

DR. WANDA ZEMLER-CIZEWSKI
Associate Professor of Theology

Special Fields: Historical Theology, Medieval Studies.

Birth/Citizenship: Toronto, Canada; U.S. Permanent Resident since 1985.

Education:

1970-74: B.A., Victoria College in the University of Toronto.

1975- 76: M.L.S. (Master of Library Science), Faculty of Library Science in the University of Toronto.

1977-78: M.A., Centre for Medieval Studies in the University of Toronto.

1977-81: M.S.L. (Mediaeval Studies Licentiate, *Sectio theologica*), Pontifical Institute of Mediaeval Studies (Thesis: "A Study of Peter Abelard's *Expositio in hexaameron* in the Context of Contemporary Hexaemeral Literature," directed by W. H. Principe, C.S.B.).

1978-83: Ph.D., Centre for Medieval Studies (Dissertation: "The Doctrine of Creation in the First Half of the Twelfth Century: Selected Authors [Rupert of Deutz, Honorius Augustodunensis, Peter Abelard and Hugh of St. Victor]," directed by Brian Stock).

Pre-professional Employment:

1977 (Jan.-Sept.): Royal Ontario Museum, Toronto (technician; foreign language cataloguer).

1977-78 (Sept.-May): Fine Art Department, Univ. of Toronto (library assistant).

1983-84 (Sept.-May): Centre for Reformation and Renaissance Studies (cataloguer of early printed books, primarily Erasmus).

Academic Experience:

1984-91: Assistant Professor, Marquette University.

1991-present: Associate Professor, Marquette University.

I. PUBLICATIONS:

Articles

1982

(INV) Articles for the *Dictionary of the Middle Ages* (New York: Scribners, 1987):

“Adam of the Little Bridge” (vol. 1, pp. 51-52).

“Biblical Interpretation” (vol. 2, pp. 223-224).

“Clemens Scottus” (vol. 3, p. 438).

“Cosmas of Prague” (vol. 3, p. 614).

“William of Conches” (vol. 12, pp. 368-639).

“William of Moerbeke” (vol. 12, pp. 640-641).

1987

(REF) “‘In saeculo quodam cara, nunc in Christo carissima’: Heloise and Spiritual Formation at the Paraclete,” *Proceedings of the PMR Conference* 10 (1984) 69-75.(REF) “Interpreting the Hexaemeron: Honorius Augustodunensis *De Neocosmo*,” *Florilegium* 7 (1985) 84-108.(REF) “From *Historia calamitatum* to *Amours et infortunes*: the Legend of Abelard and Heloise in Seventeenth-Century France,” *Studies in Medievalism* 3 (1987) 71-76.

1988

(REF) “A Theological Feast: the Commentary by Rupert of Deutz on Trinity Sunday,” *Récherches de théologie ancienne et médiévale* 55 (1988) 41-42.(REF) “Reading the World as Scripture: Hugh of St. Victor’s *De tribus diebus*,” *Florilegium* 9 (1987) 65-88.

1989

(REF) “*Forma Dei - forma servi*: A Study of Thomas Aquinas’ Use of Philippians 2: 6-7,” *Divus Thomas* 92 (1989) 3-32.(REF) “*Tribuli et Spini*: Some Twelfth Century Interpretations of Physical Evil,” *Proceedings of the PMR Conference* 14 (1989) 63-74.

1990

(REF) “Peter Abelard on the Problem of Revelation,” *Proceedings of the PMR Conference* 15 (1990) 43-56.

(INV) "The Meaning and Purpose of Animals in Augustine's Genesis Commentaries," in *Augustine: Presbyter factus sum*, *Collectanea Augustiniana*, vol. 2, Augustinian Historical Institute of Villanova University (New York: Peter Lang, 1993), pp. 363-373.

1992

(INV) "Beauty and the Beasts: Allegorical Zoology in the Twelfth Century Hexaemeral Literature," edited by Haijo Westra, in *From Athens to Chartres: Neoplatonism and Medieval Thought, Studies in Honour of Edouard Jeuneau* (Leiden: Brill, 1992), pp. 289-300.

(REF) "Friendship with God? Variation on a Theme in Aristotle, Aquinas, and Macmurray," in *Marquette Philosophy/Theology Quarterly*, 6 (1992): 369-382.

