

**ANDREI A. ORLOV**

Professor of Judaism and Christianity in Antiquity  
Department of Theology  
Marquette University  
209 Coughlin Hall  
414-288-6802  
[andrei.orlov@marquette.edu](mailto:andrei.orlov@marquette.edu)  
[www.andreiorlov.com](http://www.andreiorlov.com)

**Special Fields:**

Christian Origins, Old Testament Pseudepigrapha, Jewish and Christian  
Apocalypticism and Mysticism

**Publications:**

**Books:**

*2 Enoch: A Commentary* (Hermeneia; Minneapolis: Fortress Press) [Under contract; expected publication date: 2022].

*Embodiment of Divine Knowledge in Early Judaism* (New York: Routledge, 2021), ISBN 9781032105895.

*Yetzer Anthropologies in the Apocalypse of Abraham* (WUNT 1.438; Tübingen: Mohr Siebeck, 2021), ISBN 978-3-16-159458-8.

*Слава Бога Невидимого: Предания о двух владычествах на небесах и ранняя христология* (St. Petersburg: Abyshko Publishing House, 2021) [in Russian], ISBN 978-5-6045573-2-7

*Demons of Change: Antagonism and Apotheosis in Jewish and Christian Apocalypticism* (Albany: SUNY, 2020), ISBN 978-1-4384-8089-3.

*Old Testament Pseudepigrapha in Slavonic Tradition* (Moscow: Institute of St. Thomas, 2020), [in Russian], ISBN 978-5-6042300-8-4.

*The Glory of the Invisible God: Two Powers in Heaven Traditions and Early Christology* (Jewish and Christian Texts in Context and Related Studies, 31; London: Bloomsbury, 2019), ISBN 978-0-5676-9223-8.

*Mirrors of the Almighty* (St. Petersburg: Abyshko Publishing House, 2018) [in Russian], ISBN 978-5-6040487-0-2.

*Yahoel and Metatron: Aural Apocalypticism and the Origins of Early Jewish Mysticism* (TSAJ, 169; Tübingen: Mohr Siebeck, 2017), ISBN 978-3161554476.

*The Greatest Mirror: Heavenly Counterparts in the Jewish Pseudepigrapha* (Albany: SUNY, 2017), ISBN 978-1-4384-6691-0.

*Likeness of Heaven: Azazel, Satanael, and Leviathan in Jewish Apocalypticism* (Moscow: Lechaim, 2016) [in Russian], ISBN 978-5-9953-0486-9.

*The Atoning Dyad: The Two Goats of Yom Kippur in the Apocalypse of Abraham* (Studia Judaeoslavica, 8; Leiden: Brill, 2016), ISBN 978-9-0043-0821-3.

*Воскрешение Ветхого Адама: Вознесение, преображение и обожение праведника в ранней иудейской мистике (Resurrection of the Fallen Adam: Ascension, Transfiguration, and Deification of the Righteous in Early Jewish Mysticism. Second Revised and Expanded Edition)* (Symbol, 66; Moscow: Institute of St. Thomas, 2015) [in Russian], ISSN 0222-1292.

*Divine Scapegoats: Demonic Mimesis in Early Jewish Mysticism* (Albany: SUNY, 2015), ISBN 978-1-4384-5583-9.

*Воскрешение Ветхого Адама: Вознесение, преображение и обожение праведника в ранней иудейской мистике (Resurrection of the Fallen Adam: Ascension, Transfiguration, and Deification of the Righteous in Early Jewish Mysticism)* (Moscow: RSUH, 2014) [in Russian], ISBN 978-5-98604-435-4.

*Heavenly Priesthood in the Apocalypse of Abraham* (Cambridge: Cambridge University Press, 2013), ISBN 978-1-1070-3907-0.

*Dark Mirrors: Azazel and Satanael in Early Jewish Demonology* (Albany: SUNY, 2011), ISBN 978-1-4384-3951-8.

*Потаенные Книги: Иудейская Мистика в Славянских Апокрифах (Concealed Writings: Jewish Mysticism in the Slavonic Pseudepigrapha)* (Flaviana; Moscow: Gesharim, 2011) [in Russian], ISBN 978-5-93273-340-3.

*Selected Studies in the Slavonic Pseudepigrapha* (Studia in Veteris Testamenti Pseudepigrapha, 23; Leiden: Brill, 2009), ISBN 90-04-17879-3.

*Divine Manifestations in the Slavonic Pseudepigrapha* (Orientalia Judaica Christiana, 2; Piscataway: Gorgias Press, 2009), ISBN 1-60724-407-3.

*From Apocalypticism to Merkabah Mysticism: Studies in the Slavonic Pseudepigrapha* (Supplements to the Journal for the Study of Judaism, 114; Leiden: Brill, 2007), ISBN 90-04-15439-6.

*The Enoch-Metatron Tradition* (Texts and Studies in Ancient Judaism, 107; Tübingen: Mohr/Siebeck, 2005), ISBN 3-16-148544-0.

#### **Books Edited:**

*Two Powers in Heaven Traditions and Early Christology* (eds. T. Garcia-Huidobro, S.J. and A. A. Orlov; St. Petersburg: Abyshko Publishing House, 2021), [in Russian], ISBN 978-5-6043895-9-1.

