
**Chapter 1. Liberation Theology Today: The Missing Historical Project**

- Presuppositions of TL’s foundational texts (p. 1)
- TL’s changed historical context (2)

Three responses

- 1. Reasserting core ideas (pp. 3-5)
- 2. Revising basic categories (5-8)
- 3. Critiquing idolatry (8-11)
  
  Cf. nn. 27 (Razeto) and 43 (Scannone)

**The Missing Historical Project**

- Seven characteristics (12)
- Míguez Bonino vs. Metz and Moltmann; Assmann (11-14)
- Gutiérrez: three levels of meaning; Kingdom and historical project (utopia) (14-16)
  
  (Ellacuría: *historicize* “reign of God”)

**Chapter 2. Liberation Theology as the Construction of Historical Projects**
- The use of social science (pp. 24-26)

The Canonical View: Rereading the Tradition
- C. Boff on method: four steps (26-28)
- Critique of Boff (29-30)

The Marginal View: Critique of Idolatry
- Sung’s critique of C. Boff (30-35): the God of life, a unitary anthropology, idolatry of the market (and instrumental rationality)
- Critique of Sung (34-35)

An Alternative View: Constructing Historical Projects (J. L. Segundo)
- Critique of “ideologies” (35-39)