

**CURRICULUM VITAE**  
**Howard Kainz**  
**Professor of Philosophy**  
**Marquette University**

**Special Fields:** 19th Century Philosophy, Political Philosophy, Ethics

**Date of Birth:** June 9, 1933

**Place of Birth:** Inglewood, California

**Education:** Loyola University, Los Angeles, Philosophy, Classics, 1950-1951,  
1953-1957

University of California, Teaching credential, Education, Philosophy, Spring &  
Summer 1960, Spring 1964

University of California, Greek, Latin, Logic, 1957-1958

St. Louis University, History of Philosophy, 1962-1964

Duquesne University, 19th Century Philosophy, 1964-1968

**Degrees:** B.A. Loyola University (Los Angeles) 1957

M.A. St. Louis University 1964

Ph.D. Duquesne University 1968

**Academic Experience:**

Instructor, Maryville College, St. Louis, 1963-1964

Instructor, Mt. Mercy College, Pittsburgh, 1965-1966

Assistant Professor, Duquesne University, Pittsburgh, 1966-1967

Assistant Professor, Marquette University, 1967-1973

Associate Professor, Marquette University, 1973-1981

Professor, Marquette University, 1981- 2002

## BOOKS

*The Legacy of Hegel*, published May, 1973 by Martinus Nijhoff, edited by J. O'Malley, L. Rice, and H. Kainz. (anthology)

*Hegel's Philosophy of Right with Marx's Commentary: A Handbook for Students* (The Hague: Nijhoff, 1974). (textbook)

*Hegel's Phenomenology, Part I: Analysis and Commentary*, University of Alabama Press, Feb., 1976.

*Ethica Dialectica: A Study of Ethical Oppositions* (The Hague: Nijhoff, 1979).

*The Philosophy of Man, Revisited* (Tuscaloosa, Ala.: University of Alabama Press, 1981)(Revised Edition). Second Printing, 1982. Third Printing, 1983.

*Hegel's Phenomenology, Part II: The Evolution of Ethical and Religious Consciousness to the Absolute Standpoint*. Ohio University Press, 1983.

*Democracy East and West: A Philosophical Overview*. London and New York: Macmillan and St. Martin's Press, 1984.

*Philosophical Perspectives on Peace: An Anthology of Classical and Modern Sources*. London and Athens, Ohio: Macmillan and Ohio University Press, 1987.

*Ethics in Context: Toward a Definition and Differentiation of the Morally Good*. London and Washington, D.C.: Macmillan and Georgetown U. Press, 1988.

*Paradox, Dialectic and System: A Contemporary Reconstruction of the Hegelian Problematic.* University Park, PA.: Pennsylvania State University Press, 1988.

*Hegel's Phenomenology, Part I,* (reprint of the University of Alabama Press edition) (Ohio University Press, 1988).

*The Philosophy of Man, Revisited* (reprint of the University of Alabama Press edition) (University Press of America, 1989)

*Democracy and the 'Kingdom of God'.* Dordrecht, Holland: Kluwer Academic Publishers, 1993

*Selections from Hegel's Phenomenology of Spirit: Bilingual Edition with Commentary,* Translated and Annotated by H. P. Kainz. Philadelphia, Pa.: Pennsylvania State University Press, 1994

*Democracy and the 'Kingdom of God'.* Paperback reprint of clothbound edition originally published by Kluwer. Milwaukee, WI: Marquette University Press, Fall, 1995.

*An Introduction to Hegel: The Stages of Modern Philosophy,* Athens, OH: Ohio University Press, 1996.

*G. W. F. Hegel: the Philosophical System.* NY: Macmillan/Twayne, December 1996 (clothbound edition)

*G. W. F. Hegel: the Philosophical System,* Athens, OH: Ohio University Press, 1998 (paperback edition)

*Yeuksol, Byeunjungbob kwa Chaegye* (Korean translation of my 1988 Paradox, *Dialectic and System*), Myung Joon transl., Mynhakkwa Jisungsa Publishing Co., Seoul, S. Korea, under license of Pennsylvania State University Press.

*G. W. F. Hegel: the Philosophical System*, (CD-ROM edition, in *Twayne's World Authors* series (NY: G.K. Hall, 1997)

## FORTHCOMING BOOK

*Natural Law: a Reevaluation*, Chicago: Open Court Publishers, forthcoming in the Fall, 2003.

## ARTICLES

Fall, '69, "Hegel's Characterization of Truth in the Preface to his *Phenomenology*," in *Philosophy Today* (pp. 206-213), XII, 314.

