

## RECENT SCHOLARLY ACTIVITIES (12/10/2011)

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## SELECT PUBLICATIONS

### Books

- Co-editor with Richard C. Taylor, *The Judeo-Christian-Islamic Heritage: Philosophical and Theological Perspectives*. Milwaukee, WI: Marquette University Press, 2012, 335 pages.
- Editor, *A Christian View of Islam: Essays on Dialogue by Father Thomas F. Michel, S.J.* Edited with an Introduction. Maryknoll, NY: Orbis Books, 2010, 214+ pages.
- Editor, *A Muslim View of Christianity: Essays on Dialogue by Mahmoud Ayoub*. Maryknoll, NY: Orbis Books, 2007, 264 pages.
- Co-editor with Bradford E. Hinze, *Herdeiros de Abraão: O futuro das relações entre muçulmanos, judeus e cristãos*. Co-edited with Bradford E. Hnize. São Paulo, Brazil: PAULUS, 2007, 192 pages (Portuguese translation of *Heirs of Abraham*).

### Chapters in Books

- “Delhi’s Debates on Ahl-i Kitāb: Dara Shikuh’s Islamization of the Upanishads.” In *The Judeo-Christian-Islamic Heritage: Philosophical and Theological Perspectives*. Ed. Richard C. Taylor and Irfan A. Omar. Milwaukee, WI: Marquette University Press, 2012, pp. 89-109.
- “Teologia interconfessional mundial do pluralismo religioso: uma perspectiva muculmana.” In *POR UMA TEOLOGIA PLANETARIA*. Ed. Jose Maria Vigil. Sao Paulo: Paulinas/ASETT EATWOT, 2011, pp. 163-171.
- “Reflecting Divine Light: al-Khidr as an Embodiment of God’s Mercy (*rahmah*).” In *Gotteserlebnis und Gotteslehre: Christliche und islamische Mystik im Orient*. Ed. Martin Tamcke. Wiesbaden, Germany: Harrassowitz-Verlag, 2010, pp. 167-180.

- "Building a 'Community of Witness': Father Thomas Michel, S.J. on Islam and Christian-Muslim Relations." In *A Christian View of Islam: Essays on Dialogue by Father Thomas F. Michel, S.J.* Ed. Irfan A. Omar. Maryknoll, NY: Orbis Books, 2010, pp. 1-6.
- "Teologia mundial inter-creyente del pluralismo religioso: Una perspectiva musulmana." In *Por los muchos caminos de Dios*. Ed. José María Vigil. Ecumenical Association of Third World Theologians (EATWOT). Quito, Ecuador, Abya Yala, 2010, pp. 108-13.
- "Dschihad und Gewalt im Koran: Zum Friedenspotenzial des Koran und in der Islamischen Tradition." In *Das Friedenspotenzial von Religion*. Ed. Irene Dingel and Christiane Tietz (Veröffentlichungen des Instituts für Europäische Geschichte Mainz, Beiheft 78) Göttingen: Vandenhoeck & Ruprecht, 2009, pp. 71-99.

#### Journal Articles

- (INV) "Keeping Shari'a and Reclaiming Jihad," *Political Theology*, Volume 12 (5) October 2011, pp. 706-712.
- (REF) "Where the Two Oceans Meet: An Attempt at Hindu-Muslim Rapprochement in the Works of Dara Shikuh." *Journal of Ecumenical Studies* (USA) Volume 44 (2), Spring 2009, pp. 303-314.
- (REF) "Towards an Islamic Theology of Nonviolence: A Critical Appraisal of Maulana Wahiduddin Khan's View of Jihad." *Vidyajyoti Journal of Theological Reflection* (India), Volume 72 (9), September 2008, pp. 671-80, and Volume 72 (10), October 2008, pp.751-58.

#### **SELECT CONFERENCE PAPERS**

- "Reading Damascus Sermon in the 21st Century: Journeying into the Faith of the Other as a Means to Self-realization." Paper presented at the conference on Challenges to Contemporary Islam: The Muslim World 100 Years after Said Nursi's Damascus Sermon. John Carroll University, Cleveland, OH, October 2011.
- "Effects of Militant Extremism in Pakistan: Perspectives from India and the U.S." Panel presentation at the 40th Annual Conference on South Asia, Center for South Asia, University of Wisconsin-Madison, October 2011.
- "The Reception of al-Ghazali's Thought in the West and its Implications for Interreligious Dialogue." Paper presented at the International Symposium on Al-Ghazali and the Modern Age. Faculty of Divinity, Suleyman Demirel University, Isparta, Turkey, May 2011.

- “Friend or Foe? Muslim Views of the British in 19th Century India.” Paper presented at a panel on Representations of Difference by/of South Asian Muslims. 39th Annual Conference on South Asia, Center for South Asia, University of Wisconsin-Madison, October 2010.
- “Secularism or Marginalization: Muslim Religious Discourse in 21st Century India.” Paper presented at a panel on *Muslim Identity in India: From Nineteenth Century Qasbati Education to Twenty-First Century Secularism*. Annual Meeting of the Association for Asian Studies (AAS), Philadelphia, PA, March 2010.
- “Jihad as Nonviolent Activism.” Paper presented at a panel on *Religious Perspectives on War, Peace and Reconciliation* at the 2009 Parliament of the World’s Religions, Melbourne, Australia, December 2009.
- “Gandhi on Jihad: An Interfaith Perspective.” Paper presented at a panel on *Jihad and its Global Implications*. 38th Annual Conference on South Asia, Center for South Asia, University of Wisconsin-Madison, October 2009.

### **OTHER SCHOLARLY ACTIVITIES**

- Participant: Faculty Development Workshop on "Women in South Asian Islamic Societies." Organized by University of Chicago Southern Asia Language and Area Center (SALAC) and the American Institute of Indian Studies (AIIS). University of Chicago, December 2011.
- Participant: Annual Midwest Catholic-Muslim Dialogue, co-sponsored by United States Conference of Catholic Bishops (USCCB) and Islamic Society of North America (ISNA), Catholic Theological Union, Chicago IL, October 2011.
- Participant: Annual Midwest Catholic-Muslim Dialogue, co-sponsored by United States Conference of Catholic Bishops (USCCB) and Islamic Society of North America (ISNA), Islamic Society of Milwaukee, Milwaukee, WI, October 2010.
- On-camera Interview for the documentary “The Sacred Planet,” Produced by Global Ethics and Religion Forum, Islamic Society of Orange County, CA, November 2009.