

# Pseudepigrapha Bibliographies

Bibliography largely taken from Dr. James R. Davila's annotated bibliographies: [http://www.st-andrews.ac.uk/~www\\_sd/otpseud.html](http://www.st-andrews.ac.uk/~www_sd/otpseud.html). I have changed formatting, added the section on 'Online works,' have added a sizable amount to the secondary literature references in most of the categories, and added the Table of Contents. - Lee

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## **ONLINE WORKS**

Complete works of Josephus.

<http://www.ccel.org/j/josephus/works/JOSEPHUS.HTM>

Online works of Philo (with Philo bibliography).

<http://www.torreys.org/bible/philopag.html>

Many works of Patristic Fathers online (many in downloadable PDF format).

<http://www.ccel.org/>

Orion Dead Sea Scrolls Bibliography

<http://orion.msc.huji.ac.il/resources/bib/bibliosearch.shtml>

## **GENERAL BIBLIOGRAPHY**

Charlesworth, James H. *The Pseudepigrapha and Modern Research: with a Supplement*. SBLSCS 7. Chico, Ca.: Scholars Press, 1981.

DiTommaso, Lorenzo. *A Bibliography of Pseudepigrapha Research 1850-1999*. JSPSup 39. Sheffield: Sheffield Academic Press, 2001. Now the standard bibliographic reference work in the field.

Freedman, David Noel (ed.). *The Anchor Bible Dictionary*. 6 vols. New York: Doubleday, 1992. Contains useful short articles on individual pseudepigrapha, although these are frequently by the same person who edited the particular work in the Charlesworth translation and often do not offer much that is new.

## **METHODOLOGY**

Davila, James R. *The Provenance of the Pseudepigrapha: Jewish, Christian, or Other?* (JSJSup 105; Leiden: Brill, 2005)

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\_\_\_\_\_. ["The Pseudepigrapha and Christianity Revisited: Setting the Stage and Framing Some Central Questions."](#) *JSJ* 32 (2001) 371-395.

## **TRANSLATIONS OF THE OLD TESTAMENT PSEUDEPIGRAPHA IN COLLECTIONS**

Charles, R. H. (ed.). *The Apocrypha and Pseudepigrapha of the Old Testament in English*, vol. 1, *Apocrypha*; vol. 2, *Pseudepigrapha*. Oxford: Clarendon, 1913. Hereafter, "APOT."

Charlesworth, James H. (ed.). *The Old Testament Pseudepigrapha*, vol. 1, *Apocalyptic Literature and Testaments*, vol. 2, *Expansions of the "Old Testament" and Legends, Wisdom and Philosophical Literature, Prayers, Psalms, and Odes, Fragments of Lost JudeoHellenistic Works*. Garden City, N. Y.: Doubleday, 1983, 1985. Hereafter, "OTP."

Sparks, H. F. D. (ed.). *The Apocryphal Old Testament*. Oxford: Clarendon, 1984. Hereafter, "AOT."

## **GUIDE SERIES**

Guides to Apocrypha and Pseudepigrapha. Sheffield: Sheffield Academic Press. Volumes published thus far include *2 Esdras*, *4 Maccabees*, *The Ascension of Isaiah*, *The Life of Adam and Eve and Related Literature*, *Sirach*, *Wisdom of Solomon*, *Jubilees*, *Joseph and Aseneth*, and *Testaments of the Twelve Patriarchs*.

## **ON THE LITERATURE OF THE SECOND TEMPLE PERIOD**

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## **ON GREEK TRANSLATIONS OF SEMITIC ORIGINALS**

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### **Semitic Background of the New Testament**

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### **ON JUDAISM AND HELLENISM IN THE SECOND TEMPLE PERIOD**

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## **THE BOOK OF 1 ENOCH AND RELATED MATERIAL**

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AOT 169-319

APOT 2:163-81

OPT 1:5-89. A good, if sometimes idiosyncratic, translation of the best Ethiopic text, but does not take sufficient account of the Greek and Aramaic evidence.

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## **THE BOOK OF THE WATCHERS**

### **Translations**

AOT 184-221

APOT 2:188-208

OTP 1:13-29

### **Editions and Commentaries**

See above, 1.02 on 1 Enoch and related literature

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## **THE ANIMAL APOCALYPSE**

### **Translations**

AOT 274-91

APOT 2:248-60

OTP 1:61-72

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Also see above, 1.02 on 1 Enoch and related literature

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### **Translations**

AOT 291-319

APOT 2:260-77

OTP 1:72-89

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See above, 1.02 on 1 Enoch and related literature

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APOT 2:429-65

OPT 1:91-221

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See also the coverage of *4 Ezra* on this website [here](#) and [here](#).

#### **Translation**

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## ***THE TREATISE OF SHEM***

### **Translations**

OTP 1:473-86

### **Editions and Commentaries**

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For additional bibliography on *1 Enoch*, see [here](#).

### **Translations**

AOT 169-319, esp. pp. 221-56

APOT 2:163-281, esp. pp. 208-37

OTP 1:5-89, esp. pp. 29-50.

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### **Translations**

AOT 363-91

APOT 2:62552

OTP 1:681-706

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### **Translations**

AOT 753-73

OTP 1:721-53

John C. Reeves, "Sefer Elijah." *Trajectories in Near Eastern Apocalyptic: A Postrabbinic Jewish Apocalypse Reader*, 29-39. SBL Resources for Biblical Study 45. Atlanta, Ga.: Society of Biblical Literature, 2005. (A translation of the Hebrew *Apocalypse of Elijah*, whose relationship to the Coptic *Apocalypse of Elijah* remains to be fully worked out.

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## **THE LADDER OF JACOB**

### **Translations**

AOT 453-63

OTP 2:401-11

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### **Translations**

AOT 601-16

APOT 2:407-24

OTP 1:918-34

### **Editions**

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## **THE MARTYRDOM AND ASCENSION OF ISAIAH**

### **Translations**

AOT 775-812

APOT 2:155-62 (extracts supposedly reconstructing a Jewish source in the work)

OTP 2:43-176

R.H. Charles. *The Ascension of Isaiah*. London: SPCK, 1919.  
[http://www.cimmay.us/photocopy/pc\\_charles.pdf](http://www.cimmay.us/photocopy/pc_charles.pdf)

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## **THE PSALMS OF SOLOMON**

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APOT 2:625-52

OTP 2:639-70

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OTP 1:516-59

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## **2 BARUCH**

### **Translations**

AOT 835-95

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OTP 1:615-52

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## **THE STORY OF ZOSIMUS/HISTORY OF THE RECHABITES**

### **Translations**

OTP 2:443-61 (The Syriac Version) See also Charlesworth's edition and translation of the Greek version below.

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## **THE LIFE OF ADAM AND EVE/APOCALYPSE OF MOSES**

### **Translations**

AOT 141-67

APOT 2:123-54

OTP 2:249-95

### **Editions and Commentaries**

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## **THE APOCRYPHON OF EZEKIEL**

### **Translations**

OTP 1:487-95

### **Editions and Commentaries**

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### **Translations**

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### **Editions and Commentaries**

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## **ARISTEAS TO PHILOCRATES**

### **Translations**

OTP II, 7-34  
APOT II, 83-122

### **Texts Related to or Dependent on Aristeas**

Aristobulus (Eusebius, *Preparatio Evangelica* 13.12.2)  
Philo, *De Vita Mosis* 2.25-44  
Josephus, [Antiquities 12.1-118](#)  
Justin Martyr, [Apology 1.31](#)  
Irenaeus, [Against the Heresies 3.21.2](#)  
Eusebius, *Preparatio Evangelica* 8.2-5, 9; 9.38  
Epiphanius *On Weights and Measures* 3-11  
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Augustine, [City of God 18.42-43](#)

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## **(GREEK APOCALYPSE OF) BARUCH (3 BARUCH)**

### **Translations**

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## **SIBYLLINE ORACLES**

### **Translations**

OTP I, 317-472  
APOT II, 368-406

### **Editions and Commentaries**

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## **JOSEPH AND ASENETH**

(The more comprehensive [Joseph and Aseneth: On-line Bibliography](#), which includes many works in languages other than English, can be found on Mark Goodacre's [Aseneth Web Page](#). Numerous links to additional online material (reviews, art, etc.) are given on this page as well.)

