

## **CURRICULUM VITAE**

**David Twetten**

**Associate Professor of Philosophy**

**Marquette University**

**Fields of Research:**

**AOS** Ancient and Medieval Philosophy: Greek, Latin, and Arabic Thought  
Cosmology, Metaphysics, Philosophical Theology, Philosophy of Language, Free Will  
Averroes, Albert the Great, Aquinas; Aristotle and the Aristotelian Commentators  
**AOC** Semantics and Essentialism; History of Analytic Philosophy; Frege, Husserl and  
Heidegger; Action Theory

**Degrees:** B.S.S., Cornell College (*magna cum laude*), 1979  
M.A., University of Toronto, 1980  
M.S.L., Pontifical Institute of Mediaeval Studies, University of Toronto (*summa cum  
laude*), 1987  
Ph.D., University of Toronto, 1993

**Academic Experience:**

University of Toronto, Teaching Assistant, Philosophy, Greek, Latin, 1982-1986  
Oratory Philosophy Programme, Toronto, Ontario, Instructor, 1986-1991  
Marquette University, Assistant Professor, 1991-1999  
Marquette University, Associate Professor, 1999-present

**Languages:** Greek, Latin, Arabic, French, Spanish, Italian, German, some Hebrew.

## **PUBLICATIONS**

### **Book Chapters (in Print)**

- 1991 "Why Motion Requires a Cause: The Foundation for a Prime Mover in Aristotle and Aquinas."  
In James Long (ed.), *Philosophy and the God of Abraham: Essays in Memory of James A. Weisheipl, O.P.*,  
pp. 235-254. Toronto: Pontifical Institute of Mediaeval Studies, 1991.
- 1999 "Albert the Great's Early Conflations of Philosophy and Theology on the Issue of Universal  
Causality." In R. E. Houser (ed.), *Medieval Masters: Essays in Memory of Msgr. E. A. Synan*, pp. 25-62.  
Thomistic Papers 7. Houston: Center for Thomistic Studies, 1999.
- 2004 "Come distinguere in realtà tra esse ed essenza in Tommaso d'Aquino: qualche aiuto da  
Aristotele." In S. Brock (ed.), *Tommaso d'Aquino e l'oggetto della metafisica*, pp. 149-192. Rome:  
Armando Editore, 2004.

- 2007 “To Which ‘God’ Must a Proof of God’s Existence Conclude for Aquinas?” In R. E. Houser (ed.), *Laudemus Viros Gloriosos: Essays in Honor of Armand Maurer*, CSB, pp. 146-183. Notre Dame, IN: University of Notre Dame Press, 2007.
- “Averroes’ Prime Mover Argument.” In J.-B. Brenet. (ed.), *Averroès et les averroïsmes juif et latin*, pp. 9-75. Textes et Études du Moyen Âge, vol. 40. Turnhout, Belgium: Brepols, 2007.
- “Really Distinguishing Essence from *Esse*.” In Peter Kwasniewski (ed.), *Wisdom’s Apprentice: Thomistic Essays in Honor of Lawrence Dewan, O.P.*, pp. 40-84. Washington, D.C.: The Catholic University of America Press, 2007.
- 2011 “Where Is Averroes’s Physical Proof of God’s Existence?” In A. Hasnaoui (ed.), *La lumière de l’intellect: La pensée scientifique et philosophique d’Averroès dans son temps*, pp. 345-357. Leuven: Peeters, 2011.
- (With Richard C. Taylor and Michael Wreen). “Introduction; Writings,” In Richard C. Taylor, David Twetten & Michael Wreen (eds), *Tolle, lege: Essays on St Augustine and Medieval Philosophy in Honor of Roland J. Teske, S.J.*, pp. 11-15. Milwaukee: Marquette University Press, 2011.
- “The Publications of Roland J. Teske, S.J.” In Richard C. Taylor, David Twetten & Michael Wreen (eds), *Tolle, lege: Essays on St Augustine and Medieval Philosophy in Honor of Roland J. Teske, S.J.*, pp. 17-60. Milwaukee: Marquette University Press, 2011.
- 2012 In Irven M. Resnick (ed.), *A Companion to Albert the Great: Theology, Philosophy, and the Sciences*. Leiden: Brill:
- (With Steven Baldner). “Introduction to Albert’s Philosophical Work,” pp. 165-172.
- “The Prime Mover in Albert’s Physics,” pp. 208-219.
- (With Francisco Romero and Bruno Tremblay). “Albert’s Metaphysics: Introduction,” pp. 541-543.
- (With Henryk Anzulewicz). “Metaphysics and its Relation to Theology in Albert’s Thought,” pp. 553-561.
- (With Rosa Vargas) “Albert on Being and Beings: The Doctrine of *Esse*,” pp. 627-648.
- (With Isabelle Moulin). “Albert’s Doctrine on Substance,” pp. 648-658.
- “Albert’s Arguments for the Existence of God and the Primary Causes,” pp. 658-687.
- “Albert’s Theory of Causal Influx,” pp. 695-713.
- (With Isabelle Moulin). “Albert on Causality within the Material Order: Induction versus Education,” pp. 694-995, 713-721.

