CLEODEMUS MALCHUS

Translation

OTP II, 883-87

Edition and Commentary

Carl R. Holladay, _Fragments from Hellenistic Jewish Authors_ vol. 1 _Historians_ ( SBLTT 20: SBLPS 10; Missoula, MT; Atlanta, GA: Scholars Press, 1983) 245-59 [Greek text, translation, and commentary]

Studies


B. Z. Wacholder, "Cleodemus Malchus," _EncJud_ 5 (1971) 603

THE BOOK OF JUBILEES

Translations

OTP II, 35-142

APOT II, 1-82

AOT 1-139

Editions and Translations


Studies


James C. VanderKam, "Biblical Interpretation in 1 Enoch and Jubilees," in _The Pseudepigrapha and Early Biblical Interpretation_ (see 4.01) 96-125

**THE TESTAMENTS OF THE TWELVE PATRIARCHS**

**Translations**

OTP I, 775-828

APOT II, 282-367

AOT 505-600

**Editions and Commentaries**


M. de Jonge, _Testamenta XII Patriarcharum Edited According to Cambridge University Library MS Ff1.24 fol.203a-262b, with Short Notes_ (PVTG 1; Leiden: Brill, 1964)


**Studies**


_____.

“The Testaments of the Twelve Patriarchs: Central Problems and Essential Viewpoints.”

_____.

_The Testaments of the Twelve Patriarchs: A Study of their Text, Composition, and Origin_ (Assen, Netherlands: Van Gorcum, 1953) [an old but groundbreaking study that is still very important]


H. Dixon Slingerland, _The Testaments of the Twelve Patriarchs: A Critical History of Research_ (SBLMS 21; Missoula, Mont.: Scholars Press, 1977) [a review of scholarship on the Testaments from the thirteenth century to the 1970s]

_____.


### THE TESTAMENT OF JOB

**Translations**

OTP I, 829-68

AOT 617-48

**Editions**

Sebastian P. Brock, _Testamentum Iobi_. J. C. Picard, _Apocalypsis Baruchi graece_ (PVTG 2; Leiden: Brill, 1967)

Robert A. Kraft et al., _The Testament of Job According to the SV Text_ (SBLTT 5; Missoula Mont.: Scholars Press, 1974)

**Studies**


A couple of articles on the Testament of Job can also be found in _Society of Biblical Literature: 1974 Seminar Papers_, ed. George MacRae (Cambridge, Mass.; Scholas Press, 1974)
THE REWRITTEN BIBLE

General Bibliography


Kraft and Nickelsburg (eds.), _Early Judaism_ (see 0.2) ch. 10

Stone (ed.) _Jewish Writings_ (see 0.2) chs. 2-3


PSEUDO-PHILO (LIBER ANTIQUITATUM BIBLICARUM)

Translation

OTP II, 297-377

Editions and Commentaries


Studies


Frederick J. Murphy, _Pseudo-Phil: Rewriting the Bible_ (Oxford: Oxford University Press, 1993)
HYMNIC AND LITURGICAL TEXTS (in general)

General Bibliography

James H. Charlesworth, "Jewish Hymns, Odes, and Prayers (ca. 167 B.C.E.-135 C.E.)" in _Early Judaism_, ed. Kraft and Nickelsburg (see 0.2) 411-36

D. Flusser, "Psalms, Hymns, and Prayers," in _Jewish Writings_, ed. Michael E. Stone (see 0.2) 551-77


MORE PSALMS OF DAVID

Translations

OTP II, 609-24

Editions and Commentaries


J. A. Sanders, _The Psalms Scroll of Qumran Cave 11_ (DJD IV; Oxford: Clarendon, 1965)

J. A. Sanders, _The Dead Sea Psalms Scroll_ (Ithaca, N. Y.: Cornell University Press, 1967)

ODES OF SOLOMON

Translations

OTP II, 725-71

AOT 683-731

Edition, Translation, and Commentary

James H. Charlesworth, _The Odes of Solomon_ (SBLTT 13; Chico, Ca.: Scholars Press, 1977)
Study

Gerald R. Blaszczak, _A Formcritical Study of Selected Odes of Solomon_ (HSM 36; Atlanta, Ga.: Scholars Press, 1985)

**SAPIENTIAL LITERATURE**

General Bibliography

M. Gilbert, "Wisdom Literature," in _Jewish Writings_, ed. Stone (see 0.2) 283-324

Burton Mack and Roland E. Murphy, "Wisdom Literature," in _Early Judaism_, ed. Kraft and Nickelsburg (see 0.2) 371-410

Roland E. Murphy, "Wisdom in the OT," ABD VI 920-31

Gerhard Von Rad, _Wisdom in Israel_ (Nashville: Abingdon, 1972)


**MACCABEES**

Translations

OTP II, 509-29

APOT I, 156-73

Editions and Commentary

Alfred Rahlfs, _Septuaginta_ (2 vols. in 1; Stuttgart: Deutsche Bibelgesellschaft, 1935, 1979) vol. 1, 1139-56

M. Hadas, _The Third and Fourth Book of Maccabees_ (New York, 1953)

Studies

V. A. Tcherikover, "The Third Book of Maccabees as a Historical Source," _ScrHier_ 7 (1961) 1-26


**AHIQAR**

**Translations**

OTP II, 479-507 [Elephantine Aramaic version]

APOT II, 715-84 [Syriac, Arabic, Armenian, Ethiopic, and Greek versions]


**Editions**


F. C. Conybeare et al. (eds.), _The Story of Ahikar: from the Syriac, Arabic, Armenian, Ethiopic, Greek and Slavonic Versions_ (London/Glasgow: Clay & Sons, 1898)

James M. Lindenberger, _The Aramaic Proverbs of Ahiqar_ (Baltimore/London: Johns Hopkins University, 1983) [The proverbs from the Elephantine Aramaic version only]

**Studies**

Bezalel Porten, "Elephantini Papyri, ABD II 445-55 [background material]

Sch"u"rer, _History_ (see 0.2) III.1, 232-39

**ANCIENT MAGIC**

**Texts and Editions**


Michael A. Morgan, _Sepher Ha-Razim: The Book of the Mysteries_ (SBLTT 25; Chico, Ca.: Scholars Press, 1983)
Joseph Naveh and Shaul Shaked, _Amulets and Magic Bowls: Aramaic Incantations of Late Antiquity_ (2nd ed.; Jerusalem: Magnes, 1987)

Joseph Naveh and Shaul Shaked, _Magic Spells and Formulae: Aramaic Incantations of Late Antiquity_ (Jerusalem: Magnes, 1993)


Lawrence H. Schiffman and Michael D. Swartz, _Hebrew and Aramaic Incantations from the Cairo Geniza: Selected Texts from Taylor-Schechter Box K1_ (Sheffield: JSOT, 1992)

**General Studies**

P. S. Alexander, "Incantations and Books of Magic," in Schürer, _History_ (see 0.2) III.1, 342-79

Daniel Lawrence O'Keefe, _Stolen Lightning: The Social Theory of Magic_ (Oxford: Martin Robertson, 1982)


Peter Schäfer, "Jewish Magic Literature in Late Antiquity and Early Middle Ages," _JJS_ 41 (1990) 75-91

