

			Web posted: 10/20/09
Author	Year	Dissertation Title	Director
Afonso, M.	1989	The Source of Clerical Absolutism According to George Tyrrell: An	Misner
Albl, M.C.	1997	"And Scripture Cannot Be Broken": The Form and Function of the	Hills
Anderson, C.C.	1998	St. Bonaventure's <u>Collationes in Hexaemeron</u> and the Joachite	Zemler-Cizewski
Anderson, G.P.	2003	The Lukan Kingship Parable: Luke 19: 11-27 in Literary Perspective	Kurz
Arndt, Richard S., B.A., M.A.	2008	John Courtney Murray, S.J. and Incarnational Humanism	Hughson
Bacchi, S.T.M., L.F.	1990	The Theology of Ordained Ministry in the Letters of Augustine of Hippo	Lienhard
Backus	1999	Lyman Beecher's (1775-1863) theological lecture notes	Carey
Baker, S.J., K.W.	1967	Father, Son and Holy Spirit in the Acts of the Apostles	Cooke
Baldacci, P.R.	1974	The Significance of the Transfiguration Narrative in the Gospel of	Quesnell
Baldwin, G.R.	1993	T.S. Eliot and Anglicanism: Incarnation in the Post-Conversion Poems	Rossi
Barbeau, J.W.	2002	"Songs For My Joy...Pleadings for My Shame": Coleridge Divine	Carey
Barclift, P.L.	1992	Pope Leo's Soteriology: Sacramental Recapitulation	Zemler-Cizewski
Barnes, M.	1976	Responsive and Unresponsive Deity: The Religious Character of	Lamb
Barta, K.A.	1979	Mission and Discipleship in Matthew: A Redaction-Critical Study of	Wild
Bass, A.	2007	Composition and Redaction in the Coptic Gospel of Mary	Hills
Bayens, P.J.	1993	"Begotten of Water and Spirit" (John 3:5): Baptism in the Johannine	Hills
Beilby, J.	2002	An Evaluation of Alvin Plantinga's Religious Epistemology Does It	Rossi
Bell, I.	2005	The Relevance of Bernard Lonergan's Notion of Self-Appropriation To a	Copeland
Berberian, F.J.	1978	Symbols of the Historic Oglala Siouan Religion	Lienhard
Berchmans, T.R.	1999	A Framework for Christian Anthropology: A Study of Lonergan's Self-	Rossi
Berkley, T.W.	1998	From a Broken Covenant to Circumcision of the Heart: Pauline	Stockhausen
Bigane, III, J.E.	1979	"Tu Es Petrus, Et Super Hanc Petram Aedificabo Ecclesiam Meam":	Hagen
Birk, B.	2004	Christine De Pizan and Biblical Wisdom: A Feminist-Theological Point of View	Zemler-Cizewski
Black, R.H.	1996	The Word of God and Social Responsibility in the Lutheran Church	Carey
Boelhower, G.J.	1986	The Process Christology of John B. Cobb, Jr.: Christ as Creative	Feenstra
Bolin, T.M.	1995	Jonah As Subversive Literature?: The Book of Jonah and Its Biblical	Schmitt
Bond, Adam L., B.P.S, M.Div., M.A.	2008	What the Law Cannot Do: Samuel Dewitt Proctor's Theological Response to an American Crisis, 1945-1997	Carey
Bonjean, R.D.	1983	Fundamental Option in the Theology of Karl Rahner and Its Rela. . .	Murphy
Bordeianu, R.	2006	The Trinitarian Ecclesiology of Dumitru Staniloae and its Significance for	Fahey
Bourgeois, J.	2001	The aesthetic hermeneutics of Hans-Georg Gadamer	Hinze
Boyle, S.J., P.J.	1983	Parvitas Materiae In Sexto In Contemporary Catholic Thought	Doherty
Bozak, L.C.	1973	The Problem of Faith and Reason in the Thought of Alfred Loisy	Kelly
Brady, P.	1984	Implementation The Ecclesiology of Vatican II in the Diocese of	Carey
Brandt, M.E.	1999	Baptist Social Christianity in Victorian England: The Individual and	Misner
Bridge, S.L.	2000	"Where the Eagles are Gathered": The Deliverance of the Elect in	Hills
Brooks, R.W.	1971	The Influence of the Spirituality of Teilhard de Chardin on Religious	Sheets