## Book Chapters (in Press)

“Cosmic Motion and the Natural World in Arabic Philosophy.” In Louis Lopez Farjeat & Richard C. Taylor (eds), *Routledge Companion to Arabic Philosophy*. 14 pp.

“The Emanation of the Created World in Albert the Great.” In A. Robiglio (ed.), *Albert before Aquinas and ‘the Arabs’*. 27 pp.

“Aristotelian Cosmology and Causality in Classical Arabic Philosophy.” In D. Janos (ed.), *Ideas in Motion: Philosophical and Theological Exchanges between Christian and Muslim Thinkers from the Eighth to the Thirteenth Centuries CE.* 45 pp.

## Articles (in Print)

- 1995 “Averroes on the Prime Mover Proved in the Physics.” *Viator: Medieval and Renaissance Studies* 26 (1995) 107-134.
- 1996 “Back to Nature in Aquinas.” *Medieval Philosophy and Theology* 5.2 (1996) 205-243.
- “Clearing a ‘Way’ for Aquinas: How the Proof from Motion Concludes to God.” *Proceedings of the American Catholic Philosophical Association* 70 (1996) 259-278.
- 1997 “Albert the Great on Whether Natural Philosophy Proves God’s Existence.” *Archives d’histoire doctrinale et littéraire du moyen âge* 64 (1997) 7-58.
- 2001 “Albert the Great, Double Truth, and Celestial Causality.” *Documenti e studi sulla tradizione filosofica medievale* 12 (2001) 275-358.
- 2003 “Natural Theology.” In *New Catholic Encyclopedia*. 2<sup>nd</sup> ed. Detroit: Thomson/Gale; Washington, D.C.: Catholic University of America, 2003.
- 2005 “Aquinas’ Aristotelian and Dionysian Definition of ‘God.’” *Thomist* 69 (2005) 203-250.
- 2006 “On Which ‘God’ Should Be the Target of a ‘Proof of God’s Existence’.” *The Proceedings of the Twenty-First World Congress of Philosophy* 8 (2006) 75-80.
- 2007 “Really Distinguishing Essence from *Esse*.” *Proceedings of the Society for Medieval Logic and Metaphysics* 6 (2007) 57-94.
- 2009 “Presentation of the Aquinas Medal [to Rev. Roland J. Teske, SJ].” *Proceedings of the American Catholic Philosophical Association* 83 (2009) 15-17.
- 2011 “Really Distinguishing Essence from *esse*.” In Gyula Klima & Alexander Hall (eds), *Medieval Skepticism, and the Claim to Metaphysical Knowledge*, Newcastle upon Tyne: Cambridge Scholars (2011), pp 79-128 [repr.].

## Articles (in Press)

“The Metaphysical Path to God’s Existence in Albert the Great,” *Archiv für Geschichte der Philosophie* (forthcoming). 56 pp.

## Editorial Work

1996- Co-editor of the annual published volume, the Aquinas Lecture. Marquette University Press: 1996–2001, 2003-2005.

2001- Editor of the annual published volume, the Aquinas Lecture. Marquette University Press: 2001–2002, 2005-2006.

2007- Editor, Marquette Mediaeval Philosophical Texts in Translation Series, 2007-2014.

2006- Founding Editor, Philosophy Department Newsletter, 2006-2009.

2011 (With Richard C. Taylor & Michael Wreen). *Tolle, lege: Essays on St Augustine and Medieval Philosophy in Honor of Roland J. Teske, S.J.* Milwaukee: Marquette University Press. [364 pp.]

2012 “Albert’s Physics,” pp. 173-219. In Irven M. Resnick (ed.), *A Companion to Albert the Great: Theology, Philosophy, and the Sciences*. Leiden: Brill.