*Del séptimo cielo al corazón del hombre: Internalización de la experiencia religiosa en el cristianismo primitivo* (eds. T. García-Huidobro Rivas and A. Orlov; Asociación

Bíblica Española Subcolección: Monografías bíblicas, 74; Estella: Verbo Divino, 2020), [in Spanish], ISBN 978-84-9073-556-5.

*Revelation and Leadership in the Kingdom of God: Studies in Honor of Ian A. Fair* (Piscataway: Gorgias Press, 2020), ISBN: 978-1-4632-4186-5.

*Jewish Roots of Eastern Christian Mysticism: Studies in Honor of Alexander Golitzin* (Supplements to Vigiliae Christianae, 160; Leiden: Brill, 2020), ISBN 978-90-04-42952-9.

*Transformational Vision in Judaism and Christianity* (eds. T. Garcia-Huidobro, S.J. and A. A. Orlov; Moscow: St. Thomas Institute, 2019), [in Russian], ISBN 978-5-6042300-6-0.

*Heavenly Temple in Early Judaism and Christianity* (eds. T. Garcia-Huidobro and A. Orlov; Moscow: St. Thomas Institute, 2018), [in Russian], ISBN 978-5-9907661-1-2

*Divine Mediators: Jewish Roots of Early Christology* (eds. T. Garcia-Huidobro and A. Orlov; Moscow: St. Thomas Institute, 2016) [in Russian], ISBN 978-5-9907661-2-9.

*New Perspectives on 2 Enoch: No Longer Slavonic Only* (eds. A. Orlov, G. Boccaccini, J. Zurawski; Studia Judaeoslavica, 4; Leiden: Brill, 2012), ISBN: 978-900-423013-2.

*Ars Christiana. In Memoriam of Michail E. Murianov, Part II* (eds. R. Krivko, B. Lourié, A. Orlov; Scrinium 8; Piscataway: Gorgias Press, 2012), ISBN: 978-1-4632-0187-6.

*Ars Christiana. In Memoriam of Michail E. Murianov, Part I* (eds. R. Krivko, B. Lourié, A. Orlov; Scrinium 7; Piscataway: Gorgias Press, 2012), ISBN: 978-1-4632-0186-9.

*With Letters of Light: Studies in the Dead Sea Scrolls, Early Jewish Apocalypticism, Magic and Mysticism* (Ekstasis, 2; eds. D. Arbel and A. Orlov; Berlin; N.Y.: de Gruyter, 2010), ISBN 978-3-11-022201-2.

*Symbola Caelestis. Le symbolisme liturgique et paraliturgique dans le monde Chrétien* (Scrinium V; eds. A. Orlov and B. Lourié, Piscataway: Gorgias Press, 2009), ISBN 978-1-60724-665-7.

*L'Église des deux Alliances. Mémorial Annie Jaubert (1912--1980)* (Orientalia Judaica Christiana, 1; eds. B. Lourié, A. Orlov, M. Petit; Piscataway: Gorgias Press, 2009), ISBN 1-59333-083-5.

*The Theophaneia School: Jewish Roots of Eastern Christian Mysticism* (2<sup>nd</sup> ed.; eds. B. Lourié and A. Orlov; Piscataway: Gorgias Press, 2009), ISBN 1-60724-083-9.

*The Theophaneia School: Jewish Roots of Eastern Christian Mysticism* (Scrinium III; eds. B. Lourié and A. Orlov; St. Petersburg: Byzantinorossica, 2007), ISBN 5-88483-059-9.

#### **Articles in Edited Volumes:**

"Which Moses? Jewish Background of Jesus' Transfiguration," in: *Revelation and Leadership in the Kingdom of God: Studies in Honor of Ian A. Fair* (Piscataway: Gorgias Press, 2020) 181-268.

"Leviathan's Knot: The High Priest's Sash as a Cosmological Symbol," in: *Jewish Roots of Eastern Christian Mysticism: Studies in Honor of Alexander Golitzin* (Supplements to Vigiliae Christianae, 160; Leiden: Brill, 2020) 177-210.

"Unveiling the Face: The Heavenly Counterpart Traditions in Joseph and Aseneth," in: *The Embroidered Bible: Studies in Biblical Apocrypha and Pseudepigrapha in Honour of Michael E. Stone* (eds. L. DiTommaso, M. Henze and W. Adler; Leiden; Boston: Brill, 2018) 771-808.

"Two Powers in Heaven... Manifested," in: *Wisdom Poured Out Like Water: Studies on Jewish and Christian Antiquity in Honor of Gabriele Boccaccini* (ed. H. Ellens, I.W. Oliver, J. von Ehrenkrook, J. Waddell, and J. M. Zurawski; Berlin, Boston: De Gruyter, 2018) 351-364.

"The Veneration Motif in the Temptation Narrative of the Gospel of Matthew: Lessons from the Enochic Tradition," in: *Enoch and the Synoptic Gospels: Reminiscences, Allusions, Intertextuality* (Early Judaism and Its Literature, 44; eds. L.T. Stuckenbruck and G. Boccaccini; Atlanta: SBL Press, 2016) 337-362.