**PRAYER OF JACOB (PGM XXIIb. 1-26)**

**Translations**

OTP II, 715-23

Betz, _Greek Magical Papyri_ (see 7.01) 261

**Edition**

Preisendanz and Henrichs, _Papyri Graecae Magicae_ (see 7.1) XXIIb.1-26
TESTAMENT OF SOLOMON

Translations
OTP I, 935-87
AOT 733-51

Edition
C. C. McCown, _The Testament of Solomon_ (Leipzig, 1922)

Studies

APOCALYPTIC LITERATURE

General Bibliography
John J. Collins (ed.), _Apocalypse: The Morphology of a Genre_, _Semeia_ 14 (1979) [an extremely important collection of essays on the genre "apocalypse"]

APOCALYPSE OF SEDRACH

Translations
OTP I, 605-13
AOT 953-66
Edition

Otto Wahl, Apocalypsis Esdrae; Apocalypsis Sedrach; Visio Beati Esdrae (PVTG 4; Leiden: Brill, 1977)

Studies


Adela Yarbro Collins, "The Early Christian Apocalypses," _Semeia_ 14 (see 8.1) 61-103, esp. 94-95

APOCALYPSE OF ADAM

Translations


Editions


George W. McRae, "The Apocalypse of Adam" in _Nag Hammadi Codices V, 2-5 and VI with Papyrus Berolinensis 8502, 1 and 4_, ed. D. M. Parrott (NHS 11; Leiden: Brill, 1979) 151-95

Studies

Francis T. Fallon, "The Gnostic Apocalypses," _Semeia_ 14 (see 8.01) 123-58, esp. 126-27

Charles W. Hedrick, _The Apocalypse of Adam: A Literary and Source Analysis_ (SBLDS 46; Chico, Ca.: Scholars Press, 1980)


Edwin M. Yamauchi, "Pre-Christian Gnosticism in the Nag Hammadi Texts?" _CH_ 48 (1979) 129-41
General Introductions to Gnosticism


APOCALYPSE OF ZEPHANIAH

Translations

OTP I, 497-515

AOT 915-25

Editions

See the bibliography in OTP I, 506-7

Studies


Richard Bauckham, "Early Jewish Visions of Hell," _JTS_ 41 (1990) 355-385 [primarily useful as general background to the text in question]

John J. Collins, "The Jewish Apocalypses," Semeia 14 (see 8.1) 21-59, esp. 43

Himmelfarb, _Tours of Hell_ (see 0.2) passim

Himmelfarb, _Ascent to Heaven_ (see 0.2) passim
ELDAD AND MODAD (Fragment)

Translation

OTP II, 463-65

Edition and Study

Sch"urer, _History_ (see 0.2) III.2, 783

JANNES AND JAMBRES (Fragment)

Translation

OTP II, 427-42

Edition

Albert Pietersma, _The Apocryphon of Jannes and Jambres_ (Leiden: Brill, 1994)

Studies


Sch"urer, _History_ (see 0.2) III.2, 781-83

SURVIVALS

General Bibliography


Merkavah Mysticism and Hekhalot Literature

Peter Sch"afer, _The Hidden and Manifest God: Some Major Themes in Early Jewish Mysticism_ (Albany, N. Y.: SUNY, 1992)
3 Enoch

Translation

OTP I, 223-315

Editions

Hugo Odeberg, _3 Enoch or The Hebrew Book of Enoch_ (New York: KTAV, 1973) [a reprint of the first edition, published originally in 1928. The introductory material (apart from the good new prolegomenon by Jonas Greenfield) is out of date and should be used with extreme caution. The text and translation are based on an inferior manuscript, so a good Hebrew text needs to be reconstructed from the apparatus by the reader. Nonspecialists should stay with the excellent translation by Philip Alexander in OTP I listed above.]

Peter Schäfer et al., Synopse zur Hekhalot-Literatur (Tübingen: Mohr [Siebeck], 1981) [includes a new collation of two manuscripts of 3 Enoch in ## 1-80]

Peter Schäfer and Klaus Herrmann, _Ubersetzung der Hekhalot-Literatur_, vol. I, ## 1-80 (Tübingen: Mohr [Siebeck], 1995) [a new German translation of 3 Enoch based on one of the major manuscripts and including variants from the others. The authors are preparing a complete edition of the document.]

Studies


Anthony J. Saldarini, "Apocalypses and 'Apocalyptic' in Rabbinic Literature and Mysticism," _Semeia_ 14 (see 8.01) 187-205, esp. 192-93

Peter Schäfer, _The Hidden and Manifest God: Some Major Themes in Early Jewish Mysticism_ (Albany, N. Y.: SUNY, 1992) ch. 6
DIVINE MEDIATORS AND MEDIATION

Margaret Barker, _The Great Angel: A Study of Israel's Second God_ (London: SPCK, 1992)


James H. Charlesworth, "The Concept of the Messiah in the Pseudepigrapha," _ANRW_ 2.19.1, 188-218


Charles A. Gieschen, _Angelomorphic Christology: Antecedents and Early Evidence_ (Leiden: Brill, 1998)


Larry W. Hurtado, _One God, One Lord_ (London: SCM, 1988)


George W. E. Nickelsburg and John J. Collins, _Ideal Figures in Ancient Judaism_ (SBLSCS 12; Chico, Ca.: Scholars Press, 1980)

Saul M. Olyan, _A Thousand Thousands Served Him: Exegesis and the Naming of Angels in Ancient Judaism_ (Tübingen: Mohr [Siebeck], 1993)

Christopher Rowland, _The Open Heaven: a Study of Apocalyptic in Judaism and Early Christianity_ (London: SPCK, 1982)

Alan F. Segal, _Two Powers in Heaven: Early Rabbinic Reports about Christianity and Gnosticism_ (Leiden: Brill, 1977)

Loren T. Stuckenbruck, _Angel Veneration and Christology: A Study in Early Judaism and in the Christology of the Apocalypse of John_ (Tübingen: Mohr [Siebeck], 1995)

**ENOCHE (METATRON)**

**Primary Texts**

Genesis 5:18-24; 6:1-4

1 Enoch (OTP I, APOT II)


2 Enoch (OTP I, APOT II)

3 Enoch (OTP I)

Hugo Odeberg, _3 Enoch or the Hebrew Book of Enoch: Edited and Translated for the First Time with Introduction, Commentary and Critical Notes_ (New York: KTAV, 1973 [or. pub. 1928])

Jubilees 4:16-26 (OTP II, APOT II, AOT)
Secondary Literature


M. Black, "The Messianism of the Parables of Enoch: Their Date and Contribution to Christological Origins," in _The Messiah_, ed. Charlesworth (see 0.3 above) 145-68


John J. Collins, _The Scepter and the Star_ (see 0.3 above) 173-82

Peter Schäfer, _The Hidden and Manifest God: Some Major Themes in Early Jewish Mysticism_ (Albany N.Y.: SUNY, 1992) esp. ch. 6

David Winston Suter, _Tradition and Composition in the Parables of Enoch_ (Missoula, MT: Scholars Press, 1979)