### **Translations**

OTP II, 176-247

[AOT, 465-503](#) (translation by David Cook, posted on the Aseneth Web Page by permission of Oxford University Press)

### **Editions and Commentaries**

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## **THE TESTAMENT OF ABRAHAM**

### **Translation**

OTP I, 871-902

AOT, 393-421

### **Editions and Commentaries**

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### **Studies**

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## **4 MACCABEES**

### **Translations**

OTP II, 531-64  
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## **PSEUDO-HECATAEUS**

### **Translation**

OTP II, 905-19

### **Edition and Commentary**

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## **EZEKIEL THE TRAGEDIAN, EXAGOGE**

### **Translation**

OTP II, 803-19

### **Edition and Commentary**

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### **Studies**

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## **EUPOLEMUS**

### **Translation**

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**PSEUDO-EUPOLEMUS****Translation**

OTP II, 873-82

**Edition and Commentary**

Carl R. Holladay, *Fragments from Hellenistic Jewish Authors* vol. 1 *Historians* (SBLTT 20: SBLPS 10; Missoula, MT; Atlanta, GA: Scholars Press, 1983) 157-87 [Greek text, translation, and commentary]

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**ARISTOBULUS****Translation**

OTP II, 831-42

**Edition and Commentary**

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S. Sandmel, "Aristobulus (1)," *IDB* 1 (1962) 221

## **CLEODEMUS MALCHUS**

### **Translation**

OTP II, 883-87

### **Edition and Commentary**

Carl R. Holladay, *\_Fragments from Hellenistic Jewish Authors\_* vol. 1 *\_Historians\_* (SBLTT 20: SBLPS 10; Missoula, MT; Atlanta, GA: Scholars Press, 1983) 245-59 [Greek text, translation, and commentary]

### **Studies**

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## **THE BOOK OF JUBILEES**

### **Translations**

OTP II, 35-142

APOT II, 1-82

AOT 1-139

### **Editions and Translations**

James C. VanderKam, *\_The Book of Jubilees\_* (2 vols.; CSCO 510-511; Louvain: Peeters, 1989)

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## **THE TESTAMENTS OF THE TWELVE PATRIARCHS**

### **Translations**

OTP I, 775-828

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AOT 505-600

### **Editions and Commentaries**

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## **THE TESTAMENT OF JOB**

### **Translations**

OTP I, 829-68

AOT 617-48

### **Editions**

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### **Translation**

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### **Editions and Commentaries**

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### **General Bibliography**

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## **MORE PSALMS OF DAVID**

### **Translations**

OTP II, 609-24

### **Editions and Commentaries**

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## **ODES OF SOLOMON**

### **Translations**

OTP II, 725-71

AOT 683-731

### **Edition, Translation, and Commentary**

James H. Charlesworth, *The Odes of Solomon* (SBLTT 13; Chico, Ca.: Scholars Press, 1977)

**Study**

Gerald R. Blaszczak, *\_A Formcritical Study of Selected Odes of Solomon\_* (HSM 36; Atlanta, Ga.: Scholars Press, 1985)

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**MACCABEES****Translations**

OTP II, 509-29

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**Editions and Commentary**

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David S. Williams, "\_3 Maccabees\_: A Defense of Diaspora Judaism?" \_JSP\_ 13 (1995) 17-29

## **AHIQAR**

### **Translations**

OTP II, 479-507 [Elephantine Aramaic version]

APOT II, 715-84 [Syriac, Arabic, Armenian, Ethiopic, and Greek versions]

H. L. Ginsberg, "The Words of Ahikar" in \_Ancient Near Eastern Texts Relating to the Old Testament\_, ed. James B. Pritchard (3rd ed. with supplement; Princeton N. J.: Princeton University Press, 1969) 427-30 [Elephantine Aramaic version]

### **Editions**

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### **Studies**

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Schurer, \_History\_ (see 0.2) III.1, 232-39

## **ANCIENT MAGIC**

### **Texts and Editions**

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Michael A. Morgan, \_Sepher Ha-Razim: The Book of the Mysteries\_ (SBLTT 25; Chico, Ca.: Scholars Press, 1983)

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## **PRAYER OF JACOB (PGM XXIIb. 1-26)**

### **Translations**

OTP II, 715-23

Betz, *Greek Magical Papyri* (see 7.01) 261

### **Edition**

Preisendanz and Henrichs, *Papyri Graecae Magicae* (see 7.1) XXIIb.1-26

## **TESTAMENT OF SOLOMON**

### **Translations**

OTP I, 935-87

AOT 733-51

### **Edition**

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### **Studies**

Dennis C. Duling, "Solomon, Exorcism, and the Son of David," *HTR* 68 (1975) 235-52

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Paul D. Hanson, *The Dawn of Apocalyptic: the Historical and Sociological Roots of Jewish Apocalyptic Eschatology* (rev. ed.; Philadelphia: Fortress, 1979)

Christopher Rowland, *The Open Heaven: a Study of Apocalyptic in Judaism and Early Christianity* (London: SPCK, 1982)

## **APOCALYPSE OF SEDRACH**

### **Translations**

OTP I, 605-13

AOT 953-66

**Edition**

Otto Wahl, *Apocalypsis Esdrae; Apocalypsis Sedrach; Visio Beati Esdrae* (PVTG 4; Leiden: Brill, 1977)

**Studies**

Richard Bauckham, "The Apocalypses in the New Pseudepigrapha," *\_JSNT\_* 26 (1986) 97-117

Adela Yarbro Collins, "The Early Christian Apocalypses," *\_Semeia\_* 14 (see 8.1) 61-103, esp. 94-95

**APOCALYPSE OF ADAM****Translations**

OTP I, 707-719 Bentley Layton, *\_The Gnostic Scriptures: A New Translation with Annotation and Introductions\_* (New York: Doubleday, 1987) 52-64 (under the title "the Revelation of Adam")

George W. MacRae and Douglas M. Parrott, "The Apocalypse of Adam (V,5)" in *\_The Nag Hammadi Library in English\_*, ed. James M. Robinson (3rd ed.; San Francisco: Harper and Row, 1988) 277-86

**Editions**

J. M. Robinson (ed.), *\_The Facsimile Edition of the Nag Hammadi Codices: Codex V\_* (Leiden: Brill, 1975)

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**Studies**

Francis T. Fallon, "The Gnostic Apocalypses," *\_Semeia\_* 14 (see 8.01) 123-58, esp. 126-27

Charles W. Hedrick, *\_The Apocalypse of Adam: A Literary and Source Analysis\_* (SBLDS 46; Chico, Ca.: Scholars Press, 1980)

George W. McRae, "The Coptic Gnostic Apocalypse of Adam," *\_HeyJ\_* 6 (1965) 27-35

Edwin M. Yamauchi, "Pre-Christian Gnosticism in the Nag Hammadi Texts?" *\_CH\_* 48 (1979) 129-41

### **General Introductions to Gnosticism**

Simone P<sup>e</sup>tremont, *\_A Separate God: The Christian Origins of Gnosticism\_* (San Francisco: HarperSanFrancisco, 1990)

Kurt Rudolph, *\_Gnosis: The Nature and History of Gnosticism\_* (San Francisco: Harper and Row, 1987)

Edwin M. Yamauchi, *\_Pre-Christian Gnosticism: A Survey of the Proposed Evidences\_* (London: Tyndale, 1973)