"Прославление через страх во Второй книге Еноха," in: A. Orlov, *Воскрешение Ветхого Адама: Вознесение, преображение и обожение праведника в ранней иудейской мистике* (*Resurrection of the Fallen Adam: Ascension, Transfiguration, and Deification of the Righteous in Early Jewish Mysticism. Second Revised and Expanded Edition*) (Symbol, 66; Moscow: Institute of St. Thomas, 2015) 204-228.

"Пути света и тьмы: Адоил, Арухаз и концепция двух путей во Второй книге Еноха," in: A. Orlov, *Воскрешение Ветхого Адама: Вознесение, преображение и обожение праведника в ранней иудейской мистике* (*Resurrection of the Fallen Adam: Ascension, Transfiguration, and Deification of the Righteous in Early Jewish Mysticism. Second Revised and Expanded Edition*) (Symbol, 66; Moscow: Institute of St. Thomas, 2015) 229-254.

"The Ritualization of Messianic Time in Early Jewish Mysticism: The Apocalypse of Abraham as a Test Case," in: *Before and After: On Time and Eternity in Jewish Esotericism and Mysticism* (ed. B. Ogren; Leiden: Brill, 2015) 113-124.

"The Demise of the Antagonist in the Apocalyptic Scapegoat Tradition," in: *The Open Mind Essays in Honour of Christopher Rowland* (eds. J. Knight and K. Sullivan; The Library of New Testament Studies; London: Bloomsbury, 2015) 201-223.

"Primordial Lights: The Logos and Adoil in the Johannine Prologue and 2 Enoch," in: *Revealed Wisdom: Studies in Apocalyptic in Honour of Christopher Rowland* (ed. J. Ashton; Ancient Judaism and Early Christianity, 88; Leiden: Brill, 2014) 99-115.

"What is Below?: Mysteries of Leviathan in Jewish Pseudepigrapha and Mishnah Hagigah 2:1," in: *Hekhalot Literature in Context: From Byzantium to Babylonia* (eds. R. Boustani et al.; Tübingen: Mohr/Siebeck, 2013) 313-322.

"Adoil Outside the Cosmos: God Before and After Creation in the Enochic Tradition," in: *Histories of the Hidden God: Concealment and Revelation in Western Gnostic, Esoteric and Mystical Traditions* (eds. A. DeConick and G. Adamson; Durham: Acumen, 2013) 30-57.

"The Sacerdotal Traditions of 2 Enoch and the Date of the Text," in: *New Perspectives on 2 Enoch: No Longer Slavonic Only* (eds. A. Orlov, G. Boccaccini, J. Zurawski; *Studia Judaeoslavica*, 4; Leiden: Brill, 2012) 103-116.

"Подобие Неба: Кавод Азазеля в Апокалипсисе Авраама," *Волшебная Гора* (XVI; ed. A. Komogorcev; Moscow, 2012) 42-62 [in Russian].

"Эсхатологический Йом Кипур в Апокалипсисе Авраама: Обряд с Козлом Отпущения," *Волшебная Гора* (XVI; ed. A. Komogorcev; Moscow, 2012) 63-88 [in Russian].

"Demons of Change: Transformational Role of the Antagonist in the Apocalypse of Abraham," in: *A Teacher for All Generations* (2 vols; ed. E.F. Mason; Leiden: Brill, 2011) 601-619.

"The Heirs of the Enochic Lore: 'Men of Faith' in 2 Enoch 35:2 and Sefer Hekhalot 48d:10," in: *The Old Testament Apocrypha in the Slavonic Tradition: Continuity and Diversity* (eds. L. DiTommaso and C. Böttrich, with the assist. of M. Swoboda; TSAJ, 140; Tübingen: Mohr/Siebeck, 2011) 337-351.

"The Likeness of Heaven': Kavod of Azazel in the Apocalypse of Abraham," in: *With Letters of Light: Studies in the Dead Sea Scrolls, Early Jewish Apocalypticism, Magic and Mysticism* (Ekstasis, 2; eds. D. Arbel and A. Orlov; Berlin; N.Y.: de Gruyter, 2010) 232-253.

"The Eschatological Yom Kippur in the Apocalypse of Abraham: Part I: The Scapegoat Ritual," in: *Symbola Caelestis. Le symbolisme liturgique et paraliturgique dans le monde Chrétien* (Scrinium, 5; eds. A. Orlov and B. Lourié; Piscataway: Gorgias Press, 2009) 79-111.

"Moses' Heavenly Counterpart in the Book of Jubilees and the Exagoge of Ezekiel the Tragedian," in: *Enoch and the Mosaic Torah: The Evidence of Jubilees* (ed. G. Boccaccini and J. Ibba; Grand Rapids: Eerdmans, 2009) 131-144.

"In the Mirror of the Divine Face: The Enochic Features of the Exagoge of Ezekiel the Tragedian," in: *The Significance of Sinai: Traditions about Sinai and Divine Revelation in Judaism and Christianity* (eds. G. Brooks, H. Najman, L. Stuckenbruck; Themes in Biblical Narrative, 12; Leiden: Brill, 2008) 183-199.

"И Глас Бысть: Традиции Имени Божиего в 'Откровении Авраама,'" *Волшебная Гора* (XV; ed. A. Medvedev; Moscow, 2008) 104-124. [in Russian].