July, '71, "Recent Work on Hegel," by Frederick G. Weiss and Howard P. Kainz, *The American Philosophical Quarterly* (pp. 203-222), viii, 3. (Bibliographical Survey). (This article was translated and included in the Spanish philosophy journal, *Teorema*).

April, '72, "The Aesthetic Theory in Hegel's *Phenomenology of Spirit*," in *Idealistic Studies* (pp. 81-94).

March, '72, "Trabajos Recientes Sobre Hegel," *Teorema* (Valencia, Spain), V (pp. 5-54). Translation and revised version of the July '71 article in APQ).

Review article on *Marx's Critique of Hegel's Philosophy of Right*, edited by Joseph O'Malley, *The New Scholasticism*, April 1972 (pp. 270-275), XLVI, 2.

1973, "The Translation of Hegel" (edited) appeared as a chapter in *The Legacy of Hegel*. "A Reply to Dove" (concerning Dove's paper on Hegel's "secularization hypothesis") appeared in the same volume.

Sept., '73, "A Non-Marxian Application of Hegel's Master-Slave Dialectic to Some Modern Politico-Social Developments," in *Idealistic Studies* (pp. 285-302), III, 3.

Fall, '73, "Philosophy and Ecology," in *The New Scholasticism*, XLVII, 4, pp. 516-520.

Feb., '75, "The Soviet View of Universals," in *Boston Studies in Philosophy* (The Hague, Nijhoff, 1977), pp. 36-45. (Invited contribution)

June, '79, "What is Living and What is Dead in Hegel, Today?" in *The Owl of Minerva*, X, 4, pp. 1-5.

Sept. '79, "The Origin of the Concept of God," in *Idealistic Studies*, IX, 3, pp. 221-228.

Review article, "Recent Work in Hegel," with Thomas Lutzow, *The American Philosophical Quarterly*, Oct. 1979, XVI, 4, pp. 273-285.

April 1980, Quentin Lauer's "A Reading of Hegel's *Phenomenology*," in *Journal of the History of Ideas*, XVIII, 2, pp. 232-236.

April, 1981, "Recent Interpretations of Hegel's *Phenomenology*," in *Hegel-Studien*, pp. 245-251.

Spring, 1982, "The Use of Dialectic and Dialogue in Ethics," in *The New Scholasticism*, LVI, 2, pp. 250-258.

Fall, 1984, "Über die philosophische Paradoxie," in *Hegel-Studien*, XIX, pp. 271-304.

Fall, 1985, "Hegel's 'Absolute Knowledge' -- a Reading," *The Owl of Minerva*, XVII.

October, 1985, "La philosophie et l'ecologie," *Laval Philosophique et Theologique* XXXXLI, 3, pp. 433-435.

Fall, 1986, "Some Problems with the English Translations of Hegel's *Phänomenologie*," *Hegel-Studien*, XXI.

Fall, 1986, "Immateriality, Teleology, and the Problem of Good," *Contemporary Philosophy*, XI, #6.

Fall, 1987, "Epistemological and Metaphysical Challenges for Parapsychology," *Epistemologia*, X, pp. 131-134.

Summer, 1988, "Strategic Surrender: Overcoming the Paradoxes," *Journal of Social Philosophy*, pp. 14-25.

(Encyclopedia Article) "Democracy and Political Philosophy," translated into Chinese by Dr. Ji-Liang Tu, in *The Yearbook of World Philosophy*, Peking, 1987.

"Exploring the Definition of Democracy," translated into Chinese by Dr. Ji-Liang Tu, in *Translation of Philosophical Papers*, Peking, July, 1987, PP. 59-62.

"Is Democracy the Best Form of Government?" translated into Chinese by Dr. Ji-Liang Tu, in *Translation of Philosophical Papers*, Peking, July, 1987.

"Democracy in the International Sphere," translated into Chinese by Dr. Ji-Liang Tu, in *Foreign Politics*, Peking, Oct. 1987, PP. 43-44.

"Three Paradoxes in Philosophical Anthropology," Fall, 1989, in *Diafora* (Italy).

"Errol Harris' *Formal and Transcendental Logic* (Review article). *The Owl of Minerva*, Summer, 1989

"Metaphysics, Angelology and Intersubjectivity," *Irish Philosophical Quarterly*, Summer, 1989

"Prospects for Conflict Management in the 1990s," in *Viewpoints* (new journal of the Wisconsin Institute for the Study of War, Peace and Global Cooperation), Vol. I, No. 1, Spring, 1991, pp. 58-60.

"Democracy and the Church-State Relationship," in *Philosophy and Theology*, Vol. III, No. 5, Spring, 1991, pp. 251-8.