### **APOCALYPSE OF ZEPHANIAH**

#### **Translations**

OTP I, 497-515

AOT 915-25

#### **Editions**

See the bibliography in OTP I, 506-7

#### **Studies**

Richard Bauckham, "The Apocalypses in the New Pseudepigrapha," *\_JSNT\_* 26 (1986) 97-117

Richard Bauckham, "Early Jewish Visions of Hell," *\_JTS\_* 41 (1990) 355-385 [primarily useful as general background to the text in question]

John J. Collins, "The Jewish Apocalypses," *Semeia* 14 (see 8.1) 21-59, esp. 43

Himmelfarb, *\_Tours of Hell\_* (see 0.2) passim

Himmelfarb, *\_Ascent to Heaven\_* (see 0.2) passim

**ELDAD AND MODAD (Fragment)****Translation**

OTP II, 463-65

**Edition and Study**

Schurer, \_History\_ (see 0.2) III.2, 783

**JANNES AND JAMBRES (Fragment)****Translation**

OTP II, 427-42

**Edition**

Albert Pietersma, \_The Apocryphon of Jannes and Jambres\_ (Leiden: Brill, 1994)

**Studies**

Stephen Gero, "Parerga to 'The Book of Jannes and Jambres,'" \_JSP\_ 9 (1991) 67-85

Schurer, \_History\_ (see 0.2) III.2, 781-83

**SURVIVALS****General Bibliography**

John C. Reeves (ed.), \_Tracing the Threads: Studies in the Vitality of Jewish Pseudepigrapha\_ (SBLEJL 6; Atlanta Ga.: Scholars Press, 1994)

**Merkavah Mysticism and Hekhalot Literature**

Peter Schafer, \_The Hidden and Manifest God: Some Major Themes in Early Jewish Mysticism\_ (Albany, N. Y.: SUNY, 1992)

### **3 ENOCH**

#### **Translation**

OTP I, 223-315

#### **Editions**

Hugo Odeberg, *3 Enoch or The Hebrew Book of Enoch* (New York: KTAV, 1973) [a reprint of the first edition, published originally in 1928. The introductory material (apart from the good new prolegomenon by Jonas Greenfield) is out of date and should be used with extreme caution. The text and translation are based on an inferior manuscript, so a good Hebrew text needs to be reconstructed from the apparatus by the reader. Nonspecialists should stay with the excellent translation by Philip Alexander in OTP I listed above.]

Peter Schäfer et al., *Synopse zur Hekhalot-Literatur* (Tübingen: Mohr [Siebeck], 1981) [includes a new collation of two manuscripts of 3 Enoch in §§ 1-80]

Peter Schäfer and Klaus Herrmann, *Übersetzung der Hekhalot-Literatur*, vol. I, §§ 1-80 (Tübingen: Mohr [Siebeck], 1995) [a new German translation of 3 Enoch based on one of the major manuscripts and including variants from the others. The authors are preparing a complete edition of the document.]

#### **Studies**

P. S. Alexander, "The Historical Setting of the Hebrew Book of Enoch," *JJS* 28 (1977) 156-80

Odeberg, Hugo. *3 Enoch or The Hebrew Book of Enoch*. Prolegomenon by Jonas C. Greenfield. New York: Ktav Publishing House, inc. 1973. Originally printed by Cambridge University Press, 1928.

Anthony J. Saldarini, "Apocalypses and 'Apocalyptic' in Rabbinic Literature and Mysticism," *Semeia* 14 (see 8.01) 187-205, esp. 192-93

Peter Schäfer, *The Hidden and Manifest God: Some Major Themes in Early Jewish Mysticism* (Albany, N. Y.: SUNY, 1992) ch. 6

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 Mediators Bibliography  
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### **DIVINE MEDIATORS AND MEDIATION**

Margaret Barker, *The Great Angel: A Study of Israel's Second God* (London: SPCK, 1992)

Wilhelm Bousset, *Kyrios Christos: A History of the Belief in Christ from the Beginnings of Christianity to Irenaeus* (Nashville/New York: Abingdon, 1970 [published originally in German in 1916, 6th German ed. 1964])

James H. Charlesworth, "The Concept of the Messiah in the Pseudepigrapha," *ANRW* 2.19.1, 188-218

James H. Charlesworth (ed.), *The Messiah: Developments in Earliest Judaism and Christianity* (Minneapolis Mn.: Fortress, 1992)

John J. Collins, *The Scepter and the Star: The Messiahs of the Dead Sea Scrolls and Other Ancient Literature* (New York/London: Doubleday, 1995)

P. G. Davis, "Divine Agents, Mediators, and New Testament Christology," *Journal of Theological Studies* 45 (1994) 479-503

Jarl E. Fossum, *The Name of God and the Angel of the Lord: Samaritan and Jewish Concepts of Intermediation and the Origin of Gnosticism* (Tübingen: Mohr [Siebeck], 1985)

\_\_\_\_\_, "The New *Religionsgeschichtliche Schule*: The Quest for Jewish Christology," 1991 SBL Seminar Papers (Atlanta, Ga.: Scholars Press, 1991) 638-46

Charles A. Gieschen, *Angelomorphic Christology: Antecedents and Early Evidence* (Leiden: Brill, 1998)

Richard A. Horsley with John S. Hanson, *Bandits, Prophets, and Messiahs: Popular Movements at the Time of Jesus* (New York: Harper & Row, 1985)

Larry W. Hurtado, *One God, One Lord* (London: SCM, 1988)

C. R. A. Morray-Jones, "Transformational Mysticism in the Apocalyptic-Merkabah Tradition," *JJS* 43 (1992) 1-31

S. Mowinckel, *He That Cometh* (Oxford: Blackwell, 1956)



Jacob Neusner, William Scott Green, and Ernest S. Frerichs (eds.), *Judaisms and their Messiahs at the Turn of the Christian Era* (Cambridge: Cambridge University Press, 1987)

George W. E. Nickelsburg and John J. Collins, *Ideal Figures in Ancient Judaism* (SBLSCS 12; Chico, Ca.: Scholars Press, 1980)

Saul M. Olyan, *A Thousand Thousands Served Him: Exegesis and the Naming of Angels in Ancient Judaism* (Tübingen: Mohr [Siebeck], 1993)

Christopher Rowland, *The Open Heaven: a Study of Apocalyptic in Judaism and Early Christianity* (London: SPCK, 1982)

Alan F. Segal, *Two Powers in Heaven: Early Rabbinic Reports about Christianity and Gnosticism* (Leiden: Brill, 1977)

Loren T. Stuckenbruck, *Angel Veneration and Christology: A Study in Early Judaism and in the Christology of the Apocalypse of John* (Tübingen: Mohr [Siebeck], 1995)

## **ENOCH (METATRON)**

### **Primary Texts**

Genesis 5:18-24; 6:1-4

1 Enoch (OTP I, APOT II)

Matthew Black with James C. VanderKam, *The Book of Enoch or 1 Enoch: a New English Edition with Commentary and Textual Notes* (Leiden : Brill, 1985)

J. T. Milik with Matthew Black, *The Books of Enoch : Aramaic Fragments of Qumran Cave 4* (Oxford: Clarendon, 1976)

2 Enoch (OTP I, APOT II)

3 Enoch (OTP I)

Hugo Odeberg, *3 Enoch or the Hebrew Book of Enoch: Edited and Translated for the First Time with Introduction, Commentary and Critical Notes* (New York: KTAV, 1973 [or. pub. 1928])

Jubilees 4:16-26 (OTP II, APOT II, AOT)

## Secondary Literature

P. S. Alexander, "The Historical Setting of the Hebrew Book of Enoch," *JJS* 28 (1977) 156-80

M. Black, "The Messianism of the Parables of Enoch: Their Date and Contribution to Christological Origins," in *The Messiah*, ed. Charlesworth (see 0.3 above) 145-68

