

Dr. Ulrich L. Lehner

Assistant Professor of Historical Theology
Associate Director of Undergraduate Studies
Theology Department
Marquette University
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Milwaukee, WI 53201
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Curriculum Vitae

Fields of Expertise

Historical Theology and Religious History of Early Modernity (1500–1800)
History of the Enlightenment and of Central European History
History of Biblical Exegesis, Spirituality and Asceticism
History of Catholic Thought

Education

2003–2005 University of Regensburg: Theology and Philosophy
2000–2001 University of Notre Dame, IN: Theology and Philosophy
1997–2003 Ludwig-Maximilians-University, Munich, Germany: Theology and History
1997–1999 Jesuit School of Philosophy, Munich: Philosophy
1996–1997 University of Regensburg, Germany: Theology and Philosophy

Degrees

<i>Th.D. (magna cum laude)</i> , 2005	University of Regensburg/Germany
<i>Dipl. theol.</i> (M.A. Equivalent), Spring 2003	Ludwig-Maximilians-University, Munich
<i>Vordiplom Theologie</i> (B.A. Equivalent), Summer 1999	Ludwig-Maximilians-University, Munich
<i>B.A. phil.</i> , Winter 1999	Jesuit School of Philosophy, Munich
Abitur, 1996	Humanistisches Gymnasium Straubing

Additional Education

Quality Grant-Writing Seminar, 2008	David G. Bauer & Associates, Inc.
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Academic Positions

2006—	Assistant Professor of Historical Theology (16 th –19 th c.) Theology Department, Marquette University – Milwaukee, WI (USA)
2004–2006	Assistant Professor Equiv., Theology Dept., Ludwig-Maximilians-University, Munich

Languages

Speaking: German, English

Reading: Latin (7 years in school), Ancient Greek (4 years in school), Biblical Hebrew,
French

Grants and Awards

2012 Regular Research Grant, Marquette University, \$ 2, 850

2012 Summer Faculty Fellowship, Marquette University, \$ 5,500

2011 Research Stipend, “Monastic Enlightenment and the Benedictine Republic of Letters Project,”
University of Vienna/Austria: \$ 2,000

2010-12 Andrew Mellon Research Grant Group “Religion and History” at the University of Notre Dame.
The other members of the research group are Gerhard Böwering (Yale), Rachel Fulton (Chicago), Robert Gimello
(Notre Dame), Sarah Gordon (Penn), Brad Gregory (Notre Dame), Candida Moss (Notre Dame), Mark Noll (Notre
Dame), Lamin Sanneh (Yale), and Jonathan Sarna (Brandeis). \$ 2,000 \$

2010 Inaugural Fellow of the Notre Dame Institute of Advanced Study, University of Notre Dame
(offered for the whole academic year 2010/2011, declined for spring 2011), \$ 62,000

2009 Research Sabbatical Award, Helen Way Klingler College, Marquette University

2009 Member and Herodotus Fellow of the Princeton Institute of Advanced Study,
School of Historical Studies, \$ 32,000

2009 Summer Research Fellow, Herzog-August-Bibliothek Wolfenbüttel/Germany (declined for
personal reasons), \$ 4,500

2009 Regular Research Grant, Graduate School, Marquette University, \$ 3,200

2009 Summer Faculty Fellowship, Marquette University, \$ 5,500

2008 Lilly Endowment Grant (Manresa Project) for Research \$ 2,000

2008 Visiting Professor of History at the Catholic University of Eichstätt

2008 Fellow at the International Research Center for Comparative History of Religious Orders at the
Catholic University of Eichstätt/Germany [fellowship was renewed for 2009 but declined for
personal reasons] \$ 4,000

2008 Research Award, Klingler College of Arts and Sciences, Marquette University \$ 5,000

2008 Faculty Development Award, Marquette University \$ 5,000

2008 Research Development Award, Marquette University \$ 3,200

2007 Lilly Endowment Grant (Manresa Project) for Course Development \$ 3,000

2007 Regular Research Grant, Marquette University \$ 3,200

2007 Summer Faculty Fellowship, Marquette University \$ 5,500

2006 Gastwissenschaftler at the Herzog-August-Bibliothek Wolfenbüttel

2005 Publication Grants by the Dioceses of Bamberg and Regensburg \$ 4,000

1995 Excellence Award of the Bavarian Minister for Culture and Science \$ 200

I. Publications

A. Books

3) Author, *Enlightened Monks. The German Benedictines, 1750–1803*, (Oxford: Oxford University Press, 2011), 265 p. 1st Printing: April 2011. 2nd Printing: June 2011.

[Online Publication, Oxford Scholarship Online, September 2011.](#)

Winner of the 2011 Gilmory Shea Price of the American Catholic Historical Association for the "most distinguished and original" contribution to the history of Catholicism in 2010/11.

Reviews:

- (1) *Journal of Ecclesiastical History* 63 (2012): 177 (Derek Beales).
- (2) *First Things* 21 (December 2011), 64–65.
- (3) *Religious Studies Review* 37 (2011) 287 (S. M. Landry).
- (4) *Journal of Church and State* 53 (2011): 670–672.
- (5) *The Historical Association* (UK), 13 June 2011 (Gordon R. Batho).
- (6) *Theologie und Philosophie* 1/2012 (Kl. Schatz).
- (7) *Commonweal* (L. Cunningham).
- (8) *Mitteilungen des Instituts für österreichische Geschichte* (Th. Wallnig).
- (9) *Pro Ecclesia* (G. Kaplan).
- (10) *Nova et Vetera* (T. Pomplun).
- (11) *Theological Studies* (B. Gregory)
- (12) *sehpunkte. Rezensionenjournal für die Geschichtswissenschaften* (S. Weber)
- (13) *Theologische Literaturzeitung*
- (14) *Journal for Eighteenth-Century Studies* 34 (2011): 435–443, at 438 (J. Gregory)

2) Author, *Kants Vorsehungskonzept auf dem Hintergrund der deutschen Schulphilosophie und –theologie [Kant's Concept of Providence]*. *Brill's Studies in Intellectual History* (Leiden: Brill, 2007), 540 p. [PhD. thesis, advisors: Ulrich G. Leinsle and Harald Schoendorf]

Reviews:

- (1) *Heythrop Journal* 52 (2011): 234–237 [J. Marina].
- (2) *Theological Studies* 70 (2009): 941–943 [J. Zachhuber].
- (3) *International Journal of Systematic Theology* 12 (2010): 234–237 [H. Waldenfels]
- (4) *American Catholic Philosophical Quarterly* 83 (2009) 161–164 [P. R. Blum]
- (5) *Review of Metaphysics* 62 (2009): 262–263 [R. Tacelli].
- (6) *European Legacy* 15 (2010) 660 [J. Alberg].
- (7) *Kant-Studien* 99 (2008): 526–527 [R. Pozzo].
- (8) *Zeitschrift für Philosophische Forschung* 64 (2010) 280–281 [W. Schröder].
- (9) *Acta Philosophica* 19 (2010): 226–229 [F. Labastida].
- (10) *Philosophisches Jahrbuch* 115 (2008): 438–442 [G. Sala].
- (11) *Quaestio* 8 (2008): 707–712 [G. Lorini].
- (12) *Theologische Revue* 104 (2008): 417–421 [A. Winter].
- (13) *Theologie und Philosophie* (2008): 253–255 [N. Fischer].
- (14) *Journal of the Philosophy of History* (2011) [A. Chignell], forthcoming.
- (15) *Nova et Vetera [French edition]*, 2011: 501–503 [Charles Morerod O.P.].