1993

(REF) "Aquinas' Three Precepts of the Natural Law and the *Homo microcosmos* Tradition," *Proceedings of the PMR Conference* 18 (1993-94) 229-240.

1994

(REF) "Thomas Aquinas' Use of *Lex* and *Ius*: A Reconsideration," *Proceedings of the PMR Conference* 18 (1993-94) 241-251.

(REF) "From Metaphor to Theology: *Proprium* and *Translatum* in Cicero, Augustine, Eriugena and Abelard," *Florilegium* 13 (1994) 37-52.

1995

(REF) "*Lex* and *Ius* in the *Summa theologiae* of Thomas Aquinas," *Proceedings of the PMR Conference* 19/20 (1994-1996) 215-224.

1998

(REF) "Guibert of Nogent's 'How to Preach a Sermon'," *Theological Studies* 59 (1998): 406-419.

2000

(REF) "The Eucharist and the Consequences of Celiac Disease: A Question of Access to Communion." *Worship* 74 (2000) 237-47.

2001

(INV) "A Response to Elizabeth Dreyer," in *Advents of the Spirit: an Introduction to the*

Current Study of Pneumatology, ed. by Bradford E. Hinze and D. Lyle Dabney (Milwaukee: Marquette University Press, 2001) 161-72.

(INV) “The Lord, the Giver of Life: A Reflection on the Theology of the Holy Spirit in the Twelfth Century,” in *The Anglican Theological Review* 83 (2001) 547-56. Also published in *Engaging the Spirit: Essays on the Life and Theology of the Holy Spirit*, ed. by Robert Boak Slocum (New York: Church Publishing, 2001) 177-86.

2002

(INV) Articles for *A Dictionary of Christian Theology*, ed. P. Carey and J. Lienhard (Peabody, Mass., Hendrickson, 2002):
 “Peter Abelard.”
 “Hildegard of Bingen.”

2003

(INV) “Heaven as a State of Mind: Peter Abelard’s ‘O Quanta Qualia,’” in *A Heart for the Future: Essays on the Christian Hope*, ed. by Robert B. Slocum (New York: Church Publishing, 2004), pp. 278-86.

(INV) “Rediscovering Thomas Aquinas in the Twenty-First Century,” *Anglican Theological Review* 85 (2003) 235-240.

2004

(INV) “The Apocryphal Life of Adam and Eve: Recent Scholarly Work,” *Anglican Theological Review*, 86 (2004) 671-77.

2006

(INV) “The Literal Sense of Scripture According to Rupert of Deutz,” in *The Multiple Meaning of Scripture: the Role of Exegesis in Early-Christian and Medieval Culture*, ed. Ineke van t’ Spijker, in *Commentaria* 2 (Leiden: Brill, 2009), pp. 203-24.

2008

(REF) “Rupert of Deutz and the Law of the Stray Wife: Anti-Jewish Polemics in *De sancta Trinitate et operibus eius*,” *Recherches de Théologie et Philosophie médiévales* 75 (2008) 257-69.

2009

(INV) Article for *The New Catholic Encyclopedia* Supplement 2010: “Cathari.”

Monographs:

2008

Turn the Pages Slowly: Rare Books and Manuscripts from the Haggerty Collection (Milwaukee: Haggerty Museum, 2008), color ill., 12 pp.

2011

Peter Abelard, *An Exposition on the Six Day Work*, translation and introduction. *Corpus Christianorum in Translation* 8 (Turnhout: Brepols, 2011), ISBN 978-2-503-53511-1.

Research in Progress:

Honorius Augustodunensis, *De neocosmo and Imago mundi*, translation and introduction.

Rupert of Deutz, *De sancta Trinitate et operibus eius*, translation [assigned, CCT Brepols].

Book Reviews:

1995

Salvatore Vacca, O.F.M., Cap., *Prima sedes a nemine judicatur: Genesis e sviluppo storico dell' assioma fino al Decreto di Graziano* (Miscellanea Historiae Pontificiae, 61) Roma: Pontificia Università Gregoriana, 1993. In *Speculum* 70 (1995): 436-38.

1998

Toivo J. Holopainen, *Dialectic and Theology in the Eleventh Century* (Brill, 1997). In *Theological Studies* 59 (March 1998) 147-48.