(With Francisco Romero and Bruno Tremblay). “The Metaphysics of Albert,” pp. 541-721. In Irven M. Resnick (ed.), *A Companion to Albert the Great: Theology, Philosophy, and the Sciences*. Leiden: Brill.

## PARTICIPATION IN SCHOLARLY MEETINGS

### Papers Presented

1986 “Aquinas and the ‘God’ of Aristotle’s Physics.” International Congress on Medieval Studies. Kalamazoo, Michigan.

1989 “Everything Moved is Moved by Another: The Last Word.” International Congress on Medieval Studies. Kalamazoo, Michigan.

1991 “On the ‘God’ of Aristotle: The Beginning or the End?” Department of Philosophy, University of Dallas.

“Motion Reconsidered: Can It Lead to God?” Department of Philosophy, Marquette University.

1993 “Aristotle’s Metaphysics: A Case of Incoherence?” Institute on Aquinas. Notre Dame University.

“The Concept of Nature in Thomas Aquinas.” International Conference on Patristic, Mediaeval and Renaissance Studies. Villanova University.

- 1994 “Albert the Great and the Prime Mover of the *Physics*.” International Congress on Medieval Studies. Kalamazoo, Michigan.
- 1995 “Clearing a ‘Way’ for Aquinas: How the Proof from Motion Concludes to God.” Department of Philosophy, Notre Dame University.
- “The Dilemma of the *Summa contra Gentiles*’ ‘Aristotelian’ Proof of God.” International Congress on Medieval Studies. Kalamazoo, Michigan.
- “The Causality of the Prime Mover in *Metaphysics* Lambda.” Ancient and Medieval Discussion Group. Philosophy Department, Marquette University.
- 1996 “Clearing a ‘Way’ for Aquinas: How the Proof from Motion Concludes to God.” American Catholic Philosophical Association Annual Meeting. Los Angeles.
- 1997 “Albert’s Aristotelian Deity.” Ancient and Medieval Discussion Group. Philosophy Department, Marquette University.
- 1998 “Albert’s Reversals on Universal Causality and Some Parisian Masters.” International Congress on Medieval Studies. Kalamazoo, Michigan.
- “Averroes’ Non-Metaphysical Proof of God’s Existence.” International Colloquium on the Philosophical and Scientific Thought of Averroes in his Time. Cordoba, Spain.
- “Albert’s Un-Thomistic Correlation of Faith and Reason.” Medieval Discussion Group. Philosophy Department, Marquette University.
- 1999 “Averroes’s Non-Metaphysical Proof of God’s Existence.” Annual Convention of the Medieval Academy of America. Georgetown University. Washington, D.C.
- “Where Does Averroes Prove the Existence of God?” International Congress on Medieval Studies. Kalamazoo, Michigan.
- 2000 “Averroes and Scotus on Self-Motion.” International Congress on Medieval Studies. Kalamazoo, Michigan.
- “Can God’s Existence Be Proved?” University of Wisconsin, Whitewater.
- “To What Attributes Must a Proof of God’s Existence Conclude for Aquinas?” Congress 2000: Aquinas as Authority. Thomas Instituut. Utrecht, Netherlands.
- “On Really Distinguishing Being from Essence.” Institute on Aquinas. Notre Dame University.
- 2002 “To Which ‘God’ Must a Proof of God’s Existence Conclude for Aquinas?” Colloquium on Medieval Philosophy. Cornell University. Ithaca, New York.