Brown, M.H.	1985	The One Whom the Lord has Chosen: Monarchy in Theocracy	Sheehan
Brunk, T.	2005	A Critical Assessment of Sacrament and Ethics in the Thought of Louis-Marie	Laurance
Bucur, B. G.	2007	The Angelomorphic Spirit In Early Christianity: Scripture And Theology In Clement	Hills
Buhrman, W.	2004	A Re-examination of Nathan Scott's Literary Criticism	Copeland
Bunta, S. N.	2005	Moses, Adam and The Glory of The Lord in Ezekiel The Tragedian: On The	Dempsey
Burns, R.J.	1980	"Has the Lord Indeed Spoken Only Through Moses?" A Study of the	Sheehan
Burns, S.J., J.A.	1968	The Phenomenology of the Holy Spirit	Cooke
Bush, R. K.	2003	The Theological Ethics of Contemporary Prophetic Acts	Firer Hinze
Callahan, J.P.	1994	Primitive Piety: The Ecclesiology of the Early Plymouth Bretheren	Misner
Carlson, James M.,BA., M. Div. D Min.	2008	Agreat High Priest Who Has Passed Through the Heavens: In Quest of the Apocalyptic Roots of the Epistle to the Hebrews	Hills
Carr, C.	2005	Catholic Theology as a Means of Evangelization: The Witness of Frances	Carey
Carter, G.C.	1987	Confession at Bethel, August 1933, Enduring Witness--The Formation	Misner
Casner, P.	1997	Blessed Assurance: Reason and Certainty of Knowledge of God in	Feenstra
Causey, M.L.	1995	An Analysis of the Relationship Between Personal and Social Sin	Maguire
Chester, C.S.J., V.	1971	The Rhetorician as Theologian: A Study of the Sermons of John Henry	Kelly
Christella, M.	1991	A Study of the Humanity of Christ	Not on library database
Chvala-Smith, A.J.	1993	The Boundaries of Christology: 1 Corinthians 15:20-28 and Its	Stockhausen
Clifford, S.C.J., J.R.	1979	Self-Sacrifice in Medical Experimentation: A Critical Analysis of the	Maguire
Collins, R.A.	1996	Sojourners: Christians in the World in the Theology of Hans Urs von	Hinze
Condly	1999	Spirituality as natureal theology: A Lonergranian	Hughson
Connolly, J.R.	1971	The Compatibility of Faith and Doubt in Tillich's Theology and Its	Hart
Constance J. Nielsen, B.S.,M.A.	2007	The Harmon Between The Right To Private Property And The Call To Solidarity In Modern Catholic Social Teaching	Hinze
Cossette, A. D.	1974	The Pan-Christic Vision of Maurice Bondel	Kelly
Crain, M.	1991	"In His Image": The Concept of Human Dignity in the Teachings of Pope Paul	Not on library database
Crane, R.D.	2000	The Public and Political Character of Postliberal Theology	Hinze
Creasman	1999	Heaven connected to Earth	Dabney
Crosthwaite, A.	2006	Who Are "The Wise?" A Critical Analysis of Film and Papal Social Teaching	Hughson
Crowe, T.R.	1991	Towards a Common Witness: A Comparative Study of the Assemblies	Carey
Dackson, W.	2000	The Church, For and Against the Nation, In the Thought of William	Hughson
Dahlberg, V. K.	2003	Incarnatioal Morality: The Operation Of Grace and Personal Conscie	Maguire
Dailey, T.J.	1985	The Use of Scripture in Normative Christian Ethics: The Limit Case of	Roach
Daly, S.M.	1971	The Notion of Justification in the Commentary of St. Thomas Aquinas	Quesnell
Daniels-Sykes, S. M.	2007	Roman Catholic Social Bioethics Critiques Secular Bioethics: Fetal Tissue	Firer Hinze
Davis, S.K.	1999	The Antithesis of the Ages: Torah and Christ in Paul	Stockhausen
Day, A.	2001	The spirit in the drama: Balthasar's Theo-drama	Del Colle
DeLano, J.H.	1985	The "Exegesis" of Enuma Elish and Genesis 1-1875 to 1975: A Study	Misner
