

# CURRICULUM VITAE

**DAVID G. SCHULTENOVER, S.J.**

Department of Theology

Marquette University

(Abbreviated and Updated September 2008)

**Born 19 August 1938, Sauk Rapids, Minnesota, U.S.A.**

**Professor of Historical Theology, post-Enlightenment period.**

**Tenured at Creighton University in 1985, promoted to full professor in 1994**

**Hired with tenure as full professor at Marquette University in 2002.**

## EDUCATION:

Marquette University, Milwaukee, WI (1956-58)

St. Louis University, St. Louis, MO (1958-60)

Spring Hill College, Mobile, AL (1960-63)

**B.S. (chemistry), 28 May 1963**

Loyola University, Chicago, IL (1964-65)

**M.S. (organic chemistry), 30 January 1966**

St. Louis University, St. Louis, MO (1966-73)

**Ph.D. (historical theology) 12 August 1975**

## SPECIAL TRAINING PROGRAMS:

German language study,

Georgetown University, summer 1968

Jesuitencolleg, St. Blasien, Germany, summer 1969

Goethe Institut, Grafrath, Germany, summer 1970

Haus Wartenberg, Salzburg, Austria, summer 1973

Research in historical theology: the relationship between German Protestant Liberalism and Roman Catholic Modernism, Eberhard-Karls University, Tübingen, Germany, 1973-74.

Italian language study, history of religious life in the West, Jesuit history and spirituality, three-week tour of the Holy Land and classical Greek sites, Gregorian University, Spring semester and Summer, 1980

Italian language study, Rome, Spring 1984, Summer 1990.

Jesuit history, tradition, and spirituality, while assistant to the Master of Novices, Jesuit Novitiate, St. Paul, Minnesota, 1978-1983

**EMPLOYMENT:**

Professor of Historical Theology, Marquette University, 2002–present

Editor-in-Chief of *Theological Studies*, 2006–

Associate Editor of *Theological Studies*, 2004–2006

Book Review Editor of *Theological Studies*, June 2000–2006

Rector of Campion House Jesuit Scholasticate, Creighton University, 1996–2000

Wade Research Chair, Marquette University, 2001-2002

Professor of Theology, Creighton University, 1994-2001

Associate Professor of Theology, Creighton University, 1985-1993

Adjunct Assistant Professor of Theology (contributed services), Creighton University, as assistant to Master of Novices, Jesuit Novitiate, St. Paul, MN, 1978-83

Assistant Professor of Theology and departmental director of course scheduling and registration, Marquette University, 1975-78

Instructor in Theology, Marquette University, 1974-75

Lecturer in Theology, Jesuit College, St. Paul, MN, Spring 1972

Director of Campus Ministry, Creighton University, Summer 1971

Religious Superior, Jesuit Theologate, St. Louis, MO, 1969-72

Managing Editor of *Theology Digest*, School of Divinity, St. Louis, MO, 1969-70

Assistant Managing Editor of *Theology Digest*, School of Divinity, St. Louis, MO, 1968-69

Instructor and Research Fellow in Organic Chemistry, Loyola University, Chicago, Summer 1967

Instructor and Research Assistant in Organic Chemistry, Georgetown University, Summer 1966

Instructor in Mathematics and Chemistry, Marquette University High School, Milwaukee, WI, 1963-66

**HONORS, FELLOWSHIPS, AND HONORARY SOCIETIES:**

Creighton University, College of Arts and Sciences, Dean's Faculty Development Award, Summer 1999

Creighton University, College of Arts and Sciences, Dean's Award for Research, 1998

Creighton University Graduate School Summer Research Fellowship, 1990

Alpha Sigma Nu National Book Award in the Arts, first prize for my book, *George Tyrrell: In Search of Catholicism*, 1982

Alpha Sigma Nu, National Jesuit Honor Society, elected to membership, 1970

Deutscher Akademischer Austauschdienst German Language Study Grant, Summer 1968

Research Fellowship in Organic Chemistry, Loyola University, Chicago, Summer 1967

Georgetown University Research Assistantship in Organic Chemistry, Summer 1966

## RESEARCH GRANTS

Deutscher Akademischer Austauschdienst Postdoctoral Fellowship at Eberhard-Karls University, Tübingen, Germany, awarded through the Fulbright competition, 1973-74., \$50,000.

