And they took wives unto themselves, and everyone (respectively) chose one woman for himself; and they became to be unto every one his wife. And they taught them magical medicine, incantations, the cutting of roots, and taught them (about) giants. And the women became pregnant and gave birth to great giants whose heads were three hundred cubits. These (giants) consumed the produce of all the peoples until the people detested feeding them. So the giants turned against the (people) in order to eat them. And they began to sin against birds, wild beasts, reptiles, and fish. And their flesh was devoured the one by the other, until they drank blood. And then the earth brought an accusation against the oppressors.

And Azazel taught the people the art of making swords and knives, and shields, and breastplates; and he showed to their chosen ones bracelets, decorations, (shading of the eye) with antimony, ornamentation, the beautifying of the eyelids, all kinds of precious stones, and all coloring tinctures and alchemy. And there were wicked ones and they committed adultery and erred, and all their conduct became corrupt. Asaralah taught incantation and the cutting of roots; and Armaros the resolving of incantations; and Baraqiyahu astrology; and Kekerel (the knowledge of) the signs, and Tamal that the seeing of the stars, and Asder taught the course of the moon and as well the deception of man. And the (people) cried and their voice reached unto heaven.

Then Michael, Serafim, and Gabriel observed carefully from the sky and they saw much blood being shed upon the earth, and all the oppression being wrought upon the earth. And they said to one another, "The earth, (from) her empty (foundation), has brought the cry of their voice unto the gates of heaven. And now, [O] holy ones of heaven, the souls of people are putting their case before you pleading. 'Bring our

Judgment before the Most High.'" And they said to the Lord of the potentates, "For he is the Lord of lords, and the God of gods, and the King of kings, and the seat of his glory stands throughout all the generations of the world. Your name is holy, and blessed, and glorious throughout the whole world. You have made everything and with you is the authority for everything. Everything is naked and open before you, and you see everything; and there is nothing which can hide itself from you. You see what Azazel has done; how he has taught all forms of oppression upon the earth. And they revealed eternal secrets which are performed in heaven (and which) man learned. (Moreover) Semazyahu, to whom you have given power to rule over his companions, co-operating, they went in unto the daughters of the people of earth; and they lay together with them; and these women were defiled themselves, and revealed to them every kind of sin. As for the women, they gave birth to giants to the degree that the whole earth was filled with blood and oppression. And now behold, the Holy One will cry, and those who have died will bring their suit up to the gate of heaven. Their groaning has ascended (into heaven), but they could not get out from before the face of the oppression that is being wrought on earth. And you know everything (even) before it came to existance, and you see (this thing) (but) you do not tell us what is proper for us that we may do regarding it.

And then spoke the Most High, the Great and Holy One! And he sent Asuryahu to the son of Lamach, saying, "Tell him in my name, 'Hide yourself!' and reveal to him the end of what is coming; for the earth and every thing will be destroyed. And the Deluge is about to come upon all the earth; and all that is in it will be destroyed. And now instruct him in order that he may flee, and his seed will be preserved for all generations." And secondly the Lord said to Raphael, "Bind Azazel's hand and foot (and) throw him into the darkness!" And he made a hole in the desert which was in Dudel and cast him there; he threw on top of him rugged rocks and sharp rocks. And he covered his face in order that no one might see him in order that he may be sent into the fire on the great day of judgment. And give life to the earth which the angels have corrupted. And he will proclaim life for the earth: that he will give life to the earth. And all the children of the people will not perish
22 themselves to me. And the earth shall be cleansed from all pollution, and from all sin, and from all plague, and from all suffering; and it shall not happen again that I shall send (these) upon the earth from generation to generation and forever.

11 "And in those days I shall open the storerooms of blessing which are in the heavens; so that I shall send them down upon the earth, over the work and the toil of the children of men. *And peace and truth shall become partners together in all the days of the world, and in all the generations of the world."

