

CURRICULUM VITAE
Stanley M. Harrison
Associate Professor
Department of Philosophy
Marquette University

Special Fields:

Classical American Philosophy, C.S. Peirce, John Macmurray

Degrees:

B.A., Loras College, Philosophy, 1965
M.A., Fordham University, Philosophy, 1967
Ph.D., Fordham University, Philosophy, 1971

Academic Experience:

Assistant Professor, Philosophy, LeMoyne College, 1971-1978
Assistant Professor, Philosophy, Stonehill College, 1979-1981
Assistant Professor, Philosophy, Marquette University, 1981-1988
Associate Professor, Philosophy, Marquette University, 1989- present

PUBLICATIONS

Books

The Life of Religion, edited by Stanley M. Harrison and Richard C. Taylor, University Press of America, 1986.

Book Chapters

“The Life of Religion,” In *The Life of Religion* (editors, Stanley M. Harrison and Richard C. Taylor), University Press of America, 1986, pp. vii-xxxii.

“From Darwin to Psychobiology,” In *Concepts of Nature and God: Resources for College and University Teaching*, Frederick Ferre (ed.), Xerox Ventura Publisher, 1989, pp. 187-194.

“Introduction,” To *The Self as Agent* by John Macmurray, Humanities Press International, Atlantic Highlands, NJ, 1991, pp. ix-xxv.

“Introduction,” To *Charles S. Peirce: On Norms and Ideals* by Vincent G. Potter, S.J., Fordham University Press, 1997, pp. ix-xxiii.

“Macmurray and The Mind-Body Problem Revisited,” In *John Macmurray: Critical Perspectives*, edited by David Fergusson & Nigel Dower, Peter Lang Publishing Inc., 2002, pp. 51- 67.

Articles

“The Unwilling Dead,” *Proceedings of the American Catholic Philosophical Association*, Volume XLV, 1972, pp. 199-208 (refereed).

“Behavior Control,” *The Catholic Mind*, December 1974, pp. 6-19 (requested by the editor).[Originally appeared in *The Heights*, Volume XI, No. 1, Summer 1974.]

“The Supreme Court and Abortional Reform: Means to an End,” *New York Law Forum*, Volume XIX, Number 3, Winter 1974, pp. 685-701 (requested by the editor).

“Charles S. Peirce: Reflections on Being a Man-Sign,” *Proceedings of the American Catholic Philosophical Association*, volume LIII, 1979, pp. 98-106 (refereed).

“Rudner’s ‘Reproductive Fallacy’,” *Philosophy of the Social Sciences*, volume 11, no. 1, March 1981, pp. 37-44 (refereed).

“Peirce on Persons,” *Proceedings of the Charles S. Peirce Bi-Centennial Symposium*, Texas Tech Press, 1982, 2 volumes.

“Our Glassy Essence: A Peircean Response to Richard Rorty,” *International Philosophical Quarterly*, June 1986, pp. 169-181.

“Walker Percy’s Unspeakable Self,” *Proceedings of Semiotic Society of America*, Vol. 8, 1987.

“Guest Editors Page,” *Philosophy and Theology*, Vol. 6, No. 4, (Summer, 1992), pp. 401-403 [Guest Editor for issue devoted to John Macmurray].

“The John Macmurray Centenary,” *Chapman: Scotland’s Quality Literary Magazine*, No. 73, Summer 1993, pp.69-71.

“Was James A Reductionist?” in *Streams of William James*, Vol. 6, Issue 3, Fall 2004, pp. 19-24.

Book Reviews

Charles Peirce’s Theory of Scientific Method (by Francis E. Reilly) in *Thought*, volume XLVI, No., 182, Autumn 1971, pp. 464-466 (requested by editor).

Two Centuries of Philosophy in America (ed. by Peter Caws) in *Transactions of the Charles S. Peirce Society*, Volume XVII, No. 3, Summer 1982, pp.272-280.

Feature Book Review: *Peirce’s Approach to the Self: A Semiotic Perspective on Human Subjectivity* by Vincent Michael Colapietro, *International Philosophical Quarterly* Vol. XXX, No. 3 Issue No. 119 (September 1990), pp. 359-366.

Belonging Always: Reflections On Uniqueness, by Philip Mooney, Loyola University Press, Chicago, IL 1987, in *Friend’s Journal*, Volume 36, No.4, April, 1990, p.31.

Peirce and Value Theory by Herman Parret (editor), John Benjamins Publishing Company, Amsterdam/Philadelphia, 1994, *Transactions of the Charles S. Peirce Society*, Vol. XXXII, No. 2 (Spring 1996), pp. 339-349.

British Empiricism & American Pragmatism by Robert J. Roth, S. J., Fordham University, Press, New York, 1993; *The Review of Metaphysics* (March 1996), pp 680-681.

