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- RESEARCH INTERESTS:** My research centers in the life and theology of Martin Luther, particularly his interpretation of the Bible. I am also interested broadly in theology and biblical exegesis in the era of the Protestant Reformation, especially where my historical research can contribute to theology and exegesis in the Catholic tradition today. My research program includes a strong ecumenical component, especially at the theological intersections between Lutherans, Catholics, Orthodox, and Anglicans.
- PROFESSIONAL EXPERIENCE:** Associate Professor of Theology with Tenure. Marquette University, Milwaukee, WI. August 2007 to present.
- Assistant Professor of Theology. Marquette University, Milwaukee, Wisconsin. August 2003–July 2007.
- Research Professor. Institute for Ecumenical Research, Strasbourg, France. January 2000–August 2003.
- Visiting Professor of Church History. Trinity Evangelical Divinity School, Deerfield, IL. Fall 1999.
- Assistant Professor of Theology. Concordia University. River Forest, IL. Fall 1994–Spring 1999.
- Undergraduate Instructor in History. Trinity College of Arts & Sciences, Duke University, Durham, NC. Spring, 1994.
- Instructor. The Divinity School, Duke University, Durham, NC. Summers, 1993-4.
- Teaching & Research Assistant. Duke University, Durham, NC. 1990–1994.
- Teaching Assistant. Trinity Evangelical Divinity School, Deerfield, IL. 1987–1989.
- EDUCATION:** PhD Degree in Religion, Duke University. Durham, NC. 1997.
- MA Degree in Church History & the History of Christian Thought, *summa cum laude*, Trinity Evangelical Divinity School. Deerfield, IL. 1994.
- MA Degree in Theology, Simon Greenleaf School of Law. Anaheim, CA. 1987.
- BS Degree in Agronomic Management & Science. University of California, Davis. 1981.
- WORK IN PROGRESS:** Translation with historical introduction. *Iohannes Oecolampadius: Enarratio in Genesin, 1536.* Reformation Texts with Translation. Ed. Kenneth Hagen. Marquette University Press.
- Volume editor and translator. *Genesis 12-50.* Forthcoming in the Reformation Commentary on Scripture series. Ed. Timothy George and Scott Manetsch. InterVarsity Press.
- PUBLICATIONS:** I. Books:
- Changing Churches: An Orthodox, Catholic, and Lutheran Theological Conversation.* Co-authored with A. G. Roeber. Afterword by Paul R. Hinlicky. Grand Rapids: Eerdmans Publishing Company, forthcoming in 2011.

The Substance of Faith: Doctrinal Theology in the Tradition of Martin Luther. Co-authored with Dennis Bieldeldt and Paul Hinlicky. Minneapolis: Fortress Press, 2008.

Reviews in: *Journal of Ecumenical Studies, Religious Studies Review.*

“Defender of the Most Holy Matriarchs:” *Martin Luther’s Interpretation of the Women of Genesis in the Enarrationes in Genesin 1535-1545.* Studies in Medieval and Reformation Thought 92. Founded by Heiko A. Oberman. Andrew Colin Gow, ed. Leiden, Boston: Brill Academic Publishers, 2003.

Reviews in: *Archiv für Reformationsgeschichte, Fides et Historia, H-German (H-Net Online), Religious Studies Review, Renaissance Quarterly, Revue d’histoire ecclésiastique, Sixteenth Century Journal, Theological Studies.*

II. EDITED WORKS:

Editor and author of the Foreword (pp. 5-8). For Christopher Rowland. *“Wheels within Wheels”: William Blake and the Ezekiel’s Merkabah in Text and Image.* Milwaukee: Marquette University Press, 2007.

Editor and author of the Foreword (pp. 3-7). For Otto Hermann Pesch. *The Ecumenical Potential of the Second Vatican Council.* Milwaukee: Marquette University Press, 2006.

Editor and author of the Foreword (pp. 3-5). For David Coffey. *“Did You Receive the Holy Spirit When You Believed?” Some Basic Questions for Pneumatology.* Milwaukee: Marquette University Press, 2005.

III. CHAPTERS IN BOOKS:

“Martin Luther.” For *Christology and Hermeneutics: Hebrews as an Interdisciplinary Case Study.* Ed. Laansma and Dan Treier. Submitted under contract and forthcoming from T & T Clark.