Christfried Böttrich, "Recent Studies in the Slavonic Book of Enoch," *Journal for the Study of the Pseudepigrapha* 9 (1991) 35-42

John J. Collins, *The Scepter and the Star* (see 0.3 above) 173-82

Peter Schäfer, *The Hidden and Manifest God: Some Major Themes in Early Jewish Mysticism* (Albany N.Y.: SUNY, 1992) esp. ch. 6

David Winston Suter, *Tradition and Composition in the Parables of Enoch* (Missoula, MT: Scholars Press, 1979)

James C. VanderKam, *Enoch and the Growth of an Apocalyptic Tradition* (Washington, D.C.: Catholic Biblical Association of America, 1984)

\_\_\_\_\_, "Righteous One, Messiah, Chosen One, and Son of Man in 1 Enoch 37-71," in *The Messiah*, ed. Charlesworth (see 0.3 above) 169-91

## MELCHIZEDEK (MICHAEL)

### Primary Texts

Genesis 14, Psalm 110, Hebrews 7, Revelation 12

Genesis Apocryphon (1QApGen ar = 1Q20) 22.12-17

DSST 236

CDSSE 458

DSSNT 83

11QMelchizedek (11Q13)

DSST 139-40

CDSSE 500-502

DSSNT 455-57

Songs of the Sabbath Sacrifice (4Q401, frags. 11 and 22)

Philo, *Leg. All.* III 79-82; cf. *Congr.* 99 and *Abr.* 235

Josephus, *Antiquities* 1.10.2

Jubilees 13:22-27 (OTP II, APOT II, AOT)

Pseudo-Eupolemos (Praeparatio Evangelica 9.17.4-6) (OTP II)

Hellenistic Synagogal Prayers (OTP II 687-888, 693)

2 Enoch 71-73 (23) (OTP I, AOT)

The Melchizedek Tractate from Nag Hammadi (NHC IX,1)

*Nag Hammadi Library in English* 438D44

*Pistis Sophia* Book 1, chs. 2-26; Book 2, ch. 86; Book 3, chs. 112, 128-129, 131;

Book 4, chs. 136 (?--Zorochothora), 139-40

*Second Book of Jeu* chs. 45-46

The Bala'izah Fragment

## Secondary Literature

Anders, Aschim, "Melchizedek the Liberator: An Early Interpretation of Genesis 14?" in *Society of Biblical Literature 1996 Seminar Papers* (Atlanta, Ga.: Scholars Press, 1996) 243-58

Adela Yarbro Collins, *The Combat Myth in the Book of Revelation* (HDR 9; Missoula, Mont.: Scholars Press, 1976)

James R. Davila, "[Melchizedek, Michael, and War in Heaven](#)," in *Society of Biblical Literature 1996 Seminar Papers* (Atlanta, Ga.: Scholars Press, 1996) 259-72

\_\_\_\_\_, "Melchizedek: King, Priest, and God," in *The Seductiveness of Jewish Myth: Challenge or Response?*, ed. S. Daniel Breslauer (Albany, N.Y.: SUNY, 1997) 217-34

J. A. Fitzmyer, "'Now This Melchizedek . . .' (Heb. 7:1)," in *Essays on the Semitic Background of the New Testament* (SBLSPS 5; n.p.: Scholars Press, 1974) 221-43

F. L. Horton, Jr., *The Melchizedek Tradition: A Critical Examination of the Sources to the Fifth Century A.D. and in the Epistle to the Hebrews* (SNTSMS 30; Cambridge, England: 1976)

Paul J. Kobelski, *Melchizedek and Melchirea* (CBQMS 10; Washington, D.C.: Catholic Biblical Association of America, 1981)

Birger A. Pearson et al., *Nag Hammadi Codices IX and X* (NHS 15; Leiden: Brill, 1981) 19D85

Birger A. Pearson, "The Figure Melchizedek in Gnostic Literature," in *Gnosticism, Judaism, and Egyptian Christianity* (Studies in Antiquity and Christianity 5; Minneapolis, Minn.: 1990) 108-23

S. E. Robinson, "The Apocryphal Story of Melchizedek," *Journal for the Study of Judaism* 18 (1987) 26-39

Carl Schmidt and Violet MacDermot, *The Books of Jeu and the Untitled Text in the Bruce Codex* (NHS XIII; Leiden: Brill, 1978)

Schmidt and MacDermot, *Pistis Sophia* (NHS IX; Leiden: Brill, 1978)

## **MOSES**

### **Primary Texts**

Exodus, Leviticus, Numbers, Deuteronomy, etc.  
Also frequently in the New Testament (note esp. Mark 9:2-8 and parallels)

Philo, *De Vita Mosis* I-II etc.

Josephus, *Antiquities* 2.9-3.15 etc.

4Q374: A Discourse on the Exodus/Conquest Tradition?

CDSSE 539

DSSNT 335-36

DSST 278

4Q377: A Moses Apocryphon(c)

CDSSE 542

DSSNT 337-38

Also note: Words of Moses (1Q22); Pseudo-Jubilees (4Q225-227); Moses Pseudepigraphon (4Q385a, 4Q387a, 4Q388-89 and 4Q390); Temple Scroll (11Q19); 1Q29, 2Q21, 4Q374-76; and occasional references to Moses in other Qumran texts

Some of the more interesting appearances of Moses in the Apocrypha and OT Pseudepigrapha (there are many others) include:

Artapanus (OTP II, 889-903)

Assumption/Testament of Moses (OTP I, APOT II, AOT)

2 Baruch 4, 59 (OTP I, APOT II, AOT)

Ben Sirah 45:1-5

3 Enoch 15B (OTP I, 303-4)

Exagoge of Ezekiel the Tragedian (OTP II)  
 4 Ezra 14:1-5 (OTP I, APOT II)  
 Eupolemus (OTP II, 861-65)  
 Jubilees (OTP II, APOT II, AOT)  
 Pseudo-Philo 9-19 (OTP II)  
 Orphica (OTP II, 795-801)

### Secondary Literature

Scott J. Hafemann, "Moses in the Apocrypha and Pseudepigrapha: A Survey," *Journal for the Study of the Pseudepigrapha* 7 (1990) 79-104

Wayne A. Meeks, "Moses as God and King," in *Religions in Antiquity: Essays in Memory of Erwin Ramsdell Goodenough*, ed. Jacob Neusner (Leiden: Brill, 1968)

Joseph P. Schultz, "Angelic Opposition to the Ascension of Moses and the Revelation of the Law," *JQR* 61 (1970-71) 282-307

Pieter W. van der Horst, "Moses' Throne Vision in Ezekiel the Dramatist," *JJS* 34 (1983) 21-29

Howard Jacobsen, *The Exagoge of Ezekiel* (Cambridge, England: Cambridge University Press, 1983)

A. Schalit, *Untersuchungen zur Assumptio Mosis* (Leiden: Brill, 1989)

Joannes Tromp, *The Assumption of Moses: a Critical Edition with Commentary* (Leiden: Brill, 1993)

Carol Newsom, "4Q374: A Discourse on the Exodus/Conquest Tradition," in *The Dead Sea Scrolls: Forty Years of Research*, ed. Devorah Dimant and Uriel Rappaport (Leiden: Brill, 1992) 40-52

\_\_\_\_\_, "374. 4QDiscourse on the Exodus/Conquest Tradition," in *Qumran Cave 4 XIV Parabiblical Texts, Part 2* (DJD 19; Oxford: Clarendon, 1995) 99-110 and pl. XIII

Crispin Fletcher-Louis, "4Q374: A Discourse on the Sinai Tradition: The Deification of Moses and Early Christology," *DSD* 3 (1996) 236-52

## **SOLOMON**

### **Primary Texts**

1 Kings 1-11; 1 Chronicles 23-29, 2 Chronicles 1-9; Song of Solomon; Qohelet/Ecclesiastes  
Matt 1:6-7; 6:29//Luke 12:27; 12:42 (43-45)//Luke 11:31; John 10:23 Acts 3;11; 5:12; 7:47

