## Instructions for Applications to the Marquette University 2020 President’s Challenge

Use Arial 11 point font for the sections after general information. The proposal should be no more than 8 pages. Save this form as a pdf file named lastname.pdf (lastname = last name of the primary Marquette contact person) and submit via email (innovation@marquette.edu) along with the budget form by **5:00 pm on June 15th, 2020**.

Please note that the criteria for project funding will include:

* Description of intended outcomes, methods to evaluate project impact, ability to sustain outcomes
* Engagement with a community organization
* Ability to complete meaningful work in the one-year timeframe
* Experience and composition of the team
* Level of student involvement

## General Information

|  |  |
| --- | --- |
| Project Title |  |
| Primary Marquette Contact Person |  |
| Marquette Contact’s Department |  |
| E-Mail Address |  |

## Please identify the primary focus area for your proposal:

* Mental Health and Wellness
* Economic Revitalization
* Health Services

## Project Summary – include a brief overview of the project. Project summaries will be posted publicly.

Insert your text here…

## Problem – What problem is your project addressing? What is the evidence of need?

Insert your text here…

## Impact –What Milwaukee neighborhood(s) does your project focus on? Who will be impacted by the project?

Insert your text here…

## Community Engagement – What role did community organization(s)/member(s) play in defining the opportunity and identifying the outcomes for this proposal? Should you be awarded funding, please describe your strategy for ongoing engagement with the community throughout the course of the year.

Insert your text here…

## Student Involvement – Describe how students will be involved in your project.

Insert your text here…

## Work Plan – include your project’s work plan, objectives, and/or deliverables. Include project timeline and milestones. The awarded project’s budget will begin July, 2020.

Insert your text here…

|  |  |  |
| --- | --- | --- |
| **Time Frame** | **Key Activities** | **Milestones** |
| **Jul – Sept 2020** |  |  |
| **Oct – Dec 2020** |  |  |
| **Jan – Mar 2021** |  |  |
| **Apr – Jun 2021** |  |  |

## Outcomes – What are the measurable outcomes for the project? How will you define success?

Insert your text here…

## Budget – What would the award money be used for to complete this project?

Insert your text here…

## Sustainability –Does your project intend to extend beyond the President’s Challenge – COVID-19 Response one-year funding window? If so, what is your plan for sustainability?

Insert your text here…

## Communication Plan – What is your dissemination and community communication plan? Include both your public-facing communication plan and your scholarly dissemination.

Insert your text here…

## List team members, their affiliation, and their role in the project. How does your interdisciplinary partnership provide an innovative approach to address the problem you are addressing? What’s the role of your community partner?

Insert your text here…