__________, "Righteous One, Messiah, Chosen One, and Son of Man in 1 Enoch 37-71," in _The Messiah_, ed. Charlesworth (see 0.3 above) 169-91

MELCHIZEDEK (MICHAEL)

Primary Texts

Genesis 14, Psalm 110, Hebrews 7, Revelation 12

Genesis Apocryphon (1QApGen ar = 1Q20) 22.12-17
DSST 236
CDSE 458
DSSNT 83

11QMelchizedek (11Q13)
DSST 139-40
CDSE 500-502
DSSNT 455-57

Songs of the Sabbath Sacrifice (4Q401, frags. 11 and 22)

Philo, _Leg. All._ III 79-82; cf. _Congr._ 99 and _Abr._ 235
Josephus, _Antiquities_ 1.10.2

Jubilees 13:22-27 (OTP II, APOT II, AOT)
Pseudo-Eupolemos (Praeparatio Evangelica 9.17.4-6) (OTP II)
Hellenistic Synagogal Prayers (OTP II 687-888, 693)
2 Enoch 71-73 (23) (OTP I, AOT)

The Melchizedek Tractate from Nag Hammadi (NHC IX,1)
_Nag Hammadi Library in English_ 438D44

_Pistis Sophia_ Book 1, chs. 2-26; Book 2, ch. 86; Book 3, chs. 112, 128-129, 131;
Book 4, chs. 136 (?--Zorochothora), 139-40

_Second Book of Jeu_ chs. 45-46

The Bala'izah Fragment

**Secondary Literature**


J. A. Fitzmyer, "'Now This Melchizedek . . .' (Heb. 7:1)," in _Essays on the Semitic Background of the New Testament_ (SBLSBS 5; n.p.: Scholars Press, 1974) 221-43


Birger A. Pearson et al., _Nag Hammadi Codices IX and X_ (NHS 15; Leiden: Brill, 1981) 19D85
Birger A. Pearson, "The Figure Melchizedek in Gnostic Literature," in _Gnosticism, Judaism, and Egyptian Christianity_ (Studies in Antiquity and Christianity 5; Minneapolis, Minn.: 1990) 108-23


Carl Schmidt and Violet MacDermot, _The Books of Jeu and the Untitled Text in the Bruce Codex_ (NHS XIII; Leiden: Brill, 1978)

Schmidt and MacDermot, _Pistis Sophia_ (NHS IX; Leiden: Brill, 1978)

**MOSES**

**Primary Texts**

Exodus, Leviticus, Numbers, Deuteronomy, etc.
Also frequently in the New Testament (note esp. Mark 9:2-8 and parallels)

Philo, _De Vita Mosis_ I-II etc.

Josephus, _Antiquities_ 2.9-3.15 etc.

4Q374: A Discourse on the Exodus/Conquest Tradition?
CDSSE 539
DSSNT 335-36
DSST 278

4Q377: A Moses Apocryphon(c)
CDSSE 542
DSSNT 337-38

Also note: Words of Moses (1Q22); Pseudo-Jubilees (4Q225-227); Moses Pseudepigraphon (4Q385a, 4Q387a, 4Q388-89 and 4Q390); Temple Scroll (11Q19); 1Q29, 2Q21, 4Q374-76; and occasional references to Moses in other Qumran texts

Some of the more interesting appearances of Moses in the Apocrypha and OT Pseudepigrapha (there are many others) include:

Artapanus (OTP II, 889-903)
Assumption/Testament of Moses (OTP I, APOT II, AOT)
2 Baruch 4, 59 (OTP I, APOT II, AOT)
Ben Sirah 45:1-5
3 Enoch 15B (OTP I, 303-4)
Exagoge of Ezekiel the Tragedian (OTP II)
4 Ezra 14:1-5 (OTP I, APOT II)
Eupolemus (OTP II, 861-65)
Jubilees (OTP II, APOT II, AOT)
Pseudo-Philo 9-19 (OTP II)
Orphica (OTP II, 795-801)

Secondary Literature


A. Schalit, _Untersuchungen zur Assumptio Mosis_ (Leiden: Brill, 1989)


SOLOMON

Primary Texts

1 Kings 1-11; 1 Chronicles 23-29, 2 Chronicles 1-9; Song of Solomon; Qohelet/Ecclesiastes

11QApocPsalms
CDSSE 310-11
DSSNT 453-54
DSST 376-78

Josephus, Antiquities 8.1-8, esp. 8.2.5

Some of the more interesting references to Solomon in the Apocrypha and Pseudepigraph include:

Aristobulus (OTP II, 841)
Apocalypse of Adam 7:13-16 (OTP I, Robinson, _Nag Hammadi Library_)
2 Baruch 61:1-8 (OTP I, APOT II, AOT)
Eupolemus 30:8-34:16, 34:30 (OTP II, 867-71)
Pseudo-Philo 26:12?? (OTP II, 338 and note); 60:3?? (OTP II, 373 and note)
Sibylline Oracles 11.80-103 (OTP I, 436 and note, APOT)
Testament of Solomon (OTP I, AOT)
Wisdom of Solomon 7:17-22; 9:7-8, 12

He is also mentioned in the Greek Magical Papyri, the Jewish magical texts (e.g. Sepher Ha-Razim), and the Aramaic magic bowls (see section 0.1.5 above)

Secondary Literature


__________, "Solomon, Testament of," _ABD_ VI 117-19


Exorcism and Anthropology
I am grateful to my colleague, Dr. Todd Klutz, for collecting most of the following references on anthropological studies of exorcism. I have added a few references to his list (and I'm afraid I've had the cheek to include one of my own). This material will be relevant to our study of Solomon and Apollonius of Tyana.


THE PROPHET ELIJAH

Primary Texts


Josephus _Antiquities_ 8.13; 9.2; 9.5.1

Some of the more interesting references to Elijah in the Apocrypha and OT Pseudepigrapha include:

Apocalypse of Elijah 1:1; 4:7-19; 5:32 (OPT I, 721-53)
2 Baruch 77:24 (OTP I, APOT II, AOT)
1 Enoch 93:8 (OTP I, APOT II, AOT)
4 Ezra 6:26; 7:109 (OTP I, APOT II)
Hellenistic Synagogal Prayers (OTP 697)
Sirach 48:1-16

The Hebrew Apocalypse of Elijah (see below)

Secondary Literature

Morris M. Fairstein, "Why Do the Scribes Say That Elijah Must Come First?" _JBL_ 100 (1981) 75-86


David Frankfurter, _Elijah in Upper Egypt: the Apocalypse of Elijah and Early Egyptian Christianity_ (Minneapolis, Minn.: Fortress, 1993)


Albert Pietersma et al., _The Apocalypse of Elijah Based on Pap. Chester Beatty 2018_ (Missoula, Mont.: Scholars Press, 1979)

M. E. Stone and J. Strugnell, _The Books of Elijah_ (Missoula, Mont.: Scholars Press, 1979)

The original text of the Hebrew Apocalypse of Elijah can be found in Bet ha-Midrash ed. Adolph Jellinek (6 vols. in 2; 3rd ed.; Jerusalem: Wahrmann, 1967) III xvii-xviii, 65-68

THE TEACHER OF RIGHTEOUSNESS

Primary Texts

The Damascus Document (cols. 1, 20; cf. cols. 6, 20.1?)
CDSSE 125-56
DSSNT 49-74
DSST 33-73

The Pesharim
CDSSE 466-91
DSSNT 114-22, 209-25
DSST 185-207

A possible relationship with the Hodayot (1QH), the Halakhic Letter (4QMMT), and the Temple Scroll (11Q19)?