"Roles and Titles of the Seventh Antediluvian Hero in the *Book of the Similitudes*: A Departure from the Traditional Pattern?" in: *Enoch and the Messiah Son of Man: Revisiting the Book of Parables* (ed. G. Boccaccini; Grand Rapids: Eerdmans, 2007) 110-136.

"Resurrection of Adam's Body: The Redeeming Role of Enoch-Metatron in 2 (Slavonic) Enoch," *The Theophaneia School: Jewish Roots of Eastern Christian Mysticism* (Scrinium III; eds. B. Lourié and A. Orlov; St. Petersburg: Byzantinorossica, 2007) 385-389.

"The Learned Savant Who Guards the Secrets of the Great Gods': Evolution of the Roles and Titles of the Seventh Antediluvian Hero in Mesopotamian and Enochic

Traditions: Part II: Enochic Traditions," *Scrinium II. Universum Hagiographicum. Mémorial R.P. Michel van Esbroeck, S.J. (1934-2003)* (ed. B. Lourié; St. Pétersbourg, 2006) 165-213.

"Лицо как небесный двойник мистика в славянской 'Лестнице Иакова,'" *Волшебная Гора* (XIII; ed. A. Medvedev; Moscow, 2006) 56-77. [in Russian]

"God's Face in the Enochic Tradition," in: *Paradise Now: Essays on Early Jewish and Christian Mysticism* (ed. A. D. DeConick; Symposium Series, 11; Atlanta: SBL/Leiden: Brill, 2006) 179-193.

"The Learned Savant Who Guards the Secrets of the Great Gods': Evolution of the Roles and Titles of the Seventh Antediluvian Hero in Mesopotamian and Enochic Traditions: Part I: Mesopotamian Traditions," *Scrinium I. Varia Aethiopica. In Memory of Sevir B. Chernetsov (1943-2005)* (eds. D. Nosnitsin et al.; St. Petersburg, 2005) 248-264.

"The Face as the Heavenly Counterpart of the Visionary in the Slavonic Ladder of Jacob," in: *Of Scribes and Sages: Early Jewish Interpretation and Transmission of Scripture* (2 vols.; ed. C. A. Evans; Studies in Scripture in Early Judaism and Christianity, 9; London: T&T Clark, 2004) 2.59-76.

"Ex 33 on God's Face: A Lesson from the Enochic Tradition," *Society of Biblical Literature Seminar Papers 39* (Atlanta: Society of Biblical Literature, 2000) 130-147.

### **Articles in Journals:**

"Glorification through Fear in 2 Enoch," *Journal for the Study of the Pseudepigrapha* 25.3 (2016) 171-188.

"The Pteromorphic Angelology of the Apocalypse of Abraham," *Catholic Biblical Quarterly* 72 (2009) 830-842.

"Arboreal Metaphors and Polemics with the Divine Body Traditions in the Apocalypse of Abraham," *Harvard Theological Review* 102 (2009) 439-451.

"Воскресение тела Адама: искупительная роль Еноха-Метатрона во второй (Славянской) книге Еноха," *Империя Духа* 2 (2009) 63-67. [in Russian].

"The Gods of My Father Terah': Abraham the Iconoclast and the Polemics with the Divine Body Traditions in the Apocalypse of Abraham," *Journal for the Study of the Pseudepigrapha* 18.1 (2008) 33-53.

"Praxis of the Voice: The Divine Name Traditions in the Apocalypse of Abraham," *Journal of Biblical Literature* 127.1 (2008) 53-70.

"The Pillar of the World: The Eschatological Role of the Seventh Antediluvian Hero in 2 (Slavonic) Enoch," *Henoch* 30.1 (2008) 119-135.

"The Heir of Righteousness and the King of Righteousness: The Priestly Noachic Polemics in 2 Enoch and the Epistle to the Hebrews," *Journal of Theological Studies* 58 (2007) 45-65.

"Moses' Heavenly Counterpart in the Book of Jubilees and the Exagoge of Ezekiel the Tragedian," *Biblica* 88 (2007) 153-173.

"Vested with Adam's Glory: Moses as the Luminous Counterpart of Adam in the Dead Sea Scrolls and the Macarian Homilies," *Christian Orient* 4.10 (2006) 498-513.

"'Without Measure and Without Analogy:' Shiur Qomah Traditions in 2 (Slavonic) Enoch," *Journal of Jewish Studies* 56 (2005) 224-244.

"Noah's Younger Brother Revisited: Anti-Noachic Polemics and the Date of 2 (Slavonic) Enoch," *Henoch* 26 (2004) 172-87.

"Celestial Choirmaster: The Liturgical Role of Enoch-Metatron in 2 Enoch and Merkabah Tradition," *Journal for the Study of the Pseudepigrapha* 14 (2004) 3-29.

"The Flooded Arboretums: The Garden Traditions in the Slavonic Version of 3 Baruch and in the Book of Giants," *Catholic Biblical Quarterly* 65 (2003) 184-201.

"On the Polemical Nature of 2 (Slavonic) Enoch: A Reply to C. Bottrich," *Journal for the Study of Judaism* 34 (2003) 274-303.