Dream vision of Enoch: his intercession for the fallen angels

12 Before these things (happened) Enoch was hidden, and no one of the children of the people knew by what he was hidden and where he was. *And his dwelling place as well as all of his activities were with the Watchers and the holy ones; and (so were) his days. And I, Enoch, began to bless the Lord of the mighty ones and the King of the universe. *At that moment the Watchers were calling me. And they said to me, "Enoch, scribe of righteousness, go and make known to the Watchers of heaven who have abandoned the high heaven, the eternal place, and have defiled themselves with women, as their deeds move the children of the world, and have taken unto themselves wives: They have defiled themselves with great defilement upon the earth; neither will there be peace unto them nor the forgiveness of sin.

3 For their children delight in seeing the murder of their beloved ones; but they shall groan and beg forever over the destruction of their children, and there shall not be peace unto them even forever."

His intercession for Azaz'el

13 As for Enoch, he proceeded and said to Azaz'el, "There will not be peace unto you; a grave judgment has come upon you. They will put you in bonds,* and you will not have (an opportunity for) rest and supplication,* because you have made the people sin. *Then I went and spoke to all of them together; and they were all frightened, and fear and trembling seized them. *And they begged me to write for them a memorial prayer in order that there may be for them a prayer of forgiveness, and so that I may raise their memorial prayer unto the Lord of heaven. *For, as for themselves, from henceforth they will not be able to speak, nor will they raise their eyes unto heaven as a result of their sins which have been condemned. *And then I wrote down their memorial prayers and the petitions on behalf of their spirits and the deeds of each one of them, on account of the fact that they have prayed in order that there may be for them forgiveness (of sin) and a length of (days). *And I went and sat down upon the waters of Dan—in Dan which is on the southwest of Hermon—and I read their memorial prayer until I fell asleep. *And behold a dream came to me and visions fell upon me."

m2. Lit. "upon her."

11 a. B C: "in heaven."

b. B and C omit "together."


b. Also "King of the ages" and "the eternal King" are possible.

d. Lit. "And behold," "And to." e. Lit. "They were calling me Enoch." B C: "they were calling me Enoch, the scribe."

f. Lit. "he."

b. Lit. "his."

b. Lit. "of the people." In the preceding clause, kumâ yegâzênû[?], the text is unclear. B C: "they have done as the children of the people do."

b. Lit."shall not be mercy and peace unto them."
13:9

I ENOCH

14 This is the book of the words of righteousness and the chastisement of the eternal Watchers, in accordance with how the Holy and Great One had commanded in this vision. * I saw in my sleep what I now speak with my tongue of flesh and the breath of my spirit. * The Great One has given to man (so that) man may speak with it—and (so that) he may have understanding with his heart as he (the Great One) has created and given it to man. * Accordingly he has created me and given me the word of understanding so that I may reprimand the Watchers, the children of heaven. * I wrote down your prayers—so it appeared in vision—for your prayers will not be heard throughout all the days of eternity; and judgment is passed upon you. * From now on you will not be able to ascend into heaven, but all eternity, but you shall remain inside the earth, imprisoned all the days of eternity. * Before that you will have seen the destruction of your beloved sons and you will not have their treasures, which will fall before your eyes by the sword. * And your petitions on their behalf will not be heard—neither will those on your own behalf (which you offer) weeping (and) praying—and you will not speak even a word contained in the book which I wrote. *

Enoch's vision

And beheld I saw the clouds: And they were calling me in a vision; and the fogs were calling me; and the course of the stars and the lightnings were rushing me and causing me to desire; and in the vision, the winds were causing me to fly and rushing me high up into heaven. * And I kept coming (into heaven) until I approached a wall which was built of white marble and surrounded by tongues of fire; and it began to frighten me. * And I came into the tongues of the fire and drew near to a great house which was built of white marble, and the inner wall thereof were like mosaics of white marble, the floor of crystal, the ceiling like the path of the stars and lightnings between which (stood) fiery cherubim and their heaven of water; and flaming fire surrounded the wall(s), and its gates were burning with fire. And I entered into the house, which was like hot fire and cold ice, and there was

i. C. "vision." 
ii. De 30:6, "and a voice came saying," 
iii. Or "gathered." B C. "sitting." 
iv. 1 Pet 3:12, "And likewise he has created me and given me the (authority of) reprimanding," 