Secondary Literature


P. R. Davies, _The Damascus Covenant_ (Sheffield: JSOT, 1983)

__________, "Communities at Qumran and the Case of the Missing Teacher," _RQ_ 15/57-58 (1991)

Devorah Dimant, "Pesharim, Qumran," _ABD_ V 244751
Florentino García Martínez, "A 'Groningen' Hypothesis of Qumran Origins and Early History," _RQ_ 14 (1989-90) 521-41


J. Murphy O'Conner, "Teacher of Righteousness," _ABD_ VI 340-41

Elisha Qimron, "Miqṣat Maḥase HaTorah," _ABD_ IV 843-45

Lawrence Schiffman, "Temple Scroll," _ABD_ VI 348-50

Geza Vermes, _The Dead Sea Scrolls: Qumran in Perspective_ (London: SCM, 1994) esp. ch. 6

Ben Zion Wacholder, _The Dawn of Qumran: the Sectarian Torah and the Teacher of Righteousness_ (Cincinnati Ohio: Hebrew Union College Press, 1983)


__________, "Once Again: The Wicked Priests in the Habakkuk Pesher from Cave 1 of Qumran," _RQ_ 17/65-68 (1996) 375-84

**APOLLONIUS OF TYANA**

**Primary Texts**


_Philostratus, the Life of Apollonius of Tyana, the Epistles of Apollonius and the Treatise of Eusebius_ (2 vols.; LCL; Cambridge, Mass.: Harvard University Press, 1912) [Greek and English text on facing pages]

**Secondary Literature**

B. Blackburn, "Miracle Working QEOI ANDRES in Hellenism (and Hellenistic Judaism," in _The Miracles of Jesus_ (Gospel Perspectives 6; Sheffield, JSOT, 1986) 185-218

Craig A. Evans, "Excursus Two: Jesus and Apollonius of Tyana," in _Jesus and his Contemporaries: Comparative Studies_ (Leiden: Brill, 1995) 245-50

B. F. Harris, "Apollonius of Tyana: Fact or Fiction?" _JR_ 5 (1969) 189-99


**THE FUTURE DAVIDIC RULER**

**Primary Texts**

1QHodayot(a) col. 11?
CDSSE 59-63
DSSNT 93-95
DSST 331-34

4Q285 (War Rule[g]?) frag. 4
CDSSE 188-89
DSSNT 291-94
DSST 123-24

4QGenesis Pesher(a) col. 5
CDSSE 462-63
DSSNT 277
DSST 215

4QPesher Isaiah(a) frags. 8-10
CDSSE 467
DSSNT 210-11
DSST 186

2 Baruch 29-30, 39-42, 72-74 (OTP I, APOT II, AOT)
1 Enoch 48:10 and 52:4? (OTP I, APOT II, AOT)
4 Ezra 7, 12-14 (OTP I, APOT II etc.)
Psalms of Solomon 17-18 (OTP II, AOT)
Secondary Literature

James H. Charlesworth, "The Concept of the Messiah in the Pseudepigrapha," _ANRW_ 2.19.1, 188-218


Kenneth E. Pomykala, _The Davidic Dynasty Tradition in Early Judaism: Its History and Significance for Messianism_ (EJLSBL 7; Atlanta, Ga.: Scholars Press, 1995)

And various articles in:

James H. Charlesworth (ed.), _The Messiah: Developments in Earliest Judaism and Christianity_ (Minneapolis Minn.: Fortress, 1992)


PHILO OF ALEXANDRIA'S LOGOS

Primary Texts

Philo of Alexandria

_Philos_ trans. and ed. F. C. Colson et al. (12 vols.; LCL; Cambridge, Mass.: Harvard University Press, 1929-62) [the full corpus, Greek and English text on facing pages]


Plato, _Timaeus_


**Secondary Literature**

Robert M. Berchman, _From Philo to Origen: Middle Platonism in Transition_ (BJS 69; Chico, Ca.: Scholars Press, 1984)


Francis MacDonald Cornford, _Plato's Cosmology: the Timaeus of Plato_ (London: K. Paul, Trench, Trubner, 1937) [old, but still very useful]

Georgios D. Farandos, _Kosmos und Logos nach Philon von Alexandria_ (Amsterdam: Rodopi, 1976)

Erwin R. Goodenough, _An Introduction to Philo Judaeus_ (Oxford: Blackwell, 1962) [esp. ch. 5]

Richard D. Hecht, "Philo and Messiah," in _Judaisms and their Messiahs_, ed. Neusner et al. (see 0.3 above)


There is also a journal devoted to Philo studies:

THE QUEST FOR THE HISTORICAL JESUS AND FOR THE ORIGINS OF
CHRISTOLOGY

Primary Texts

The New Testament (Greek text or any modern translation)

The Gospel of Thomas (translations available in the volumes edited by Cameron, Layton, and Robinson in sections 0.1.6-0.1.7. Stevan Davies has a translation of the Gospel of Thomas by Stephen Patterson and Marvin Meyer online)

The Apostolic Fathers (see section 0.1.8 and the online translations archived in the Christian Classics Ethereal Library)

Secondary Literature

Note: the literature on the historical Jesus and the origins of the worship of Jesus is bewilderingly vast. The list below is an attempt to survey the range of responsible opinion and to include both technical and (a few) popular studies. A comprehensive bibliography would be many times the length of this one. I am grateful to members of the Crosstalk online discussion group for their suggestions and their criticisms of an earlier version of the list of monographs. The annotations note popular works as well as old classics now primarily of historical interest [i.e., presenting views that are outdated]. See also section 0.3 on divine mediators and mediation--it was sometimes difficult to decide what should go there and what should go here.

A good place to begin is with the following articles in the _Anchor Bible Dictionary_ vol. III. The article by Bauckham is especially relevant for our purposes.

Ben F. Meyer, "Jesus Christ," 773-96
N. T. Wright, "Quest for the Historical Jesus," 796-802
John Riches, "The Actual Words of Jesus," 802-4
Marcus J. Borg, "The Teaching of Jesus Christ," 804-12

A representative list of monographs:

Margaret Barker, _The Risen Lord: The Jesus of History as the Christ of Faith_ (Edinburgh: T&T Clark, 1996)

Rudolph Bultmann, _Jesus Christ and Mythology_ (New York: Scribner, 1958)


John Dart, _The Jesus of Heresy and History: the Discovery and Meaning of the Nag Hammadi Gnostic Library_ [Includes a lightweight and very user-friendly, but accurate, treatment of historical Jesus issues]


I. Howard Marshall, _I Believe in the Historical Jesus_ (London: Hodder and Stoughton, 1977) [a basic treatment of the issues from a fairly conservative perspective]


E. P. Sanders, _Jesus and Judaism_ (London: SCM, 1985)


Morton Smith, _Jesus the Magician_ (London: Gollancz, 1978)
David Friedrich Strauss, _The Life of Jesus Critically Examined_ (London: SCM, 1973) [English translation of the first serious attempt at a critical reconstruction of the life of Jesus, first published in German in 1840. Mainly of historical interest.]