11QApocPsalms  
CDSSE 310-11  
DSSNT 453-54  
DSST 376-78

Josephus, Antiquities 8.1-8, esp. 8.2.5

Some of the more interesting references to Solomon in the Apocrypha and Pseudepigraph include:

Aristobulus (OTP II, 841)  
Apocalypse of Adam 7:13-16 (OTP I, Robinson, Nag Hammadi Library)  
2 Baruch 61:1-8 (OTP I, APOT II, AOT)  
Eupolemus 30:8-34:16, 34:30 (OTP II, 867-71)  
Pseudo-Philo 26:12?? (OTP II, 338 and note); 60:3?? (OTP II, 373 and note)  
Sibylline Oracles 11.80-103 (OTP I, 436 and note, APOT)  
Testament of Solomon (OTP I, AOT)  
Wisdom of Solomon 7:17-22; 9:7-8, 12

He is also mentioned in the Greek Magical Papyri, the Jewish magical texts (e.g. Sepher Ha-Razim), and the Aramaic magic bowls (see [section 0.1.5](#) above)

### **Secondary Literature**

Dennis C. Duling, "Solomon, Exorcism, and the Son of David," HTR 68 (1975) 235-52

\_\_\_\_\_, "The Legend of Solomon the Magician in Antiquity: Problems and Perspectives," Proceedings of the Eastern Great Lakes Biblical Society 4 (1984) 1-22

\_\_\_\_\_, "The Eleazar Miracle and Solomon's Magical Wisdom in Flavius Josephus' Antiquitates Judaicae 8:42-49," HTR 78 (1985) 1-25

\_\_\_\_\_, "The Testament of Solomon: Retrospect and Prospect," JSP 2 (1988) 87-112

\_\_\_\_\_, "Solomon, Testament of," ABD VI 117-19

H. M. Jackson, "Notes on the Testament of Solomon," JSJ 19 (1988) 19-60

### **Exorcism and Anthropology**

I am grateful to my colleague, Dr. Todd Klutz, for collecting most of the following references on anthropological studies of exorcism. I have added a few references to his list (and I'm afraid I've had the cheek to include one of my own). This material will be relevant to our study of Solomon and Apollonius of Tyana.

Blacker, C., *The Catalpa Bow: A Study of Shamanistic Practices in Japan* (2d ed.; London: Unwin, 1986)

Davies, S., [Jesus the Healer: Possession, Trance, and the Origins of Christianity](#) (London: SCM, 1995)

Davila, J. R., ["The Hekhalot Literature and Shamanism,"](#) *Society of Biblical Literature 1994 Seminar Papers* (Atlanta, Ga.: Scholars Press, 1994) 767-89

Derrett, J. D. M., "Spirit-possession and the Gerasene Demoniac: An Inquest into History and Liturgical Projection," *Man* 14 (2, 1979) 286-293

Goodman, F. D., *How about Demons? Possession and Exorcism in the Modern World* (Bloomington and Indianapolis Ind.: Indiana University Press, 1988)

Halifax, J., *Shamanic Voices: A Survey of Visionary Narratives* (New York/London: Arkana/Penguin, 1979)

Hultkrantz A., "A Definition of Shamanism," *Temenos* 9 (1973) 25-37

Langley, M. S., "Spirit-possession, Exorcism and Social Context: An Anthropological Perspective with Theological Implications," *Churchman* 84 (3, 1980) 226-245

Lewis, I. M., *Ecstatic Religion: A Study of Shamanism and Spirit Possession* (2d ed. London and New York: Routledge, 1989)

\_\_\_\_\_, *Religion in Context: Cults and Charisma* (Cambridge: Cambridge University Press, 1986)

Sharp, L. A., *The Possessed and the Dispossessed: Spirits, Identity, and Power in a Madagascar Migrant Town. Comparative Studies of Health Systems and Medical Care*, ed. J. M. Janzen (Berkeley and Los Angeles: University of California Press, 1993)

Walsh, R. "The Psychological Health of Shamans: A Reevaluation," *JAAR* 65 (1997) 101-124.

Wilson, Robert R., *Prophecy and Society in Ancient Israel* (Philadelphia, Pa.: Fortress, 1980)

## **THE PROPHET ELIJAH**

### **Primary Texts**

1 Kings 17:1-21:29; 2 Kings 1:1-2:18; 3:15; 9:36; 10:10; 2 Chronicles 21:12; Malachi 4:5-6  
Matthew 11:14; 16:14; 17:3-12; 27:47-49; Mark 6:15; 8:28; 9:4-13; 15:35-36; Luke 1:17; 4:25-26; 9:8, 19, 30, 33, 54; John 1:21-25; Romans 11:2; James 5:17; Rev 11:1-13?

Josephus *\_Antiquities\_* 8.13; 9.2; 9.5.1

Some of the more interesting references to Elijah in the Apocrypha and OT Pseudepigrapha include:

Apocalypse of Elijah 1:1; 4:7-19; 5:32 (OPT I, 721-53)  
2 Baruch 77:24 (OTP I, APOT II, AOT)  
1 Enoch 93:8 (OTP I, APOT II, AOT)  
4 Ezra 6:26; 7:109 (OTP I, APOT II)  
Hellenistic Synagogal Prayers (OTP 697)  
Sirach 48:1-16

The Hebrew Apocalypse of Elijah (see below)

### **Secondary Literature**

Morris M. Fairstein, "Why Do the Scribes Say That Elijah Must Come First?" *\_JBL\_* 100 (1981) 75-86

Dale C. Allison, "Elijah Must Come First," *\_JBL\_* 103 (1984) 256-58

Joseph A. Fitzmyer, "More About Elijah Coming First," *\_JBL\_* 104 (1985) 295-96

David Frankfurter, *\_Elijah in Upper Egypt: the Apocalypse of Elijah and Early Egyptian Christianity\_* (Minneapolis, Minn.: Fortress, 1993)

Richard A. Horsley with John S. Hanson, *\_Bandits, Prophets, and Messiahs: Popular Movements at the Time of Jesus\_* (New York: Harper & Row, 1985) esp. ch. 4

Albert Pietersma et al., *\_The Apocalypse of Elijah Based on Pap. Chester Beatty 2018\_* (Missoula, Mont.: Scholars Press, 1979)

M. E. Stone and J. Strugnell, *\_The Books of Elijah\_* (Missoula, Mont.: Scholars Press, 1979)

"The Book of Elijah" (= The Hebrew Apocalypse of Elijah) in *\_Revelation and Redemption: Jewish Documents of Deliverance from the Fall of Jerusalem to the Death of Na<h>manides\_* by George Wesley Buchanan (Dillsboro, N. C.: Western North Carolina Press, 1978) 426-41



The original text of the Hebrew Apocalypse of Elijah can be found in *\_Bet ha-Midrash\_* ed. Adolph Jellinek (6 vols. in 2; 3rd ed.; Jerusalem: Wahrman, 1967) III xvii-xviii, 65-68

## **THE TEACHER OF RIGHTEOUSNESS**

### **Primary Texts**

The Damascus Document (cols. 1, 20; cf. cols. 6, 20.1?)

CDSSE 125-56

DSSNT 49-74

DSST 33-73

The Pesharim

CDSSE 466-91

DSSNT 114-22, 209-25

DSST 185-207

A possible relationship with the Hodayot (1QH), the Halakhic Letter (4QMMT), and the Temple Scroll (11Q19)?