1999

Barbara Ann Keely, ed., *Faith of Our Foremothers* (WJK, 1998). In *The Living Church* (January, 1999) 19.

Rebecca Moore, *Jews and Christians in the Life and Thought of Hugh of St. Victor* (Scholars Press, 1998). In *Theological Studies* 60 (June 1999) 360-61.

Régine Pernoud, *Women in the Days of the Cathedrals* (Ignatius, 1998). In *Theological Studies* 60 (March 1999) 155-57 and in *The Living Church* (December 1999) 5.

William H. Shannon, *Anselm: The Joy of Faith* (Crossroad, 1999). In *Theological Studies* 60 (1999) 789-90.

2001

Spätmittelalterliche Frömmigkeit zwischen Ideal und Praxis, ed.by Berndt Hamm and Thomas Lentz (Tübingen: Mohr, 2001). In *Theological Studies* 63 (2002) 205.

2003

Aage Rydstrom-Poulsen, The Gracious God: *Gratia* in Augustine and the Twelfth Century (Copenhagen: Akademisk, 2002) in *Speculum* 79 (2003) 269-271.

Carol Schafer, Mary Queen of Scots (New York: Crossroad, 2002), in *The Living Church* (January, 2003).

Miriam Therese Winter, Out of the Depths: the Story of Ludmilla Javorova, Ordained Roman Catholic Priest (New York: Crossroad, 2001), in *The Living Church* (January, 2003).

2004

Peter Meister, Arthurian Literature and Christianity: Notes from the Twentieth Century (New York: Garland, 1999), *Arthuriana* 14 (2004) 99.

Philipp W. Rosemann, Understanding Scholastic Thought with Foucault (New York, St. Martin's Press, 1999), in *Arthuriana* 14 (2004) 106.

2005

Volker Leppin, Wilhelm Von Ockham: Gelehrter, Streiter, Bettelmönch (Darmstadt: Primus, 2003), in *Theological Studies* 66 (2005) 191-92.

Rachel Fulton, From Judgement to Passion: Devotion to Christ and the Virgin Mary, 800-1200 (New York: Columbia UP, 2002), in *Speculum* 79 (2004) 1071-72.

Kenneth Michael Becker, From the Treasure-House of Scripture: An Analysis of Scriptural Sources in *De Imitatione Christi*, *Instrumenta Patristica et Mediaevalia: Research on the Inheritance of Early and Medieval Christianity*, 44 (Turnhout: Brepols, 2002), in *Speculum* 79 (2004) 1031-32.

Regis J. Armstrong, J. A. Wayne Hellman, and William J. Short, eds. The Francis Trilogy of Thomas of Celano (New York City Press, 2004), in *The Living Church* (June, 2005) 12, 14.

Jim Forest, The Wormwood File: E-mail from Hell (Orbis, 2004), in *The Living Church* (September 2005) 5.

2006

Sarah Blick and Rita Tekippe, eds. Art and Architecture of Late Medieval Pilgrimage in Northern Europe and the British Isles. Studies in Medieval and Reformation Traditions 104 (Leiden: Brill, 2005), in *Theological Studies* 67 (2006) 215-16.

2007

Jaime Lara, City, Temple, Stage: Eschatological Architecture and Liturgical Theatrics in New Spain. (Notre Dame UP, 2004), in *Theological Studies* 68 (2007) 216.

2008

G. Ronald Murphy, Gemstone of Paradise: The Holy Grail in Wolfram's *Parzival* (Oxford: University Press, 2006), in *Theological Studies* 69 (2008) 476.

2009

Palmira Brummett, ed., The 'Book' of Travels: Genre, Ethnology, and Pilgrimage, 1250-1700, Studies in Medieval and Reformation Traditions 140 (Leiden: Brill, 2009), in *Theological Studies* 71 (2010) 216-17.

II. OTHER SCHOLARLY ACTIVITY:

1979-80

Centre for Medieval Studies: Archives Committee; Student Committee.

1981

Midwestern Medieval Conference, Toronto, planning and organization.

1986

Guest lecturer: "Medieval Spirituality," lecture and seminar presented at Nashotah House (host: Dr. James Griffiss; course: History of Spirituality).

1988

Panelist, participant: "The Cathedral and the Medieval Community," Marquette University, February.