W. Barnes Tatum, _In Quest of Jesus: A Guidebook_ (Atlanta, Ga.: John Knox, 1982) [A good popular summary of historical Jesus scholarship up to the early 1980s]


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Dead Sea Scrolls

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GENERAL BIBLIOGRAPHY ON THE DEAD SEA SCROLLS


Florentino García Martínez and Donald W. Parry, _A Bibliography of the Finds in the Desert of Judah 1970-95: Arranged by Author with Citation and Subject Indexes_ (STDJ 19; Leiden: Brill, 1996)

TRANSLATIONS OF THE DEAD SEA SCROLLS

Florentino García Martínez, _The Dead Sea Scrolls Translated: The Qumran Texts in English_ (2nd ed.; Leiden: Brill, 1996) (Hereafter, _DSST_. A good, comprehensive, literal translation, even though translated from Spanish.)

Theodor H. Gaster, The Dead Sea Scriptures (3rd ed.; New York: Doubleday, 1976) (An old translation which does not include all the texts, but contains useful commentary on the texts it covers)

Geza Vermes, The Complete Dead Sea Scrolls in English (London and New York: Penguin, 1997) (Hereafter, _CDSSE_. Good introductory material. Less literal than some of the other translations and tends not to translate smaller fragments)

Michael Wise, Martin Abegg, Jr., and Edward Cook, The Dead Sea Scrolls: A New Translation (San Francisco: HarperSanFrancisco, 1996) (Hereafter, _DSSNT_. Tends to use idiosyncratic titles for the various works. When in doubt go by the manuscript sigla. Good introductions to the individual works)

**INTRODUCTORY AND ENCYCLOPEDIC WORKS ON THE DEAD SEA SCROLLS**


Lawrence H. Schiffman, Reclaiming the Dead Sea Scrolls: The History of Judaism, the Background of Christianity, the Lost Library of Qumran (Philadelphia: Jewish Publications Society, 1994)


Hartmut Stegemann, The Library of Qumran: On the Essenes, Qumran, John the Baptist, and Jesus (Grand Rapids, Mich.: Eerdmans, 1998)


RECENT COLLECTIONS OF ESSAYS ON THE DEAD SEA SCROLLS


George J. Brooke and Barnabas Lindars (eds.), _Septuagint, Scrolls and Cognate Writings: Papers Presented to the International Symposium on the Septuagint and Its Relations to the Dead Sea Scrolls and other Writings (Manchester, 1990)_ (Atlanta, Ga.: Scholars Press, 1992)


Frederick H. Cryer and Thomas L. Thompson (eds.), _Qumran Between the Old and New Testaments_ (JSOTSup 290; Sheffield: Sheffield Academic Press, 1998)

Devorah Dimant and Uriel Rappaport (eds.), _The Dead Sea Scrolls: Forty Years of Research_ (STDJ 10; Leiden: Brill, 1992)

Devorah Dimant and Lawrence H. Schiffman (eds.), _Time to Prepare the Way in the Wilderness: Papers on the Qumran Scrolls_ (STDJ 16; Leiden: Brill, 1995)

Michael Fishbane et al. (eds.), _Sha'arei Talmon: Studies in the Bible, Qumran, and the Ancient Near East Presented to Shemaryahu Talmon_ (Winona Lake, Ind.: Eisenbrauns, 1992)


Timothy H. Lim, et al. (eds.), _The Dead Sea Scrolls in their Historical Context_ (Edinburgh: T&T Clark, 2000)


Stanley E. Porter and Craig A. Evans (eds.), _The Scrolls and the Scriptures: Qumran Fifty Years After_ (JSPSup 26; Sheffield: Sheffield Academic Press, 1997)


Lawrence H. Schiffman (ed.), _Archaeology and History in the Dead Sea Scrolls: The New York University Conference in Memory of Yigael Yadin_ (JSOT/ASOR, 1990)


Symposium of the Orion Center for the Study of the Dead Sea Scrolls and Associated Literature_ (STDJ 28; Leiden ; Kinderhook, N.Y: Brill, 1998)


**The following JOURNALS carry many articles on the Dead Sea Scrolls and others texts from the Judean Desert:**

_Dead Sea Discoveries_

_Hebrew Union College Annual_

_Israel Exploration Journal_

_Jewish Quarterly Review_

_Journal of Jewish Studies_

_Journal for the Study of Judaism_

_Journal for the Study of the Pseudepigrapha and Related Literature_

_Revue de Qumran_
THE DAMASCUS DOCUMENT

Translations

_DSST_ 33-71
_DSSNT_ 49-74
_CDSSE_ 125-53

(See also the commentaries listed in section 1.3)

Basic Orientation

Philip R. Davies, "Damascus Rule (CD)," _ABD_ 2:8-10

Joseph M. Baumgarten, "Damascus Document," _EDSS_ 166-70

Charlotte Hempel, The Damascus Texts (Companion to the Qumran Scrolls 1; Sheffield England, Sheffield Academic Press, 2000). (Highly recommended as a basic introduction to the Damascus Document)

Raphael Levy, "'First Dead Sea Scroll' Found in Egypt Fifty Years before Qumran Discoveries," in _Understanding the Dead Sea Scrolls_ 63-78

Editions and Commentaries

Magan Broshi (ed.), _The Damascus Document Reconsidered_ (Jerusalem: Israel Exploration Society, 1992) (A recent, excellent edition of the two copies from the Cairo Geniza with photographs and transcriptions on facing pages. Includes essays on the text [by Elisha Qimron], the laws [by Joseph Baumgarten], and a bibliography from 1970-89 [F. García Martínez])

Joseph M. Baumgarten et al., _Qumran Cave 4 XIII The Damascus Document (4Q266-273)_ (DJD 18; Oxford: Clarendon, 1996) (The official edition of the Cave 4 manuscripts)


Michael Knibb, _The Qumran Community_ (Cambridge: Cambridge University Press, 1987) (Translations and commentary to the Damascus Document, the Community Rule, the Pesher to Habakkuk, and other texts)

L. Ginzberg, _An Unknown Jewish Sect_ (New York, 1976 [orig. pub. in German, 1911-14]) (Of historical interest but still useful today)

C. Rabin, _The Zadokite Documents_ (Oxford, 1954) (Of historical interest but still useful today)

Solomon Schechter, _Documents of Jewish Sectaries_ vol. 1 (The _editio princeps_. Of historical interest but still useful today)

### Studies


__________, "Damascus Document," _EDSS_ 166-70 (A good introductory overview)


Jonathan G. Campbell, _The Use of Scripture in the Damascus Document 1-8, 19-20_ (Berlin/New York: W. de Gruyter, 1995)


__________, "The Birthplace of the Essenes: Where is Damascus?" _RevQ_ 14/56 (1990) 503-19


Stefan C. Reif, "Cairo Geniza," _EDSS_ 105-108 (A good introduction to the manuscript cache that produced the first copies of the Damascus Document, long before the discovery of the Dead Sea Scrolls)