Before MU

1) Author, *Historia Magistra. Zur Archivgeschichte des Kollegiatstifts SS. Jacobus und Tiburtius zu Straubing* (Nordhausen: Bautz, 2003), 92 p. [published M.A. thesis]

B. Edited Books

- 12.) Co-Editor [and main organizer], with Richard Muller and Gregory Roeber, *Oxford Handbook of Early Modern Theology, 1600–1800*, 750 pp. (under contract). Oxford University Press.
- 11.) Co-Editor with Jeffrey Burson, *Transnational Trajectories in a Century of Light: Catholic Enlightenment Lives in Global Context* (under contract with University of Notre Dame Press, publication scheduled for 2013), 25 essays, 375 p.
- 10.) Co-Editor with Michael Printy, *Brill's Companion to the Catholic Enlightenment in Europe* (*Brill's Companions to the Christian Tradition*) (Leiden and Boston: Brill, 2010), 462 p.

Review Essay forthcoming in *The Thomist* (Brad S. Gregory).

Reviews:

(1) *Catholic Historical Review* 97 (2011): 822–824 (Derek Beales).

(2) *Theologische Revue* 107 (2011): 483–484 (B. Schmidt).

Forthcoming *Church History, Revue d'histoire Ecclesiastique, Nova et Vetera* (T. Pomplun), *Theological Studies* (Peter Steinfels).

- 9.) Editor, *Beda Mayr OSB: Vertheidigung der katholischen Religion nach den Bedürfnissen unserer Zeit (1789). Der erste Schritt zur künftigen Vereinigung der katholischen und evangelischen Kirche*. Edited and introduced by Ulrich L. Lehner, Brill's Texts and Sources in Intellectual History, (Leiden and Boston: Brill, 2009), 450 p. With substantial historical introduction (90 p.) in English.

Reviews:

(1) *Church History & Religious Culture* 91 (2011): 563–568.

(2) *German History* 28 (2010): 231–233 (T. Wallnig).

(3) *Central Europe* 8 (2010): 52–54 (F. Ciappra).

(4) *Journal of Ecclesiastical History* 61 (2010): 867–868.

(5) *American Benedictine Review* 61 (2010): 106–108.

(6) *Catholic Historical Review* 3/2011 (H. Kluetting).

Reviews forthcoming in: *Church History and Religious Culture; Rivista di Storia e Letteratura Religiosa* [Mario Rosa]; *Tijdschrift voor Geschiedenis, Revue d'histoire ecclésiastique, Zeitschrift für Kirchengeschichte*.

- 8.) Editor, *Johann Nikolaus von Hontheim: Justinus Febronius – De Statu Ecclesiae. Abbreviatus et Emendatus (1777)*, edited and introduced by Ulrich L. Lehner, *Religionsgeschichte der Frühen Neuzeit* 5, (Nordhausen: Bautz, 2008), LXXV + 312 p. *Facsimile with substantial historical introduction (60 p.)*.

Reviews

(1) *Das Historisch- Politische Buch* 57 (2009), 23 [D. Fleischer].

(2) *Theologische Literaturzeitung* 134 (2009): 1223–1226 [C. Spehr].

(3) *Schweizerische Zeitschrift für Religions- und Kulturgeschichte/Revue suisse d'histoire religieuse et culturelle* 103 (2009): 324–325 [P. Hersche].

(4) *Zeitschrift für Bayerische Kirchengeschichte* 78 (2009): 279–281 [H. P. Marti].

(5) Review Essay by Manfred Weitlauff, "Der Siegeszug des Papalismus. Von Febronius bis in die Gegenwart: Zu zwei Febronius-Streitschriften des Trierer Weihbischöf Johann Nikolaus von Hontheim (1701–1790)," *Zeitschrift für Kirchengeschichte* 121 (2010): 221–241.

(6) *Revue d'histoire ecclésiastique* 105 (2010): 982 [D. Vanysacker].

(7) *Zeitschrift für Bayerische Landesgeschichte* 73 (2010): 611–612 [G. Schrott].

Review forthcoming in *Revue Mabillon* [Claude Müller].

- 7.) Editor, *Johann Nikolaus von Hontheim: Justinus Febronius – Commentarius in Suam Retractationem Pio VI. Pont. Max. Kalendis Nov. anni 1778 submissam (1781)*, edited and introduced by Ulrich L. Lehner, *Religionsgeschichte der Frühen Neuzeit 6*, (Nordhausen: Bautz, 2008), LXXV + 312 p. *Facsimile with substantial historical introduction (60 p.)*.

Reviews

- (1) *Das Historisch- Politische Buch* 57 (2009): 23 [D. Fleischer]
- (2) *Theologische Literaturzeitung* 134 (2009): 1223–1226 [C. Spehr]
- (3) *Schweizerische Zeitschrift für Religions- und Kulturgeschichte/Revue suisse d'histoire religieuse et culturelle* 103 (2009): 324–325 [P. Hersche].
- (4) *Zeitschrift für Bayerische Kirchengeschichte* 78 (2009): 279–281 [H. P. Marti].
- (5) *Review Essay by Manfred Weitlauff, "Der Siegeszug des Papalismus. Von Febronius bis in die Gegenwart: Zu zwei Febronius-Streitschriften des Trierer Weihbischofs Johann Nikolaus von Hontheim (1701–1790),"* *Zeitschrift für Kirchengeschichte* 121 (2010): 221–241.
- (6) *Revue d'histoire ecclésiastique* 105 (2010): 982–983 [D. Vanysacker].
- (7) *Zeitschrift für Bayerische Landesgeschichte* 73 (2010): 611–612 [G. Schrott].

Reviews forthcoming in *Revue Mabillon* [Claude Müller].

- 6.) Editor, *Die scholastische Theologie im Zeitalter der Gnadenstreitigkeiten I: Neue Texte von Diego Paez (†1582), Diego del Mármol (†1664) und Gregor von Valencia (†1603)*, edited and introduced by Ulrich L. Lehner, *Religionsgeschichte der Frühen Neuzeit 2*, (Nordhausen: Bautz, 2007), 220 p.

Reviews

- (1) *Archivo Teologico Granadino* 70 (2007): 267–68 [P. Olivares].
- (2) *Zeitschrift für Katholische Theologie* 130 (2008): 263–264 [Lothar Lies].
- (3) *Trierer Theologische Zeitschrift* 118 (2009): 177–178 [S. Müller].
- (4) *Gregorianum* 90 (2009): 191–192 [J. Becker].

- 5.) Editor, *Religion nach Kant. Texte aus dem Werk des Kantianers Johann Heinrich Tieftrunk (1759–1834)*, edited and introduced by Ulrich L. Lehner, *Religionsgeschichte der Frühen Neuzeit 3*, (Nordhausen: Bautz, 2007). 230 p. Anthology with substantial historical introduction (44 p.).