### **Secondary Literature**

George J. Brooke, "The Pesharim and the Origins of the Dead Sea Scrolls," in *\_Methods of Investigation of the Dead Sea Scrolls and the Khirbet Qumran Site: Present Realities and Future Prospects\_*, ed. Michael O. Wise, et al. (Annals of the New York Academy of Sciences vol. 722; New York, New York: New York Academy of Sciences, 1994) 339D53

William H. Brownlee, *\_The Midrash Peshar of Habakkuk\_* (Missoula, Montana: Scholars Press, 1979)

John J. Collins, "Teacher and Messiah? The One Who Will Teach Righteousness at the End of Days," in *\_The Community of the Renewed Covenant: The Notre Dame Symposium on the Dead Sea Scrolls\_*, ed. Eugene Ulrich and James VanderKam (Notre Dame, Ind.: University of Notre Dame Press, 1994)

Frank Moore Cross, *\_The Ancient Library of Qumran\_* (3rd ed.; Sheffield: Sheffield Academic Press, 1995) esp. ch. 3

P. R. Davies, *\_The Damascus Covenant\_* (Sheffield: JSOT, 1983)

\_\_\_\_\_, "Communities at Qumran and the Case of the Missing Teacher," *\_RQ\_* 15/57-58 (1991)

Devorah Dimant, "Pesharim, Qumran," *\_ABD\_* V 244D51

Florentino Garc<i>a Mart<i>nez, "A 'Groningen' Hypothesis of Qumran Origins and Early History, \_RQ\_ 14 (1989-90) 521-41

Norman Golb, \_Who Wrote the Dead Sea Scrolls?\_ (New York and London: Scribner, 1995)

Maurya P. Horgan, \_Pesharim: Qumran Interpretations of Biblical Books\_ (Washington D.C.: Catholic Biblical Association of America, 1979)

Timothy Lim, "The Wicked Priests of the Gronigen Hypothesis," \_JBL\_ 112 (1993) 415-25

H.-J. v. d. Minde, "Thanksgiving Hymns," \_ABD\_ 438-41

J. Murphy O'Connor, "Teacher of Righteousness," \_ABD\_ VI 340-41

Elisha Qimron, "Miq<s>at Ma<>ase HaTorah," \_ABD\_ IV 843-45

Lawrence Schiffman, "Temple Scroll," \_ABD\_ VI 348-50

Geza Vermes, \_The Dead Sea Scrolls: Qumran in Perspective\_ (London: SCM, 1994) esp. ch. 6

Ben Zion Wacholder, \_The Dawn of Qumran: the Sectarian Torah and the Teacher of Righteousness\_ (Cincinnati Ohio: Hebrew Union College Press, 1983)

A. S. van der Woude, "Wicked Priest or Wicked Priests? Reflections on the Identification of the Wicked Priest in the Habakkuk Commentary," \_JJS\_ 33 (1982)

\_\_\_\_\_, "Once Again: The Wicked Priests in the Habakkuk Peshet from Cave 1 of Qumran," \_RQ\_ 17/65-68 (1996) 375-84

## **APOLLONIUS OF TYANA**

### **Primary Texts**

Robert J. Penella, \_The Letters of Apollonius of Tyana: A Critical Text\_ (Leiden: Brill, 1979)

\_Philostratus, the Life of Apollonius of Tyana, the Epistles of Apollonius and the Treatise of Eusebius\_ (2 vols.; LCL; Cambridge, Mass.: Harvard University Press, 1912) [Greek and English text on facing pages]

### **Secondary Literature**

B. Blackburn, "Miracle Working QEOI ANDRES in Hellenism (and Hellenistic Judaism)," in \_The Miracles of Jesus\_ (Gospel Perspectives 6; Sheffield, JSOT, 1986) 185-218

Ewen Lyall Bowie, "Apollonius of Tyana: Tradition and Reality," *\_ANRW\_* 2.16.2 (1987) 1652-99

Craig A. Evans, "Excursus Two: Jesus and Apollonius of Tyana," in *\_Jesus and his Contemporaries: Comparative Studies\_* (Leiden: Brill, 1995) 245-50

B. F. Harris, "Apollonius of Tyana: Fact or Fiction?" *\_JRH\_* 5 (1969) 189-99

G. Petzke, *\_Die Traditionen <"u>ber Apollonius von Tyana und das Neue Testament\_* (Leiden: Brill, 1970)

Clyde Weber Votaw, *\_The Gospels and Contemporary Biographies in the Greco-Roman World\_* (Philadelphia: Fortress, 1970 [originally published in 1915])

## **THE FUTURE DAVIDIC RULER**

### **Primary Texts**

1QHodayot(a) col. 11?

CDSSE 59-63

DSSNT 93-95

DSST 331-34

4Q285 (War Rule[g]?) frag. 4

CDSSE 188-89

DSSNT 291-94

DSST 123-24

4QGenesis Peshar(a) col. 5

CDSSE 462-63

DSSNT 277

DSST 215

4QPeshar Isaiah(a) frags. 8-10

CDSSE 467

DSSNT 210-11

DSST 186

2 Baruch 29-30, 39-42, 72-74 (OTP I, APOT II, AOT)

1 Enoch 48:10 and 52:4? (OTP I, APOT II, AOT)

4 Ezra 7, 12-14 (OTP I, APOT II etc.)

Psalms of Solomon 17-18 (OTP II, AOT)

## **Secondary Literature**

James H. Charlesworth, "The Concept of the Messiah in the Pseudepigrapha," *\_ANRW\_* 2.19.1, 188-218

John J. Collins, *\_The Scepter and the Star: The Messiahs of the Dead Sea Scrolls and Other Ancient Literature\_* (New York/London: Doubleday, 1995)

J. H. Eaton, *\_Kingship and the Psalms\_* (2nd ed.; Sheffield: JSOT, 1986)

S. Mowinckel, *\_He That Cometh\_* (Oxford: Blackwell, 1956)

Kenneth E. Pomykala, *\_The Davidic Dynasty Tradition in Early Judaism: Its History and Significance for Messianism\_* (EJLSBL 7; Atlanta, Ga.: Scholars Press, 1995)

And various articles in:

James H. Charlesworth (ed.), *\_The Messiah: Developments in Earliest Judaism and Christianity\_* (Minneapolis Minn.: Fortress, 1992)

Jacob Neusner, William Scott Green, and Ernest S. Frerichs (eds.), *\_Judaisms and their Messiahs at the Turn of the Christian Era\_* (Cambridge: Cambridge University Press, 1987)

## **PHILO OF ALEXANDRIA'S LOGOS**

### **Primary Texts**

#### **Philo of Alexandria**

*\_Philo\_*, trans. and ed. F. C. Colson et al. (12 vols.; LCL; Cambridge, Mass.: Harvard University Press, 1929-62) [the full corpus, Greek and English text on facing pages]

Ronald Williamson, *\_Jews in the Hellenistic Word: Philo\_* Cambridge, England: Cambridge University Press, 1989). [Selections and commentary]

David Winston and John Dillon, *\_Philo of Alexandria: The Contemplative Life, the Giants, and Selections\_* (New York: Paulist, 1981)

C. D. Yonge, *\_The Works of Philo: Complete and Unabridged, New Updated Edition\_* (Peabody, Mass.: Hendrickson, 1993 [first published 1854-55]) [A convenient, almost complete translation in one volume, but this updated edition is exceedingly full of typographical errors]

#### **Plato, *\_Timaeus\_***

R.G. Bury, *Plato: Timaeus, Critias, Cleitophon, Menexenus, Epistles* (vol. 9 of 12.; LCL; Cambridge, Mass.: Harvard University Press, 1929) [Greek and English text on facing pages]

Desmond Lee, *Plato: Timaeus and Critias* (rev. ed; Penguin Classics; London and New York: Penguin, 1977)

### **Secondary Literature**

Robert M. Berchman, *From Philo to Origen: Middle Platonism in Transition* (BJS 69; Chico, Ca.: Scholars Press, 1984)

Thomas H. Billings, *The Platonism of Philo Judaeus* (New York/London: Garland, 1979 [originally published 1919])

