

Dr. Wanda Zemler-Cizewski
Associate Professor of Theology

Special Fields: Historical Theology, Medieval

Birth Date: October 2, 1951

Education: 1970-1974 Victoria College at the
 University of Toronto.
 1976 Faculty of Library Science
 University of Toronto.
 1977-1983 Centre for Medieval Studies
 University of Toronto.

Degrees: M.L.S. 1976 Library Science, University of Toronto
 M.A. 1978 Medieval Studies, University of Toronto
 M.S.L. 1981 Theology, Pontifical Institute of Mediaeval Studies
 Ph.D. 1983 Medieval Studies

Academic Experience:

1984-1991 Assistant Professor, Marquette University
 1991-Present Associate Professor, Marquette University

I. PUBLICATIONS:

Articles:

- 1987 (INV) Articles for the *Dictionary of the Middle Ages* (New York: Scribners, 1987): s.v. "Adam of the Little Bridge" (vol. 1, pp. 51-52); s.v. "Biblical Interpretation" (vol. 2, pp. 223-224); s.v. "Clemens Scottus" (vol. 3, p. 438); s.v. "Cosmas of Prague" (vol. 3, p. 614); s.v. "William of Conches" (vol. 12, p. 368-639); s.v. "William of Moerbeke" (vol. 12, pp. 640-641).
- 1987 (REF) "In saeculo quodam cara, nunc in Christo carissima': Heloise and Spiritual Formation at the Paraclete," *Proceedings of the PMR Conference* 10 (1984) 69-75.
- (REF) "Interpreting the Hexaameron: Honorius Augustodunensis *De Neocosmo*," *Florilegium* 7 (1985) 84-108.
- (REF) "From *Historia calamitatum* to *Amours et infortunes*: the Legend of Abelard and Heloise in Seventeenth-Century France," *Studies In Medievalism* 3 (1987) 71-76.

- 1988 (REF) "A Theological Feast: the Commentary by Rupert of Deutz on Trinity Sunday," *Récherches de théologie ancienne et médiévale* 55 (1988) 41-42.
- (REF) "Reading the World as Scripture: Hugh of St. Victor's *De tribus diebus*," *Florilegium* 9 (1987) 65-88.
- 1989 (REF) "*Forma Dei - forma servi*: A Study of Thomas Aquinas' Use of Philippians 2: 6-7," *Divus Thomas* 92 (1989) 3-32.
- (REF) "*Tribuli et Spini*: Some Twelfth Century Interpretations of Physical Evil," *Proceedings of the PMR Conference* 14 (1989) 63-74.
- 1990 (REF) "Peter Abelard on the Problem of Revelation," *Proceedings of the PMR Conference* 15 (1990) 43-56.
- (INV) "The Meaning and Purpose of Animals in Augustine's Genesis Commentaries," in *Augustine: Presbyter factus sum, Collectanea Augustiniana, vol. 2*, Augustinian Historical Institute of Villanova University (New York: Peter Lang, 1993), pp. 363-373.
- 1992 (INV) "Beauty and the Beasts: Allegorical Zoology in the Twelfth Century Hexemeral Literature," edited by Haijo Westra, in *From Athens to Chartres: Neoplatonism and Medieval Thought, Studies in Honour of Edouard Jeauneau* (Leiden Brill, 1992), pp. 289-300.
- (REF) "Friendship with God? Variation on a Theme in Aristotle, Aquinas, and Macmurray," in *Marquette Philosophy/Theology Quarterly*, 6 (1992): 369-382.
- 1993 (REF) "Aquinas' Three Precepts of the Natural Law and the *Homo microcosmos* Tradition," *Proceedings of the PMR Conference* 18 (1993-94) 229-240.
- 1994 (REF) "Thomas Aquinas' Use of *Lex* and *Ius*: A Reconsideration," *Proceedings of the PMR Conference* 18 (1993-94) 241-251.
- (REF) "From Metaphor to Theology: *Proprium* and *Translatum* in Cicero, Augustine, Eriugena and Abelard," *Florilegium* 13 (1994) 37-52.