Review

Zeitschrift für Kirchengeschichte 121 (2010), 281–282 [S. Grosse].

- 4.) Editor, *Johann Poiger – Theologie ohne Hexen und Zauberer (1780)*, edited and introduced by Ulrich L. Lehner, *Religionsgeschichte der Frühen Neuzeit 4*, (Nordhausen: Bautz, 2006). With substantial historical introduction (48 p.).

Reviews

- (1) *Church History* 77 (2008): 185–187 [E. Midelfort]
- (2) *Revue d'histoire ecclésiastique* 2010 [D. Vanysacker]

- 3.) Editor, *Martin Knutzen – Philosophischer Beweis von der Wahrheit der christlichen Religion (1747)*, edited, introduced and commented by Ulrich L. Lehner, *Religionsgeschichte der Frühen Neuzeit 1*, (Nordhausen: Bautz, 2006), 257 pages. *With substantial historical introduction (44 p.) and critical apparatus.*

Reviews

- (1) *Journal for the History of Modern Theology* 15 (2008): 173–174 [J. Wischmeyer].
- (2) *Theological Studies* 68 (2007): 471–472 [J. Betz]
- (3) *Kant-Studien* 101 (2010): 119–120 [R. Pozzo].
- (4) *Journal of Ecclesiastical History* 57 (2006): 790–791 [W. P. Ward]
- (5) *Theologie und Philosophie* 81 (2006): 585–587 [G. Sala]
- (6) *Freiburger Zeitschrift für Philosophie und Theologie* 53 (2006): 527–531 [S. Knebel]
- (7) *Theologische Revue* 103 (2007), 516–518 [A. Winter]

- 2.) Coeditor with Ronald K. Tacelli, S.J.: *Giovanni Sala – Kant, Lonergan und der christliche Glaube. Ausgewählte philosophische Beiträge. Festgabe zum 75. Geburtstag* (Nordhausen: Bautz, 2005). 570 pages. [festschrift, philosophical content]

Reviews

- (1) *Studi Kantiani* 18 (2005): 225–228 [Silvestro Marrucci].
- (2) *Giornale di Metafisica* 28 (2006): 193–197 [Rosa Maria Lupo].
- (3) *Theologie und Philosophie* 81 (2006): 471 [W. Csech]
- (4) *Rivista di Filosofia Neo-scolastica* vol. 98 (2006): 610–614 [P. Grillenzoni]
- (5) *Zeitschrift für Katholische Theologie* 128 (2006) 467–68 [Otto Muck]
- (6) *Philosophische Rundschau* 54 (2007) 31–53 [Andreas Urs Sommer].
- (7) *Die Tagespost* Nr. 50, April 28th, 2005

- 1.) Coeditor with Ronald K. Tacelli, S.J.: *Giovanni Sala – Kontroverse Theologie. Ausgewählte theologische Schriften. Festgabe zum 75. Geburtstag* (Bonn: Nova et Vetera, 2005). 370 pages. [festschrift, theological content]

Reviews

- (1) *La Civiltà Cattolica* III (2005): 437-439 [G. Mucci].
- (2) *Theologie und Philosophie* 81 (2006): 155-157 [P. Erbrich].
- (3) *Zeitschrift für Katholische Theologie* 128 (2006): 273 [L. Lies].
- (4) *Forum Katholische Theologie* 22 (2006): 300 [J. Spindelböck].
- (5) *Gregorianum* 86(4): 905-907(2005) [G. Ferraro].
- (6) *Theologisches* 35 (2005): 659-667 [J. Stöhr].
- (7) *Die Tagespost* Nr. 50, April 28th, 2005.
- (8) *Die Tagespost* Nr. 60, May 20th 2006 [Armin Schwibach].

C. Articles in refereed Journals

- 23) (REF) "Monastic Prisons: Myths and Facts. A Perspective from the Holy Roman Empire."
- 22) (REF) "The Meaning of Isaiah's Prophecy (Is 7:14), the Historical-Critical Method, and the Break-Up of the Catholic Bible: The Case of Johann L. Isenbiehl, 1777/9," in *Journal of Religion* (under review), 30 pp.
- 21) (REF) "How Modern Can a Monk Be? The Attempts of the German Benedictines to Reform Cloister and Church," *Journal of Religious History* (accepted).
- 20) (REF) "Enlightenment behind monastery Walls," *1650–1850. Ideas. Aesthetics and Inquiries into the Early Modern Era* 16 (2009), in press.
- 19) (REF) "What is Catholic Enlightenment?" in *History Compass* 8 (2010): 166–178.
- 18) (REF) "Enlightenment and Ecumenism," *Pro Ecclesia. A Journal of Catholic and Evangelical Theology*, 18 (2009): 415–435.
- 17) (REF) "Johann Nikolaus von Hontheim and his Febronius: A Bishop and his Censored Ecclesiology," *Church History and Religious Culture* 88 (2008), 93–121.

Before MU

- 16) (REF) "Alexander Crombie (1762–1840) über die Rationalität natürlicher Theologie," *Theologie und Philosophie* 79 (2004), 234–244.
- 15) (REF) "Vernunft in Aktion: Hilaire Belloc (1870-1953). Zum 50. Todestag des anglo-französischen Schriftstellers und Apologeten," *Theologie und Glaube* 93 (2003), 388–395.

- 14) (REF) "Lorenz Graessl (1753–1793). Vom bayerischen Exjesuiten zum amerikanischen Bischof," *Archivum Historicum Societatis Jesu* 71 (2002), 3–40.
- 13) (REF) "Geistige Denazifizierung. August Adam über den Nationalsozialismus und seine Kur im Nachkriegsdeutschland," *Kirchliche Zeitgeschichte. Internationale Zeitschrift für Theologie und Geschichtswissenschaft* 14 (2001), 197–221.
- 12) (REF) "Philbavarismus und Film. Die Bavaria-Film-Straubing und ihr Gründer Ludwig Neumayer," *Ostbairische Grenzmarken* 43 (2001), 187–199.
- 11) (REF) "Max Prokop von Törring und die Geschichte des Kollegiatstiftes Pfaffmünster-Straubing. Fragmente einer historischen Recherche," *Beiträge zur Geschichte des Bistums Regensburg* 33 (1999), 385–400.
- 10) (REF) "Zur pastoralen und geschichtswissenschaftlichen Bedeutung der Pfarrarchive. Dargestellt anhand des Pfarrarchives St. Jakob zu Straubing," in: *Jahresbericht des Historischen Vereins für Straubing und Umgebung* 99 (1997), 257–268.
- 9) (REF) "Die Station und Residenz der Gesellschaft Jesu in Straubing 1919–1924. Ein Beitrag zur Geschichte der oberdeutschen Provinz der Jesuiten," *Jahresbericht des Historischen Vereins für Straubing und Umgebung* 98 (1996), 211–261.
- 8) (REF) "Nachrichten zur Geschichte des Archivs des Kollegiatstiftes SS. Jakobus und Tiburtius zu Straubing. Ein Beitrag zur Straubinger Kirchengeschichte," *Jahresbericht des Historischen Vereins für Straubing und Umgebung* 97 (1995), 299–317.
- 7) (REF) "Straubing – ein Zentrum von selbstspielenden Musikinstrumenten und die Anfänge der Musik im Kinematographentheater," *Das Mechanische Musikinstrument. Journal der Gesellschaft für selbstspielende Musikinstrumente*, 18 (1995), 5–10.
- 6) (REF) "Filmbrand, Zensurstreit, Metropolis und Tonfilm. Ein Beitrag zur Straubinger Film- und Kinogeschichte," *Jahresbericht des Historischen Vereins für Straubing und Umgebung* 96 (1994), 425–435.
- 5) (INV) "Unerschrocken für die Kirche – Pfarrer Fürst von Sattelpilstein im Widerstand gegen die Diktatur der NSDAP," *Beiträge zur Geschichte im Landkreis Cham* 11 (1994), 235–246.
- 4) (REF) "Johann Leopold Urban – Ein Straubinger Filmemacher," *Jahresbericht des Historischen Vereins für Straubing und Umgebung* 96 (1994), 387–417.
- 3) (REF) "Die verfilmten Passionsspiele als Stein des Anstoßes. Ein Zensurstreit in Straubing im Jahr 1909," *Jahresbericht des Historischen Vereins für Straubing und Umgebung* 96 (1994), 419–424.
- 2) (REF) "Die Bavaria-Film-Straubing – Eine der ersten Filmfabriken in Deutschland," *Jahresbericht des Historischen Vereins für Straubing und Umgebung* 95 (1993), 435–474.
- 1) (INV) [with Alfons Huber], "Nachträge zum Werkverzeichnis des Bildhauers und Stukkateurs Matthias Obermayr," *Jahresbericht des Historischen Vereins für Straubing und Umgebung* 92 (1990), 417–420.