DiPuccio, W.	1994	The Dynamic Realism of Mercersburg Theology: The Romantic Pursuit	Carey
Donahou, Michael S., B.A., M.A.T.S.	2008	The Breaking of the Tablets: A Comparison of the Egyptian Execeration Ritual to Exodus 32:19 and Jeremiah 19	Schmitt
Doran, S.J., R.M.	1975	Subject and Psyche: A Study in the Foundations of Theology	Lamb

Author	Year	Dissertation Title	Director
Dorn, C.	2006	The Celebration of the Lord's Supper in the Reformed Church in America	Laurance
Dornisch, L.	1973	A Theological Interpretation of the Meaning of Symbol in the Theory of	Stevenson
Dorsey, B.	1998	Wisdom in the Gospels of Thomas and John	Hills
Downey, J.K.	1983	Wittgenstein and the Foundations of Theology	Lamb
Dreyer, E.A.	1982	"Affectus" in St. Bonaventure's Description of the Journey of the Soul	Egan
Dunn, I.H.M., S. A.	1967	The Unity of Man and the Doctrine of Original Sin	Cooke
Dupont, J.M.	1989	Women and the Concept of Holiness in the "Holiness Code"	Schmitt
Dwyer, C.	1976	An Analysis and Critique of Magisterial Method in Roman Catholic	Burns
Earley, M.	1973	The Significance of H. Richard Niebuhr's Theory of Revelation for	Stevenson
Ebelebe, C. A.	2007	The Mission Theology of the Irish Holy Ghost Fathers in Igboland, 1905-1970	Fahey
Ebert, H.J.	1992	Prolegomenon to a Doctrine of Providence: A Critical Assessment of	Misner
Eckardt, Jr., B.F.	1991	Anselm and Luther on the Atonement: Was It "Necessary"?	Hagen
Eddy, P.R.	1999	John Hick's Pluralist Philosophy of World Religions: An Exposition	Hinze
Ehle, M.A.	2002	A Trinitarian Ecclesiology of Communion and The Mission of The	Hughson
Enderlein, S.E.	1998	The Gospel is Not Shameful: The Argumentative Structure of	Stockhausen
Engel, L.J.	1998	The Spiritual/Temporal Distinction Within the Campaign for Human	Hughson
Fabrizius, K.F.	1994	Rupert of Deutz on Matthew: A Study of Exegetical Method	Zemler-Cizewski
Fargnoli, A.N.	1981	Religious Anthropology: An Archetypal Hermeneutics of Baptismal	Lamb
Fay, G.	1994	Paul and Empowered Prisoner: Eph 3:1-13 in the Epistolary and	Stockhausen
Fedewa, L.J.	1969	The Ethics of Ecumenism in the Thought of H. Richard Niebuhr	Cooke
Feider, L.A.	1985	"Christian Instinct" In Thought of John Henry Newman: Faith, Tradition,	Misner
Fellows, W.	2003	The Development of the Principle of the Just Wage in Official Catholic	Duffey
Felton, P.D.	1968	Recent Attempts Within the Anglican Communion to Understand and	Cooke
Fields, B.L.	1995	Paul as Model: The Rhetoric and Old Testament Background of	Stockhausen
Finan, B.	1986	The Mission of the Holy Spirit in the Theology of Karl Rahner	Masson
Fleischner, E.	1971	The View of Judaism in German Christian Theology Since 1945: The	Hagen
Fletcher Harding, S.	1999	"Astonished at His Teaching": The Structure and Authority of Jesus	Hills
Frankovich, A.B., L.	1976	Augustine's Theory of Eucharistic Sacrifice	Guzie
Frary, T.D.	1972	The Ecclesiology of Dorothy Day	Kelly
Frick, E.G.	1972	The Meaning of Religion in the Religionswissenschaft of Joachim	Hills
Garry, L.W.	2000	The Women's Ordination Conference (1975-1994): An Introduction	Firer Hinze
Geis, S.D.	1995	The Particularity of Jesus Christ: An Analysis of Revelation in the	Muller
Ginter, M.E.	1997	Conscience and the Holy Spirit: A Theological Anthropology Applied	Hughson
Glass, C.M.	1997	Mysticism and Contemplation in the Life and Teaching of Albert	Carey