- 1995 (REF) “*Lex and Ius in the Summa theologiae of Thomas Aquinas,*” *Proceedings of the PMR Conference 19/20* (1994-1996) 215-224.
- 1998 (REF) “Guibert of Nogent’s *How to Preach a Sermon,*” *Theological Studies* 59 (1998) 406-419.
- 2000 (REF) “The Eucharist and the Consequences of Celiac Disease: A Question of Access to Communion.” *Worship* 74 (2000) 237-47.
- 2001 (INV) “A Response to Elizabeth Dreyer,” in *Advents of the Spirit: an Introduction to the Current Study of Pneumatology*, ed. by Bradford E. Hinze and D. Lyle Dabney (Milwaukee: Marquette University Press, 2001) 161-72.
- 2001 (INV) “The Lord, the Giver of Life: A Reflection on the Theology of the Holy Spirit in the Twelfth Century,” in *The Anglican Theological Review* 83 (2001) 547-56. Also published in *Engaging the Spirit: Essays on the Life and Theology of the Holy Spirit*, ed. by Robert Boak Slocum (New York: Church Publishing, 2001) 177-86.
- (INV) Articles for *A Dictionary of Christian Theology*, ed. P. Carey and J. Lienhard (Peabody, Mass., Hendrickson, 2002): s.v. “Peter Abelard,” s.v. “Hildegard of Bingen.”
- 2003 (INV) “Heaven as a State of Mind: Peter Abelard’s ‘*O Quanta Qualia,*’” in *A Heart for the Future: Essays on the Christian Hope*, ed. by Robert B. Slocum (New York: Church Publishing, 2004), pp. 278-86.
- 2003 (INV) “Rediscovering Thomas Aquinas in the Twenty-First Century,” *Anglican Theological Review* 85 (2003) 235-240.
- 2004 (INV) “The Apocryphal Life of Adam and Eve: Recent Scholarly Work,” *Anglican Theological Review*, 86 (2004) 671-77.
- 2006 (INV) “The Literal Sense of Scripture According to Rupert of Deutz,” in *Literal Exegesis in the Twelfth Century*, ed. Ineke van t’ Spijker, in the Commentaria series (Leiden: Brill, --), [in press].
- 2008 (REF) “Rupert of Deutz and the Law of the Stray Wife: Anti-Jewish Polemics in *De sancta Trinitate et operibus eius,*” *Recherches de Théologie et Philosophie médiévales*, [in press].
- 2008 Hugh of St. Victor, *De tribus diebus*, translation and introduction [in progress].

Book Reviews:

- 1995 Salvatore Vacca, O.F.M., Cap., *Prima sedes a nemine judicatur: Genesis e sviluppo storico dell'assioma fino al Decreto di Graziano* (Miscellanea Historiae Potificiae, 61) Roma: Pontificia Universistá Gregoriana, 1993. In *Speculum* 70 (1995) 436-38.
- 1998 Toivo J. Holopainen, *Dialectic and Theology in the Eleventh Century* (Brill, 1997). In *Theological Studies* 59 (March 1998) 147-48.
- 1999 Barbara Ann Keely, ed. *Faith of Our Foremothers* (WJK, 1998). In *The Living Church* (January, 1999) 19.
- Rebecca Moore, *Jews and Christians in the Life and Thought of Hugh of St. Victor* (Scholars Press, 1998). In *Theological Studies* 60 (June 1999) 360-61.
- Régine Pernoud, *Women in the Days of the Cathedrals* (Ignatius, 1998). In *Theological Studies* 60 (March 1999) 155-57 and in *The Living Church* (December 1999) 5.
- William H. Shannon, *Anselm: The Joy of Faith* (Crossroad, 1999). In *Theological Studies* 60 (1999) 789-90.
- 2001 *Spätmittelalterliche Frömmigkeit zwischen Ideal und Praxis*, ed. by Berndt Hamm and Thomas Lentjes (Tübingen: Mohr, 2001). In *Theological Studies* 63 (2002) 205.
- 2003 Aage Rydstrom-Poulsen, *The Gracious God: Gratia in Augustine and the Twelfth Century* (Copenhagen: Akademisk, 2002) in *Speculum* 79 (2003) 269-271.
- Carol Schafer, *Mary Queen of Scots* (New York: Crossroad, 2002), in *The Living Church* (January, 2003).
- Miriam Therese Winter, *Out of the Depths: the Story of Ludmilla Javorova, Ordained Roman Catholic Priest* (New York: Crossroad, 2001), in *The Living Church* (January, 2003).
- 2004 Peter Meister, *Arthurian Literature and Christianity: Notes from the Twentieth Century* (New York: Garland, 1999), *Arthuriana* 14 (2004) 99.
- Philipp W. Rosemann, *Understanding Scholastic Thought with Foucault* (New York, St. Martin's Press, 1999), in *Arthuriana* 14 (2004) 106.