"Overshadowed by Enoch's Greatness: 'Two Tablets' Traditions from the Book of Giants to Palaea Historica," *Journal for the Study of Judaism* 32 (2001) 137-158.

"'Many Lamps Are Lightened from the One': Paradigms of the Transformational Vision in Macarian Homilies," [with A. Golitzin] *Vigiliae Christianae* 55 (2001) 281-298.

"Melchizedek Legend of 2 (Slavonic) Enoch," *Journal for the Study of Judaism* 31 (2000) 23-38.

"Secrets of Creation in 2 (Slavonic) Enoch," *Henoch* 22.1 (2000) 45-62.

"The Origin of the Name 'Metatron' and the Text of 2 (Slavonic Apocalypse of) Enoch," *Journal for the Study of the Pseudepigrapha* 21 (2000) 19-26.

"Noah's Younger Brother': Anti-Noachic Polemics in 2 Enoch," *Henoch* 22.2 (2000) 259-73.

"Titles of Enoch-Metatron in 2 Enoch," *Journal for the Study of the Pseudepigrapha* 18 (1998) 71-86.

#### **Articles in Dictionaries:**

"2 Enoch," in: *Routledge Encyclopedia of Ancient Mediterranean Religions* (ed. E. Orlin et al; Routledge, 2016) 298-299.

"Chalkydri," in: *Encyclopedia of the Bible and Its Reception* (eds. H.-J. Klauck et al.; 30 vols.; Berlin; New York: Walter de Gruyter, 2009-) 4.1148-1149.

"Enoch," in: *The Dictionary of Early Judaism* (eds. J. J. Collins and D. Harlow; Grand Rapids: Eerdmans, 2010) 579-581.

"2 Enoch," in: *The Dictionary of Early Judaism* (eds. J. J. Collins and D. Harlow;

Grand Rapids: Eerdmans, 2010) 587-590.

"Melchizedek," in: *The Dictionary of Early Judaism* (eds. J. J. Collins and D. Harlow; Grand Rapids: Eerdmans, 2010) 931-932.

"Metatron," in: *The Dictionary of Early Judaism* (eds. J. J. Collins and D. Harlow; Grand Rapids: Eerdmans, 2010) 942-943.

"Slavonic Pseudepigrapha," in: *The Dictionary of Early Judaism* (eds. J. J. Collins and D. Harlow; Grand Rapids: Eerdmans, 2010) 1233-1235.

### **Book Reviews:**

Review of Gabriele Boccaccini (ed.) *Enoch and Qumran Origins: New Light on a Forgotten Connection* (Grand Rapids: Eerdmans, 2005) in: *Dead Sea Discoveries* 14/2 (2007) 257-260.

Review of Hindy Najman's *Seconding Sinai: The Development of Mosaic Discourse in Second Temple Judaism* (SJSJ, 77; Leiden: Brill, 2003) in: *The Studia Philonica Annual* 18 (2006) 215-218.

Review of Alexander Kulik's *Retroverting Slavonic Pseudepigrapha: Toward the Original of the Apocalypse of Abraham* (Text-Critical Studies, 3; Atlanta: Society of Biblical Literature, 2004) in: *Review of Biblical Literature*, May, 2005.

Review of Michael Stone's *Ancient Judaism: New Visions and Views* (Grand Rapids: Eerdmans, 2011) in: *AJS Review* 37 (2013) 387-389.

### **Professional Papers and Participation at Professional Meetings**

Paper "Face as the Image of God in the Jewish Pseudepigrapha," International Conference "Role of Esoteric and Apocryphal Sources in the Development of Christian and Jewish Traditions" Bad Homburg, Germany, March 27, 2018.

Paper: "Apocalyptic Scapegoat Traditions in the Book of Revelation," International Conference "Interpretive Issues in the Book of Revelation," Loyola University Chicago. Chicago, March 30, 2017.

Panel Participant: Review session on *Divine Scapegoats: Demonic Mimesis in Early Jewish Mysticism*. Mysticism, Esotericism and Gnosticism in Antiquity Group, Society of Biblical Literature Annual Meeting, San Antonio, November 21, 2016.

Paper: "A Farewell to the Merkavah Tradition," The Eighth Enoch Seminar: Apocalypticism and Mysticism, Milan, Villa Cagnola, Italy, June, 22, 2015.

Paper: "Ritualization of the Messianic Time in The Apocalypse of Abraham," Rockwell Symposium, Rice University, Houston, USA, November 4, 2013.

Paper: "Veneration Motif in the Temptation Narrative of the Gospel of Matthew: Lessons from the Enochic Tradition," The Seventh Enoch Seminar: Enochic Influences on the Synoptic Gospels, Monastero di Camaldoli, Italy, July, 21-26, 2013.

Paper: "The Heavenly Curtain Traditions in the Apocalypse of Abraham," International Conference "Early Judaism and the Slavonic Pseudepigrapha," Dor/Nahsholim, Israel, June 4-8, 2012.

Paper: "Anti-Anthropomorphic Polemics in the Apocalypse of Abraham," Research Group "Medieval and Early Modern Judeo-Slavic Interaction and Cross-Fertilization," Institute for Advanced Studies, Hebrew University of Jerusalem, Jerusalem, July 6, 2011.