Goetz, R.F.	1998	Theological Anthropology, Self-Interest, and Economic Justice	Firer Hinze
Goizueta, R.S.	1984	Domination and Liberation: An Analysis of the Anadialecical	Lamb
Gotcher, R. F.	2002	Henri de Lubac and <i>Communio</i> : The Significance of his Theology	Hughson
Grabowski, J.S.	1991	Theological Anthropology and Gender Since Vatican II: A Critical	Keefe
Greer, R.C.	2000	Lindbeck on the Catholicity of the Church: The Problem of	Cooke
Gregson, Jr., V.J.	1978	Bernard Lonergan and the Dialogue of Religions: A Foundational	Stevenson
Griffioen, A.J.	1988	Orestes Brownson's Synthetic Theology of Revelation (1826-1844)	Carey
Grime, S.T.M., P.J.	1994	The Doctrine of the Trinity in the Hymns of Martin Luther	Hagen
Grosso, A.	2004	Personal Being: Polanyi, Ontology, and Christian Theology	Del Colle
Haddorff, D.W.	1990	Dependence and Freedom: The Moral Thought of Horace Bushnell	Carey
Hahn, P.	1990	Structure in Rhetorical Criticism and The Structure of the Sermon	Edwards
Hahn, S.W.	1995	Kinship by Covenant: A Biblical Theological Study of Covenant Types	Muller
Hall, A.R.	1980	The Morality of Mercifully Actuated Death: A Critical Theological	Maguire
Hall, O.S.B., J.	1974	The Ecclesiology of Dom Virgil Michel, O.S.M.	Kelly
Hamstra, Jr., S.	1990	John Williamson Nevin: The Christian Ministry	Carey
Hansen, W.G.	1997	Towards a Moral Theology of Christian Humanism: An Inquiry Into the	Hagen
Hanson, Richard Joseph, B.A., M.A.	2008	Self-Identity in Comparative Theology: The Functional Importance of Charles Taylor's Concept of the Self for a Theology of Religions	Rossi
Hartman, S.J., E.J.	1968	Kiononia-Communio in Orthodox Literature From A.D. 200 to 325:	Cooke
Hauser, D.C.	1987	The Interrelationship of History and Worship in Contemporary	Keefe
Hearden, Maura E., B.S., M.A.,M.F.A.	2008	The Mother of Christ As A Symbol of Christian Unity: A Case Study For Ecumenical Dialogue	Del Colle
Heide, G. Z.	2003	Stanley Hauerwas" Critique of System in Theology in The Interests of	Hinze
Heidebrecht, Paul C., B.A.Sc., M.A.T.S.	2008	Re-Reading Yoder in Order to Conscientiously Engage Technology Through the Practices of the Church	Duffey
Heidt, M. R.	2004	Solidarity in the Global Age: Bringing Forward Vision of <i>Populorum Progressio</i>	Firer Hinze
Heidtke, W.M.	1978	The Influence of the Early and Medieval Church on the German	Hagen
Helmer, R.C.	1998	"That We May Know and Understand": Gospel Tradition in the	Hills
Helseth, P.K.	1996	Moral Character and Moral Certainty: The Subjective State of the Soul	Rossi
Hennelly, S.J., A.T.	1968	The Gerasene Pericope (Mk 5, 1-20): A Study in Redaction-Criticism	Quesnell
Higgins, J.M.	1972	Cultural Adaption in a Revealed Religion: An Analysis of the Trans. . .	Quesnell
Hill, B.R.	1972	A Study of Tillich's Theology of Theonomy as an Effective Synthesis	Sheets
Himmerich, M.F.	1985	Deification in John of Damascus	Lienhard
Hippe, D.J.	2002	Bridging The Gap: Bringing Needs Discourse To Theological	Firer Hinze
Hollerman, O.S.M., E.	1991	The Reshaping of a Tradition: American Benedictine Woman, 1852-	Carey
Holmes, J. R.	2007	Matthew's Vision: The Unity Of The Formula Citations In Matt 1:1-4:16	Dempsey
Holmes, U.T.	1973	The Expression of the Ineffable: The Dialogue Between Theology	Stevenson
Holtzen, T.L.	2002	Union With God and The Holy Spirit: A New Paradigm of Justification	Del Colle