- “A God for Non-Theists? A Defense of Aquinas’ Non-Theistic Definition of the Name ‘God’.” Society for Medieval Logic and Metaphysics. American Catholic Philosophical Association Annual Meeting. Cincinnati, Ohio.
- “On Which ‘God’ Should Be the Target of a Proof of God’s Existence.” Gregorian University, Rome.
- 2003 “On Which ‘God’ Should Be the Target of a ‘Proof of God’s Existence: In Defense of a Non-Theistic God.’” 21st World Congress in Philosophy. Section: Philosophy of Religion. Istanbul.
- “On Really Distinguishing Essence from *Esse* in Aquinas: Some Help from Aristotle.” School of Philosophy, University of the Holy Cross.
- “Proposed: A Non-Question-Begging Argument for the Real Distinction Between Essence and *Esse*.” Society for Medieval Logic and Metaphysics. American Catholic Philosophical Association Annual Meeting. Houston.
- 2005 “The Averroean Schema for the Prime Mover Argument and Its Medieval Latin Varieties.” Averroès et les Averroïsmes Juif et Latin. Université Paris X.
- “Proposed: A Non-Question-Begging Argument for the Real Distinction Between Essence and *Esse*.” School of Philosophy. The Catholic University of America.
- “Toward a Ground for Ethics: The Proof of the Existence of a Non-Theistic God.” Praxis y Verdad. Universidad Panamericana. Mexico.
- 2006 “Aristotelian Theology in Averroes and the Judaeo-Christian Averroean Tradition.” Averroès, l’averroïsme, l’antiaverroïsme. XIVe Colloque International Annuel de la SIEPM. Geneva, Switzerland.
- “Is God a Final Cause Only? The Renaissance Critique of the Averroean Position.” Sciences et philosophie: Circulation des savoirs autour de la Méditerranée (IXe-XVIe siècle). 7ème Colloque International de la Société Internationale d’Histoire des Sciences et des Philosophies Islamiques. Florence, Italy.
- “The Essence of Aquinas.” Institute on Aquinas. Notre Dame University.
- “Where Does Aristotle Conclude to a Separate Mover (Which Turns out to Be an Exclusively Final Cause)?” Aquinas and ‘the Arabs’ Text Seminar Series. Marquette University.
- “Aristotle’s De motu (and Averroes) as the Key to the Reconciliation of Aristotle’s Texts on the Prime Mover.” Conference on Issues on Motion and Mind. Marquette University.
- 2007 “Epistemology as the Key to Causality in Averroes.” The Muslim, Christian, and Jewish Heritage: Philosophical and Theological Explorations in the Abrahamic Traditions. Marquette University.

- “The Proof of God’s Existence in Averroes’ Cosmology.” Aquinas and ‘the Arabs’ Seminar, Marquette University.
- “Aquinas’ Definition of ‘God’ as a Foundation for a Pluralistic Natural Theology.” XII Congrès International de Philosophie Médiévale, Société Internationale pour l’Étude de la Philosophie Médiévale, Palermo, Sicily.
- 2009 “Aquinas’ Early Appropriation of Averroes: The Summa contra gentiles’ Reading of Aristotle’s Physics.” Séminaire de recherche sur « Thomas d’Aquin et ses sources arabes. » Bibliothèque du Saulchoir, Paris, France.
- “The Avicennian Realism of Essence in Aquinas.” Society for Medieval Logic and Metaphysics. American Catholic Philosophical Association Annual Meeting. New Orleans, Louisiana.
- “Introduction of the Aquinas Medalist for 2009: Roland J. Teske, S. J.” American Catholic Philosophical Association Annual Meeting. New Orleans, Louisiana.
- 2010 “How Eternal Beings Are Caused: Three ‘Un-Aristotelian’ Doctrines in Averroes’ Long Commentaries on Aristotle.” “La cosmologie d’Averroès entre physique, métaphysique et théologie,” Séminaire du Centre d’Histoire des Sciences et des Philosophies Arabes et Médiévales, Centre Nationale des Recherches Scientifiques, Université Paris-7, Paris.
- “The Identification Stage in an Argument for a Non-Theistic ‘God’.” Metaphysics: Aristotelian, Scholastic, Analytic. Prague, Czech Republic.
- 2011 “Aquinas’ Essentialism as a Key to His Doctrine of Being,” The Metaphysics of Aquinas and Its Modern Interpreters Program, Fordham University New York.
- “Ibn Gabirol and His Critics,” Société Internationale pour l’Étude de Philosophie Médiévale, American Catholic Philosophical Association Annual Meeting, St Louis, MO.
- “Aquinas’ Early Essentialist Realism in Its Avicennian and Albertian Background,” “Thomas d’Aquin et ses sources arabes II,” Bibliothèque du Saulchoir, Paris, France.
- “Aristotle’s Prime Mover: Contemporary Aristotle Scholarship versus Averroes?” Causation, Motion, and Change in Aristotelian Physical Science: Midwest Seminar on Ancient and Medieval Philosophy, Marquette University.
- 2012 “The Power of Language and the Power of Reality: Philosophy of Language and Aquinas’ Doctrine of Being,” Aquinas Lecture, Providence University.
- “Emanation as ‘Aristotelian Cosmology’ in Albertus Magnus,” Albert before Aquinas and ‘the Arabs’, Université Paris - Sorbonne.
- “Aquinas’ Original Proofs of the Real Distinction between Being and Essence and Their Avicennian Source,” XIII Congrès International de Philosophie Médiévale, Société Internationale pour l’Étude de la Philosophie Médiévale, Munich, Germany.