National Endowment for the Humanities Fellowship for College Teachers, 1983-84, \$25,000.

## MAJOR PROFESSIONAL ACTIVITIES:

### TEACHING AND RESEARCH AREAS:

History of Theology	Phenomenology of Religion
Reformation History	Theology of Human Existence
Roman Catholic Modernism	Theological Anthropology
Church History	Christological Anthropology
Christian Social/Cultural History	Church and Sacraments
Ecclesiology	Scripture Studies
Protestant and Catholic Theology in the Nineteenth Century	Christology
Contemporary Roman Catholic Theology	Theology of Story
	Jesuit History and Spirituality

## MEMBERSHIP IN PROFESSIONAL SOCIETIES:

American Academy of Religion (from 1978)

On steering committee for the Roman Catholic Modernism Working Group (from 1982) and for its subsequent incarnation as the Seminar on Roman Catholic Modernism.

American Catholic Historical Association (from 2001)

American Society of Church History (from 1977)

Catholic Theological Society of America (from 1977)

**PUBLICATIONS AND REPORTS:****MONOGRAPHS AND BOOKS**

1. *George Tyrrell: In Search of Catholicism*. Shepherdstown, WV: The Patmos Press, 1981.
2. *Theology Toward the Third Millennium: Theological Issues for the Twenty-First Century*. Toronto Studies in Theology, vol. 56. Ed. David G. Schultenover. Omaha: Center for the Study of Religion and Society, Creighton University and Lewiston/Queenston/Lampeter: The Edwin Mellen Press, 1991.
3. *A View from Rome: On The Eve of the Modernist Crisis*. New York: Fordham University Press, 1993.
4. *Vatican II: Did Anything Happen?* (edited). New York: Continuum, 2008.
5. *The Reception of Pragmatism in France and the Rise of Roman Catholic Modernism, 1890–1914* (edited). Washington, D.C.: The Catholic University of America Press, 2009.

**ARTICLES (refereed articles signified by asterisk)**

- \*1. "Les limites formelles de la méthode historique." In *Comment être Chrétien: La réponse de Hans Küng*, ed. Jean R. Armogathe. Paris: Desclée de Brouwer, 1979. Pp. 37-46.
2. "George Tyrrell: Caught in the Roman Archives of the Society of Jesus." In *Three Discussions: Biblical Exegesis, George Tyrrell, Jesuit Archives*. Proceedings of the Roman Catholic Modernism Working Group of the American Academy of Religion [hereafter, RCMWG]. Ed. Ronald Burke and George Gilmore. Mobile, AL: Spring Hill College Press, 1981. Pp. 26-33.
- \*3. "A Critical Discussion of Thomas Michael Loomer's Agenda for a New Orientation in Modernist Research." *Downside Review* 100 (July 1982) 183-92.
4. "George Tyrrell: 'Devout Disciple' of Newman." In *Regarding Modernism: History and Dogma*. RCMWG. Ed. Ronald Burke and George Gilmore. Mobile, AL: Spring Hill College Press, 1983. Pp. 93-128.
5. "Rome and the English Bishops' Joint Pastoral: Implications for the Historiography of the Modernist Period." In *Historiography and Modernism*. RCMWG. Ed. Ronald Burke, Gary Lease, and George Gilmore. Mobile, AL: Spring Hill College Press, 1985. Pp. 8-29.
- \*6. "George Tyrrell." *The Encyclopedia of Religion*. Macmillan/Free Press, 1986.
7. "A Critique of Lester R. Kurtz's, *The Politics of Heresy: The Modernist Crisis in Roman Catholicism*." In *Varieties of Modernism*. RCMWG. Ed. Ronald Burke, Gary Lease, and George Gilmore. Mobile, AL: Spring Hill College Press, 1986. Pp. 144-57.