Howsare	1999	Hans Urs von Balthasar and Protestantism: the	Gawronski
Huey, K.B.	2000	Alexander Campbell's Church-State Separatism as a Defining and	Carey
Hyslop, A.M.	1977	The Theology of Image and Imagination in the Theology of Wolfhart	Stevenson
Ihenacho	1999	'Life' in Johannine writings: a study of the meaning	Kurz
Isaac, G.L.	1996	In Public Defense of the Ministry of Moses: Luther's Enarratio on	Hagen
Iwuchukwu, Marinus Chijioke, B.S.TH,PG.D.E.,MA.	2008	The Catholic Church in Dialogue with Non-Christian Faith Traditions:engaging Jacques Dupris's Model of Religious Pluralism with Walter Ong's Concept of Dialogic Openness in Media Society	Rossi
Jackson, G.S.	1993	"Have Mercy on Me": The Canaanite Woman in Matthew 15:21-28	Hills

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Jarkins, S.	2005	Aphrahat The Persian Sage and The Temple of God: A Study of Early Syriac	Golitzin
Jeffrey A. Wilcox, B.A.,M.T.S	2007	A More Thorough Trinitarian: Reconsidering Moses Stuart's Role in the Trinitarian Debate in New England, 1819 - 1850	Carey
Jeffrey A. Wilcox, B.A.,M.T.S	2007	A More Thorough Trinitarian: Reconsidering Moses Stuart's Role in the Trinitarian Debate in New England, 1819 - 1850	Carey
Jegen, B.V.M., M.C.	1968	Christian Community: The Glory of Christ A Study in the Theology of	Cooke
Jenkins, D.	2004	The Human Son of God and the Holy Spirit	Del Colle
Jesudasani, S.J., I.	1979	A Gandhian Theology of Liberation	Lamb
Johanning, M.M.	1971	The Notion of "Son" in Clement of Alexandria	Cooke
Johnson, T.	2004	Job as Proto-Apocalypse: Proposing a Unifying Genre	Schmitt
Jones IV, J.A.	2006	The Costly Witness of the Church: The World Council of Churches' Study on	Hinze
Kaib, S.S.J., V.L.	1968	The Ecclesiology of John England, the First Bishop of Charleston,	Kelly
Kane, B.M.	1994	An Analysis of "Jus Ad Bellum" in Twentieth Century Papal Just	Duffey
Kari-Shane Davis, B.A.,M.T.S.	2007	The Role of Human Creativity In the Theological Anthropology of Centesimus Annus And Its Implications For Christian Economic Practices	Hinze
Kasper, R.B.	1993	The Development of Interpretive Method in the Tradition of American	Carey
Keane, J.	2001	Concrete encounter with the poor: Rahner as a	Masson
Kearney, E.	1973	"L'immense Simplicite"	Egan
Kearney, E.F.	1980	Master Peter Abelard, Expositor of Sacred Scripture: An Analysis	Egan
Kiecker, J.G.	1978	The Hermeneutical Principles and Exegetical Methods of Nicholas of	Hagen
Kilcrease, Jack D., B.A.,M.A.	2009	The Self-Donation of God: Gerhard Forde and the Question of Atonement in the Lutheran Tradition	Del Colle
Killen, D.P.	1970	John Spalding's American Understanding of the Church	Stevenson
Kolasny, J.M.	1985	Pericopes of Confrontation and Rejection as a Plot Device in Luke-Act	Kurz
Kowalski, J.A.	1987	"Of Water and Spirit": Narratice Structure and Theological Develop. . .	Hills
Kreidler, M.J.	1987	The Pastoral Theology of Augustine of Hippo as Found in His Letters	Lienhard
Kreuziger, F.A.	1979	Apocalypse and Science Fiction: A Dialectic of Religious and Secular	Lamb
Kuenning, P.P.	1985	American Lutheran Pietism, Activist and Abolitionist	Carey
Kuhn	1999	In their own words: character speech in the Gospel	Kurz
LaBute, T.S.	1999	Essence, Action and Anticipation in Wolfhart Pannenberg's Doctrine	Hinze