14 a. B C. "and with my breath (which the Great One has given me) the entire portal was open before me." 
   "And the entire portal was open before me." 
   "And I said to Enoch, "a vision to me." 
   "Then it will not happen for you." 
   "And I saw, "they will impress you." 
   "Then I saw," 
   "and I saw," 

15 a. B C. "and he replied," 
   b. B C. "and I heard his voice," 
   c. B C. "And he answered," 
   d. B C. "And I said to you." 
   e. B C. "And I said," 
   f. B C. "And I saw," 
   g. B C. "And I saw," 
   h. B C. "And I saw," 
   i. B C. "And I saw," 
   j. B C. "And I saw," 
   k. B C. "And I saw," 
   l. B C. "And I saw," 
   m. B C. "And I saw," 
   n. B C. "And I saw," 
   o. B C. "And I saw," 
   p. B C. "And I saw," 
   q. B C. "And I saw," 
   r. B C. "And I saw," 
   s. B C. "And I saw," 
   t. B C. "And I saw," 
   u. B C. "And I saw," 
   w. B C. "And I saw," 
   x. B C. "And I saw," 
   y. B C. "And I saw," 
   z. B C. "And I saw," 

15 b. B C. "and I heard his voice." 
   c. B C. "And he replied," 
   d. B C. "And he answered," 
   e. B C. "And I heard his voice," 
   f. B C. "And I said to you." 
   g. B C. "And I said," 
   h. B C. "And I saw," 
   i. B C. "And I saw," 
   j. B C. "And I saw," 
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   n. B C. "And I saw," 
   o. B C. "And I saw," 
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   t. B C. "And I saw," 
   u. B C. "And I saw," 
   v. B C. "And I saw," 
   w. B C. "And I saw," 
   x. B C. "And I saw," 
   y. B C. "And I saw," 
   z. B C. "And I saw," 

15 c. B C. "and he replied," 
   c. B C. "And I heard his voice," 
   d. B C. "And he replied," 
   e. B C. "And he replied," 
   f. B C. "And I heard his voice," 
   g. B C. "And I heard his voice," 
   h. B C. "And I heard his voice," 
   i. B C. "And I heard his voice," 
   j. B C. "And I heard his voice," 
   k. B C. "And I heard his voice," 
   l. B C. "And I heard his voice," 
   m. B C. "And I heard his voice," 
   n. B C. "And I heard his voice," 
   o. B C. "And I heard his voice," 
   p. B C. "And I heard his voice," 
   q. B C. "And I heard his voice," 
   r. B C. "And I heard his voice," 
   s. B C. "And I heard his voice," 
   t. B C. "And I heard his voice," 
   u. B C. "And I heard his voice," 
   v. B C. "And I heard his voice," 
   w. B C. "And I heard his voice," 
   x. B C. "And I heard his voice," 
   y. B C. "And I heard his voice," 
   z. B C. "And I heard his voice," 

15 d. B C. "And I heard his voice," 
   e. B C. "And he replied," 
   f. B C. "And he replied," 
   g. B C. "And he replied," 
   h. B C. "And he replied," 
   i. B C. "And he replied," 
   j. B C. "And he replied," 
   k. B C. "And he replied," 
   l. B C. "And he replied," 
   m. B C. "And he replied," 
   n. B C. "And he replied," 
   o. B C. "And he replied," 
   p. B C. "And he replied," 
   q. B C. "And he replied," 
   r. B C. "And he replied," 
   s. B C. "And he replied," 
   t. B C. "And he replied," 
   u. B C. "And he replied," 
   v. B C. "And he replied," 
   w. B C. "And he replied," 
   x. B C. "And he replied," 
   y. B C. "And he replied," 
   z. B C. "And he replied," 

15 e. B C. "And he replied," 
   c. B C. "And he replied," 
   d. B C. "And he replied," 
   e. B C. "And he replied," 
   f. B C. "And he replied," 
   g. B C. "And he replied," 
   h. B C. "And he replied," 
   i. B C. "And he replied," 
   j. B C. "And he replied," 
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   y. B C. "And he replied," 
   z. B C. "And he replied,"