- 8.-26. For the 1987 edition of *World Book Encyclopedia*: "Abbot," "Capuchins," "Carmelites," "Carthusians," "Cistercians," "Cloister," "Franciscans," "Friar," "Gibbons, Cardinal James," "Knights of Saint John," "Knights Templar," "McCloskey, Cardinal John," "Mooney, Cardinal Edward Francis," "O'Hara, Cardinal John Francis," "Paulists," "Spellman, Cardinal Francis Joseph," "Saint Lazarus, Order of," "Trappists," "Vatican Council." In the 1992 edition, all except "Cistercians," "O'Hara," and "Vatican Council" appear.
27. "In Paul's Steps: Infallibility and Dissent." *Window* 3 (Winter 1986/87) 20-25. Note: Although not published in an academic journal, this article has been used as required reading in academic circles--among other places, the Jesuit School of Theology, Boston.
28. "Exceptional Hopkins Not Exceptional." *Creighton University Faculty Journal* 6 (April 1987) 12-17.
29. "The Goal of Jesuit Education." *Window* 3 (Summer 1987) 9-13.
- \*30. "George Tyrrell: 'Devout Disciple of Newman'," *Heythrop Journal* 33 (January 1992) 20-44.
- \*31. "George Tyrrell: 'Devout Disciple of Newman'." In *John Henry Newman: Theology and Reform*, ed. Michael E. Allsopp and Ronald R. Burke. New York and London: Garland Publishing Co., 1992. Pp. 57-86. This is an earlier, shorter, and less scholarly version of No. 31.
32. "The Church as Mediterranean Family." *America* 171 (October 8, 1994) 9-13.
33. "The Mediterranean Roots of the Catholic Church." *Window* (Summer 1994) 21-25.
34. "The 'Minds' of the Roman Catholic Modernist Crisis: An Interim Report." *Revisionist Modernism*. Working Papers of the Roman Catholic Modernism Seminar of the American Academy of Religion. Mobile, AL: Spring Hill College, 1994. Pp. 46-72.
35. "The Ethos of Jesuit Education: Ignatius to Hopkins to Ellacuria," a brochure commissioned by the Dean of the College of Arts and Sciences, Creighton University, privately published, to be used by Creighton University and other Jesuit universities for recruiting and educating faculty on the Jesuit enterprise of education. ©1997.
36. "Luis Martín (1846-1906): The Black Pope of the Modernist Period." In *Modernist Autobiography*. Proceedings of the Seminar on Roman Catholic Modernism of the American Academy of Religion. Mobile, AL: Spring Hill College, 1998.
- \*37. For the *Biographical Dictionary of Christian Theologians* (Greenwood Press, 1999), entries on Louis Billot, Louis Duchesne, Friedrich von Hügel, Alfred Firmin Loisy, Herman Schell, Adolf Alfred Tanqueray, George Tyrrell, Henry George Ward, Wilfrid Ward.
- \*38. "An Anthropological View of the Modernist Crisis." *Journal of Religion and Society*, Vol. 1 (1999) <http://moses.creighton.edu/JRS/1999/1999-7.html>.

39. “What in the Church Is Going On?” Or “Growing up Catholic in Lake Wobegon.” In *Practical Theology: Perspectives from the Plains*. Ed. Michael G. Lawler and Gail S. Risch. Omaha: Creighton University Press, 2000. Pp. 126–43.
- \*40. “Luis Martín (1846-1906): The Black Pope of the Modernist Period.” In *Personal Faith and Institutional Commitments: Roman Catholic Modernist and Anti-Modernist Autobiography*. Edited by Lawrence Barmann and Harvey Hill. Scranton, Penn.: University of Scranton Press, 2002. Pp. 127-78.
- \*41. “On Reading Marvin O’Connell’s *Critics on Trial*: Methodological Considerations.” For a collection of papers. Forthcoming.
- \*42. “Luis Martín García (1846–1906), the Jesuit General of the Modernist Crisis: On Historical Criticism.” In *The Catholic Historical Review* 89.3 (July 2003) 434–63.
43. “The Mission: A Focus on Globalization,” *Jesuit Journeys* 16.2 (Spring/Summer 2008) 18–23, 26.