- 2005 Volker Leppin, *Wilhelm Von Ockham: Gelehrter, Streiter, Bettelmönch* (Darmstadt: Primus, 2003), in *Theological Studies* 66 (2005) 191-92.
- Rachel Fulton, *From Judgement to Passion: Devotion to Christ and the Virgin Mary, 800-1200* (New York: Columbia UP, 2002), in press for *Speculum*.
- Kenneth Michael Becker, *From the Treasure-House of Scripture: An Analysis of Scriptural Sources in De Imitatione Christi*, *Instrumenta Patristica et Mediaevalia: Research on the Inheritance of Early and Medieval Christianity*, 44 (Turnhout: Brepols, 2002), in press for *Speculum*.
- Regis J. Armstrong, J. A. Wayne Hellman, and William J. Short, eds. *The Francis Trilogy of Thomas of Celano* (New York City Press, 2004), in *The Living Church* (June, 2005) 12, 14.
- Jim Forest, *The Wormwood File: E-mail from Hell* (Orbis, 2004), in *The Living Church* (September 2005) 5.
- 2006 Sarah Blick and Rita Tekippe, eds. *Art and Architecture of Late Medieval Pilgrimage in Northern Europe and the British Isles*. *Studies in Medieval and Reformation Traditions* 104 (Leiden: Brill, 2005), in press for *Theological Studies*.
- 2007 Jaime Lara, *City, Temple, Stage: Eschatological Architecture and Liturgical Theatrics in New Spain* (Notre Dame UP, 2004), in *Theological Studies* 68 (2007) 216.

II. OTHER SCHOLARLY ACTIVITY:

- 1979 Centre for Medieval Studies - Archives Committee
- 1980 Centre for Medieval Studies - Student Committee
- 1981 Midwestern Medieval Conference, Toronto - assistance in planning and organization.
- 1986 "Medieval Spirituality," lecture and seminar presented at Nashotah House (host: Dr. James Griffiss; course: History of Spirituality).
- 1988 Panelist-Presenter in a two-day symposium, "The Cathedral and the Medieval Community," Marquette University, February.

- 1990 External reader: Master's Thesis, Department of History, McGill University, Montreal, P.Q., Canada (Stipend \$50.00 C).
Evaluator: National Endowment for the Humanities Summer Stipends 1991 (Honorarium: \$200).
- 1991 Editor of Walter H.Principe, *Faith, History and Cultures: Stability and Change in Church Teachings*. The Père Marquette Lecture in Theology (Milwaukee: Marquette UP, 1991).
- 1992 Moderator of Roundtable Discussion on "The Psalms: Convergence and Conflict in Two Faith Communities," at the Marquette Medieval Symposium on Jewish-Christian Encounter in the Middle Ages: the Psalms, March 28-29.
- 1994 "Thomas Aquinas in Contemporary Discussions of Natural Law," a lecture presented to the Catholic Alumni Association, A.M.U.
- 1995 Referee for National Endowment for the Humanities (A grant proposal for an international conference to be held at Notre Dame University, Notre Dame, IN.).
- 1996 Introduction to Thomas Aquinas, *Summa Theologiae* 1.1.1. for the Department of Theology's THEO 001 Anthology and Instructors' Manual.
- 1998 Respondent at "Advent of the Holy Spirit" Symposium, Marquette University, April 18, 1998.

II. PARTICIPATION IN PROFESSIONAL MEETINGS AND/OR PAPERS PRESENTED:

- 1983 "Anselm's *Monologion*, Chapter Six, and its Influence in the Early Twelfth Century," PMR Conference, Augustinian Institute, Villanova, Penn., September.
- 1984 "The Cult of Abelard and Heloise in French Romanticism," Seventh Annual International Colloquium on Medieval Civilization, University of Toronto, January.

"From *Historia calamitatum* to Amours et infortunes: the Legend of Abelard and Heloise in Seventeenth Century France," 19th International Congress on Medieval Studies, University of W. Michigan, Kalamazoo, MI, May.

- “‘In saeculo quondam cara, nunc in Christo carissima’: Heloise and Spiritual Formation at the Convent of the Paraclete,” PMR Conference, Augustinian Institute, Villanova, PA, September.
- 1985 “Hugh of St. Victor and the Legacy of Laon,” 20th International Congress on Medieval Studies, University of W. Michigan, Kalamazoo, MI, May.
- “Maritain, Gilson, and Medievalism,” Conference of the American Maritain Association, Atlanta, GA, October.
- 1986 “A Theological Feast: The Commentary by Rupert of Deutz on Trinity Sunday,” 21st International Congress on Medieval Studies, etc., Kalamazoo, MI, May.
- 1987 “Abortion and Contraception in Medieval Theology and Canon Law,” 22nd International Congress on Medieval Studies, etc., Kalamazoo, MI, May.
- 1988 “The Concept of Eternal Law in Thomas Aquinas and Richard Hooker,” at the PMR Conference, Augustinian Institute, Villanova, PA, September.
- 1989 “Tribuli et Spini: Some Twelfth-Century Interpretations of Physical Evil,” at the PMR Conference, Villanova, PA, September.
- 1990 “Peter Abelard on the Problem of Revelation,” at the PMR Conference, Villanova, PA, September.
- “The Meaning and Purpose of Animals in Augustine’s Genesis Commentaries, at a Conference on St Augustine, Marquette University, November.
- 1991 “*Moralia* on a Rib: Guilbert of Nogent’s Interpretations of Genesis 2: 18-25” at the 16th International Conference on Patristic, Medieval, and Renaissance Studies, Villanova University, Villanova, PA, September.
- “Friendship with God? Variation on a Theme in Aristotle, Aquinas, and Macmurray,” at the Conference on Human Community: The Postmodern Religious Philosophy of John Macmurray, at Marquette University, October.