Francis MacDonald Cornford, *Plato's Cosmology: the Timaeus of Plato* (London: K. Paul, Trench, Trubner, 1937) [old, but still very useful]

Georgios D. Farandos, *Kosmos und Logos nach Philon von Alexandria* (Amsterdam: Rodopi, 1976)

Erwin R. Goodenough, *An Introduction to Philo Judaeus* (Oxford: Blackwell, 1962) [esp. ch. 5]

Richard D. Hecht, "Philo and Messiah," in *Judaisms and their Messiahs*, ed. Neusner et al. (see 0.3 above)

David T. Runia, *Philo of Alexandria and the 'Timaeus' of Plato* (Leiden: Brill, 1986)

Samuel Sandmel, *Philo of Alexandria: An Introduction* (Oxford: Oxford University Press, 1979)

Harry Austryn Wolfson, *Philo: Foundations of Religious Philosophy in Judaism, Christianity, and Islam* (2nd ed.; Cambridge, Mass.: Harvard University Press, 1948)

There is also a journal devoted to Philo studies:

*Studia Philonica Annual: Studies in Hellenistic Judaism*, ed. David T. Runia (Atlanta, Ga.: Scholars Press)

## **THE QUEST FOR THE HISTORICAL JESUS AND FOR THE ORIGINS OF CHRISTOLOGY**

### **Primary Texts**

**The New Testament** (Greek text or any modern translation)

**The Gospel of Thomas** (translations available in the volumes edited by Cameron, Layton, and Robinson in [sections 0.1.6-0.1.7](#). Stevan Davies has a [translation of the Gospel of Thomas](#) by Stephen Patterson and Marvin Meyer online)

**The Apostolic Fathers** (see [section 0.1.8](#) and the online translations archived in the [Christian Classics Ethereal Library](#))

### **Secondary Literature**

Note: the literature on the historical Jesus and the origins of the worship of Jesus is bewilderingly vast. The list below is an attempt to survey the range of responsible opinion and to include both technical and (a few) popular studies. A comprehensive bibliography would be many times the length of this one. I am grateful to members of the Crosstalk online discussion group for their suggestions and their criticisms of an earlier version of the list of monographs. The annotations note popular works as well as old classics now primarily of historical interest [i.e., presenting views that are outdated]. See also [section 0.3 on divine mediators and mediation](#)--it was sometimes difficult to decide what should go there and what should go here.

A good place to begin is with the following articles in the *\_Anchor Bible Dictionary\_* vol. III. The article by Bauckham is especially relevant for our purposes.

Ben F. Meyer, "Jesus Christ," 773-96  
 N. T. Wright, "Quest for the Historical Jesus," 796-802  
 John Riches, "The Actual Words of Jesus," 802-4  
 Marcus J. Borg, "The Teaching of Jesus Christ," 804-12  
 Richard J. Bauckham, "The Worship of Jesus," 812-19

A representative list of monographs:

Margaret Barker, *\_The Risen Lord: The Jesus of History as the Christ of Faith\_* (Edinburgh: T&T Clark, 1996)

Rudolph Bultmann, *\_Jesus Christ and Mythology\_* (New York: Scribner, 1958)

P. M. Casey, *\_From Jewish Prophet to Gentile God: the Origins and Development of New Testament Christology\_* (Cambridge: Clarke, 1991)

John Dominic Crossan, *\_The Historical Jesus: the Life of a Mediterranean Jewish Peasant\_* (San Francisco, Ca.: HarperSanFrancisco, 1993)

John Dart, The Jesus of Heresy and History: the Discovery and Meaning of the Nag Hammadi Gnostic Library [Includes a lightweight and very user-friendly, but accurate, treatment of historical Jesus issues]

Stevan Davies, Jesus the Healer: Possession, Trance, and the Origins of Christianity (London: SCM, 1995)

James D. G. Dunn, Christology in the Making: a New Testament Inquiry into the Origins of the Doctrine of the Incarnation (London: SCM, 1980)

Paula Fredriksen, From Jesus to Christ: New Testament Images of Jesus (New Haven: Yale University Press, 1988)

Reginald Fuller, Foundations of New Testament Christology (New York: Scribners, 1965)

Charles W. Hedrick (ed.), The Historical Jesus and the Rejected Gospels, Semeia 44 (1988)

Martin Hengel, The Son of God: The Origin of Christology and the History of Jewish Hellenistic Religion (Philadelphia: Fortress, 1976)

Luke Timothy Johnson, The Real Jesus: the Misguided Quest for the Historical Jesus and the Truth of the Traditional Gospels ([San Francisco, Ca.: HarperSanFrancisco, 1996)

Burton L. Mack, A Myth of Innocence: Mark and Christian Origins (Philadelphia: Fortress, 1988)

I. Howard Marshall, I Believe in the Historical Jesus (London: Hodder and Stoughton, 1977) [a basic treatment of the issues from a fairly conservative perspective]

John P. Meier, A Marginal Jew: Rethinking the Historical Jesus (2 vols.; New York: Doubleday, 1991, 1994)

Carey C. Newman, Paul's Glory-Christology: Tradition and Rhetoric (Leiden: Brill, 1992)

James M. Robinson, Trajectories Through Early Christianity (Philadelphia: Fortress, 1971)

E. P. Sanders, Jesus and Judaism (London: SCM, 1985)

Elizabeth Schüssler Fiorenza, Jesus: Miriam's Child, Sophia's Prophet. Critical Issues in Feminist Christology (London: SCM, 1995)

Albert Schweitzer, The Quest of the Historical Jesus: a Critical Study of Its Progress from Reimarus to Wrede (3rd ed.; London: Black, 1945) [A classic, mainly of historical interest, published originally in German, first edition in 1910]

Morton Smith, Jesus the Magician (London: Gollancz, 1978)

David Friedrich Strauss, *The Life of Jesus Critically Examined* (London: SCM, 1973) [English translation of the first serious attempt at a critical reconstruction of the life of Jesus, first published in German in 1840. Mainly of historical interest.]

Charles H. Talbot (ed.) *Reimarus: Fragments* (Philadelphia: Fortress, 1970) [An eighteenth century attempt to look at Jesus historically. Mainly of historical interest.]

W. Barnes Tatum, *In Quest of Jesus: A Guidebook* (Atlanta, Ga.: John Knox, 1982) [A good popular summary of historical Jesus scholarship up to the early 1980s]

Gerd Theissen & Annette Merz, *The Historical Jesus: A Comprehensive Guide* (ET, London: SCM, 1998)

Geza Vermes, *Jesus the Jew: A Historian's Reading of the Gospels* (London: SCM, 1983)

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Dead Sea Scrolls

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## **GENERAL BIBLIOGRAPHY ON THE DEAD SEA SCROLLS**

Joseph A. Fitzmyer, *The Dead Sea Scrolls, Major Publications and Tools for Study* (Atlanta, Ga.: Scholars Press, 1990)

Florentino Garc<i>a Mart<i>nez and Donald W. Parry, *A Bibliography of the Finds in the Desert of Judah 1970-95: Arranged by Author with Citation and Subject Indexes* (STDJ 19; Leiden: Brill, 1996)

## **TRANSLATIONS OF THE DEAD SEA SCROLLS**

Florentino Garc<i>a Mart<i>nez, *The Dead Sea Scrolls Translated: The Qumran Texts in English* (2nd ed.; Leiden: Brill, 1996) (**Hereafter, *DSST***. A good, comprehensive, literal translation, even though translated from Spanish.)