## REVIEWS (ALL INVITED)

### Review Articles:

1. *Catholicism Confronts Modernity*, by Langdon Gilkey. In *Cross Currents* 26 (Fall 1976) 360-65.
2. *On Being a Christian*, by Hans Küng. In *Cross Currents* 27 (Summer 1977) 205-8.
3. *Ministry to Word and Sacraments*, by Bernard Cooke. In *Cross Currents* 29 (Fall 1979) 361-67.

### Book Reviews:

1. *Modern Christian Thought from the Enlightenment to Vatican II*, by James C. Livingston. In *Review for Religions* 31 (March 1972) 306.
2. *Letters from a "Modernist": The Letters of George Tyrrell to Wilfrid Ward, 1893-1908* [sic], introduced and annotated by Mary Jo Weaver. In *Journal of Ecumenical Studies* 19 (Winter 1982) 118-19.
3. *Transcendence and Immanence: A Study in Catholic Modernism and Integralism*, by Gabriel Daly. In *Church History* 52 (June 1983) 228-29.
4. *The Prophetic Theology of George Tyrrell*, by David F. Wells. In *Church History* 52 (September 1983) 391-92.
5. *Letters from a "Modernist": The Letters of George Tyrrell to Wilfrid Ward, 1893-1908* [sic], introduced and annotated by Mary Jo Weaver. In *Archivum Historicum Societatis Jesu* 54 (1985) 370-71.
6. *Anthropology in Theological Perspective*, by Wolfhart Pannenberg, trans. Matthew J. O’Connell. In *Choice* (December 1985), 279-80.
7. *Between Two Worlds: George Tyrrell's Relationship to the Thought of Matthew Arnold*, by Nicholas Sagovsky. In *Catholic Historical Review* 72 (July 1986) 448-50.

8. *The Politics of Heresy: The Modernist Crisis in Roman Catholicism*, by Lester R. Kurtz. In *Choice* (October 1986) 315-16.
9. *The Desolate City: Revolution in the Catholic Church*, by Anne Roche Muggeridge. In *Choice* (June 1987) 252.
10. *Diversity in Faith--Unity in Christ*, by Shirley C. Guthrie, Jr. In *Journal of Ecumenical Studies* 24 (Summer 1987) 461.
11. *The Politics of Heresy: The Modernist Crisis in Roman Catholicism*, by Lester R. Kurtz. In *Catholic Historical Review* 73 (October 1987) 670-71.
12. *The Incarnation of God: An Introduction to Hegel's Theological Thought as Prolegomena to a Future Christology*, by Hans Küng. Trans. J. R. Stephenson. In *Choice* 25 (July-August 1988) 257-58.
13. *Theology for the Third Millennium: An Ecumenical View*, by Hans Küng. Trans. Peter Heinegg. In *Choice* 26 (February 1989) 274-75.
14. *Christian Pilgrimage in Modern Western Europe*, by Mary Lee Nolan and Sidney Nolan. In *Choice* 26 (July/August 1989) 1855.
15. *The Transformed Self: The Psychology of Religious Conversion*, by Chana Ullman. In *Choice* 27 (March 1990) 309-10.
16. *"On God's Side": A Life of George Tyrrell*, by Nicholas Sagovsky. In *The Tablet* 245 (12 January 1991) 50.
17. *"On God's Side": A Life of George Tyrrell*, by Nicholas Sagovsky. In *Choice* 28 (February 1991) 283.
18. *Modern Catholicism: Vatican II and After*, ed. Adrian Hastings. *Choice* 28 (March 1991) 287.
19. *Confessor between East and West: A Portrait of Ukrainian Cardinal Josyf Slipyj*, by Jaroslav Pelikan. In *Journal of Ecumenical Studies* 28 (Summer 1991) 502-3.
20. *Reforming the Church Today: Keeping Hope Alive*, by Hans Küng. In *Choice* (September 1991) 320-21.
21. *Under the Heel of Mary*, by Nicholas Perry and Loreto Echeverría. In *Church History* 60 (December 1991) 571-72.
22. *Social Catholicism in Europe: From the Onset of Industrialization to the First World War*, by Paul Misner. In *Choice* 29 (January 1992), p. 288.
23. *Philosophy and Biblical Interpretation: A Study in Nineteenth Century Conflict*. By Peter Addinall. In *Choice* 29 (July/August 1992) 1695.
24. *An Introduction to the New Testament*. By D. A. Carson, Douglas J. Moo, and Leon Morris. In *Choice* 30 (October 1992) 317.
25. *"Church and Age Unite!": The Modernist Impulse in American Catholicism*. By R. Scott Appleby. In *Choice* 30 (December 1992) 228-29.