1990

External reader: Master's Thesis, Department of History, McGill University, Montreal, P.Q., Canada (Stipend \$50.00 C).

Evaluator: National Endowment for the Humanities Summer Stipends 1991 (Honorarium: \$200).

Presenter: "Music as a Cultural Institution in the Middle Ages and the Renaissance," N.E.H.-sponsored workshop series at the Newberry Library Center for Renaissance Studies, Chicago, 19-20 Oct. 1989 and 19-20 Apr. 1990.

1991

Editor: Walter H. Principe, "Faith, History and Cultures: Stability and Change in Church Teachings." The Père Marquette Lecture in Theology (Milwaukee: Marquette UP, 1991).

1992

Moderator: "Roundtable Discussion on 'The Psalms: Convergence and Conflict in Two Faith Communities,'" at the Marquette Medieval Symposium on Jewish-Christian Encounter in the Middle Ages: the Psalms, March 28-29.

Guest lecturer: "Treasures of the Salzmänn Library," MU Library Colloquium, Dec. 1.

1994

Guest lecturer: "Thomas Aquinas in Contemporary Discussions of Natural Law," the Catholic Alumni Association, A.M.U.

1995

Referee, National Endowment for the Humanities (A grant proposal for an international conference to be held at Notre Dame University, Notre Dame, IN.).

Participant and organizer: "Roundtable Discussion: The Medievalist and the Computer." Session commentator: "Theology Through Other Doors: Indirect Routes to Theological Inquiry in the Middle Ages," during the American Catholic Historical Association Spring Meeting, Marquette University, 7 to 8 April.

1996

Introduction to Thomas Aquinas, *Summa theologiae* 1.1.1. for the Department of Theology's THEO 001 Anthology and Instructors' Manual.

1998

Respondent: "Advent of the Holy Spirit" Symposium, Marquette University, April 18.

2007

Member, steering committee for the American Catholic Historical Association Spring Meeting, Marquette Univ., March 30-31.

2008

Guest lecturer: "The Book in Scholastic Education: Peter Lombard, Peter Riga, and Thomas Aquinas," Lunchtime Learning at the Haggerty Museum, 3 Sept.

2009

Reader: Timothy Bellamah, "The Exegetical Works of William of Alton: Study and Edition of Texts," manuscript submitted to the Oxford University Press (stipend: \$100.).

Guest lecturer: "Treasures of the Salzmänn Rare Book Collection," Raynor Memorial Library, Nov. 4.

II. PARTICIPATION IN PROFESSIONAL MEETINGS; PAPERS PRESENTED:

1983

"Anselm's *Monologion*, Chapter Six, and its Influence in the Early Twelfth Century," PMR Conference, Augustinian Institute, Villanova, Penn., September.

1984

"The Cult of Abelard and Heloise in French Romanticism," Seventh Annual International Colloquium on Medieval Civilization, University of Toronto, January.

"From *Historia calamitatum* to 'Amours et infortunes': the Legend of Abelard and Heloise in Seventeenth Century France," 19th International Congress on Medieval Studies, University of W. Michigan, Kalamazoo, MI, May.

"'In saeculo quondam cara, nunc in Christo carissima': Heloise and Spiritual Formation at the Convent of the Paraclete," PMR Conference, Augustinian Institute, Villanova, PA, September.

1985

“Hugh of St. Victor and the Legacy of Laon,” 20th International Congress on Medieval Studies, University of W. Michigan, Kalamazoo, MI, May.

“Maritain, Gilson, and Medievalism,” Conference of the American Maritain Association, Atlanta, GA, October.

1986

“A Theological Feast: The Commentary by Rupert of Deutz on Trinity Sunday,” 21st International Congress on Medieval Studies, etc., Kalamazoo, MI, May.

1987

“Abortion and Contraception in Medieval Theology and Canon Law,” 22nd International Congress on Medieval Studies, etc., Kalamazoo, MI, May.

1988

“The Concept of Eternal Law in Thomas Aquinas and Richard Hooker,” at the PMR Conference, Augustinian Institute, Villanova, PA, September.

1989

“*Tribuli et Spini: Some Twelfth-Century Interpretations of Physical Evil,*” at the PMR Conference, Villanova, PA, September.

1990

“Peter Abelard on the Problem of Revelation,” at the PMR Conference, Villanova, PA, September.

