



Guide to Catholic-Related Records in the Midwest about Native Americans
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Diocese of Tulsa
OKLAHOMA, CLEVELAND

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St. Joseph Church
333 South Eighth Street
Cleveland, Oklahoma 74035
Phone 918-642-5053

M-152b

Access: Some restrictions apply

History: St. Joseph Church is a partially Pawnee Indian parish. It is administered by diocesan priests who also have administered St. Joseph Church, Hominy, and Sacred Heart Mission, Fairfax.

1904-1905	Diocesan priests attended Cleveland station (Pawnee)
1905-1911	Diocesan priests established and attended St. Joseph Mission (Pawnee) from St. John's, Bartlesville
1911-1913, 1932-1949	Diocesan priests attended St. Joseph's from Immaculate Conception, Pawhuska
1913-1922	Diocesan priests attended St. Joseph's from St. John's, Pawnee
1922-1932	Diocesan priests attended St. Joseph's from St. Patrick's, Sand Springs
1949-present (Indians diminished)	Became a parish; diocesan priests administered St. Joseph Church

Diocesan priests from St. Joseph's have attended the following Osage Indian mission and parish on the Osage Reservation:

1949-present	St. Joseph Mission, Hominy
2001-present	Sacred Heart Mission, Fairfax

History of St. Joseph Church, Hominy

1894-1895	Benedictines (now St. Gregory's Abbey, Shawnee, Oklahoma) attended Hominy station (Osage), Osage Reservation, from St. John's, Gray Horse
1895-1921, 1926-1930	Benedictines attended Hominy station from Immaculate Conception, Pawhuska
1921-1926	Diocesan priests attended Hominy station from Sacred Heart, Skiatook
1930-1949	Benedictines established and attended St. Joseph Mission (Osage) from Immaculate Conception, Pawhuska
1949-present	Became a parish; diocesan priests have attended St. Joseph Church from St. Joseph's, Cleveland

Holdings of Catholic-related records about Native Americans:

Inclusive dates: 1949-present

Volume: Several volumes

Description: Sacramental records for American Indian parishioners of St. Joseph Church, Cleveland, St. Joseph Church, Hominy, and Sacred Heart Mission, Fairfax; baptisms, marriages, deaths, and first communions, 1949-present, and confirmations, 1951-present.