"Conscientious Objection and the Natural Law," *Lex Vera*, Fall, 1991

"The Abortion Controversy in the U.S.: Behind the Scene(s), *International Journal of Moral and Social Studies* (Oxford)

"Certain Angelic Characteristics of Computers," *Philosophy Now* (U. K.), May 1993

"Hegel's Critique of 18th Century Utilitarianism in the *Phenomenology*," in *International Journal of Moral and Social Studies* (Oxford), Winter, 1994

"Hegel on the Bacchanalian Revel of Truth" in *Philosophy and Rhetoric*, Spring, 1995, Vol. 28, No.2

"The Definition of Philosophy, Reconsidered," in *Epistemologia*, Spring, 1995

"Hegel, Democracy and the "Kingdom of God," in the *Hegel-Jahrbuch* (Munich), 1993/1994, pp. 260-268

"Is Just War Theory Justified?" in *Journal of Social Philosophy*, Spring, 1996

"Traditional Metaphysics and the Boundaries of Science," *Metaphysical Review* 3:3, August, 1996

"Hegel, Providence, and the Philosophy of History," in the *Hegel-Jahrbuch* (Munich), 1995, pp. 183-188

"Biblical Terrorism: with a Platonic Deconstruction," in *Philosophy and Rhetoric*, 32:1, 1999, pp. 40-59

"Catholic University Philosophy Departments: Retrospective and Future Prospects," in *National Catholic Reporter*, 35:41, Sept. 24, 1999

"The Fact and Value of Natural Law," in *Vera Lex: Journal of the Natural Law Society*, Winter, 2000

"Conscientious Objection and Natural Law," *Vera Lex: Journal of the Natural Law Society*, 2000

"Angelology and Artificial Intelligence," in *Proceedings of the Twentieth World Congress of Philosophy*, 1998

Review article: "H.S. Harris' Commentary on Hegel's *Phenomenology*," in *The Bulletin of the Hegel Society of Great Britain*, Dec. 2001, pp. 45-52

### FORTHCOMING ARTICLES

"Natural Law and Natural Rights," in William Sweet, ed., *Philosophical Theory and the Universal Declaration of Human Rights* (Amsterdam: Rodopi, 2002), Chapter 1.

Review article: "*Spirit*," by Daniel Shannon, forthcoming in *Hegel-Studien*.

"*Hegel's Critique of Schelling in the Phenomenology*," in vol. VII of *New Athenaeum/Neues Athenaeum*, an English/German journal.

### RECENT BOOK REVIEWS

Robert Solomon, *In the Spirit of Hegel*, for *The Modern Schoolman*, March, 1987

Errol Harris, *Formal, Transcendental and Dialectical Thinking*, for *The Owl of Minerva*, Summer, 1989

Peter Steinberger, *Logic and Politics: Hegel's Philosophy of Right*, for *The Review of Metaphysics*, Spring, 1989

Agnes Heller, *Beyond Justice*, for *Ethics*, Winter, 1990

Review of GWF Hegel, *Lectures on the History of Philosophy*, Vol. 3, R.F.Brown and J. M. Stewart trans., *The Owl of Minerva*, Winter, 1995.

Reviews of Kenneth Woodward, *The Book of Miracles* and Stanley Jaki, OSB, *God and the Miracle of the Sun at Fatima* in *National Catholic Reporter*, 36:26, April 28, 2000

Raymond Moody, *The Last Laugh: A New Philosophy of Near-death Experiences*, in *The Journal of Parapsychology* 65:2, June 2001

## **PAPERS PRESENTED**

"Epistemological and Metaphysical Challenges in Parapsychology," APA session of the Society for the Philosophical Study of the Paranormal," Chicago, April 1985.

"Democracy in the International Sphere," at the Interamerican Congress of Philosophy," Guadalajara, Mexico, Nov. 1985.

"Strategic Surrender: Working Within the Paradoxes," at the APA session of the Society for Philosophy and Public Affairs, St. Louis, May, 1986.

"Violence in the Old Testament" (Commentary), Pere Marquette Lecture, April 1986.

"German and American Universities: a Comparison," seminar given in the Pedagogy Dept., Ruhr University, Bochum West Germany, Dec. 10, 1987.

"Self-Consciousness and Dialectic," Faculty Seminar, Catholic University of Leuven (Louvain), Philosophy Institute, Feb. 3, 1988.

"The Varieties of Paradox," Student Seminar, Catholic University of Leuven , Philosophy Institute, Feb. 4, 1988.