“Paul in Luther’s Perspective.” In *The Blackwell Companion to Paul.* Ed. Stephen Westerholm. Oxford: Blackwell Publishing, 2011. Pp. 375-90.

“Martin Luther’s Reception of Paul.” In *A Companion to Paul in the Reformation.* Ed. R. Ward Holder. Leiden, Boston: Brill, 2009. Pp. 93-128.

“Luther on Eve, Women, and the Church.” In *The Pastoral Luther: Essays on Martin Luther’s Practical Theology.* Timothy J. Wengert, ed. Grand Rapids/Cambridge: Eerdmans, 2009. Pp. 251-70.

“Martin Luther.” In *Christian Theologies of Scripture: A Comparative Introduction.* Ed. Justin S. Holcomb. New York: New York University Press, 2006. Pp. 94-113.

“Holy Scripture, Holy Tradition? Ecumenical Prospects for the Lutheran Churches.” In *The Gift of Grace: The Future of Lutheran Theology.* Ed. Niels Henrik Gregersen, Bo Holm, Ted Peters, Peter Widman. Minneapolis: Fortress, 2004. Pp. 229-242.

“Heiko Oberman.” In *Historians of the Christian Tradition: Their Methodology and Influence on Western Thought.* Ed. Michael Bauman and Martin Klauber. Nashville: Broadman & Holman, 1995. Pp. 603-22.

IV. ARTICLES:

“*Fortuita Misericordia:* Martin Luther on the Salvation of Some Biblical Outsiders.” In *Pro Ecclesia* XVII:4 (Fall 2008): 423-441.

“From Faith to the Text and Back Again: Martin Luther on the Trinity in the Old Testament.” In *Pro Ecclesia* XV:3 (Summer 2006): 281-303.

“Luther on Eve, Women, and the Church.” In *Lutheran Quarterly* XVII:4 (Winter 2003): 456-74.

—Précis in *Luther Digest* 14 (2006): 82-5. See also above under “Chapters in Books.”

“Offered and Received: Lutheran Theology and Practice of the Eucharist.” In *Lutheran Forum* 37:2 (Summer 2003): 33-44.

“Being and Remaining: the Apostolicity of the Church in Lutheran Perspective.” In *Modern Reformation* 12:2 (March/April 2003): 39-46.

- “Sainte Sarah, mère de l’Eglise: L’exégèse catholique de Genèse 18,1-15 par Martin Luther.” Trans. E. Parmentier. *Positions luthériennes* 49/4 (2001): 319-39.
- “Sancta Sara, Mater Ecclesiae: Martin Luther’s Catholic Exegesis of Genesis 18:1-15.” *Pro Ecclesia* X:3 (Fall, 2001): 295-320.
- Précis in *Luther Digest* 12 (2004): 26-8.
- “The Lilly Conferences on Christian Higher Education: A Report from the Front.” *In Focus* 6 (Fall, 1999): 2-6.
- “Review Article: New (and Old) Light on Reformation Scholarship.” *Fides et Historia* XXXI:2 (Summer/Fall 1999): 125-8.
- “Recovering the Riches of Premodern Exegesis.” *Modern Reformation* 8:4 (1999): 16-20.
- “Tradition, Authority, and Faithful Change: Theological Reflections on Jean Bethke Elshtain’s ‘Democratic Authority at Century’s End.’” *Lutheran Education* 134:1 (1998): 27-34.

V. TRANSLATIONS:

Hauspostille, *Luthers Vorrede*, (1544; WA 52:1-2); Justus Menius, “In Samuelis librum priorem enarratio.” *Luthers Vorrede* (1532; WA 30.3:539-540); Urbanus Rhegius, “Prophetiae veteris testamenti de Christo.” *Luthers Vorrede* (1542; WA 53:399-401). Translated and edited under contract with Concordia Publishing House. Forthcoming.