Recent contributions to magazines and newspapers:

"Improper Wisdom. The theological bestseller *Primacy of Love* by August Adam provided Benedict XVI with crucial insights," *Commonweal*, 27 January, 2007.

"70 years ago: Pius XI' Encyclica *With Deep Anxiety*," *National Catholic Reporter*, April 27th 2007, Vol. 43, Issue 24, p. 19.

Translations:

Francisco Sanchez-Blanco, "Benito H. Feijo – The Spanish Enlightenment and Monasticism," in *Transnational Trajectories in a Century of Light*, 20 pp. (finished; publication scheduled for 2013).

D. Chapters in Books

- 15) (INV) "Catholic Theology in the Enlightenment," in Lewis Ayres (ed.), *Oxford Handbook of Catholic Theology* (Oxford: 2012), finished, 25 p.
- 14) (INV) "Trinitarian Thought in the Early Modern Era," in Gilles Emery and Matthew Levering (eds.), *Oxford Handbook of Trinitarian Theology* (Oxford: 2011), 240–253.
- 13) "Beda Mayr – The Invention of a New Style in Catholic Apologetics," in Lehner/Burson, *Transnational Trajectories in a Century of Light*, 25 pp. (finished, publication scheduled for 2013)
- 12) "Benedict Stattler – The Reinvention of Catholic Theology in the Spirit of Christian Wolff," in Lehner/Burson, *Transnational Trajectories in a Century of Light*, 25 pp. (finished; publication scheduled for 2013).
- 11) "The Many Faces of the Catholic Enlightenment," in *Brill's Companion to the Catholic Enlightenment in Europe* (Leiden and Boston: Brill, 2010), 1–61.
- 10) „Einleitung: Johann Nikolaus von Hontheim und sein *Febronius*," in Ulrich L. Lehner (ed.), *Commentarius in Suam Retractationem Pio VI. Pont. Max. Kalendis Nov. anni 1778 submissam (1781)*, Religionsgeschichte der Frühen Neuzeit 6, (Nordhausen: Bautz, 2008), I–LXVIII. [identical with no. 9].
- 9) „Einleitung: Johann Nikolaus von Hontheim und sein *Febronius*," Ulrich L. Lehner (ed.), *Johann Nikolaus von Hontheim: Justinus Febronius – De Statu Ecclesiae. Abbreviatus et Emendatus (1777)*, Religionsgeschichte der Frühen Neuzeit 5, (Nordhausen: Bautz, 2008), I–LXVIII.
- 8) "Introduction: Enlightened Monasticism", in Ulrich L. Lehner (ed.), *Beda Mayr OSB: Vertheidigung der katholischen Religion nach den Bedürfnissen unserer Zeit (1792)* (Leiden et al.: Brill, 2008), i–xc.
- 7) "Vorwort," in Ulrich Lehner (ed.), *Die scholastische Theologie im Zeitalter der Gnadenstreitigkeiten vol. 1* (Nordhausen: Bautz, 2007), I–II.
- 6) "Einführung", in Ulrich Lehner (ed.), *Religion nach Kant* (Nordhausen: Bautz, 2007), I–XL.
- 5) "Einführung", in Ulrich Lehner (ed.), *Benedikt Poiger – Theologia Ex-magica* (Nordhausen: Bautz, 2007), I–XLVIII.
- 4) "Einführung", in Ulrich Lehner (ed.), *Martin Knutzen – Beweis von der Wahrheit der christlichen Religion* (Nordhausen: Bautz, 2006), I–XL.

Before MU

- 3) (INV) "Theologia Benedictina ac Kantiana. Zur Kant-Rezeption der Benediktiner Ildefons Schwarz und Ulrich Peutingen," *Kant und der Katholizismus (Studien zur europäischen Geistesgeschichte 8)*, ed. Norbert Fischer (Freiburg: Herder, 2005), 234–261.
- 2) (INV) "Statistische Untersuchungen zur Mitgliederstruktur der Straubinger Priesterbruderschaft von 1702 bis 1945," *Die Priesterbruderschaft St. Salvator zu Straubing (Beiträge zur Geschichte des Bistums Regensburg. Beiband 11)*, ed. Paul Mai and Karl Hausberger (Regensburg: Verein für Bistumsgeschichte, 2001), 215–238.

1) (INV) "Elisabethinen als Forschungsgegenstand," *Kloster Azlbürg 1748–1998. 250 Jahre Elisabethinen in Straubing* (Straubing: Attenkofer, 1998), 91–93.

E. Entries in Reference Works

10) (INV) *Dictionary of Eighteenth-Century German Philosophers*, Manfred Kuehn et Heiner Klemme (eds.), (Bristol: Thoemmes, 2010): "Salat, Jakob", 972–974.

9) (INV) *Dictionary of Eighteenth-Century German Philosophers*, Manfred Kuehn et Heiner Klemme (eds.), (Bristol: Thoemmes, 2010): "Stapfer, Johann Friedrich", 1114–1115.

8) (INV) *Dictionary of Eighteenth-Century German Philosophers*, Manfred Kuehn et Heiner Klemme (eds.), (Bristol: Thoemmes, 2010) "Tieftrunk, Johann Heinrich", 1186–1188.

7) (INV) *Dictionary of Eighteenth-Century German Philosophers*, Manfred Kuehn et Heiner Klemme (eds.), (Bristol: Thoemmes, 2010): "Süßmilch, Johann Peter", 1153–1154.

Before MU

6) *Kant und der Katholizismus. Ausstellungskatalog*, ed. Klaus Walter Littger (Schriften der Universitätsbibliothek Eichstätt 62: Eichstätt, 2005): "Ildefons Schwarz," (82).