“The Meaning and Purpose of Animals in Augustine’s Genesis Commentaries,” at the *Presbyter factus sum* Conference on St Augustine, Marquette University, November.

1991

“Moralia on a Rib: Guilbert of Nogent’s Interpretations of Genesis 2: 18-25” at the 16th International Conference on Patristic, Medieval, and Renaissance Studies, Villanova University, Villanova, PA, September.

“Friendship with God? Variation on a Theme in Aristotle, Aquinas, and Macmurray,” at the Conference on Human Community: The Postmodern Religious Philosophy of John Macmurray, at Marquette University, October.

1993

"Thomas Aquinas' Three Precepts of the Natural Law and the *Homo microcosmos* Tradition," PMR Conference, Villanova, PA, October.

1994

"Thomas Aquinas' Use of *Lex* and *Ius*: A Reconsideration," PMR Conference, Villanova, PA, October.

1995

"Using the *Index Thomisticus* as a Research and Teaching Tool in a Graduate Level Theology Course: Promise and Problems," The American Catholic Historical Association Spring Meeting, Marquette University, 7 to 8 April.

"Representations of the Virgin Mary in Medieval Art and Theology: Heavenly Empress to Bereaved Mother," Marquette University Women's Studies Conference:
"Representations of Women Throughout History," 22 to 24 March.

2007

"Rupert of Deutz and the Physici: Late Classical Sources in *De sancta Trinitate et Operibus eius*, Book 1." 42nd International Congress on Medieval Studies, Kalamazoo, MI, 10-13 May.

2008

"Animal and Plant Lore in Hugh of St. Victor's *De tribus diebus*." 43rd International Congress on Medieval Studies, Kalamazoo, MI, 8-11 May.

2009

"Peter Abelard's *Expositio in hexaemeron*: Sources and Use of Sources." 44th International Congress on Medieval Studies, Kalamazoo, MI, 7-10 May.

2010

"Conversations with the Snake: 12th Century Jewish and Christian Interpretations of Genesis 3, 1-19." 45th International Congress on Medieval Studies, Kalamazoo, MI, 12-15 May.

2011

"Peter Abelard's *Expositio in hexaemeron*: Transmission, Editions, and a Translation."

46th International Congress on Medieval Studies, Kalamazoo, MI, 12-15 May 2011.

III. COMMITTEES AND UNIVERSITY SERVICE:

University

1995-2000: Library Board

2004-2008: Mission Council

2004-2011: Academic Senate

2010-2013: Sabbatical Committee

College

Editorial Board: Marquette Philosophy and Theology Quarterly.

Editorial Board: Marquette Medieval Philosophical Texts in Translation.

Department

1994-96: Historical Area Dissertation Seminar Coordinator.

Library Coordinator/Representative.

Committees as appointed annually.

Extramural Service

2003: Identification and descriptions of a donation of 13th c. archival manuscripts to the Archdiocese of Milwaukee Archives (see "13th C. Polish Documents Returning Home," in the Milwaukee *Catholic Herald* Sept. 18, 2003).

2005-2007: ACTI (Milwaukee Archbishop's Consultation on Theological Issues).

IV. MEMBERSHIPS IN PROFESSIONAL SOCIETIES:

1971-84: Canadian Library Association

1983-present: American Academy of Religion.

1983-present: Medieval Academy of America.

1984-85: Toronto Renaissance and Reformation Colloquium.

1985-90: Medieval Association of the Midwest.

1990-95: American Society of Church History.

2003-07: International Arthurian Society (North American Branch).

IV. HONORS, AWARDS, GRANTS:

Grants

1975-76: University of Toronto Open Fellowship.

1977-78: Pontifical Institute of Medieval Studies Bursary.

1978-79: University of Toronto Connaught Scholarship.

1979-83: Canadian Social Sciences and Humanities Research Council Doctoral Fellowships (3, renewed annually).

1983-84: Pontifical Institute of Mediaeval Studies Research Associate.
Centre for Reformation and Renaissance Studies, Toronto, Graduate Fellowship.

1990: U.S. National Endowment for the Humanities Summer Stipend.

Awards, Honors:

1992: Outstanding Junior Faculty Teaching Nomination; Tenure and Promotion.

Wanda Zemler-Cizewski
August, 2011.