VI. CONTRIBUTIONS TO REFERENCE WORKS:

- “Bible (p. 23);” “Johannes Brenz (p. 27);” “Johannes Bugenhagen (p. 29);” “Certainty (p. 37);” “Concilium de emendanda ecclesia (p. 44);” “Eschatology (p. 66);” “Frederick the Wise (p. 73);” “Indulgences (pp. 89-90);” “Jesuits- Society of Jesus (p. 93);” “Lateran Councils (p. 100);” “Loci Communes (p. 102);” “Mary (p. 108);” “Papacy (p. 120);” “Penance (pp. 122-3);” “Philipp of Hesse (p. 125);” “Priesthood of Believers (p. 131);” “Sanctification (pp. 143-4);” “Johannes von Staupitz (pp. 152-3);” “Will (p. 169).” *The Westminster Handbook to Reformation Theology*. R. Ward Holder, ed. Louisville: Westminster/John Knox, 2010.
- “Judaizers;” “Papacy, Renaissance and Reformation;” “Pighius, Albertus;” “Poland, Reformation in;” “Polish Brethren;” “Sabbatarianism;” “Socinianism.” *New Westminster Dictionary of Church History*. Ed. Robert Benedetto. Louisville: Westminster John Knox Press, 2008. Pp. 365; 489-90; 521; 526-7; 582; 613.
- “Martin Luther.” In *Dictionary for Theological Interpretation of Scripture*. Ed. Kevin J. Vanhoozer. Grand Rapids: Baker Academic, 2005. Pp. 471-473.
- “Reformation.” In *Christianity: The Complete Guide*. Ed. John Bowden. London: Continuum, 2005. Pp. 1010-1014.
- “Paul Althaus,” “Johannes Eck,” “Hugh of St. Victor,” and “Andreas Osiander.” In *The Dictionary of Historical Theology*. Trevor A. Hart, ed. Grand Rapids: Eerdmans, 2000. Pp. 8-9, 167-8, 263-4, 409-10.
- “Johannes Cuspinian.” In *The Oxford Encyclopedia of the Reformation*. Ed. Hans J. Hillerbrand. Oxford, 1995. Vol. 1: p. 461.

VII. CONTRIBUTIONS TO ECUMENICAL DIALOGUES:

- Consultant*, Anglican-Lutheran International Working Group. Lutheran World Federation—Anglican World Communion. 2002 to 2003.
- Agreed Statement: *Growth in Communion*, (Geneva: LWF, 2003).
- Consultant*, International Lutheran-Orthodox Joint Commission, Lutheran World Federation/Ecumenical Patriarchate (Constantinople). 2000 to 2005. Participant at Damascus, St. Petersburg, Oslo, and Ierapetra. (Served on the Drafting Committee for the Oslo and Durau Agreed Statements; main drafter at Ierapetra.)

Agreed Statements: *Word and Sacraments (Mysteria) in the Life of the Church* (Damascus, 2000); *Mysteria/Sacraments as Means of Salvation* (Oslo, 2002); *Baptism & Chrismation as Sacraments of Initiation into the Church* (Durau, 2004).

Consultant, St. Irenaeus Society (A non-official Lutheran-Orthodox ecumenical study group in the USA). 2003 to 2005.

Consultant, "Lutheran Identity in Ecumenical Relations," Lutheran World Federation study project. 2000 to 2004. Regional meetings in Geneva, Columbia SC, Budapest, Oslo, and São Leopoldo. (Served on the Drafting Committee.)

Agreed Statement: *The Episcopal Ministry within the Apostolicity of the Church*, (Geneva: LWF, 2003).

Consultant, "Church Structures in an Era of Global Transformation," Consultation hosted by the Lutheran World Federation and the World Alliance of Reformed Churches. Geneva, November 2000.

Consultant, "Prague VI Consultation: New Life in Christ," Strasbourg, 11-15 February 2000. (Served on the Drafting Committee.)

Agreed Statement: *New Life in Christ* (Strasbourg, 2000).

VIII. BOOK REVIEWS:

Creator est Creatura: Luthers Christologie als Lehre von der Idiomenkommunikation, ed. Oswald Bayer and Benjamin Gleede (Berlin: Walter de Gruyter, 2007). In *Sixteenth Century Journal* XLI:3 (Fall 2010): 880-881.