5) (INV) *Kant und der Katholizismus. Ausstellungskatalog*, ed. Klaus Walter Littger (Schriften der Universitätsbibliothek Eichstätt 62: Eichstätt, 2005): "Ulrich Peutingen" (83–84).

4) (INV) *Biographisch-Bibliographisches Kirchenlexikon* (BBKL), (Herzberg: Bautz, 2002), vol. XX: "Adam, August", 1-3.

3) (INV) *Biographisch-Bibliographisches Kirchenlexikon* (BBKL), (Herzberg: Bautz, 2002), vol. XX: "Auer, Johann", 36-39.

2) (INV) *Biographisch-Bibliographisches Kirchenlexikon* (BBKL), (Herzberg: Bautz, 2002), vol. XX, "Haller, Wilhelm", 7-8.

1) (INV) *Biographisch-Bibliographisches Kirchenlexikon* (BBKL), (Herzberg: Bautz, 2002), vol. XXI: "Grässl, Lorenz", 512–517.

F. Reviews

85) Terrence O'Reilly, *The Bible in the Literary Imagination of the Spanish Golden Age*, in *Theological Studies*

83) Anne J. Schutte, *By Force and Fear. Taking and Breaking of Monastic Vows in Early Modern Europe*, in *Theological Studies*

82) Otto Weiss, *Weisungen aus dem Jenseits. Der Einfluss mystizistischer Phänomene auf Ordens- und Kirchenleitungen im 19. Jahrhundert*, in *Theological Studies*

81) Anthony E. Clark, *China's Saints. Catholic Martyrdom during the Qing (1611-1911)*, in *Theological Studies*

80) Manfred Weitlauff, *Der Fall des Augsburger Diözesanpriesters und Münchener Theologieprofessors Joseph Schnitzer (1859–1939)*, in *Theological Studies*

79) Winfried Schröder, *Athen und Jerusalem. Die philosophische Kritik am Christentum in Antike und Neuzeit*, in *Theological Studies*.

- 78) Winfried Schröder, *Die Ursprünge des Atheismus (2nd. enl. ed)*, in *Theological Studies*
- 77) Otto Scheibt, *Die innerchristlichen Religionsgespräche im Abendland*, 3 vols., in *Theological Studies* 72 (2011): 688.
- 76) Christine Schmidt, *Sünde oder Sanktion? Die öffentlichen Kirchenbussen in den Fürstbistümern Münster und Osnabrück während des 17. und 18. Jahrhunderts*, *Theological Studies* 72 (2011): 456.
- 75) Jeffrey Burson, *The Rise and Fall of Theological Enlightenment: Jean-Martin De Prades and Ideological Polarization in Eighteenth-Century France*, in *Theological Studies* 72 (2011): 99–101.
- 74) Hubert Wolf and Bernward Schmidt, *Benedikt XIV und die Reform des Zensurverfahrens*, in *Theological Studies* 72 (2011): 422–424.
- 73) David Sorkin, *Religious Enlightenment*, in *Journal of Religion* 92 (2012): 159–161.
- 72) G. Eckert, “*True, Noble, Christian Freethinking.*” *Leben und Werk Andrew Michael Ramsays (1686–1743)*, in: *Theological Studies* 71 (2010): 964–965.
- 71) Ines Peper, *Konversionen im Umkreis des Wiener Hofes um 1700*, in *Central Europe* 9 (2011): 73–75.
- 70) Manuel Borutta, *Antikatholizismus. Deutschland und Italien im Zeitalter der Kulturkämpfe*, in *Theological Studies* 72 (2011): 455–456.
- 69) Gabriel Glickmann, *The English Catholic Community 1688–1745*, in: *Theological Studies* 71 (2010): 996.
- 68) Dietrich Klein, *Hermann Samuel Reimarus (1694–1768)*, in: *Theological Studies* 71 (2010): 996.
- 67) Franz Kohlschein, *Columba Schonath O.P. (d. 1787)*, in: *Theological Studies* 71 (2010): 754.
- 66) Hubert Wolf (ed.), *Römische Indexkongregation 1701–1813 (5 vols.)*, in: *Theological Studies* 71 (2010): 752.
- 65) Derek Beales, *Joseph II. Against the World, 1780–1790*, in: *Theological Studies* 72 (2011): 455.
- 64) Bernward Schmidt, *Virtuelle Büchersäle. Lektüre und Zensur gelehrter Zeitschriften an der römischen Kure 1665–1765*, in *Theological Studies* 71 (2010): 754–755.
- 63) Klaus Kottmann, *Die Freimaurer und die katholische Kirche*, in *Theological Studies* 71 (2010): 498–499.
- 62) *Die Tagebücher von Abt Dominikus Hagenauer zu St. Peter in Salzburg, 1786–1810*, in *Theological Studies* 72 (2011): 228.
- 61) Nigel Aston, *Art and Religion in the Eighteenth Century*, in *Theological Studies* 72 (2011): 235.
- 60) Mary K. Robinson, *Regulars and the Secular Realm. The Benedictines of the Congregation of Saint-Maur during the 18th Century and the French Revolution*, in *Theological Studies* 71 (2010): 470–471.
- 59) John Röhls, *Wilhelm II*, vol. 3, in *Central Europe* 7 (2009): 178–179.
- 58) Hubert Wolf, *Papst und Teufel. Die Archive des Vatikan und das Dritte Reich*, in *Theological Studies* 70 (2009), 467–468.
- 57) Andreas Grabner-Haider, *Hitlers mythische Religion: Theologische Denklinien und NS-Ideologie*, in *Theological Studies* 70 (2009): 239.