Paper: "A Clothing Metaphor in the Slavonic Apocalypse of Abraham," International Conference "Cultural Archeology of Jews and Slavs," Hebrew University of Jerusalem, Jerusalem, June 14, 2011.

Paper: "The Leviathan Tradition in Jewish Pseudepigrapha and Mishnah Hagigah 2.1," Presentation at Jonas C. Greenfield Scholars' Seminar, the Orion Center for the Study of the Dead Sea Scrolls and Associated Literature, Hebrew University of Jerusalem, Jerusalem, May 29, 2011.

Chair and Moderator: Presentation of Rachel Elijor's Festschrift at the Society of Biblical Literature Annual Meeting, Atlanta, November 21, 2010.

Paper: "What is Above and What is Below: Mysteries of Leviathan in the Apocalypse of Abraham," Conference on the Hekhalot Literature in Context: From Byzantium to Babylonia, Princeton University, November 16, 2010.

Paper: "Adoil Outside the Cosmos: God Before and After Creation in the Enochic Tradition," Rockwell Religious Studies Symposium "Hidden Histories, Hidden God," Rice University, April 16, 2010.

Paper: "The Fallen Angels Traditions in 2 Enoch," The Fifth Enoch Seminar: Enoch, Adam, Melchizedek: Mediatorial Figures in 2 Enoch and Second Temple Judaism, Naples, June 15, 2009.

Paper: "Enoch's Roles and Titles in Early Enochic Booklets and 2 Enoch," The Fifth Enoch Seminar: Enoch, Adam, Melchizedek: Mediatorial Figures in 2 Enoch and Second Temple Judaism, Naples, June 15, 2009.

Paper: "Date of 2 Enoch," The Fifth Enoch Seminar: Enoch, Adam, Melchizedek: Mediatorial Figures in 2 Enoch and Second Temple Judaism, Naples, June 15, 2009.

Organizer and Co-chair: The Fifth Enoch Seminar: Enoch, Adam, Melchizedek: Mediatorial Figures in 2 Enoch and Second Temple Judaism, Naples, June 14-18, 2009.

Chair and Moderator: The New Testament Mysticism Project Seminar, Society of Biblical Literature Annual Meeting, Boston, November 21, 2008.

Paper: "The Tree of Life in the Gospel of John," The New Testament Mysticism Project Seminar, Society of Biblical Literature Annual Meeting, Boston, November 21, 2008.

Paper: "The Watchers of Satanail," Catholic Biblical Association Annual Meeting, Fordham University, New York, August 3, 2008.

Paper: "Enoch and the Anthropos: Restoration of the Glory of Adam in 2 (Slavonic) Enoch," Hellenistic Judaism Group, American Academy of Religion/Society of Biblical Literature Annual Meeting, San Diego, November 20, 2007.

Chair and Moderator: "Gospel of John," The New Testament Mysticism Project Seminar, American Academy of Religion/Society of Biblical Literature Annual Meeting, San Diego, November 16, 2007.

Paper: "Apocalyptic Imagery in the Gospel of John 1:51," New Testament Mysticism Project Seminar, American Academy of Religion/Society of Biblical Literature Annual Meeting, San Diego, November 16, 2007.

Paper: "Praxis of the Voice: The Divine Name Traditions in the Apocalypse of Abraham," Trends of Ancient Jewish and Christian Mysticism Seminar, University of Dayton, Dayton, November 9, 2007.

Paper: "Moses' Heavenly Counterpart in the Book of Jubilees and the Exagoge of Ezekiel the Tragedian," The Fourth Enoch Seminar, Monastero di Camaldoli, Italy, July 8-12, 2007.

Paper: "In the Mirror of the Divine Face: The Enochic Features of the Exagoge of Ezekiel the Tragedian," International Conference "Giving Torah at Sinai," Durham University, Durham, England, July 4-6, 2007.

Chair and Moderator: "The Pitfalls of Categorization: A Panel Discussion of James R. Davila's book *The Provenance of the Pseudepigrapha: Jewish, Christian, or Other?*" Pseudepigrapha Group, American Academy of Religion/Society of Biblical Literature Annual Meeting, Washington, November 19, 2006.

Paper: "Apocalyptic Imagery in the Temptation Narrative (Matthew 4:1-11)," New Testament Mysticism Project Seminar, American Academy of Religion/Society of Biblical Literature Annual Meeting, Washington, November 17, 2006.

Chair and Moderator: "Gospel of Matthew," The New Testament Mysticism Project Seminar, American Academy of Religion/Society of Biblical Literature Annual Meeting, Washington, November 17, 2006.

Paper: "The Enoch-Metatron Tradition," The VIIIth Congress of the European Association for Jewish Studies, Moscow, Russia, July 23-27, 2006.

Paper: "The Heir of Righteousness and the King of Righteousness: The Priestly Noachic Polemics in 2 Enoch and the Epistle to the Hebrews," The St. Andrews Conference on Hebrews & Theology, University of St. Andrews, Scotland, July 18-22, 2006.