"Hegel's Phenomenology of Absolute Liberty and Terror in the French Revolution," Wisconsin Political Science Assn., University of Wisconsin-Madison, Oct. 13, 1989

"The Bacchanalian Revel of Truth in Hegel's *Phenomenology*," Philosophy Colloquium, Fall 1990, Marquette University

"The Evolution of Democracy from the Athenian experiment to Modern Constitutional Democracy," Arts & Sciences Colloquium on Democracy, Marquette University, Jan. 13, 1992

"Democracy and the 'Kingdom of God'," Arts & Sciences Colloquium on Democracy, Marquette University, Mar. 16, 1992

"Hegel, Democracy, and the 'Kingdom of God'," World Congress of Philosophy, Moscow, August, 1993

"Hegel, Divine Providence and the Philosophy of History," Internationale Hegel-Gesellschaft, Debrecen/Budapest, August, 1994

"The History of Philosophy -- the Pinnacle of Absolute Knowledge," Internationale Hegel-Gesellschaft, San Sebastian, Spain, Oct., 1996

"Angelology and Artificial Intelligence," World Congress of Philosophy, Boston, Mass., August 1998

### **MEMBERSHIP IN PROFESSIONAL SOCIETIES**

American Philosophical Association  
Hegel Society of America  
Hegel Society of Great Britain  
American Catholic Philosophical Society

### **ACADEMIC HONORS, AWARDS, GRANTS**

Listed: *Who's Who in Religion*, first edition, 1975-76, second edition, 1977; *Contemporary Authors*, Vol. 114, 1985; *Contemporary Authors, New Revisions Series*, Vol. 35, 1992; *International Authors and Writers Who's Who*, 10th edition, 1986, 11th edition, 1989; *Directory of American Scholars*, 7th edition, vol. 4, 1978, 8th edition, vol. 4, 1982; *American Catholic Who's Who*, Vol. 23, 1980-81; *Who's Who in Education* (1995); *Who's Who in the Midwest*, 25<sup>th</sup> edition, 1996-1997; *Who's Who in the World*, 1996; *International Biographical Dictionary*, 1997; *Who's Who Among America's Teachers*, 7th edition, 2002..

National Endowment for the Humanities Fellowship for Individual Study and Research on Hegel's *Phenomenology of Spirit*, 12 months, 1977-78.

Fulbright Fellowship for individual research on "Paradox and Dialectic," 11 months, Bochum, West Germany, 1981-82

Fulbright fellowship, teaching at Marburg University and research on Hegel's *Encyclopedia* at the Hegel-Archive in Bochum, 11 months, Germany, 1987-1988.

Member, Editorial board, *The American Philosophical Quarterly*, 1989-1992

"Outstanding academic book" citation from the library journal *Choice for Paradox, Dialectic and System*, published by Pennsylvania State University Press in 1988

Member, Editorial board, *The Owl of Minerva*, 1996--1999.

**Citations** (includes only articles, not books): *American Catholic Philosophical Quarterly*, 75:1, 25-43; *Archives De Philosophie* 44:2, 278, 294; *Asian Philosophy* 10:1, 7-31; *Beitrag zur Romanischen Philologie* 25:1, 25-34; *Canadian Journal of Philosophy* 16:1, 110; *CLIO* 19:4, 374; *CLIO* 190:4, 382, 395; *Critical Review* 1997, 373-391; *Filozofia* 1996, 584-595; *Folia Humanistica* 31:34, 375-388; *Giornale Critico Della Filosofia Italiana* 11:1, 35-75; *Hegel-Studien* 21, 276; *Hegel-Studien* 23, 295; *Henry James Review* 19:1, 1-16; *Idealistic Studies* 22:3, 190, 200; *Idealistic Studies* 14:2, 162-163; *Idealistic Studies* 26:1, 58; *Idealistic Studies* 32:2; *Journal of Philosophical Research* 25, 215; *Journal of the History of Philosophy* 24:4, 504; *MLN-Modern Language Notes* 116:3, 551-563; *Modern Chinese Literature* 2:2, 171-195; *New German Critique* 1994, 55-75; *Owl of Minerva* 28:2, 247; *Owl of Minerva* 32:2; *Owl of Minerva* 33:1, 85; *Peace & Change* 24:4, 445; *Political Theory* 26:1, 4; *Quodlibet Journal* 3:3, 1-6; *Rivista Critica Di Storia Della Filosofia* 35:3, 323-324, 328-329; *Southwestern Journal of Philosophy* 11:2, 71-74; *Theory, Culture & Society* 10:4, 25-39; *Thomist* 59:4, 553; *Zygon* 30:3, 387, 401, 403.