- 56) Rainer Bucher, *Hitlers Theologie*, in *Theological Studies* 70 (2009): 238.
- 55) Brian Strayer, *Suffering Saints. Jansenists and Convulsionnaires in France, 1680–1799*, in *Theological Studies* 70 (2009): 730–732.
- 54) Marius Reiser, *Bibelkritik und Auslegung der Heiligen Schrift. Beiträge zur Geschichte der biblischen Exegese und Hermeneutik*, in *Theological Studies* 70 (2009): 235.
- 53) Karin Precht-Nussbaum, *Zwischen Augsburg und Rom. Der Pollinger Augustiner Chorherr Eusebius Amort (1692–1775). Ein bedeutender Repräsentant katholischer Aufklärung in Bayern*, in *Theological Studies* 70 (2009): 237–238.
- 52) Maria Rosa Antognazza, *Leibniz on the Trinity and the Incarnation*, in *Theological Studies* 69 (2008): 723.
- 51) Harm Kluetting, *Das konfessionelle Zeitalter*, in: *Die Tagespost*, 11th December 2007 (whole page).
- 50) Dominik Burkard et al.: *Katholische Theologie im Nationalsozialismus*, in: *Theological Studies* 69 (2008): 723–724.
- 49) Ole Peter Grell et al. (eds.), *Medicine and Religion in Enlightenment Europe*, in: *Theological Studies* 69 (2008): 695–696.
- 48) Georg May, *Die Auseinandersetzungen zwischen den Mainzer Erzbischöfen und dem Heiligen Stuhl um die Dispensbefugnis im 18. Jahrhundert*, in: *Theological Studies* 69 (2008): 476.
- 47) Peter Hersche, *Musse und Verschwendung*, in: *Theological Studies* 69 (2008): 227–228.
- 46) *Handbuch der Religionsgeschichte des deutschsprachigen Raumes*, vol. 5, in: *Zeitschrift für Katholische Theologie* 130 (2008): 381–382.
- 45) David Lederer, *Madness, Religion and the State in Early Modern Europe*, in: *Theologie und Philosophie* 82 (2007): 398–399.
- 44) Adrian Hsia et Ruprecht Wimmer (eds.), *Theater und Mission*, in: *Theological Studies* 68 (2008), 955–956.
- 43) Christopher Spehr, *Aufklärung und Ökumene*, in: *Theological Studies* 67 (2006): 926–927.
- 42) David Burrell, *Faith and Freedom*, in: *Theologische Literaturzeitung* 131 (2006): 767–769.
- 41) Erik Midelfort, *Exorcism and Enlightenment. Johann Joseph Gassner and the Demons of Eighteenth-Century Germany*, in: *Theologie und Philosophie* 81 (2006), 149–152.
- 40) Sven van Meegen, *Alttestamentliche Ethik als Grundlage einer heutigen Lebensethik. Ein Beitrag zum interreligiösen Dialog*, *Theologie und Philosophie* 81 (2006): 290–291.
- 39) Gomez Tutor, *Die wissenschaftliche Methode bei Christian Wolff*, in: *Theologie und Philosophie* 81 (2006), 105–107.
- 38) Harriet A. Harris; Christopher J. Insole (ed.), *Faith and Philosophical Analysis. The Impact of Analytical Philosophy on the Philosophy of Religion*, in: *Theologische Literaturzeitung* 131 (2006): 907–909.
- 37) Charles Taliaferro, *Evidence and Faith*, in: *Theologie und Philosophie* 81 (2006): 258.
- 36) Martin Mulrow and Jan Rohls (eds.), *Socinianism and Arminianism*, in: *Theologie und Philosophie* 81 (2006): 279–281.

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- 35) *Kants Metaphysik und Religionsphilosophie*, ed. Norbert Fischer, in *Theologie und Philosophie* 80 (2005), 112–115.
- 34) Michael Robinson, *The Storms of Providence. Navigating the Waters of Calvinism, Arminianism and Open Theism*, in *Theologie und Glaube* 95 (2005), 255-256.
- 33) *Semper Reformandum. Essays in Honor of Clarke H. Pinnock*, ed. Stanley Porter, in *Theologische Literaturzeitung* 130 (2005), 607-610.
- 32) *Philosophy of Religion. A Reader and Guide*, ed. William Lane Craig, in *Zeitschrift für Katholische Theologie* 126 (2004), 151–154.
- 31) Cesar Chesneau Du Marsais: *Die wahre Religion oder die Religionsprüfung. Übersetzt und kommentiert von Johann Lorenz Schmidt (Freidenker der europäischen Aufklärung, Abt I, Bd. 6)*, in *Theologie und Philosophie* 79 (2004), 274–276.
- 30) Paolo Caropreso: *Von der Dingfrage zur Frage nach Gott (Kantstudien Ergänzungshefte 143)*, in *Theologie und Philosophie* 79 (2004), 118–121.
- 29) John H. Sobel, *Logic and Theism*, in *Theologie und Philosophie* 79 (2004), 459–460.
- 28) Lindsey Hall, *Swinburne's Hell and Hick's Universalism. Are We Free to Reject God?*, in *Zeitschrift für Katholische Theologie* 126 (2004), 279–282.
- 27) William Hasker, *Evil, Providence and the Openness of God*, in *Theologie und Philosophie* 79 (2004), 454-458.
- 26) Gilbert Keith Chesterton, *Father Brown und die Midasmaske*, in *Die Tagespost Nr. 118, Jg. 66, 2004*, 22.
- 25) *Lexikon der Kirchengeschichte auf Grundlage des Lexikons für Theologie und Kirche, 2 vols., & Lexikon der Reformationszeit*, in *Lebendiges Zeugnis* 58 (2003), 304–306.
- 24) *Die Normativität des Wirklichen. Festschrift für Robert Spaemann zum 75. Geburtstag*, ed. Thomas Buchheim, in *Theological Studies* 64 (2003), 191-192.
- 23) Günter Frank, *Die Vernunft des Gottesgedankens. Studien zur Religionsphilosophie der frühen Neuzeit*, in *Zeitschrift für Katholische Theologie* 125 (2003), 484–489.
- 22) W. Norris Clarke, *Contemporary Thomistic Metaphysics*, in *Münchener Theologische Zeitschrift* 53 (2002), 287–288.
- 21) Raymond Flynn, *The Accidental Pope*, in *Lebendiges Zeugnis* 57 (2002), 62-63.
- 20) Gilbert Keith Chesterton, *Autobiographie*, in *Landshuter Zeitung*, December 7th, 2002.
- 19) Joseph Pearce, *Old Thunder. A Life of Hilaire Belloc*, in *Die Tagespost Nr. 156, December 28th, 2002*, 10.
- 18) Christopher Dawson: *Medieval Essays*, in *Die Tagespost Nr. 87, July 20th, 2002*, 13.
- 17) *Jesus' Resurrection. Fact or Figment – A Discussion between William Lane Craig and Gerd Lüdemann*, ed. Ronald Tacelli and Paul Copan, in *Zeitschrift für Katholische Theologie* 123 (2001), 314–316.
- 16) Joseph Pearce, *Wisdom and Innocence. A Life of G.K. Chesterton*, in *Zeitschrift für Katholische Theologie* 123 (2001), 470–474. Abridged in *Die Tagespost Nr. 100, August 21st, 2001*, 10.
- 15) Josef Kreiml: *Christlicher Glaube in der Moderne. Zu einigen Grundthesen bei H.J. Verweyen, W. Kasper, J. Kardinal Ratzinger und R. Bultmann*, in *Theological Studies* 62 (2001), 427.
- 14) Joseph Pearce, *Literary Converts*, in *Die Tagespost Nr. 108, September 8th, 2001*, 14.