“A Classical Argument for God's Existence without Infinite Series,” Society for Medieval Logic and Metaphysics. American Catholic Philosophical Association Annual Meeting, Los Angeles.

2013 “The Historical Dependence of Jesuit Education on Islam,” Engaging Islam and Muslims: Multidisciplinary Perspectives, Middle East and North Africa (MENA) Studies Conference, Marquette University.

“Ibn Sīnā and Albert the Great at the Back of Aquinas’ Doctrine of Being,” Aquinas and Arabic Metaphysics, Würzburg, Germany.

“Averroes’ Cosmology,” International Workshop on Averroes, Marquette University. “Aquinas’

First Way – Some Clarifications,” International Aquinas Working Group, Guadalajara.

“Hints at How to Do Scholarly Work and Publication in the History of Philosophy,” International Aquinas Working Group, Guadalajara.

### **Other Participation, Sessions Chaired, etc.**

1993 Chair of session on Aquinas, International Congress on Medieval Studies, Kalamazoo, Michigan.

1996 Chair of session on Aquinas, International Congress on Medieval Studies, Kalamazoo, Michigan.

Participant in Institute on Aquinas, Notre Dame University.

1997 Chair of session on Aquinas, International Congress on Medieval Studies, Kalamazoo, Michigan.

1998 Co-organizer of three sessions on Aquinas, International Congress on Medieval Studies, Kalamazoo, Michigan.

1999 Chair of a Session on Nature, Annual Convention of the American Catholic Philosophical Association, St. Paul, Minnesota.

2001 Participant, Executive Committee, Annual Convention of the American Catholic Philosophical Association, Albany, New York.

2003 Participant, Conference on Intentionality, Marquette University.

2004 Participant, Annual Convention of the American Philosophical Association, Boston.

Chair of a Session for the Society of Medieval and Renaissance Philosophy, Annual Convention of the American Catholic Philosophical Association, Miami, Florida.



- Participant, Annual Conference of the Centre Pierre Abélard, University of Paris IV.
- 2005 Participant and Session Chair, Institute on Aquinas, University of Notre Dame.
- 2006 Participant, Conference on Aristotle's Analytics, Marquette University.
- 2007 Participant, Annual Convention of the American Catholic Philosophical Association, Milwaukee.
- Participant, Midwest Seminar on Ancient and Medieval Philosophy, Marquette University.
- Participant, Research Seminar on Aquinas and 'the Arabs'.
- Participant, Conference on Aristotle's De anima, Marquette University.
- 2008 Participant and Session Chair, A Research Seminar Conference on the Role of Arabic Philosophy in the Thought of Thomas Aquinas in his Commentary on the Sentences, Aquinas and 'the Arabs', Marquette University.
- Participant, Philosophy and Theology in the Studia of the Religious Orders and at the Papal Court, XVth Colloquium of the Société Internationale pour l'Étude de la Philosophie Médiévale, University of Notre Dame.
- Participant, Nature and Life in Aristotle and Aristotelian Thought, Third Annual Marquette Summer Seminar in Ancient and Medieval Philosophy, Marquette University.
- Participant, Philosophy in the Abrahamic Traditions: A Conference on Issues in Medieval Arabic / Islamic & Jewish Philosophy and their Influence on Medieval Philosophy and Theology in the European West, Research Seminar on Aquinas and 'the Arabs', Marquette University.
- 2009 Participant and Session Chair, Thomas Aquinas and His Arab Sources / Thomas d'Aquin et ses sources arabes, Marquette University.
- 2012 Conference Welcome: Albert before Aquinas and 'the Arabs', Institute of Philosophy, Katholieke Universiteit Leuven, Belgium.
- 2013 Conference Welcome: Thomas Aquinas and His Arab Sources / Thomas d'Aquin et ses sources arabes, Université Paris - Sorbonne.
- Participant and Session Chair, Thomas Aquinas and His Arab Sources / Thomas d'Aquin et ses sources arabes, Université Paris - Sorbonne.
- 2014 Panel Discussant, Greek Orthodox Readings of Aquinas, Mundelein, Illinois.  
Participant, International Workshop on al-Fārābī, Marquette University.