- 1993 “Thomas Aquinas’ Three Precepts of the Natural Law and the *Homomicrocosmos* Tradition,” PMR Conference, Villanova, PA, October.
- 1994 “Thomas Aquinas’ Use of *Lex* and *Ius*: A Reconsideration,” PMR Conference, Villanova, PA, October.
- 1995 “Using the *Index Thomisticus* as a Research and Teaching Tool in a Graduate Level Theology Course: Promise and Problems,” The American Catholic Historical Association Spring Meeting, Marquette University, 7 to 8 April.
- “Representations of the Virgin Mary in Medieval Art and Theology: Heavenly Empress to Bereaved Mother,” Marquette University Women’s Studies Conference: “Representations of Women Throughout History,” 22 to 24 March.
- Session Organizer: “Roundtable Discussion: The Medievalist and the Computer,” American Catholic Historical Association Spring Meeting, Marquette University, 7 to 8 April.
- Session Commentator: “Theology Through Other Doors: Indirect Routes to Theological Inquiry in the Middle Ages,” American Catholic Historical Association Spring Meeting, Marquette University, 7 to 8 April.
- 2007 Member, Steering Committee for the ACHA Spring Meeting, Marquette, March 30-31, 2007.
- 2007 “Rupert of Deutz and the *Physici*: Late Classical Sources in *De sancta Trinitate et operibus eius*, Book 1.” 42nd International Congress on Medieval Studies, 10-13 May, 2007 at Kalamazoo, MI.
- 2008 “Animal and Plant Lore in Hugh of St. Victor’s *De tribus diebus*.” 43rd International Congress on Medieval Studies, 8-11 May, 2008 at Kalamazoo, MI.

III. COMMITTEES AND UNIVERSITY SERVICE:

University

Library Board 1995-2000.

Academic Senate (2004-2007; 2008-).

College

Editorial Board of *Marquette Philosophy and Theology Quarterly*
 Editorial Board of Marquette Medieval Philosophical Texts in Translation.

Marquette Mission Council (2004-08).

Departmental

Library Coordinator/Representative.

Historical Area Dissertation Seminar Coordinator (1994-96).

Theotokos Lecture Committee (2007-).

Non-University

2003 Service to the Archives of the Archdiocese of Milwaukee: Identification and description of a donation of 13th century documents: see “13th C. Polish Documents Returning Home,” in *The Milwaukee Catholic Herald*, September 18, 2003.

2005- ACTI: Milwaukee Archbishop’s Consultation on Theological Issues.

IV. MEMBERSHIPS IN PROFESSIONAL SOCIETIES:

1971-1984	Canadian Library Association
1983-Present	American Academy of Religion
1983-Present	Medieval Academy
1984-1985	Toronto Reformation & Renaissance Colloquium
1985-1990	Medieval Association of the Midwest
1990-1995	American Society of Church History
2003-2007	International Arthurian Society-North American Branch

V. HONORS, AWARDS, GRANTS:

Grants

- | | |
|-----------|--|
| 1975-1976 | University of Toronto Open Fellowship |
| 1977-1978 | Pontifical Institute of Medieval Studies Bursary |
| 1978-1979 | University of Toronto Connaught Scholarship |
| 1979-1983 | Social Sciences and Humanities Research Council
Doctoral Fellowships (annual award, three) |
| 1983-1984 | Pontifical Institute of Medieval Studies Research Associate
(Stipend of \$5000 Can.).

Centre for Reformation and Renaissance Studies, Toronto
Graduate Fellow (Stipend of \$3000 Can.). |
| 1989-1990 | Presenter: "Music as a Cultural Institution in the Middle Ages
and the Renaissance," Newberry Library Center for
Renaissance Studies, Chicago; Workshop sponsored by the
N.E.H., October 19-20, 1989 and April 19-20, 1990
(Stipend \$500 US). |
| 1990 | National Endowment for the Humanities Summer Stipend (\$3500
US): "The Creation of Woman: The Latin Exegetical Tradition." |

Awards and Honors

- | | |
|------|--|
| 1992 | Outstanding Junior Faculty Teaching Nomination, Spring.

Tenure and Promotion, Spring. |
|------|--|