THE COMMUNITY RULE (MANUAL OF DISCIPLINE)

Translations

_DSST_ 3-32
_DSSNT_ 123-43
_CDSSE_ 97-124

(See also the commentaries listed in section 2.2)

Basic Orientation

Michael A. Knibb, "Rule of the Community," _EDSS_ 793-97
Jerome Murphy-O'Connor, "Community, Rule of the, (1QS)" _ABD_ 1:1110-1112

Editions and Commentaries

Philip S. Alexander and Geza Vermes, _Qumran Cave 4 XIX Serekh Ha-Ya<h>ad and Two Related Texts_ (DJD 26; Oxford, Clarendon, 1998) (The official edition of the Cave 4 manuscripts)

W. H. Brownlee, _The Dead Sea Manual of Discipline: Translation and Notes_ (BASORSup 10-12; New Haven: ASOR, 1951)


Frank Moore Cross et al., _Scrolls from Qumr<^a>n Cave I: The Great Isaiah Scroll, The Order of the Community, The "Pesher" to Habakkuk_ (Jerusalem: Albright Institute of Archaeological Research and the Shrine of the Book, 1972). (Photographs of the Cave 1 manuscripts the Community Rule (1QS), the Pesher to Habakkuk (1QpHab), and 1QIsaiah by John Trever)

Michael Knibb, _The Qumran Community_ (Cambridge: Cambridge University Press, 1987) (Translations and commentary to the Damascus Document, the Community Rule, the Pesher to Habakkuk, and other texts)


**Studies**


James H. Charlesworth, "Morphological and Philological Observations: Preparing the Critical Text and Translation of the _Serek Ha-Yaad_," in _Methods of Investigation of the Dead Sea Scrolls and the Khirbet Qumran Site_ 271-83

Philip R. Davies, "Redaction and Sectarianism in the Qumran Scrolls," in _The Scriptures and the Scrolls_ 152-63


Sarianna Metso, _The Textual Development of the Qumran Community Rule_ (STDJ 21; Leiden: Brill, 1997)


Geza Vermes "Qumran Forum Miscellanea I: The Community Rule or 4QSD," _JJS_ 43 (1992) 300-301
THE WAR RULE

Translations

_DSST_ 95-125
_DSSNT_ 150-171, 291-94
_CDSSE_ 161-89

Basic Orientation

Philip R. Davies, "War Rule (1QM)," _ABD_ 6:875-76
__________, "War of the Sons of Light Against the Sons of Darkness," _EDSS_ 965-68,

Editions and Commentaries


Maurice Baillet, _Qumran Grotte 4 III (4Q482-4Q520)_ (DJD 7; Oxford: Clarendon, 1982) (Contains the official edition of 4Q491-497)


Esther and Hanan Eshel, "4Q471 Fragment 1 and _Ma(amadot_ in the War Scroll," in _Madrid Qumran Congress_ 2:611-20

E. L. Sukenik, _The Dead Sea Scrolls of the Hebrew University_ (Jerusalem: Hebrew University and Magnes Press, 1955). (The _editio princeps_ of the Hodayot, the War Rule, and 1QIsaiahb)

Yigael Yadin, _The Scroll of the War of the Sons of Light against the Sons of Darkness_ (Oxford: Oxford University Press, 1962)

Studies

__________, "4Q471: A Case of Mistaken Identity?" in _Pursuing the Text_ 135-47

Philip R. Davies, _1QM, the War Scroll from Qumran: Its Structure and History_ (Rome: Biblical Institute Press, 1977)


Morton Smith, "Ascent to the Heavens and Deification in 4QMa," in _Archaeology and History in the Dead Sea Scrolls_ 181-88


THE PESHARIM (BIBLICAL COMMENTARIES)

Translations

_DSST_ 185-216

_DSSNT_ 114-22, 209-37,274-78,

_CDSSE_ 460-96

Basic Orientation

Devorah Dimant, "Pesharim, Qumran" _ABD_ 5:244-51

Articles on the Pesharim in _EDSS_ 644-56

Editions and Commentaries


George J. Brooke, _Exegesis at Qumran: 4QFlorilegium in its Jewish Context_ (Sheffield, England: JSOT, 1985)


Michael Knibb, _The Qumran Community_ (Cambridge: Cambridge University Press, 1987) (Translations and commentary to the Damascus Document, the Community Rule, the Pesher to Habakkuk, and other texts)

**Studies**

(Note also that the introductory works listed above usually discuss the interpretation of the Pesharim at some length.)

Joseph D. Amusin, "The Reflection of Historical Events of the First Century B.C. in Qumran Commentaries (4Q 161; 4Q 169; 4Q 166)," _HUCA_ 48 (1977) 123-52


Moshe J. Bernstein, "Introductory Formulas for Citation and Re-Citation of Biblical Verses in the Qumran Pesharim: Observations on a Pesher Technique," _DSD_ 1 (1994) 30-70


Philip R. Davies, "History and Hagiography," in _Behind the Essenes_ (BJS 94; Atlanta: Scholars Press, 1987) 87-105


__________, "4QMMT and the History of the Hasmonean Period," in _Reading 4QMMT_ 53-65


__________, "The Wicked Priest or the Liar?" in _The Dead Sea Scrolls in their Historical Context_ 45-51

Annette Steudel, "Eschatological Interpretation of Scripture in 4Q177 (4QCatena)," _RevQ_ 14/55 (1990) 473-81


__________, "Once Again: The Wicked Priests in the _Habakkuk Pesher_ from Cave 1 of Qumran," _RevQ_ 17/65-68 (1996) 375-84

**THE HYMNS SCROLL (HODYOT, THANKSGIVING PSALMS)**

**Translations**

_DSST_ 317-70

_DSSNT_ 84-114

_CDSSE_ 243-300

**Basic Orientation**

H.-J. V.D. Minde, "Thanksgiving Hymns (1QH)," _ABD_ 6:438-41

Emile Puech, "Hodayot," _EDSS_ 365-69

**Editions and Commentaries**


Menahem Mansoor, _The Thanksgiving Hymns_ (Leiden: Brill, 1961)

Svend Holm-Nielsen, _Hodayot: Psalms from Qumran_ (Aarhus: Universitetsforlaget I, 1960)

E. L. Sukenik, _The Dead Sea Scrolls of the Hebrew University_ (Jerusalem: Hebrew University and Magnes Press, 1955). (The _editio princeps_ of the Hodayot, the War Rule, and 1QIsaiahb)

**Studies**
James H. Charlesworth, "An Allegorical and Autobiographical Poem by the _Moreh Ha<.s>-<.s>edeq_ (1QH 8:4-11)," in _Sha'arei Talmon_ 295-307

Esther G. Chazon, "Hymns and Prayers in the Dead Sea Scrolls," in _The Dead Sea Scrolls after Fifty Years_ 244-70 (a general survey of the texts, including the Hodayot)


Eileen Schuller, "The Cave 4 Hodayot Manuscripts: A Preliminary Description," _JQR_ 85 (1994) 137-50