26. *Salt, Leaven, and Light: The Community Called Church*. By T. Howland Sanks. In *Choice* 30 (March 1993) 1175.
27. *Unresting Transformation: The Theology and Spirituality of Maude Petre*. By Ellen Leonard, C.S.J. In *Religious Studies Review* (forthcoming).
28. *Church and Culture: German Catholic Theology, 1860-1914*. By Thomas F. O'Meara, O.P. In *Church History* 63 (March 1994) 147-48.
29. *Heaven and Hell in Enlightenment England*. By Philip C. Almond. In *Choice* 4 (January 1995) 297-298.
30. *Tradition and the Critical Spirit: Catholic Modernist Writings--George Tyrrell*. By James C. Livingston. In *Church History* 64 (September 1995) 508-9.
31. *Christianity: Essence, History, and Future*. By Hans Küng. In *Choice* (October 1995).
32. *The Ecclesiology of Karl Rahner*. By Richard Lennan. In *Choice* 4 (December 1995), no. 33-2085.
33. *A Historical Commentary on the Major Catholic Works of Cardinal Newman*. By John R. Griffin. In *Church History* 65 (June 1996) 297-98.
34. *Critics on Trial: An Introduction to the Catholic Modernist Crisis*. By Marvin R. O'Connell. In *Theological Studies* 56 (December 1995) 792-94.
35. *The Oxford Movement in Context: Anglican High Churchmanship, 1760-1857* by Peter Benedict Nockles. In *Church History* 65 (March 1996) 127-28.
36. *A Faith That Loves the Earth: The Ecological Theology of Karl Rahner*. By Michael W. Petty. In *Choice* 34 (April 1997) no. 34-4429.
37. *Ongoing Incarnation: Johann Adam Möhler and the Beginnings of Modern Ecclesiology*. By Michael J. Himes. In *Choice* 35.4 (December 1997), 35-2056.
38. *The Modern Papacy Since 1789*, by Frank J. Coppa. In *Choice* 36.7 (March 1999) 1282.
39. *Hans Küng: Breaking Through*, by Hermann Häring. In *Choice* 36 (June 1999) 36-5629.
40. *(Re)reading, Reception, and rhetoric: Approaches to Roman Catholic Modernism*, by C. J. T. Talar. In *The Catholic Historical Review* 85.4 (October 1999) 647-49.
41. Website of *The Catholic Encyclopedia* ([www.knight.org/advent/cathen](http://www.knight.org/advent/cathen)). In *Choice* 37 Supplement (1999) 36supp-181.
42. *The Sense of the Supernatural*, by Jean Borella. In *Theological Studies* 61.1 (March 2000) 161-62.
43. *Reclaiming Our Roots: An Inclusive Introduction to Church History*, Vol. 1, *The Late First Century to the Eve of the Reformation*, by Mark Ellingsen. In *Choice* 37.6 (February 2000) 37-3311.
44. *Soul and Psyche: The Bible in Psychological Perspective*, by Wayne G. Rollins. In *Choice* 36.8 (April 2000) 37-4455.
45. *Pius XII and the Second World War: According to the Archives of the Vatican*, by Pierre 37.10. In *Choice* (June 2000) 37-5616.
46. *Papal Sin: Structures of Deceit*, by Garry Wills. In *Choice* 38.4 (December 2000) 38-2126.