Images of Personal Value by Philip Mooney, Sheed and Ward, Kansas City, MO 1994, in *Friends Journal*, Volume 42, No.3 (March , 1996), p.31.

Intensity: An Essay in Whiteheadian Ontology by Judith Jones, Vanderbilt University Press, Nashville, TN, 1998, in *Society for the Advancement of American Philosophy, Newsletter* No. 81, pp. 9-12.

John Dewey and Environmental Philosophy by Hugh G. Macdonald, SUNY Press, Albany, 2004, in *International Philosophical Quarterly*, Vol. 45, No. 3, September 2005, pp. 400-402.

Editorial Work

Guest Editor of *Philosophy and Theology*, vol. 6, no. 4, Summer 1992 (special issue devoted to John Macmurray); also wrote "Guest Editor's Page," pp. 401-403.

Referee. "Peirce and Sartre on Consciousness and the Ego," for *The Journal of Speculative Philosophy*.

Work in Progress-

"Peircean Catholicism"

"Peirce's Fallibilism and *Fides et Ratio*"

"God as Infinite Personality: Macmurray on our First Perception"

OTHER SCHOLARLY ACTIVITIES -

"Peirce on Individuals: Some Comments," at the meeting of the Society for the Advancement of American Philosophy, New York, NY, March 1975.

"Ethical Problems and New Technologies," public remarks at Conference Bio-Ethics at LeMoyné College, Syracuse, NY, February 1976.

"Peirce on Persons," paper presented at Charles S. Peirce Bicentennial International Congress in Amsterdam, Holland, June 1976.

"Fidelity to Peirce and Pragmatism: Comments on The Dewey-Morris Debate In Retrospect," at meeting of Society for Advancement of American Philosophy," March 6, 1982, University of Delaware, Newark DE.

"Creating Community Amidst Chaos," lecture for First Annual Summer Alumni Session, Marquette University, June 28, 1982.

"Some Difficulties In Process Thought," response presented at Conference on Process Theology and Philosophy at St. Louis University, St. Louis (MO), March 22-23, 1985.

"Our Glassy Essence: Peircean Response to Richard Rorty," read at the meeting of the American Philosophical Association, December 2, 1985, Washington, D.C.

"Selves and Intersubjectivity: Is Whitehead Adequate?" at the NEH Institute "Concepts of Nature and God," University of Georgia, Athens, July 16, 1987.

"Walker Percy's Unspeakable Self," at the Semiotic Society of America Meeting, Pensacola, FL, October 23, 1987.

Group Discussion Leader for conference, "Patterns, Process, and Evolving Systems," Marquette University, October 5, 1988.

"The Semiotic Veil: Is God a Sign?" at the annual meeting of the Semiotic Society of America, Cincinnati, OH, October 1988.

Chaired session, "Pragmatism and Religion," at the annual meeting of Society for Advancement of American Philosophy, Loyola University, Chicago, March 4, 1989.

"Peirce and the Ultimacy of Religious Meaning," at the Charles Sanders Peirce Sesquicentennial International Congress, Harvard University, Cambridge MA, September 7, 1989.

"John Macmurray and the Problem of Human Evil," at meeting of the International John F. Macmurray Society, Marquette University, June 15, 1990.

"Charles S. Peirce: Theist or Panentheist," at the meeting of the American Philosophical Association, Chicago, IL, April 25, 1991.

"Consensus Without Truth," [Comments on "Why Epistemology Can be Historicized,"] at the annual meeting of the Society for the Advancement of American Philosophy, Xavier University, Cincinnati, OH, March 6, 1992.

Conference Organizer and Program Chairperson for a meeting of the International John Macmurray Society on "God, Earth and Human Community: The Post-Modern Religious Philosophy of John Macmurray," Marquette University, October 14-17, 1992.

“The Search For Objectivity,” talk presented to the Interdisciplinary Faculty Seminar “Interpretive Strategies,” February 3, 1993, Marquette University, Milwaukee, WI.

Commentator, “American Philosophy and Aesthetics,” three paper session at the 24th annual meeting of the Society for the Advancement of American Philosophy, Albuquerque, New Mexico, March 7, 1997.

Chair, Panel Session on “Catholicism and American Liberalism,” at the 71st Annual Meeting of the American Catholic Philosophical Association, March 21, 1997, Buffalo, NY. [Session of the Society for the Advancement of American Philosophy].

Chairperson, Local Arrangements, for the 25th Annual Meeting of the Society for the Advancement of American Philosophy, Marquette University, March 5-7, 1998.

“The Mind-Body Problem Revisited: Has Macmurray Overcome Dualism?” at International Conference on The Life and Work of John Macmurray, Kings College, Aberdeen, Scotland, April 8, 1998.