John A. Maxfield. *Luther's Lectures on Genesis and the Formation of Evangelical Identity*. Sixteenth Century Essays & Studies 80. Kirksville, Missouri: Truman State University Press, 2008. *H-German, H-Net Reviews*. February, 2010. <http://www.h-net.org/reviews/showrev.php?id=26183>

Desiderius Erasmus, *Paraphrase on Matthew*, ed. Robert D. Sider, trans. Dean Simpson, in *Collected Works of Erasmus* volume 45, (Toronto: University of Toronto Press, 2008). In *Erasmus of Rotterdam Society Yearbook* 29:1 (2010): 115-117.

Christopher Ocker, *Biblical Poetics Before Humanism and Reformation*, (Cambridge, UK: Cambridge University Press, 2002). In *Catholic Historical Review* 95:3 (July 2009): 576-577.

Nicholas Thompson. *Eucharistic Sacrifice and Patristic Tradition in the Theology of Martin Bucer 1534-1546*. Leiden: Brill, 2005. In *Sixteenth Century Journal* XXXIX/4 (2008): pp. 1137-8.

Rainer Vinke, ed., *Lutherforschung im 20. Jahrhundert: Rückblick—Bilanz—Ausblick* (Mainz, Germany: Verlag Phillip von Zabern, 2004). In *The Catholic Historical Review* 93:4 (October 2007): pp. 952-3.

Michael Parsons, *Luther and Calvin on Old Testament Narratives: Reformation Thought and Narrative Text*, (Lewiston, Queenston, Lampeter: The Edwin Mellen Press, 2004). In *Lutheran Quarterly* n.s. 21:3 (August 2007): pp. 369-71.

Oswald Bayer, *Martin Luthers Theologie: Eine Vergegenwärtigung*, (Tübingen: Mohr Siebeck, 2003). In *Theological Studies* 67:1 (March 2006): 189-90.

Richard P. Bucher, *The Ecumenical Luther: The Development and Use of His Doctrinal Hermeneutic*, (St. Louis: Concordia Publishing House, 2003). In *Sixteenth Century Journal* XXXVI/4 (Winter 2005): 1150-1151.

Luther on Women: A Sourcebook, ed. Susan C. Karant-Nunn and Merry E. Wiesner-Hanks, (Cambridge: Cambridge University Press, 2003). In *Lutheran Quarterly* XIX:2 (Summer 2005): 230-232.

Desiderius Erasmus. *Paraphrase on Luke 11-24*, trans. Jane E. Phillips, *Collected Works of Erasmus*, Volume 48, (Toronto: University of Toronto Press, 2003). In *Erasmus of Rotterdam Society Yearbook* 25 (2005): 94-97.

Heiko A. Oberman. *The Two Reformations: The Journey from the Last Days to the New World*, ed. Donald Weinstein, (New Haven: Yale University Press, 2003). In *Sixteenth Century Journal* XXXVI:1 (Spring 2005): 315-16.

Erik L. Saak. *High Way to Heaven: The Augustinian Platform between Reform and Reformation, 1292-1524*, (Boston: Brill, 2002). In *Theological Studies* 65:2 (June 2004): 394-6.