47. *Catholicism Contending with Modernity: Roman Catholic Modernism and Anti-Modernism in Historical Context*, by Darrell Jodock, ed. In *Choice* 38.3 (February 2001) 38-3275.
48. *Sanctity and Secularity during the Modernist Period*. Edited by Lawrence Barmann and C. J. T. Talar, ed. In *The Catholic Historical Review* 88.1 (January 2002) 137-39.
49. *The Politics of Modernism: Alfred Loisy and the Scientific Study of Religion*, by Harvey Hill. Washington, D.C.: The Catholic University of America Press, 2002. In *The Catholic Historical Review* 89.1 (January 2003) 114-15.
50. *L'archivio particolare di Pio X: Cenni storici et inventario*. By Alejandro M. Dieguez. In *The Catholic Historical Review* 91.1 (January 2005) 124–25.

#### ABSTRACTS AND PAPERS

1. "Theologizing and Prophecy," *Theology Digest* 17 (Spring 1969) 3 (editorial).
2. "Priesthood, Prophecy, and Institution," *Theology Digest* 17 (Summer 1969) 103 (editorial).
3. "The Church--A View to the Past, Present, and Future," *Theology Digest* 17 (Autumn 1969) 193 (editorial).
4. "Today's Hope for the Magisterium," *Theology Digest* 17 (Winter 1969) 297 (editorial)
5. Digest of Irene Beck's, "Sakrale Existenz: Das gemeinsame Priestertum des Gottesvolkes als kultische und ausserkultische Wirklichkeit," *Münchener Theologische Zeitschrift*, 19 (1968) 17-34. In *Theology Digest* 17 (Spring 1969) 22-27.
6. Digest of Heinrich Schlier's, "Grundelemente des Priesterlichen Amtes in Neuen Testament," *Theologie und Philosophie* 11 (1969) 161-80. In *Theology Digest* 18 (Spring 1970) 11-18.
7. Digest of Karl Lehmann's, "Das dogmatische Problem des theologischen Ansatzes zum Verständnis des Amtspriestertums," in *Existenzprobleme des Priesters*, ed. Franz Henrich, Münchener Akademie-Schriften, vol. 50 (Munich: Kösel, 1969), pp. 123-75. In *Theology Digest* 18 (Autumn 1970) 228-36.
8. "George Tyrrell, Modernism, and the Vatican II Church." A two-hour presentation and discussion in the series "Amplify," KDKA Radio, Pittsburgh, PA, 18 July 1982.
9. "George Tyrrell, 'Devout Disciple of Newman'." An invited paper, presented at a conference entitled, "The English Reformation Reassessed: Relations Between Anglican and Roman Catholics Since 1533," commemorating the 450th anniversary of the English Reformation, at the General Theological Seminary, New York, NY, sponsored jointly by General Theological Seminary and Fordham University, 6-8 October 1983.
10. "George Tyrrell on the Foundation of Authority in the Church." A paper presented to the 19th Century Theology Continuing Seminar of the Catholic Theological Society of America, National Convention, Minneapolis, June 1983.