Paper: "'You See the Extent of My Body': The Shiur Qomah Tradition in 2 (Slavonic) Enoch," Pseudepigrapha Group, American Academy of Religion/Society of Biblical Literature Annual Meeting, Philadelphia, November 20, 2005.

Chair and Moderator: "Jewish Pseudepigrapha in the Slavonic Tradition," Pseudepigrapha Group, American Academy of Religion/Society of Biblical Literature Annual Meeting, Philadelphia, November 19, 2005.

Paper: "Roles and Titles of the Seventh Antediluvian Hero in the *Book of the Similitudes*: A Departure from the Traditional Pattern?" The Third Enoch Seminar, Monastero di Camaldoli, Italy, June 7, 2005.

Chair and Moderator: "Gendered Images in Early Jewish and Christian Mystical Texts" Early Jewish and Christian Mysticism Group, American Academy of Religion/Society of Biblical Literature Annual Meeting, San Antonio, November 20, 2004.

Paper: "The Heirs of the Enochic Lore: 'Men of Faith' in 2 *Enoch* 35:2 and *Sefer Hekhalot* 48D:10," Pseudepigrapha Group, American Academy of Religion/Society of Biblical Literature Annual Meeting, San Antonio, November 19, 2004.

Paper: "Resurrection of Adam's Body: The Redeeming Role of Enoch-Metatron in 2 *Enoch* 46 and *Sefer Hekhalot* 48C," Early Jewish and Christian Mysticism Group, American Academy of Religion/Society of Biblical Literature Annual Meeting, Atlanta, November 24, 2003.

Paper: "From Patriarch to the 'Youth:' Angelic Veneration of Enoch and His Title 'Youth' in 2 (Slavonic) Enoch," Pseudepigrapha Group, American Academy of Religion/Society of Biblical Literature Annual Meeting, Toronto, November 25, 2002.

Paper: "Heavenly Counterpart of the Visionary in the Slavonic Ladder of Jacob," Early Jewish and Christian Mysticism Group, American Academy of Religion/Society of Biblical Literature Annual Meeting, Denver, November 17, 2001.

Paper: "'Noah's Younger Brother': Anti-Noachic Polemics in 2 Enoch," Pseudepigrapha Group, American Academy of Religion/Society of Biblical Literature Annual Meeting, Nashville, November 21, 2000.

Paper: "Ex 33 on God's Face: A Lesson from the Enochic Tradition," Early Jewish and Christian Mysticism Group, American Academy of Religion/Society of Biblical Literature Annual Meeting, Nashville, November 20, 2000.

Paper: "Titles of Enoch-Metatron in 2 Enoch," Early Jewish and Christian Mysticism Group, American Academy of Religion/Society of Biblical Literature Annual Meeting, New Orleans, November 24, 1996.

### **Professional Experience**

|   |           |
|---|-----------|
| Professor, Marquette University                   | 2012-     |
| Associate Professor, Marquette University         | 2009-2012 |
| Assistant Professor, Marquette University         | 2004-2009 |
| Teaching Fellow, Marquette University             | 2003-2004 |
| John P. Raynor, S.J. Fellow, Marquette University | 2002-2003 |
| Teaching Assistant, Marquette University          | 1998-2002 |
| Adjunct Professor, Abilene Christian University   | 1993-1997 |

|   |           |
|---|-----------|
| Research Assistant to the Dean, Abilene Christian University    | 1991-1997 |
| Senior Research Fellow, Institute for Cultural Research, Moscow | 1990-1991 |

### **Academic History**

Marquette University, Department of Theology, Milwaukee, Wisconsin  
Ph.D. in Religious Studies, 2003  
Dissertation: "From Patriarch to the Youth: The Metatron Tradition in *2 Enoch*"  
Advisor: Deirdre A. Dempsey

Abilene Christian University, College of Biblical Studies, Abilene, Texas  
Master of Divinity, 1997  
M.A. in New Testament Studies, 1995

Institute of Sociology, Russian Academy of Science, Moscow, Russia  
Ph.D. in Sociology, 1990

Moscow State University, Moscow, Russia  
Equivalent of MA in Journalism, 1986 *magna cum laude*

### **Mentoring Graduate Students:**

#### **Director/Co-Director of Dissertations**

Nathan Schmiedicke (November, 2007)  
Mark Koehne (November, 2009)  
Amy Richter (December, 2009)  
Dragos Giulea (December, 2009)  
Kristine Ruffatto (November, 2010)  
Jerome Douglas (January, 2011)  
Christopher Brenna (October 2017)  
Tyler Stewart (November 2018)  
Hans Moscicke (March 2019)

#### **Member of Dissertation Boards:**

Stephanie Skoyles (January, 2005)  
Christopher Wellborn (October, 2005)  
Ardyth Bass (January, 2007)  
Jeremy Holmes (March, 2007)  
Bogdan Bucur (May, 2007)  
Matthew Powell (September, 2007)  
James Carlson (April, 2008)  
Steven Dunn (November, 2009)  
Lynn Wilson (April, 2010)  
Tim Henderson (March, 2010)  
Susan Ramsey (April, 2012)  
Michael Harris (April, 2013)