## **TEACHING**

### **Dissertations Directed**

Francisco Romero, *The Finality of Religion in Aquinas' Theory of Human Acts*

Rosa Vargas, *Thomas Aquinas and the Apprehension of Being: Conclusions from Thirteenth-Century Semantics*

### **Graduate Courses Taught**

Phil 3410: Metaphysics (Analytic)

Phil 6640: St. Thomas Aquinas

Phil 6680: Early Analytic Philosophy (Frege to Quine)

Phil 222: Text/Seminar on Early or High Medieval Philosophy: Existential Metaphysics in the High Middle Ages

Phil 301: Seminar: Philosophical Theology in the Middle Ages

Phil 5930: Islamic Philosophy

Phil 6955: Text/Seminar on Later Medieval Philosophy: Scotus, Ockham and the Arabs

#### **At the University of Toronto**

Introductory Greek (Centre for Medieval Studies)

Socrates (upper level Greek) (Centre for Medieval Studies)

M.A. Latin Tutorial (Centre for Medieval Studies)

### **Undergraduate Courses Taught**

Phil 050/1001: Philosophy of Human Nature

Phil 050H: Philosophy of Human Nature: Honors

Phil 102: Metaphysics

Phil 104: Theory of Ethics

Phil 112: Ancient Philosophy

Phil 113: Early Medieval Philosophy

Phil 3620: Medieval Philosophy

Phil 114: Modern Philosophy

Phil 119: Late Medieval and Renaissance Philosophy

Phil 185: Contemporary Anglo-American Philosophy

Phil 3410: Metaphysics

Phil 3460: Philosophy of Language

Phil 3665: Existentialism

Phil 4931: Faith and Reason in the Three Abrahamic Traditions

Phil 4935: Islamic Philosophy (seminar)

Phil 195: Independent Study Course: Medieval Philosophy from Augustine to Aquinas

ARSC 130: Misogyny: Medieval View of Women? (team-taught)

#### **At the University of Toronto**

Ancient Philosophy, Tutorial (Department of Philosophy)

## **COMMITTEES AND UNIVERSITY SERVICE, ETC.**

### **University**

Freshman Advisor, 1993-1997.  
Faculty Friend of Schroeder Hall, 1993-94.  
Participant in Undergraduate Advising Seminars, 1993-1995.  
Honor Societies Committee, 1993-1995.  
Referee for Center for International Studies Graduate Language Fellowship, 1994.  
Phi Sigma Tau Representative at the Honor Societies Colloquium, 1994.  
Phi Sigma Tau Representative at Scholarship Convocation, 1994.  
Faculty Representative for Information Day, 1994.  
Organizer for Honor Society's trip to Monet Exhibit, Art Institute of Chicago, Oct., 1995.  
Participant in "Building Bridges to Learning," 1995.  
Faculty Advisory Committee of the Haggerty Museum of Art, 1995-1996.  
Participant in Arts and Sciences Scholarship Competition/Open House, 1996.  
Participant in Students Invite Teachers, Associated Students of Marquette University, 1996.  
Phi Beta Kappa Members in Course Committee, 1995-2000.  
Nominator, Presenter and Escort for Alasdair MacIntyre, Honorary Doctor of Letters Recipient, 2000.  
Schmidt Fellowship Committee, School of Graduate Studies, 2003.  
Review Committee for MU proposals for NEH Summer Stipends, ORSP, 2004.  
Smith Fellowship Committee, School of Graduate Studies, 2002, 2003, 2006.  
Host of Title VI Grant evaluator, Middle East and North Africa Grant Committee, 2011.  
Alumni in the Classroom Program, Helen Way Klinger College of Arts and Sciences, 2011.  
Middle East and North African Studies Faculty Advisory Committee, 2011-  
Mellon Scholarship Committee, Helen Way Klinger College of Arts and Sciences, 2012.

### **Department**

Greek Language Committee, 1991-1992, 1998-1999, 2003.  
Faculty Advisor, Phi Sigma Tau, 1993-1995, 2000-2003.  
Latin Committee, 1992-1999.  
Co-organizer of Philosophy Department Christmas Party, 1993.  
Annual evaluator of graduate student instructors, 1993-present.  
Colloquium Series Coordinator, 1994-1996.  
Co-editor of Aquinas Lecture Series, 1996-2001, 2003-2005.  
Co-ordinator of the Ancient and Medieval Discussion Group, 1997-1998.  
Undergraduate Committee, 1997-1999.  
Research Committee, 1999-2000.  
Chair, Classical Languages Committee, 1998-1999, 2001-2002.  
Chair, Ph.D. Comprehensive Exam Reading List Committee: Ancient and Medieval, 1999.  
Chair, Research Committee, 2001-2005.  
Hiring Committee, 2001, 2005.  
First Year Graduate Advisor, 2001-2004.  
Advisor, Philosophy Club, 2001-2002.  
Evaluator for the teaching of three junior faculty members. Host to five job candidates.  
Editor of the Aquinas Lecture, 2002-2003, 2005-present.  
Co-organizer, Faith-Reason Seminar, 2003-2007.  
Ad hoc Committee for undergraduate grade challenge, 2003.