Larder, D.R.	1991	The Role of the Lazarus Story in the Redaction of the Fourth Gospel	Hills
Laske, J.	2007	Prophetic Catholicism Appropriating John Courtney Murray, S.J., In Postmodern	Hughson
Lawrenz, III	1987	The Christology of John Chrysostom	Lienhard
Leap, F.M.	1992	A Dancing Revolution: Implications of Feminist Theology for Founda. .	Maguire
Lehninger, P.	1999	Luther and Theosis Deification in the Theology of Martin Luther	Hagen
Levy, I.C.	1997	The Place of John Wyclif's Eucharistic Theology Within the Catholic	Hagen
Lewycky, D.E.	1985	Paul's Turning From the Jews to the Gentiles in Luke-Acts	Kurz
Liberto, D.	2003	Deus Caritas Est. Trinitarian Theology and The Humility Of The Spirit	Del Colle
Lilley, J.M.	1994	The Narrative Presentation of Ethical Paradigms in Dionysius's Roman	Kurz
Linahan, J.E.	1998	The Kenosis of God and Reverence for the Particular: A Conversation	Masson
Little, J.A.	1984	Esse/Essence and Grace: A Theological Inquiry Into Thomist	Keefe
Loewe, W.P.	1974	Toward the Critical Mediation of Theology a Development of the	Inmen
Long, F.	1999	Have we been defending ourselves to you?	Stockhausen
Long, T.E.	1999	The Viability of a Sacrificial Theology of Atonement	Hinze
Lopez-Kaley, M.	2004	The Private World as Alienated: Economic Justice in a Culture	Hughson
Lowery, M.	1988	The Hierarchy of Truths and Doctrinal Particularity	Murphy
Luckman, H.	2001	Pneumatology and asceticism in Basil of Caesarea	Zemler-Cizewski
Luzarraga, R.	2006	When Faith Judges History: The Anglo-American Religious and Political	Hughson
MacDonald, S.A., T.I.	1981	The Ecclesiology of Yves Congar: Foundational Themes	Lamb
Mackett, J.K.	1990	Eusebius of Caesarea's Theology of the Holy Spirit	Lienhard
Mahan, S.M.T.	1987	The Christian Anthropology of Julian of Norwich	Egan
Majzler, R.E.	1980	The Cross, Narrative, and Interiority: A Dialectical Comparison	Lamb
Malchow, B.V.	1972	The Roots of Israel's Wisdom in Sacral Kingship	Rylaarsdam
Maloney, M.	2004	Acting (Economic) Persons: Adam Smith and Karol Wojtyla/John Paul II	Firer Hinze
Maniscalco, E.F.	1996	Rhyme and Reason in Erasmus' 1516 Greek Text of Revelation 22:	Hagen
Mante, G.	1992	Reflections of Karl Rahner on the Gift of Grace	Not on library database
Marigliano, M. J.	2005	God So Loved The World: The Experience of Salvation in The Theological	Hinze
Martin, J.	1986	Mysticism and Cognitional Theory: A Presentation and Critique of the	Lamb
Martin, L.L.	1991	The Righteousness of God in Romans: A Study in Paul's Use of	Stockhausen
Martin, S.L.	2000	"Healing and Creating" in Economic Ethics: Christian Ethics, Social	Firer Hinze
Maschke, T.H.	1993	The Understanding and use of Allegory in the Lectures on the Epistle	Hagen
Matthew T. Powell, B.A.,M.A.	2007	Intersecting Narratives: The Quest for Identity in a Post-Traditional World and the Prophetic Message of Frank Kafka	Schultenover
Maxcey, E.C.	1979	"Bona Opera": A Study of the Development of the Doctrine in Philip	Hagen
Mayotte, J.M.	1976	William Tyndale's Contribution to the Reformation in England	Hagen
McCallum, J.B.	1994	Modernity and the Dilemma of Natural Theology: The Barth-Brunner	Hinze
McCartan, M.T.	1994	American Catholic Reception of the Bishop's Program of Social	Hughson
McCarthy, C.B.	1968	Psalms 132: A Methodological Analysis	McCarthy
McCauley Welch, S.M.	1998	The Primacy of Religions Disposition in James M. Gustafson's <u>Ethics</u>	Rossi