- 13) Gilbert Keith Chesterton, *Ketzer. Eine Verteidigung der Orthodoxie gegen ihre Verächter*, in *Münchener Theologische Zeitschrift* 51 (2000), 81–84.
- 12) Richard Heinzmann, *Christlicher Glaube und der Anspruch des Denkens. Beiträge aus der Sicht christlicher Philosophie*, in *Lebendiges Zeugnis* 55 (2000), 70–72.
- 11) *Die Einheit der Person. Beiträge zur Anthropologie des Mittelalters. Festschrift for Richard Heinzmann*, ed. Martin Thurner, in *Lebendiges Zeugnis* 55 (2000), 70–72.
- 10) Kurt Ruh, *Geschichte der abendländischen Mystik*, vol. IV, in *Forum Katholische Theologie* 16 (2000), 238–239.
- 8) Georg Schwaiger, *Papsttum und Päpste im 20. Jahrhundert. Von Leo XIII. zu Johannes Paul II.*, in *Theologie und Glaube* 90 (2000), 368–371.
- 7) August Wilhelm von Eiff, *Ins Angesicht widersprochen. Mein Leben im Dialog mit Gesellschaft und Kirche*, in *Münchener Theologische Zeitschrift* 50 (1999), 83–85.
- 6) Theobald Beer, *Erklärungen Martin Luthers zum Brief des hl. Paulus an die Galater*, in *Lutherische Theologie und Kirche* 23 (1999), 47–48.
- 5) Hugo Staudinger, *Kirchengeschichte als Interpretation der Weltgeschichte*, in *Forum Katholische Theologie* 15 (1999), 315–317.
- 4) Manfred Heim, *Kleines Lexikon der Kirchengeschichte*, in *Der Archivar* 52 (1999), 156–157, as well as in *Theologie und Glaube* 89 (1999), 113–114.
- 3) Bernhard Häring, *Ich habe Deine Tränen gesehen*, in *Lebendiges Zeugnis* 54 (1999), 317.
- 2) Bernhard Lang, *Heiliges Spiel. Eine Geschichte des christlichen Gottesdienstes*, in *Straubinger Tagblatt/Landshuter Zeitung*, (October 31st, 1998).
- 1) Joseph Ratzinger, *Erinnerungen*, in *Straubinger Tagblatt/Landshuter Zeitung*, August 24th, 1998, 6.

G. Newspaper-Articles

50 Articles in different German newspapers on German culture, history, politics.

IV. Research in Progress

Book Manuscript: *Theological Debates of the Religious Enlightenment in Central Europe (1750–1820)*. Contains chapters on the history of historical-critical exegesis, ecumenism, the liturgical renewal and on religious tolerance. 40% written.

Book Manuscript: *The Grand Inquisitor's Last Victim or how Napoleon Saved the Life of an Alleged Heretic*.

Edited Collection: *Monastery Prisons in East and West. Perspectives on Theology, Law and Gender*. Coedited with Marianna Muravyeva, St. Petersburg/Russia, with Routledge.

Articles:

"Jurisprudence as Inspiration for Ecumenism: The Fulda Reunion Project of 1777 and the Supreme Cameral Court" (written)

"Letters from Prison: The Fate of an Exceptional Carthusian in the Enlightenment."

"Biblical Anthropology in the 18th Century."

"Comparative Religious History in Catholic Old Testament Exegesis around 1800."

"Trent Reloaded: Ludovico Muratori and his 18th C. Reforms."

“Problems of Monastic Life at the End of the 18th century.”

V. Professional Papers

A. International Conferences

2) Paper “Enlightened Monks? The Importance of Monastic Studies for the Religious Enlightenment Paradigm” International Congress of the Society for 18th Century Studies, Graz, Austria, 26 July 2011.

Before MU

1) “Theologia Kantiana ac Benedictina. Die frühe Kantrezeption im Benediktinerorden.” [The Early Reception of Kant’s Philosophy among the Benedictines]. International Conference “Kant and Catholicism” at the Catholic University of Eichstätt (June 23rd-26th, 2004).

B. National Conferences

5) “A Dark Side of Modern Church History? Prisons and Torture in Catholic Religious Houses,” *Modernity and Catholicism*, University of Notre Dame, November 9 and 10 2012.

4) Paper, “Monastic Prisons and Torture in Monasteries: A Contribution to History of Human Rights in the Church,” American Catholic Historical Association, Annual Meeting, January 2012 in Chicago.

3) Paper “The Enlightenment in German Monasteries,” American Society of Eighteenth Century Studies, March 2009, Richmond/VA.

2) Paper “Dom Beda Mayr and his Plan (1789) for a Reunification of the Christian Churches,” for the panel “Globalizing Catholic Enlightenment,” Annual Meeting of the American Catholic Historical Association, New York, January 2009.

1) Faculty Colloquium, Marquette Theology Department, Nov. 6 2007: “What is Catholic Enlightenment?”

C. Invited Lectures

13) “Aufklärung bei den bayerischen Benediktinern,” Plenary Lecture, International Conference on the History of the Imperial Abbey St. Emmeram in Regensburg, Germany. September 2012.

12) “Enlightenment in Monasteries,” University of Vienna/Austria, August 1, 2011.

11) “The Concept of Philosophical Sin in the 17th Century,” University of Vienna/Austria, August 2, 2011.

10) “With Him There Is Plentiful Redemption: The Spirituality of St. Alphonsus of Liguori,” Catholic Studies Department, DePaul University, Chicago, April 2, 2011.

9) “Christianity and Enlightenment,” 3 lectures, University of Notre Dame Institute of Advanced Study, August—December 2010.

8) “How Modern Can a Monk Be?,” University of Notre Dame, Intellectual History Seminar, November 5, 2010.

- 7) "Searching For God's Truth in History," Lecture for Honor's Program Last Lecture Series, November 2009.
- 6) "Enlightened Monks," Princeton Institute of Advanced Study, February 22nd, 2009
- 5) "The Many Faces of the Catholic Enlightenment," Princeton Institute of Advanced Study, Early Modern History Seminar, March 2009.
- 4) "What is Catholic Enlightenment?," Lecture at the International Research Center for the Comparative History of Religious Orders, June 2008.
- 3) "Beda Mayr – an 18th Century Ecumenical Theologian," Lecture at the International Research Center for the Comparative History of Religious Orders, University of Eichstätt/Germany, June 2008.
- 2) "Religion and Enlightenment: New Research Perspectives." University of Göttingen, Germany, National Excellency Initiative, Lecture, February 22, 2008.
- 1) Paper "How do Philosophy and Theology support the Mission of Marquette University?, Interdisciplinary Colloquium, Philosophy and Theology Department, Marquette University, " February 1. 2008.

VI. Teaching

A. Courses Taught at Marquette University, Dept. of Theology

Fall 2012

From Early Modern Catholicism to Catholic Enlightenment (Graduate Seminar)
Theology Through the Centuries

Spring 2012

Theology Through the Centuries
Theology Through the Centuries

Fall 2011

Theology Through the Centuries
Theology Through the Centuries
Catholic Theology from 1789 to 1940 (Graduate Seminar)

Spring 2011

Theology Through the Centuries
Theology Through the Centuries
Theological Thought of the Enlightenment and the 19th c. (Graduate Seminar)

Fall 2010

Prestigious Leave of Absence – University of Notre Dame

Spring 2010

Theology Through the Centuries
Christian Faith in a Cultural Context
Christian Faith in a Cultural Context

Fall 2009

Research Sabbatical Award, Marquette University

Spring 2009

Prestigious Leave of Absence – Princeton

Fall 2008

Introduction to Theology

Theology Through the Centuries

Spring 2008

Theological Thought (and Spirituality) of the Enlightenment (Graduate Seminar)

Fall 2007

Introduction to Theology

Introduction to Theology

Theology Through the Centuries

Spring 2007

Introduction to Theology

Introduction to Theology

Fall 2006

Introduction to Theology

Introduction to Theology

Doctoral Qualifying Exams

2011 Paul Monson, Chair

2011 Andy Alexis Baker, Committee Member

2010 Christopher Yeung, Committee Member

2008 Eric Vail, Committee Member

2008 Michelle Weedman, Chair

Dissertation Committee

2011 Board Member. Charles Cortright: "The Human Body in the Theology of Martin Luther"

Advising

2008 Recommended by Undergraduate Student Body for Excellence in Advising Award
2008- Advising Graduate Students

B. Other Teaching Prior to Employment at Marquette University**University of Munich, Dept. of Theology:****Spring 2006**

Seminar: Philosophy of Religion. From Cambridge Platonism to the 20th Century
Seminar: Main Concepts of Fundamental Theology: Faith and Reason

Fall 2005/06

Seminar: Critiques of Religion (*Religionskritik*)

Seminar: History of Fundamental Theology

Spring 2005

Seminar: Main Concepts of Fundamental Theology: Ecclesiology

Seminar: Koenigsberg Pietism

before Ph.D.