- Janet Howe Gaines, *Music in the Old Bones: Jezebel Through the Ages*, (Carbondale: Southern Illinois Univ. Press, 1999). *Journal of Religion* 82:4 (January 2002): 97-8.
- Philip Melancthon (1497-1560) and the Commentary, Timothy J. Wengert and M. Patrick Graham, eds., (Sheffield, England: Sheffield Academic Press, 1997). In *Trinity Journal* 22:1 (Spring, 2001): 118-22.
- Bernhard Lohse, *Martin Luther's Theology: Its Historical and Systematic Development*, trans. Roy A. Harrisville, (Minneapolis: Fortress Press, 1999). In *The Christian Century* vol. 117, no. 36 (December 20-27, 2000): 1345-47.
- Richard Marius, *Martin Luther: The Christian Between God and Death*, (Cambridge: Harvard University Press). In *The Cresset* LXIII:4 (February 2000): 35-38.
- The Oxford Encyclopedia of the Reformation*, ed. Hans J. Hillerbrand, (Oxford: Oxford University Press, 1996). In *Lutheran Quarterly* XIV/2 (Summer 2000): 225-230.
- Gerhard O. Forde, *On Being a Theologian of the Cross: Reflections on Luther's Heidelberg Disputation, 1518*, (Grand Rapids: Eerdmans, 1997). In *Journal of the Evangelical Theological Society* 42/3 (Sept. 1999): 536-7.
- Irena Backus, ed., *The Reception of the Church Fathers in the West*, 2 vols., (Leiden: Brill, 1997). In *Church History* 68:1 (March 1999): 148-150.
- Claus Bachmann, *Die Selbstherrlichkeit Gottes: Studien zur Theologie des Nürnberger Reformators Andreas Osiander*, (Neukirchener: Neukirchener Verlag, 1996). In *The Sixteenth Century Journal* XXVIII (1998): 878-9.
- 700 Jahre Wittenberg: Stadt, Universität, Reformation*. Ed. Stefan Oehmig. Weimar: Hermann Böhlhaus Nachfolger, 1995. *Sixteenth Century Journal* 27:1 (1997): 363-4.
- David L. Puckett, *John Calvin's Exegesis of the Old Testament*, (Louisville: Westminster/John Knox, 1995). In *Fides et Historia* 29:2 (1997): 109-110.
- Hans Schwarz, *True Faith in the True God: An Introduction to Luther's Life and Thought*, trans. Mark William Worthing, (Minneapolis: Augsburg, 1996). In *Fides et Historia* 29:2 (1997): 107-109.
- William R. Russell, *Luther's Theological Testament: The Schmalkald Articles*, (Minneapolis: Fortress, 1995). In *Fides et Historia* 28 (1996): 78-79.

E. OTHER PUBLICATIONS:

- "Foreword." For Paul R. Hinlicky, *Luther and the Beloved Community: Resources for Christian Theology After Christendom*. Grand Rapids: Eerdmans, 2010. Pp. xi-xiv.
- "Introduction." For "Martin Luther—Preface to Romans." In *Introduction to Theology*. 2nd rev. ed. John D. Laurance S.J., ed. Boston: Pearson Custom Publishing, 2008.
- "Brief Reflections on the Distinction Between esse and bene esse in the Lutheran Debate on Episcopacy." In *The Ecumenical Profile of Lutheran Churches Relating Simultaneously to Churches of Episcopal and Non-episcopal Traditions*. Geneva: LWF, 2001. Pp. 25-30.
- "Vilmos Vajta & the Institute for Ecumenical Research." *Lutheran Forum* 34/2 (Summer 2000): 5.
- "Women at Work?" *Forum Letter* 28:1 (1999): 7-8.
- "A Chronological Bibliography of the Writings of David C. Steinmetz." In *Biblical Interpretation in the Era of the Reformation: Essays Presented to David C. Steinmetz in Honor of His Sixtieth Birthday*. Ed. Richard A. Muller and John L. Thompson. Grand Rapids: Eerdmans, 1996. Pp. 346-51.

PROFESSIONAL PRESENTATIONS

- "Martin Luther on Hebrews." Evangelical Theological Society annual meeting. Atlanta, GA, October 19 2010.
- Session Chair. "Martin Luther, the Body, and Human Sexuality." Sixteenth Century Studies Conference. Montreal, Canada. 15 October 2010.
- Plenary Address. "David C. Steinmetz's Scholarly Contributions." In a session conferring on Steinmetz the Career Achievement Award. American Society of Church History annual meeting. San Diego, CA. 8 January 2010.

Luther Studies in a Catholic Context Lecture. “*Clavis Scripturae Sacrae: Experience of the Holy Trinity in Martin Luther’s Interpretation of the Old Testament.*” Co-sponsored by the *Colloquium in Reformation Theology* and *The Marquette Scripture Project*. Marquette University. 13 November 2008.

Presenter. “God: As Seen in Martin Luther’s Readings of the Biblical Saints of Genesis.” Session Title: “History of Biblical Interpretation: Reformation Readings of Scripture.” Organizer: G. Sujin Pak, Duke Divinity School. *Sixteenth Century Studies Conference*. St. Louis, MO. October 23-26, 2008.

Roundtable Participant: “Handling God and Religion in the Reformation Classroom: Catholic Voices from ‘Are Catholics Christian?’ to ‘Catholic Cacophony in the Post-Catholic Classroom.’” *Sixteenth Century Studies Conference*. St. Louis, MO. October 23-26, 2008.