McConnel, T.I.	1999	The Historical Origins of the Presuppositional Apologetics of Cornelius	Dabney
McFee, D. E.	2002	The Earth is The Lord's: The World Council of Churches' Construction	Fahey
McGinty, C.S.J., M.P.	1967	Berengarius' Notion of the Body as It Affected His Doctrine of	Cooke
McGuire, D.W.	2007	Encounter - Call - Mission: Conversion In The Writings Of Hans Urs Von Balthasar	Doran
McIlhone, ABS, J.P.	1987	"The Lord Your God Is One": A Redaction Critical Analysis of Mark	Edwards
McInerney, Jr., W.F.	1983	Scripture and Christian Ethics: An Evaluative Analysis of the Uses	Maguire
McKinnon, M. J.	2005	Narrating Self, Narrating Other: A Pneumatological Approach to Apophatic	Dabney
McLaughlin, K.A.	1990	The Role of The Laity in the Thought of John Ireland	Carey
McMahon, K.A.	1984	On The Authority of the Magisterium to Teach Natural Law:	Roach
Meech, J.L.	2002	Christian Story, Christian Self: A Journey To The Self Through Paul's	Hinze
Merfeld, T.J.	1985	Person and Presence: The Encounter of Phenomenology and	Murphy

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Metzger, D.P.	1993	Wendelin Steinbach's Lectures on the Letter to the Galatian's: A	Hagen
Miletic, S.F.	1985	"One Flesh": Eph. 5:22-24, 5:31 Marriage and the New Creation	Wild
Miller, J.B.	2006	The Biblical Odes in the Codex Alexandrinus	Hills
Miller, J.B.	1986	Beyond Dualism: Cosmological Issues for Christian Theology in a	Fowler
Miller, M.M.	1990	Sexuality and Authority in the Catholic Church	Keefe
Mirkes, R.	1995	Aquinas and the Unity of Perfect Moral Virtue and Its Significance for	Firer Hinze
Mittelstadt, M.W.	2001	The Spirit and Suffering in Luke-Acts: Implications for a Penecostal	Kurz
Mize, S.Y.	1987	The Papacy in Mid-Nineteenth Century American Catholic Imagination	Carey
Molinari, A.L.	1996	The Acts of Peter and the Twelve Apostles (NHC 6.1): Allegory,	Hills
Moore, R.	1995	Jewish and Christian Relations in the Life and Thought of Hugh of St.	Carey
Moriarty, S.M., R.K.	1989	The Treatment of the Lord's Prophet: A Matter of Life and Death	Kurz
Moscato, M.A.	1975	The Interpretation of Acts 26:8: From Literary Character to Meaning	Gaboury
Moyer, B.E.	1992	The Doctrine of Christian Perfection: A Comparative Study of John	Misner
Muller, S.J., E.	1987	Trinity and Marriage in Paul: Theological Shape as Ground for a	Keefe
Murphy, L.	1970	Martin Luther, Commentator on the Sentences of Peter Lombard:	Hagen
Nathanael E. Schmiedicke, B.A., M.A.	2007	Yaweh will Be My God "If": The Vow of Jacob and His Relationship to the God of His Fathers (Genesis 25-35)	Dempsey/Orlov
Naughton, M.J.	1991	An Organizational Work Ethic Based on the Papal Social Tradition	Duffey
Nelson, A.L.	1981	Sin, An Evolving Theological Concept: A Historico-Theological Appraisal	Doherty
Nesbit, S.J., W.G.	1969	A Study of Methodologies in Contemporary Old Testament Biblical	McCarthy
Neufeld, E.K.	1987	Christ and the Spirit in Galatians and 2 Corinthians 1-5: An	Kurz
Nicholas, R. A.	2002	The Eucharist As The Center Of Theology: A Comparative Study	Muller
Nicholls, J.A.	2002	"Certainty" With "Power To The Contrary": Nathaniel William Taylor	Carey
Nichols, D.R.	1992	The Strength of Weakness, The Wisdom of Foolishness: A	Kurz
Nichols, T.L.	1988	Miracles as a Sign of the Good Creation	Rossi
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