__________, "Prayer, Hymnic, and Liturgical Texts from Qumran," in _The Community of the Renewed Covenant_ 152-71 (A general survey of the texts, including the Hodayot)


**THE SONGS OF THE SABBATH SACRIFICE**

**Translations**

_DSST_ 419-31

_DSSNT_ 365-77

_CDSSE_ 321-30

**Basic Orientation**

Carol A. Newsom, "Songs of the Sabbath Sacrifice," _ABD_ 6:155-56

__________, "Songs of the Sabbath Sacrifice," _EDSS_ 887-89
Editions and Commentaries


J. Strugnell, "The Angelic Liturgy at Qumran--4Q Serek Sh Shir (Olat Hashshabbat." In *Congress Volume: Oxford 1959*. (VTSup 7; Leiden: Brill, 1960) 318-45. (The first publication of any part of this work)

Studies


James R. Davila, "The Dead Sea Scrolls and Merkavah Mysticism." In *The Dead Sea Scrolls in their Historical Context* 249-64

M. Franzman, "The Use of the Terms 'King' and 'Kingdom' in a Selection of Gnostic Writings in Comparison with the Songs of the Sabbath Sacrifice" _Musée_ on 104 (1991) 221-34


__________, "'He Has Established for Himself Priests': Human and Angelic Priesthood in the Qumran Sabbath Shirot," in *Archaeology and History in the Dead Sea Scrolls*, 101-20


THE TEMPLE SCROLL

Translations

_DSST_ 154-84
_DSSNT_ 457-92
_CDSSE_ 190-219

Basic Orientation

Florentino García Martínez, "Temple Scroll," _EDSS_ 927-32
Lawrence H. Schiffman, "Temple Scroll," _ABD_ 6:348-50
Sidnie White Crawford, _The Temple Scroll and Related Texts_ (Companion to the Qumran Scrolls 2; Sheffield: Sheffield Academic Press, 2000)
Yigael Yadin, "The Temple Scroll--The Longest Dead Sea Scroll," in _Understanding the Dead Sea Scrolls_ 87-112

Editions and Commentaries

Florentino García Martínez et al., _Qumran Cave 11 2, 11Q2-18 and 11Q20-31_ (DJD 23; Oxford: Clarendon, 1998) (The _editio princeps_ of 11Q20)
Johann Maier, _The Temple Scroll: an Introduction, Translation & Commentary_ (JSOTSup 34; Sheffield: JSOT, 1985)
Michael Owen Wise, _A Critical Study of the Temple Scroll from Qumran Cave 11_ (Chicago: Oriental Institute, 1990)
Yigael Yadin, _The Temple Scroll_ (3 vols in 4; Jerusalem: Israel Exploration Society, 1977-1983) (The editio princeps of the major Temple Scroll manuscript, 11Q19)

Studies

George J. Brooke, _Temple Scroll Studies_ (JSPSup 7; Sheffield: JSOT, 1989)


__________, "The Temple Scroll and the New Jerusalem," in _The Dead Sea Scrolls after Fifty Years_ 2:431-60


Dwight D. Swanson, _The Temple Scroll and the Bible: The Methodology of 11QT_ (STDJ 14; Leiden: Brill, 1995)

Ben Zion Wacholder, _The Dawn of Qumran: The Sectarian Torah and the Teacher of Righteousness_ (Monographs of the Hebrew Union College 8; Cincinnati: Hebrew Union College Press, 1983)


THE COPPER SCROLL

Translations

_DSST_ 460-63

_DSSNT_ 188-98

_CDSSE_ 583-89

Basic Orientation

P. Kyle McCarter, Jr., "The Mystery of the Copper Scroll," in _Understanding the Dead Sea Scrolls_ 227-41

B. (V.) Pixner, "Copper Scroll (3Q15)," _ABD_ 1:1133-34
Al Wolters, "Copper Scroll," _EDSS_ 143-48

**Editions and Commentaries**


M. Baillet, J. T. Milik, R. de Vaux, H.W. Baker, _Les 'Petites grottes' de Qumr<^a>ną; exploration de la falaise; les grottes 2Q,3Q,5Q,6Q,7Q <'a> 10Q; le rouleau de cuivre_ (DJD 3; Oxford: Clarendon, 1962) (Contains the _editio princeps_: Hebrew text with French commentary)

J. T. Milik, "The Copper Document from Cave III of Qumran: Translation and Commentary," _Annual of the Department of Antiquities of Jordan_ 4-5 (1960) 139-42


**Studies**


A. Wolters, "Apocalyptic and the Copper Scroll," _JNES_ 49 (1990) 145-54

__________, "The _Copper Scroll_ and the Vocabulary of Mishnaic Hebrew," _RevQ_ 14/55 (1990) 483-95


__________, "The Copper Scroll," in _The Dead Sea Scrolls after Fifty Years_ 1:302-23 (The most recent summary of the state of the question)
THE ARCHAEOLOGY OF QUMRAN

Basic Orientation

J. Murphy-O'Connor, "Qumran, Khirbet," _ABD_ 5:590-94

Joseph Patrich, "Archaeology," _EDSS_ 57-63

Studies


Magan Broshi, "The Archaeology of Qumran -- A Reconsideration," in _The Dead Sea Scrolls: Forty Years of Research_ 103-15

Magan Broshi and Hanan Eshel, "How and When Did the Qumranites Live?" in _The Provo International Conference on the Dead Sea Scrolls_ 265-73


Philip R. Davies, _Qumran_ (Cities of the Biblical World; Grand Rapids, Mich.: Eerdmans, 1982)

Robert Donceel and Pauline Donceel-Vo<^u>te, "The Archaeology of Khirbet Qumran," in _Methods of Investigation of the Dead Sea Scrolls_ 1-38 (A preliminary statement by the archaeologists assigned the responsibility of publishing the archaeological evidence from Qumran)


__________, "A Villa at Khirbet Qumran?" _RevQ_ 16/63 (1994) 397-419


__________, "Qumran Archaeology: Past Perspectives and Future Prospects," in _The Dead Sea Scrolls after Fifty Years_ 1:47-77

Joseph Patrich, "Khirbet Qumran in Light of New Archaeological Explorations in the Qumran Caves," in _Methods of Investigation of the Dead Sea Scrolls_ 73-95

Allan Rosengren Petersen, "The Archaeology of Khirbet Qumran," in _Qumran Between the Old and New Testaments_ 249-60

R. de Vaux, _Archaeology and the Dead Sea Scrolls_ (London : Oxford University Press for the British Academy , 1973) (The preliminary report by the original excavator. The final report has not yet been published)


Jan Kapera Zdzislaw, "Some Remarks on the Qumran Cemetery," in _Methods of Investigation of the Dead Sea Scrolls_ 97-113


Boaz Zissu, "Qumran Type' Graves in Jerusalem: Archaeological Evidence of an Essene Community?" _DSD_ 5 (1998) 158-71

**TEXTS FROM THE PERIOD OF THE BAR KOKHBA REVOLT**

**Translations**

See the editions, commentaries, and studies below.