Philosophy Department Delegate to Committee on Faculty Nominating Convention, 2004.  
 Participant in Diversity Seminar, Arts and Sciences, 2004.  
 Mentor for the teaching of four graduate students. Mentor for one junior faculty member.  
 Co-organizer, Third Annual Midwest Conference on Ancient and Medieval Philosophy, Marquette University, 2005.  
 Co-organizer, Midwest Seminars on Ancient and Medieval Philosophy, 2003-2008.  
 Host, Third Annual Summer Seminar on Aristotle and Aristotelianism: "Nature and Life in Aristotle and Aristotelian Thought," Marquette University, 2008.  
 Host, "Philosophy in the Abrahamic Traditions: A Conference on Issues in Medieval Arabic Islamic & Jewish Philosophy and their Influence on Medieval Philosophy and Theology in the European West," Marquette University, 2008.  
 Chair, Ph.D. Comps, Ancient and Medieval, 2005-2007, 2008-2009.  
 Classical Languages Philosophy Departmental Liaison, Greek and Latin, 2006-2009.  
 Director, Greek Reading Group, 1995-1996, 1998-1999, 2003-2009.  
 Founding Editor, Philosophy Department Newsletter, 2006-2009.  
 Participant in Arabic Reading Group, Department of Philosophy, 2004-2010.  
 Co-organizer, Aquinas and 'the Arabs' Seminars and Conferences, 2004-2010.  
 Professional Development and Research Committee, 2005-2007, 2009-2010.  
 Host to numerous speakers, Midwest Seminar Midwest Seminars on Ancient and Medieval Philosophy, 2003-2011, 2013.  
 Director, Latin Reading Group, 1993-2004, 2010-2012.  
 Chair, Ph.D. Oral Comprehensive Exam Committees, 2003-2012.  
 Member, M.A. Comprehensive Exam Committee, 2001-2002, 2004-2005, 2009, 2011-2012.  
 Chair, Ph.D. Comprehensive Exam Committee, Ancient and Medieval 2002-2007, 2008-2009.  
 Member, Organizing Committee, Midwest Seminars on Ancient and Medieval Philosophy, 2003-2008, 2012.  
 Member, Ph.D. Comprehensive Exam Committee, Ancient and Medieval, 2002-2003, 2008-2013.  
 Graduate Committee, 2002-2007, 2011-2013.  
 Hiring Committee: Kant, 2013.

## Community

"Aquinas on the Notion of Prudence," talk to legal group, Milwaukee, October, 1993.  
 "Aquinas on the Nature of Human Action," talk to legal group, Milwaukee, March, 1994.  
 "Aquinas and the Grounds of Ethics," talk to business group, Elm Grove, June, 1994.  
 "Philosophy of Marriage," talk to student group, Milwaukee, May, 1996.  
 "An Ethic of Sincerity," talk to business group, Milwaukee, April, 1997.  
 "Skills Needed for College," talk to high school group, Milwaukee, June, 1997.  
 "The Life of Thomas Aquinas," talk to Milwaukee school, January, 1998.  
 "Aquinas on Natural Law," St Thomas More Legal Society, 2002.  
 "Happiness and the Ultimate End," talk to Bellarmine Society. 2005.  
 "Choosing Your College Curriculum," talk to high school group. 2005.  
 "Philosophy at Work," talk to professional group, 2006.  
 "Fit between Thought and Action," Elm Grove, 2007.  
 "How to Choose a College," talk to prospective college students, Marquette University, 2007.  
 "The Problem of Universals," talk to high school group, 2008.  
 "Aquinas on the Notion of the Good," talk to student group, 2009.  
 "Aquinas' Account of the Human Act," talk to student group, 2009.