Brian Sigmon (March 2013)  
Kasper Dalgaard (University of Copenhagen) (January, 2014)  
Eric Vanden Eykel (March, 2014)  
Michelle Weedman (May, 2014)  
Kellen Plaxco (October 2015)  
Mark Jennings (February 2015)  
Helga Kisler (November 2016)  
Ben Suriano (March 2016)  
Joseph Gordon (March 2016)  
Richard Barry (March 2017)  
Lisa Moore (March 2019)  
Israel McGrew (May 2021)  
James Wykes (November 2021)

**Reader of Master's Theses**

MaryBeth Herbst-Flagstad (March, 2007)  
Lisa Moore (August, 2007)  
Margaret Bender (April, 2008)  
William Owen (November, 2008)

**Chair of Doctoral Qualifying Exams Boards:**

Cathy Melesky Dante (October 2021)  
Timothy Gabrielson (November, 2013)  
Sarah Martin (September, 2010)  
Lisa Cullison (September, 2008)  
Helga Kisler (October, 2008)  
Kristine Ruffato (April, 2007)  
Michael Harris (May, 2007)  
Jerome Douglas (April, 2006)  
Robert Foster (October, 2006)  
Mark Koehne (October, 2006)  
Matthew Powell (October, 2005)  
James Carlson (December, 2005)

**Member of Doctoral Qualifying Exams Boards:**

Samantha Scott (March 2021)  
Peter Battaglia (September, 2020)  
Nicholas Roumas (April, 2019)  
Jason Hitchcock (December, 2016)  
Tikhon Pino (December, 2016)  
Hans Mosicke (November, 2016)  
James Wykes (October, 2016)  
Dallas Flippin (March, 2016)  
Matthew Olver (March, 2016)  
Tyler Stewart (December, 2015)  
Nathaniel Kidd (October, 2015)  
Nicholas Elder (September, 2015)  
Luke Togni (May, 2015)  
Jason Bermender (November, 2014)  
Ryan Hemmer (October, 2014)  
Gene Schlesinger (September, 2014)  
Joseph Gordon (October, 2013)  
Christopher Brenna (November, 2012)

Christopher Samuel (March, 2010)  
Jonathan Morgan (March, 2010)  
Mark Chapman (May, 2008)  
Michelle Weedman (September, 2008)  
Mark Jennings (December, 2008)  
Anthony Briggmann (February 2007)  
Timothy Henderson (April, 2007)  
Lynn Wilson (April, 2007)  
Gavril Andreicut (May 2007)  
Dragos Giulea (May, 2007)  
Megan De Franza (October 2007)  
John Fortner (October 2007)  
Daniel Lloyd (October 2007)  
Daniel McGuire (February, 2006)  
Robert Schreiber (March, 2006)  
Aleksander Kragh (May, 2005)  
Shawnee Daniels-Sykes (September, 2005)  
Michael Novak (November, 2005)  
Nathan Schmiedicke (December, 2005)  
Jeremy Holmes (December, 2004)

## **Membership and Service in Learned Societies and Seminars**

### **a. Membership**

Society of Biblical Literature (since 1996)  
Catholic Biblical Association of America (since 2000)  
Seminar on the Jewish Roots of Christian Mysticism (since 2002)  
The Enoch Seminar (since 2005)  
Studiorum Novi Testamenti Societas (since 2008)

### **b. Service**

Founder and Chair of the Seminar on the Jewish Roots of Christian Mysticism  
Member of Steering Committee, Mysticism, Esotericism and Gnosticism in Antiquity Group, Society of Biblical Literature  
Member of Advisory Board, The Enoch Seminar

## **Membership and Service in Scholarly Journals**

Scrinium. Journal of Patrology and Critical Hagiography (Leiden, Brill). Member of Editorial Board

Henoch: Studi storico-testuali su Giudaismo e Cristianesimo in età antica e medievale (Brescia, Morcelliana). Member of Advisory Board

Волшебная Гора (Moscow, Metacultura). Member of Advisory Board

Язык, Словесность, Культура (Moscow, Rodis). Member of Editorial Board

### **Awards and Fellowships**

The Way Klingler Fellowship, Marquette University, 2019.

Kelly Chair, Marquette University, 2018.

Scholar of the Year Award, College of Arts and Sciences, Marquette University, 2016.

Faculty Development Award, Marquette University, 2016.

Faculty Development Award, Marquette University, 2015.

Summer Faculty Fellowship and Regular Research Grant, Marquette University, 2014.

Faculty Development Award, Marquette University, 2014.

Faculty Development Award, Marquette University, 2013.

Faculty Development Award, Marquette University, 2012.

Fellow of the Institute for Advanced Studies, Hebrew University of Jerusalem, 2011.

Regular Research Grant, Marquette University, 2010.

The Way Klingler Young Scholar Award, Marquette University, 2008.

Faculty Development Award, Marquette University, 2006.

Faculty Development Award, Marquette University, 2005.

Summer Faculty Fellowship, Marquette University, 2005.

Faculty Development Award, Marquette University, 2004.

Teaching Fellowship, Marquette University, 2003-2004.

Rev. John P. Raynor Dissertation Fellowship, Marquette University, 2002-2003.

Teaching Assistantship and Tuition Scholarship, Marquette University, 1998-2002.

Research Assistantship and Tuition Scholarship, Abilene Christian University, 1991-1997.