“Whitehead’s Personal Universe: Fact or Fiction?” at the Third International Whitehead Conference, “Process Thought and the Common Good,” Center for Process Studies, Claremont, CA, August 5, 1998.

Facilitator for three University Conversations [9/29/99, 10/13/99, 11/10/99] of *The Opening of the American Mind* (by Lawrence Levine). These sessions were sponsored by The President's Task Force on Diversity Initiatives.

“The Transcendent Ground of Pragmatic Intuitions,” [Commentary on: “Testing our Traditional ‘Intuitions’: Pragmatic Reflections on a Complex Inheritance,” by V. Colapietro] at the annual meeting of the American Catholic Philosophical Association, 11/5/99, St. Paul, MN.

Faculty respondent at a special forum with Lawrence Levine, author of *The Opening of the American Mind*. April 4, 2000, Marquette University.

ACPA Conference Paper: “The Rationality of Faith in Peirce's Universe,” at the 74th annual meeting of the ACPA, Dallas, TX., November 4, 2000.

Session Moderator at Wisconsin Philosophical Association, Annual Meeting, Mt. Mary College, Milwaukee, April 21, 2001.

Participant at Midwest Pragmatist Study Group @ Loyola University/Chicago, September 28-29, 2002.

Presented “Peirce’s Fallibilism and *Fides et Ratio*,” at satellite session [“American Philosophers respond to *Fides et Ratio*”] of Society for the Advancement of American Philosophy in conjunction with annual meeting of the American Catholic Philosophical Association, Cincinnati, OH, November 1, 2002.

Presented “John Dewey and *The School and Society*,” to doctoral students from School of Education, Marquette University, November 9, 2002.

“From Instinct to the Summum Bonum; Peirce & the Rationality of Religion,” presented at Symposium on the Religious Writings of Charles Peirce, March 15, 2003, Denver, CO.

“God as Infinite Personality: Macmurray on our First Perception,” presented at the biannual meeting of the International Society for the Study of Human Ideas on Ultimate Reality [URAM], August 14, 2003, Toronto, Canada.

“Peirce’s Love Affair with Evolution,” American Philosophical Association, Central Division, Chicago, IL, April, 2004

“Was James a Reductionist?” at conference on William James’ Philosophy of Mind, Oklahoma State University, Stillwater, OK, April, 2004

“Peirce on Infallibility” at American Philosophical Association, Central Division, Chicago, April 2005

“Peircean Catholicism” at the session of the Soc. for the Advancement of American Philosophy in conjunction with the annual mtg. of the American Catholic Philosophical Association, October 28, 2006, in Granville, OH.

“Royce’s Community: Provincialism in a Field of Infinite Meaning” @ American Philosophical Association, Central Division, Chicago, IL April, 2007.

Commentator for “Peirce’s Early Logic, Metaphysics and the Progress of Science” and “Peirce-onhood: Persons as Semiotic Animals” @ the annual mtg. of the Society for the Advancement of American Philosophy, Michigan State University, East Lansing, MI, March 14, 2008

TEACHING

Graduate Courses

Philosophy of Process
Classical American Philosophy
Independent Study: John Dewey's Metaphysics
Independent Study: Charles S. Peirce
Independent Study: Philosophy of Community
Charles Taylor's The Secular Age

Undergraduate Courses

Philosophy of Human Nature
Philosophy of God
Theory of Ethics
Contemporary Ethical Problems
Philosophy of Community
American Philosophy
Technology and the Human Condition
Philosophy of Religion
Special Questions in Philosophy: Self, Language and the World
Special Questions in Philosophy: Evolution and the Human World

COMMITTEES AND UNIVERSITY SERVICE

University

Undergraduate Advisor, 1982-1984, 1985-1989, 1992-1993, 2009-'10
Organized presentation of the film "The Refusal" with remarks by Dr. Gordon C. Zahn, February 6, 1983
Co-authored proposal for "The Nature of Religious Belief," funded by Marquette University--2 day conference held October 5-6, 1984 at Marquette University, co-organized with Richard Taylor
Ralph Metcalfe Committee, 1988-1989
Primary Author of Proposal and Chaired Committee for Development of Minor Program in Catholic Studies, 1996-1997
Coordinator, Catholic Studies Program, 1997-present
Schmitt Fellowship Award Committee, 1998
Smith Fellowship Award Committee, 1998
IACUC [Institutional Animal Care & Use Committee [January 2002 - August 2003]