Panel Member: “What is Theological Exegesis?” Sponsored by *The Marquette Scripture Project*. Marquette University. October 2008.

Chair and Presenter. Biblical Exegesis group. *North American Forum for Luther Research*. Concordia Seminary, St. Louis, MO. April 18-20, 2008.

Panel Discussion of my co-authored book, *The Substance of the Faith: Luther’s Doctrinal Theology for Today* (Fortress, 2008). At the *North American Forum for Luther Research*. Concordia Seminary, St. Louis, MO. April 18-20, 2008.

Session Commentator: “Theological Concepts in Competing Contexts: Three German Cases.” *Sixteenth Century Studies Conference*. Salt Lake City, Utah. October, 2006.

“The Apostle Paul in the Imagination of Martin Luther.” *Sixteenth Century Studies Conference*. Salt Lake City, Utah. October, 2006.

“Martin Luther’s Reception of Paul as Seen in His Sermons on Acts 9.” *Kommunikation und Transfer im Christentum der frühen Neuzeit*. Institut für Europäische Geschichte. Mainz, Germany. 13-15 September, 2006.

Chair and Presenter. Biblical Exegesis group. *North American Luther Forum*. Luther Seminary, St. Paul, MN. April 28-30, 2006.

“An Assessment and Appreciation of David C. Steinmetz’s Work on Martin Luther.” *American Society of Church History*. Philadelphia, PA. January 2006.

“The Use of the Church Fathers in Iohannes Oecolampadius’ Interpretation of Genesis.” *Sixteenth Century Studies Conference*. Atlanta, GA. October, 2005.

Session Chair. “Reception of Tradition in the Sixteenth Century.” *Sixteenth Century Studies Conference*. Atlanta, GA. October, 2005.

“Lutheran Sanctification: Union with God?” *St. Irenaeus Society*. Orthodox Monastery of the Dormition of the Mother of God. Rives Junction, MI. February, 2005.

Session Commentator: “Exegesis and Theology in Early Modern Europe.” *Sixteenth Century Studies Conference*. Toronto, Canada. October, 2004.

“*Fortuita Misericordia: Luther on the Salvation of the Cainites.*” Chair and Presenter for a session on Luther’s Genesis *Enarrationes*. *Sixteenth Century Studies Conference*. Toronto, Canada. October, 2004.

Faculty Respondent to the agreed common statement: “The Church as Koinonia of Salvation: Its Structures and Ministries.” Tenth Round. Lutheran-Roman Catholic Dialogue. Marquette University. 22 April 2004.

“Foundation & Form: A Problem in Lutheran Ecumenism.” *Lutheran Theological Society of North America* (American Academy of Religion Annual Meeting). Atlanta, GA. November 2003.

“The Trinity in the Old Testament in the Exegesis of the Elder Martin Luther.” *Sixteenth Century Studies Conference* (SCSC). Pittsburgh, PA. October 2003.

“*Genuina atque Integra: Occasional Reflections on the Theology of Vatican II’s Decree on Ecumenism III. 22.*” *Institute for Ecumenical Research Consultation*. Klingenthal, France. March 2003.

“The Scripture & Tradition Problem and Lutheran Self-Understanding: An Ecumenical *Status Quaestionis*.” Conference on *The Future of Lutheran Theology*. University of Aarhus, Denmark. January 2003.

“Offered and Received: Lutheran Theology and Practice of the Eucharist.” Plenary paper prepared for the 11th Meeting of the *International Lutheran-Orthodox Joint Commission*. Oslo, Norway. October 2002.

Seminar Presenter. Presented three papers over a one week period to participants in a special seminar on the topic of “The Relationship between Men and Women in Luther’s Lectures on Genesis.” *Tenth International Congress for Luther Research*. Copenhagen, Denmark. August 2002.

“Order in the House? The Reception of Martin Luther’s *Zweiständelehre* in Sixteenth Century Lutheran Exegesis of Genesis 1-3.” SCSC. Denver, CO. October 2001. Sponsored by *Früheneuzeit Interdisziplinär*.

“‘Grund und Gestalt:’ A Problematic Ecumenical Methodology.” *Institute for Ecumenical Research* consultation. Klingenthal, France. September 2001.