Fall 2004/05

Seminar: Main Concepts of Fundamental Theology: Faith and Reason

VII. Committees and Service

A. University Committees

2011–2014 Appointed Member of the University Committee on Honors, Marquette U.

Before MU

2005–2006 Elected Representative of the non-tenured Professors of the Munich
Department of Catholic Theology at the German Council of Catholic Theology
Departments (Vertreter beim Deutschen Fakultätentag)

Other University Service

2009 One of four Marquette University professors, chosen by the Dean of the
Graduate School, who functioned as reviewers for assessing the best
humanities dissertation to compete for the *Council of Graduate Schools*
Dissertation Award.

2008-2009 Gave Distinguished Lecture for the Honors Program (“Last Lectures”-Series)

2007- Advisory Board Czisek Collection, Raynor Library, Marquette University

B. Service to the Department

2011- Associate Director of Undergraduate Studies

2011-2012 Undergraduate Committee, Theology Dept., Marquette University

2011- Language Liaison of the Theology Department (Foreign Language Exams)

2011- Theotokos Lecture Committee

2008- Board of the *Marquette Scripture Project* (History of Biblical Interpretation)

2008 Organization of the first externally funded fellowship (DFG Germany) for the
Marquette Seminar *Jewish Roots of Christian Mysticism*

- 2008-2011 M.A. Examination Committee, Historical Theology and Church History
- 2007-2008 Theology Department Delegate for Advisory Board, Manresa Project
- 2007 *Doherty Theology Essay Award* judge, Marquette Theology Dept.
- 2007–2008 Responsible for German Language Exams, Theology Department
- 2006-2007 Undergraduate Committee, Theology Dept., Marquette University
- 2006-2008 Pere Marquette Lecture Committee, Theology Dept., Marquette University

C. Service to the Academy

- 2011 Convener of the Panel “Communities in 18th C. Catholicism,” with Dale van Kley and Pierpaolo Polzonetti, American Catholic Historical Association, Annual Meeting, January 2012, Chicago.
- 2011-- Editorial Board, Consultant: Post-Reformation Theology Digital Library (Calvin College): <http://www.rester.us/prdl/index.php>
- 2008-- Reviewer for University Presses and Journals
Oxford University Press, book manuscript reviewer
Catholic University of America Press, book manuscript reviewer
Theological Studies, article manuscript reviewer
Zeitschrift für Kirchengeschichte, article manuscript reviewer
- 2009 Convener of the panel “New Approaches to Enlightenment Research: The Catholic Enlightenment Annual Meeting of the American Catholic Historical Association, New York, January 2009.
- 2005- Book Series Editor: *History of Early Modern Religion/ Religionsgeschichte der Frühen Neuzeit* (2005—) www.bautz.de/rfn.html. 11 volumes published.
Before MU
- 2006 Ecumenical Symposium/Lecture Series “Christianity Today”, May 2006 in Straubing/Germany (3 lectures, 400 participants)
- 2005 Ecumenical Symposium/Lecture Series “Christianity Today”, May 2005 in Straubing (5 lectures, 1200 participants).

Outside Reviewing of Grant Proposals and Tenure Files

- 2011 Reviewer of Fellowship Applications for the Notre Dame Institute of Advanced Study, University of Notre Dame.

- 2011 Reviewer for the Netherlands Organization of Scientific Research, Council for the Humanities (NEH equiv.) for a 900.000 Euro project.
- 2007 Reviewer for Promotion and Tenure of Prof. Peter Schmieder, professor of human skill management, Technical University of Deggendorf, Germany, 2007

Service to the Church

- 1996-2008 Board member of the Confraternity of Christ the Savior (budget oversight; organization of cultural activities), Straubing/Germany
- 2007-2009 Occasional Presentations for Parish Youth, St. Mary's Visitation Parish, Elm Grove, WI
- 2011-- Occasional Presentations for Parish Youth, St. Jude the Apostle Parish, Wauwatosa, WI

VIII. Professional Memberships

Elected Member Bavarian America-Academy (2005-)

Elected Member Academy of Catholic Theology (2009-)

American Catholic Historical Association (2006-)

American Society of Eighteenth Century Studies (2008-)

American Historical Association (2007-10)

Academic References History

Prof. Dr. Caroline Walker Bynum, Professor of Medieval History, Institute for Advanced Study School of Historical Studies, Einstein Drive, Princeton, NJ 08540. Phone: (609) 734-8199. Fax: (609) 951-4435. Email: cwbynum@ias.edu

Prof. Dr. David Sorkin, Professor of Jewish Studies and Modern History, City University New York – Graduate Center, CUNY 365 Fifth Avenue New York, NY 10016 USA. Email: dsorkin@gc.cuny.edu

Prof. Dr. Jonathan Israel, Professor of Modern History, Institute for Advanced Study, School of Historical Studies, Einstein Drive, Princeton, NJ 08540. Phone: (609) 734-8000 Email: jisrael@ias.edu.

Prof. Dr. Brad Gregory, Associate Professor of History, History Department, University of Notre Dame, 461 Decio Hall, University of Notre Dame, Notre Dame, IN 46556. Email: gregory.12@nd.edu

Prof. Dr. Hamish Scott, Professor of Modern History, University of St. Andrews, School of History, University of St Andrews, St Katharine's Lodge, The Scores, UK-St. Andrews Fife KY16 9AR. Email: hms3@st-and.ac.uk

Academic References Theology/Religious Studies

Prof. Dr. Patrick Carey, William J. Kelly Chair of Historical Theology, Marquette Theology Department, PO Box 1881, Milwaukee, WI 53201. Email: Patrick.carey@marquette.edu

Prof. Dr. D. Stephen Long, Professor of Systematic Theology, Marquette Theology Dept., PO Box 1881, Milwaukee, WI 53201. Email: d.stephen.long@marquette.edu

Prof. Dr. Cyril O'Regan, Huisling Professor of Theology, Department of Theology, 130 Malloy Hall, University of Notre Dame, Notre Dame, IN 46556. Phone 574-631-3525. Email: Cyril.J.O'Regan.1@nd.edu

Prof. Dr. Bruce Marshall, Professor of Historical Theology, Perkins School of Theology, Southern Methodist University, PO Box 750133, Dallas, TX 75275-0133. Email: bmarshall@smu.edu

Prof. Dr. John P. Meier, William Warren Chair of New Testament Exegesis, Theology Department, 722 Flanner Hall, University of Notre Dame, Notre Dame, In 46556. Phone: 574-631-8300. Email: John.P.Meier.10@nd.edu.