Department

Undergraduate Committee, 1982-1984, 1987-1989, 1994-1996, 1999-2003, Chair (2002-2003); 2004-2006;
Undergraduate Advising [Majors] – 1982- present
Colloquium Coordinator, 1982-1984
Faculty Moderator, Phi Sigma Tau, Philosophy Honor Society, 1988-1993
Phi Sigma Tau Advisor, 1988-1993
Graduate Committee, 1990-1992, 1997-1999
Research Committee, 1992-1995
COF Nominating Convention Representative, 1992, 1994
Graduate Advising: Kevin Sullivan, Bradley Wronski, Paul Chamberlain, Christopher Thompson, et al;
Ph.D. Comprehensive Examination Committee Member
Don Asselin, Mark Meaney, Kevin Sullivan, Gregory Beabout, Theodore DiMaria, Ryan McBride, Michele Calvosa, Jeffrey Goins, Eugene Rice, Pablito Tagura, Russell Snell, John

Visintainer, Lawrence Foushee
Ph.D. Comprehensive Examination Committee Chair
Michael Forest, Mark Lenker, Scott Sinclair [August '06]
Ph.D. Dissertation Committee Member
Vincent Colapietro (1983), Rev. James Bergin (1985), George Raine (1991), Vincent Dever (1993), Anthony Catenazzo (1996), Kipton Jensen (1996), Ronald McCamy (1996), Larry Harwood (1998), Alan Vincelette (1999), Patricia Calton (1999), Theodore DiMaria (1999), Russell Dumke (1999), Eric Manchester (1999), Paul Copan (2000, second reader), Larry Engel (Theology), Russell Snell (2004), Daniel Kern (2004), Jeffrey Goins (2005), Griffin Nelson [2006], Cristina Bucur [defended, 10/26/09]
Ph.D. Dissertation Director
Michael Forest, *Charles S. Peirce: Truth, Reality and Objective Semiotic Idealism*, (2000)
Mark Lenker III, *The Transactional Model: A Critical Examination of John Dewey's Philosophy of Freedom*, (2003); Scott Sinclair, *Charles Peirce and Alfred North Whitehead on God: A Comparative Analysis* [2006], Anthony Karlin [in progress, 2008]
Anthony Karlin, *William James' Undivided Self* [2009] [in progress]

Community

Human Concerns Committee, St. Robert's Parish, Shorewood, WI, 1982-1984
Cubmaster, Pac #15, Cub Scouts, St. Robert's School, 1982-1984
Contributor on monthly basis to St. Benedict The Moor Parish Meal Program, Milwaukee, WI, 1982-present, and to St. Gall Meal Program, 1985- present
St. Robert's Religious Education Committee, 1983-1984
St. Robert's School Committee, 1984-1987 (**Chairperson**, 1985-1987)
Catholic-Jewish Dialogue Group, St. Robert Parish, 1985-1987
Steering Committee for Gamaliel Chair with Metropolitan Lutheran Campus Ministry, Spring 1985 (Gamaliel occupants, Dr. Gordon Zahn and Sr. Peggy Healy)
Volunteer Teacher or Facilitator, CCD program (Elementary and/or Secondary), St. Robert Parish (Shorewood), Fall 1986, Fall 1987, 1988-1989, 1990-1993
President, Tudor Gardens Condo Association [July, 2004 - present]
Director, Mariners Neighborhood Association, Milw., WI [September 2006 - 2009]
Secretary, Mariners Neighborhood Association [Oct., 2008 -present]

Professional

Review of Book Proposal on John Macmurray for Ashgate Publishing Co.
President, Philosophers in Jesuit Education [PJE] 2006-2007
Executive Committee, PJE, 2005-2008

MEMBERSHIP IN PROFESSIONAL SOCIETIES

American Catholic Philosophical Association
Charles S. Peirce Society
Society for the Advancement of American Philosophy
The John Macmurray Fellowship
Midwest Pragmatist Study Group
[co-chair of Program Comm. 2008 & 2009]

HONORS, AWARDS, GRANTS

Teaching Assistantship, Jr. Honors Program, Department of Philosophy, Fordham University, 1967-1968
Teaching Fellowship, Department of Philosophy, Fordham University, 1968-1970
National Endowment for the Humanities, Summer Seminar for College Teachers: "Symbol Systems, Conventions and Rule-Governed Behavior: Objectivity in Social Inquiry," Richard S. Rudner,

Director; Washington University, St. Louis; Summer, 1977
Mellon Grant, Summer 1985, Marquette University, "Organisms, Animals, and Persons: Interdisciplinary Reflections on Rationality and Human Nature," 1985
National Endowment for the Humanities, Summer Institute, Concepts of Nature and God, Professor Frederick Ferre', Director, University of Georgia, Athens (June 15-July 24, 1987)
Faculty Development Grant, Summer 1990, to conduct research using the John Macmurray collection at Regis College, Toronto, Canada
Mellon Grant, Summer 1991, Marquette University, to support development of new course, "Evolution and the Human World"