“Scripture, Tradition, and Church in Lutheran Perspective.” 35th International Ecumenical Seminar. *Institute for Ecumenical Research*. Strasbourg. July 2001.

“Aussichten für ein evangelisch-orthodoxe Begegnung.” Plenary presentation at the founding meeting of *Die Gesellschaft für das Studium des christlichen Ostens*. Augsburg, Germany. May 2001.

“First Thoughts, and First Questions on the Question of ‘Church Structures and Globalization.’” Consultation hosted by the *Lutheran World Federation* and the *World Alliance of Reformed Churches*. Geneva. February 2001.

“Brief Reflections on the Distinction Between *esse* and *bene esse* in the Lutheran Debate on Episcopacy.” Consultation on “Lutheran Identity in Ecumenical Relations.” *Lutheran World Federation*. Geneva. August 2000.

“Summary Remarks on ‘Authoritative Teaching in Ecumenical Perspective.’” 34th International Ecumenical Seminar. *Institute for Ecumenical Research*. Strasbourg. July 2000.

“Ecclesiological Reflections on the Herms/Hilberath Debate in Germany.” Institute for Ecumenical Research consultation on “*Articulus stantis et cadentis ecclesiae* and the ‘Hierarchy of Truth’.” Klingenthal, France. April 2000.

“Traditions of Ascetic Exegesis in Martin Luther’s Lectures on Genesis.” SCSC. Toronto. October 1998.

“Luther and His Lutheran Followers on Rachel’s Theft (Genesis 31).” SCSC. Atlanta, GA. October 1997.

“Luther and Some of His Roman Catholic Contemporaries on Potiphar’s Wife.” SCSC. St. Louis, MO. October 1996.

“Luther’s Interpretation of Sarah’s Behavior at the Oaks of Mamre in the Light of Patristic Exegesis.” SCSC. San Francisco, CA. October 1995.

“Sarah’s Laugh, Sarah’s Lie: Luther and John Chrysostom on Sarah’s Behavior at the Oaks of Mamre (Genesis 18:1-15).” *Twelfth International Conference on Patristic Studies*. Oxford, England. August 1995.

“*Vir dominare debet in uxorem: Eve in Luther’s Declamationes in Genesin, 1523-24.*” SCSC. Toronto. October 1994.

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| MEMBERSHIPS | American Academy of Religion |
| IN PROFESSIONAL | Sixteenth Century Studies Society |
| SOCIETIES | American Society of Church History |
| | North American Luther Forum |

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| GRANTS | <i>Gastwissenschaftler</i> , Herzog August Bibliothek. Wolfenbüttel, Germany. May, 2009. |
| & AWARDS | <i>Gastwissenschaftler</i> , Herzog August Bibliothek. Wolfenbüttel, Germany. June, 2005. |
| | <i>Summer Faculty Fellowship</i> , Marquette University. Milwaukee, WI. 2005. |
| | <i>Regular Research Grant</i> , Marquette University. Milwaukee, WI. 2005. |
| | <i>Presenter</i> , Klingenthal Consultation in Ecumenical Theology. Klingenthal, France. 2000-2003. |
| | <i>Pew Faculty Summer Research Grant</i> , Friedrich-Schiller Universität & Herzog August Bibliothek, Germany. Funded by the Pew Charitable Trusts, 1997. |
| | <i>International Travel Grant</i> , Concordia University. River Forest, IL. 1997. |
| | <i>Oxford University Research Travel Award</i> , Duke University. Durham, NC. 1995. |

Medieval & Renaissance Fellow, Center for Medieval & Renaissance Studies, Duke University. Durham, NC. 1992-94.
Research Fellow, German Historical Institute. Wolfenbüttel, Germany. 1992.
International Research Travel Award, Duke University. Durham, NC. 1992.
Graduate Fellowship, Duke University. Durham, NC. 1989-94.
Institut International des Droits de L'Homme, Strasbourg, France, 1986.
Outstanding Graduating Senior Award, University of California. Davis, CA. 1981.
Ralston-Purina Scholarship Award, University of California. Davis, CA. 1980.
Alpha-Zeta Honors Fraternity, University of California at Davis, 1980.