“Socrates, Plato, and the Apriori Character of Geometry: Dialectical Introduction to Philosophy,” talk to high school group, Milwaukee, 2009.  
Education Committee, Catholic Memorial High School, 2003-2010.  
“Aquinas on the Foundations of Ethics,” talk to Chicago professional group, 2009.  
“Aquinas on the Foundations of Ethics,” talk to high school group, Milwaukee, 2012.  
Guest Lecturer, Middle Eastern Studies Course, “The Origin in Islamic Thought of Aquinas’ Understanding of the Soul,” Marquette University, 2012.

### **Professional**

Member of Program Committee for Society of Christian Philosophers, 1996.  
Reviewer for Broadview Press, 1996.  
President, Thomas Aquinas Society, 1997-1998.  
Book Evaluator for Broadview Press, 1997.  
Article Evaluator for the *Journal of the History of Philosophy* and *Philosophy and Theology*, 1998.  
Article Evaluator for *Archiv für Geschichte der Philosophie*, 1999.  
Article Evaluator for *Medieval Philosophy and Theology* and *The Thomist*, 2000.  
Book Evaluator for The Catholic University of America Press, and Medieval and Renaissance Texts and Studies, Arizona State University Press, 2001.  
Book Evaluator for Longmans Press and Wadsworth Press, 2003.  
Collaborator on *Corpus thomisticum*, web-based data base on Aquinas, 2001-present.  
Reviewer for National Endowment for the Humanities: Grant Proposal for Scholarly Editions Program, 2003.  
Reviewer of grant proposal for Canada Foundation: Albertus Magnus database, 2004.  
Book Evaluator for Notre Dame Press and The Catholic University of America Press, 2004.  
Executive Council, American Catholic Philosophical Association, 2001-2004.  
Executive Committee of the Executive Council, American Catholic Philosophical Association, 2003-2004.  
Book Evaluator for The Catholic University of America Press and University of America Press, 2005.  
Article Evaluator for *Journal of the History of Philosophy*, 2006.  
External Reviewer for university tenure case, 2006.  
External Reviewer for university promotion case, 2007.  
External Reviewer for university promotion and tenure case, 2008.  
Book Evaluator for Notre Dame Press, 2008.  
Book Evaluator for The Catholic University of America Press, 2009.  
Book Evaluator for Hackett Press, 2013.  
Book Evaluator for Routledge Press, 2013.

### **MEMBERSHIP IN PROFESSIONAL SOCIETIES**

Society for Medieval Logic and Metaphysics  
History of Early Analytic Philosophy Society  
Society for Medieval and Renaissance Philosophy  
Internationale Gesellschaft für Theologische Mediävistik  
Société International d’Histoire des Sciences et de la Philosophie Arabes et Islamiques International  
Committee for the History of Medieval and Renaissance Natural Philosophy  
International Thomas Aquinas Society

## **GRANTS**

- 1996 Marquette University Summer Faculty Fellowship.
- 2000 Fundación BBV. Programa Cátedra. Project: Spanish Medieval and Renaissance Philosophy of God.
- Regular Research Grant, Marquette University. “Albert the Great and the Adoption of Averroes’s Philosophical Theology.”
- 2006 “Aquinas and ‘the Arabs’: The Role of Arabic Philosophy in the Development of Christian Theology and Philosophy in the 13th Century.” Simmons Religious Commitment Fund. Co-authored with Richard Taylor, Marquette University.
- 2009 “Aquinas and ‘the Arabs’ Fall 2009 Conference.” Edward D. Simmons Religious Commitment Fund. Co-authored with Richard Taylor, Marquette University.
- 2010 “Philosophy and Faith in the Three Abrahamic Traditions.” “New Middle East and North Africa Course Development Grant.” Sponsored by Title VI Undergraduate International Studies and Foreign Language (UISFL), Marquette University.

## **HONORS, AWARDS**

Elected to Phi Beta Kappa, 1979  
Elected to Mortar Board, 1979  
Horace Latin Prize, Cornell College, 1979  
University of Toronto Open Fellowship, 1979-1981, 1984-1985  
Junior Fellowship, Massey College, 1980-1982  
Frederick Hudd Fellowship, Massey College, 1980-1982  
Ontario Graduate Scholarship, 1981-1984, 1985-1986  
Advancement Award, School of Graduate Studies, Marquette University, 1997, 1998  
Distinguished Scholar Recognition, Marquette University, 1997, 1998, 2002-2010

### **Student Awards**

*Review of Metaphysics* Dissertation Essay Competition 2011: Francisco Romero (runner up).

Edward A. Martin Prize for the Best Undergraduate Paper in Medieval Philosophy 2012, Georgetown University [international competition]: Machessa Samz.

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