11. "George Tyrrell: A Case Study in Narrative Theology." Presented at the Gregorian University, Rome, 2 April 1984.
12. "The Meaning of Christian Ministry." Presented at Community Service Retreat, O'Donnell Center, Spring 1986.
13. "The Character of Jesuit Education." Presented to first year faculty and staff of Creighton University, 14 January 1987.
14. "Jesuit Education and the Role of the Jesuits on the Creighton Campus." Presented at the High School Guidance Counselor Conference, Creighton University, 9 April 1987.
15. "Your Experience of Jesuit Education." Address to honors students and guests at the Honors Banquet, Creighton University, 10 April 1987.
16. "Suffering and Death and the Third Week of Ignatius' 'Spiritual Exercises.'" Presented to a student retreat group, O'Donnell Center, 24 October 1987.
17. "Queries Pertinent to the Contextualization of Modernism: On Reading Gerald Fogarty's *American Catholic Biblical Scholarship*." Presented at the American Academy of Religion national convention in Chicago, 22 November 1988.
18. Interviewed for and refereed article in Omaha *World Herald*, 18 March 1989, on the new oath of fidelity required by the Vatican.
19. "The Significance of Vatican Council II." Presented to the CEC Seminar XXXI, Creighton University, 20 April 1989.
20. "A Theological-Temporal Map of the 'Intentional Jesuit Community' at Jesuit Universities." Presented at "Assembly '89," a national congress of Jesuit and lay colleagues, 6-9 June 1989, Georgetown University, bicentennial celebration of Jesuit higher education in the United States.
21. "Mediterranean Anthropology Applied to History: A Hermeneutical Key to the Modernist Crisis." Presented at the American Academy of Religion Rocky Mountain-Great Plains 1993 Regional Meeting, Saturday, 17 April 1993.
22. "Modernism and Anti-Modernism: The Church as 'Mediterranean Family'." Serialized in four essays in the St. John's Church *Bulletin* (Omaha), 7, 14, 21, 28 November 1993.
23. "The Ethos of Jesuit Education: Ignatius to Hopkins." Talk delivered at New Faculty Orientation, 2 September 1995.
24. "What in the Church Is Going On?! or Growing Up Catholic in Lake Wobegon." Talk delivered at Creighton University's Manresa Forum, 14 February 1996.
25. "Luis Martín (1846-1906): The Black Pope of the Modernist Period. Part I," at the national meeting of the American Academy of Religion, in San Francisco, November 21-25, 1997.

26. “Luis Martín (1846-1906): The Black Pope of the Modernist Period. Part II,” at the national meeting of the American Academy of Religion, in Orlando, FL, November 20-24, 1998.
27. “Methodological Considerations on Reading Marvin O’Connell’s *Critics on Trial*,” at the national meeting of the American Academy of Religion, in Boston, MA, November 19-23, 1999.
28. “Luis Martín’s Reading of the Times—on Historical Criticism.” Delivered at the annual meeting of the Catholic Theological Society of America, New Orleans, June 8, 2002.
29. “Research as Vocation: A Personal Odyssey.” Paper presented to ANgST, the graduate students association of the Department of Theology, Marquette University, 4 April 2003.
30. “Reflections on ‘Union of Hearts and Minds.’” Paper presented to a gathering of the Wisconsin Province of the Society of Jesus, St. Paul, Minnesota, 5 June 2003.
31. Response to papers by C. J. T. Talar (“The Philosopher’s Index: Marcel Hébert”) and Harvey Hill (“In Defense of Loisy’s Mysticism: Bremond’s Modernist Confession”), American Catholic Historical Association Annual Meeting, January 8-11, 2004, Washington, D.C.
32. “Research as Vocation: A Personal Odyssey,” an invited paper presented to the faculty of Creighton University, 11 April 2005. Sponsored by Cardoner Center at Creighton University.
33. “Getting Another Life,” a paper presented to the graduate students of Marquette University’s Theology Department, April 5, 2006.
34. Was an invited convener for an international symposium on the centenary of the papal condemnation of Modernism, at Villa Vigoni, Loveno di Menaggio (Como), Italy, October 25–28, sponsored by the Seminar für Mittlere und Neuere Kirchengeschichte, directed by Prof. Dr. Hubert Wolf, University of Münster.
35. “General Congregation 35—Partnership in Global Mission,” Alpha Sigma Nu Lecture, Creighton University, April 10, 2008.
36. “General Congregation 35 – What Happened, Why, What Might It Mean?” Presentation to Jesuits of the Wisconsin Province, Milwaukee, Wisconsin, April 11, 2008.
37. “General Congregation 35 – What Might It Mean for Lay Partners in Ministry,” presentation to the lay staff of the Wisconsin Province of the Society of Jesus, Milwaukee, Wisconsin, May 6, 2008.