**Basic Orientation**


Hanan Eshel, <.H>ever, Na<h>al: Archaeology" _EDSS_ 357-59

Weston W. Fields, "Murabba<(>at, Wadi: Written Materials," _EDSS_ 583-87

Ranon Katzoff, "Babatha," _EDSS_ 73-75

Aharon Oppenheimer, "Bar Kokhba, Shim<(>on," _EDSS_ 78-80; "Bar Kokhba Revolt," _EDSS_ 80-82

Ephraim Stern, "Murabba<(>at, Wadi: Archaeology," _EDSS_ 581-83

Michael O. Wise, "Bar Kokhba," _ABD_ 1:598-606
Editions and Commentaries

P. Benoit et al., _Les grottes de Murabba<(>at_ (DJD 2; Oxford: Clarendon, 1961)

James Charlesworth et al., _Miscellaneous Texts from the Judaean Desert_ (DJD 38; Oxford: Clarendon, 2000)


Naphtali Lewis, Yigael Yadin and Jonas C. Greenfield, _The Documents from the Bar Kokhba Period in the Cave of Letters_ Vol. 1 _Greek Papyri_ (Judean Desert Studies 2; Jerusalem : Israel Exploration Society: Hebrew University of Jerusalem : Shrine of the Book., 1989)

Dennis Pardee et al., _Handbook of Ancient Hebrew Letters: A Study Edition_ (Chico, Calif.: Scholars Press, 1982) (Texts and commentary for selected letters from the Bar Kokhba period, along with a bibliography, are found on pp. 114-44)

Studies


__________, "Premarital Cohabitation in Ancient Judea: The Evidence of the Babatha Archive and the Mishnah (_Ketubbot_ 1.4)," _HTR_ 86 (1993) 247-64


Menachem Mor, "The Bar-Kokhba Revolt and Non-Jewish Participants," _JJS_ 36 (1985) 200-209


Yigael Yadin, Jonas C. Greenfield, Ada Yardeni, "Babatha's _Ketubba_, _IEJ_ 44 (1994) 75-101

**JESUS AND THE DEAD SEA SCROLLS**

(For more on ancient messianism, the quest of the historical Jesus, and Jesus as an ancient divine mediator figure, see the mediators bibliography above)

**Basic Orientation**

Heinz-Wolfgang Kuhn, "Jesus," _EDSS_ 404-408

James C. VanderKam, "The Dead Sea Scrolls and Christianity," in _Understanding the Dead Sea Scrolls_ 181-202

**Studies**


__________ (ed.), _Jesus and the Dead Sea Scrolls_ (New York: Doubleday, 1992)


Craig A. Evans, _Jesus and His Contemporaries: Comparative Studies_ (Leiden: Brill, 1995) (Contains a number of relevant articles)

__________, "Jesus and the Dead Sea Scrolls," in _The Dead Sea Scrolls after Fifty Years_ 2:573-98
THE APOSTLE PAUL AND THE DEAD SEA SCROLLS

Basic Orientation

Timothy H. Lim, "Paul, Letters of" _EDSS_ 638-41

Studies


Joseph A. Fitzmyer, "Paul and the Dead Sea Scrolls," in _The Dead Sea Scrolls after Fifty Years_ 2:599-621


Heniz-Wolfgang Kuhn, "The Impact of the Qumran Scrolls on the Understanding of Paul," in _The Dead Sea Scrolls: Forty Years of Research_ 327-39

THE ESSENES AND THE DEAD SEA SCROLLS

Basic Orientation

Todd S. Beall, "Essenes," _EDSS_ 262-69


Studies

Todd S. Beall, _Josephus' Description of the Essenes Illustrated by the Dead Sea Scrolls_ (SNTSMS 58; Cambridge: Cambridge University Press, 1988)
PER BILDE, "THE ESSENES IN PHILO AND JOSEPHUS," IN _QUMRAN BETWEEN THE OLD AND NEW TESTAMENTS_ 32-68


CURTIS HUTT, "QUMRAN AND THE ANCIENT SOURCES," IN _THE PROVO INTERNATIONAL CONFERENCE ON THE DEAD SEA SCROLLS_ 274-93


GEZA VERMES AND MARTIN GOODMAN, _THE ESSENES ACCORDING TO THE CLASSICAL SOURCES_ (OXFORD CENTRE TEXTBOOKS 1; SHEFFIELD AND OXFORD: JSOT, 1989)

SOME RECENT ARTICLES ON THE PROBLEM OF THE "SECTARIAN" TEXTS

DEVORAH DIMANT, "THE QUMRAN MANUSCRIPTS: CONTENTS AND SIGNIFICANCE," _TIME TO PREPARE THE WAY IN THE WILDERNESS_ 23-58

PHILIP F. ESSLER, "INTROVERTED SECTARIANISM AT QUMRAN AND IN THE JOHANNINE COMMUNITY," IN _THE FIRST CHRISTIANS IN THEIR SOCIAL WORLD: SOCIAL SCIENTIFIC APPROACHES TO NEW TESTAMENT INTERPRETATION_ (LONDON/NEW YORK: ROUTLEDGE, 1994) 70-91


THE SADDUCEES AND THE DEAD SEA SCROLLS

BASIC ORIENTATION

EMANUELLE MAIN, "SADDUCEES," _EDSS_ 812-16

STUDIES

THE CASE FOR THE QUMRAN SECTARIANS AS SADDUCEES


__________, "SADDUCEAN ELEMENTS IN QUMRAN LAW," IN _THE COMMUNITY OF THE RENEWED COVENANT_ 27-36

Lawrence H. Schiffman, "Miq<.s>at Ma'a<s>eh Ha-Torah and the Temple Scroll," _RevQ_ 14/155 (1990) 435-57


__________, "Sacral and Non-Sacral Slaughter According to the _Temple Scroll_," in _Time to Prepare the Way in the Wilderness_ 69-84

Critiques and Responses to the Theory

Philip R. Davies, "Qumran and the Quest for the Historical Judaism," in _The Scrolls and the Scriptures_ 24-42

Joseph A. Fitzmyer, "The Qumran Community: Essene or Sadducean?" _HeyJ_ 36 (1995) 467-76

Stephen Goranson, "Others and Intra-Jewish Polemic as Reflected in Qumran Texts," in _The Dead Sea Scrolls after Fifty Years_ 2:534-51


James C. VanderKam, "The People of the Dead Sea Scrolls: Essenes or Sadducees?" in _Understanding the Dead Sea Scrolls_ 50-62
THE DEAD SEA SCROLLS AND THE ARCHIVES OF JERUSALEM

Works by Norman Golb


"Who Hid the Dead Sea Scrolls?" _BA_ 48 (1985) 68-82

"Khirbet Qumran and the Manuscript Finds of the Judaean Wilderness," in _Methods of Investigation of the Dead Sea Scrolls_ 51-72


Critiques and Responses to the Theory

George J. Brooke, "Isaiah 40:3 and the Wilderness Community," in _New Qumran Texts and Studies_ 117-32

Philip R. Davies, "Qumran and the Quest for the Historical Judaism," in _The Scrolls and the Scriptures_ 24-42


James C. VanderKam, "Identity and History of the Community," in _The Dead Sea Scrolls after Fifty Years_ 2:487-533