Florentino Garc<i>a Mart<i>nez and Eibert Tigchelaar, *The Dead Sea Scrolls Study Edition* (Leiden: Brill, 1998) (Hebrew and Aramaic originals with English translation on facing page)



Theodor H. Gaster, *The Dead Sea Scriptures* (3rd ed.; New York: Doubleday, 1976) (An old translation which does not include all the texts, but contains useful commentary on the texts it covers)

Geza Vermes, *The Complete Dead Sea Scrolls in English* (London and New York: Penguin, 1997) (**Hereafter, \_CDSSE\_**. Good introductory material. Less literal than some of the other translations and tends not to translate smaller fragments)

Michael Wise, Martin Abegg, Jr., and Edward Cook, *The Dead Sea Scrolls: A New Translation* (San Francisco: HarperSanFrancisco, 1996) (**Hereafter, \_DSSNT\_**. Tends to use idiosyncratic titles for the various works. When in doubt go by the manuscript sigla. Good introductions to the individual works)

## **INTRODUCTORY AND ENCYCLOPEDIA WORKS ON THE DEAD SEA SCROLLS**

Edward M. Cook, *Solving the Mysteries of the Dead Sea Scrolls: New Light on the Bible* (Grand Rapids, Mich.: Zondervan, 1994)

Frank Moore Cross, *The Ancient Library of Qumran* (3rd ed.; Sheffield: Sheffield Academic Press, 1995)

David Noel Freedman (ed.), *The Anchor Bible Dictionary* (6 vols.; New York: Doubleday, 1992) (**Hereafter, \_ABD\_**. Contains many articles on subjects pertaining to the Dead Sea Scrolls)

Lawrence H. Schiffman, *Reclaiming the Dead Sea Scrolls: The History of Judaism, the Background of Christianity, the Lost Library of Qumran* (Philadelphia: Jewish Publications Society, 1994)

Lawrence H. Schiffman and James C. VanderKam (eds.), *Encyclopedia of the Dead Sea Scrolls* (Oxford and New York: Oxford University Press, 2000) (**Hereafter, \_EDSS\_**)

Hartmut Stegemann, *The Library of Qumran: On the Essenes, Qumran, John the Baptist, and Jesus* (Grand Rapids, Mich.: Eerdmans, 1998)

James C. VanderKam, *The Dead Sea Scrolls Today* (Grand Rapids, Mich. : Eerdmans, 1994) (A textbook for this course module)

Geza Vermes, *The Dead Sea Scrolls: Qumran in Perspective* (Philadelphia: Fortress, 1977)

## **RECENT COLLECTIONS OF ESSAYS ON THE DEAD SEA SCROLLS**

Harold W. Attridge et al. (eds.), *Of Scribes and Scrolls: Studies on the Hebrew Bible, Intertestamental Judaism, and Christian Origins Presented to John Strugnell on the Occasion of His Sixtieth Birthday* (Lanham N. J./New York/London: University Press of America, 1990)

Moshe Bernstein et al. (eds.), *Legal Texts and Legal Issues: Proceedings of the Second Meeting of the International Organization for Qumran Studies* (STJD 23; Leiden: Brill, 1997)

George J. Brooke and Barnabas Lindars (eds.), *Septuagint, Scrolls and Cognate Writings: Papers Presented to the International Symposium on the Septuagint and Its Relations to the Dead Sea Scrolls and other Writings* (Manchester, 1990) (Atlanta, Ga.: Scholars Press, 1992)

George J. Brooke with Florentino Garc<i>a Mart<i>nez (eds.), *New Qumran Texts and Studies: Proceedings of the First Meeting of the International Organization for Qumran Studies, Paris 1992* (STDJ 15; Leiden: Brill, 1994)

James H. Charlesworth (ed.), *Qumran Questions* (Sheffield: Sheffield Academic Press, 1995)

Esther G. Chazon et al. (eds.), *Pseudepigraphic Perspectives: The Apocrypha and Pseudepigrapha in Light of the Dead Sea Scrolls: Proceedings of the Second International Symposium of the Orion Center for the Study of the Dead Sea Scrolls and Associated Literature* (STJD 31; Leiden: Brill, 1998)

Frederick H. Cryer and Thomas L. Thompson (eds.), *Qumran Between the Old and New Testaments* (JSOTSup 290; Sheffield: Sheffield Academic Press, 1998)

Devorah Dimant and Uriel Rappaport (eds.), *The Dead Sea Scrolls: Forty Years of Research* (STDJ 10; Leiden: Brill, 1992)

Devorah Dimant and Lawrence H. Schiffman (eds.), *Time to Prepare the Way in the Wilderness: Papers on the Qumran Scrolls* (STDJ 16; Leiden: Brill, 1995)

Michael Fishbane et al. (eds.), *Sha'arei Talmon: Studies in the Bible, Qumran, and the Ancient Near East Presented to Shemaryahu Talmon* (Winona Lake, Ind.: Eisenbrauns, 1992)

Joseph A. Fitzmyer, *The Dead Sea Scrolls and Christian Origins* (Grand Rapids, Mich: Eerdmans, 2000)

Peter W. Flint and James C. VanderKam (eds.), *The Dead Sea Scrolls After Fifty Years: A Comprehensive Assessment* (2 vols.; Leiden: Brill, 1998-99)

Florentino Garc<i>a Mart<i>nez (ed.), *The Madrid Qumran Congress: Proceedings of the International Congress on the Dead Sea Scrolls* (STDJ 11.1-2; 2 vols.; Leiden: Brill, 1992).

\_\_\_\_\_, *Qumran & Apocalyptic: Studies on the Aramaic Texts from Qumran* (Leiden: Brill, 1992)

Florentino Garc<i>a Mart<i>nez et al. (eds.), *The Scriptures and the Scrolls: Studies in Honour of A.S. Van Der Woude on the Occasion of His 65th Birthday* (Leiden: Brill, 1992)

Florentino Garc<i>a Mart<i>nez and Ed Noort (eds.), *Perspectives in the Study of the Old Testament & Early Judaism: A Symposium in Honour of Adams S. van der Woude on the Occasion of His 70th Birthday* (VTSup 73; Leiden: Brill, 1998).

Z. J. Kapera (ed.), *Intertestamental Essays in Honour of J<o>sef Tadeusz Milik* (Kra<o>w: Enigma Press, 1992)

Timothy H. Lim, et al. (eds.), *The Dead Sea Scrolls in their Historical Context* (Edinburgh: T&T Clark, 2000)

T. Muraoka (ed.), *Studies in Qumran Aramaic* (Louvain: Peeters, 1992)

T. Muraoka and J. F. Elwolde (eds.), *The Hebrew of the Dead Sea Scrolls and Ben Sira: Proceedings of a Symposium Held at Leiden University* (STDJ 26; Leiden ; New York: Brill, 1997)

\_\_\_\_\_, (eds.), *Sirach, Scrolls and Sages: Proceedings of a Second International Symposium on the Hebrew of the Dead Sea Scrolls, Ben Sira, and the Mishnah, Held at Leiden University* (STDJ 33; Leiden: Brill, 1999)

Donald W. Parry and Eugene Ulrich (eds.), *The Provo International Conference on the Dead Sea Scrolls: Technological Innovations, New Texts, and Reformulated Issues* (STDJ 30; Leiden: Brill, 1998)

Stanley E. Porter and Craig A. Evans (eds.), *The Scrolls and the Scriptures: Qumran Fifty Years After* (JSPSup 26; Sheffield: Sheffield Academic Press, 1997)

John C. Reeves and John Kampen (eds.), *Pursuing the Text: Studies in Honor of Ben Zion Wacholder on the Occasion of His Seventieth Birthday* (JSOTSup 184; Sheffield: Sheffield Academic Press, 1994)

Lawrence H. Schiffman (ed.), *Archaeology and History in the Dead Sea Scrolls: The New York University Conference in Memory of Yigael Yadin* (JSOT/ASOR, 1990)

Hershel Shanks (ed.), *Understanding the Dead Sea Scrolls: A Reader from the Biblical Archaeology Review* (London: SPCK, 1993)

Michael E. Stone and Esther G. Chazon (eds.), *Biblical Perspectives: Early Use and Interpretation of the Bible in Light of the Dead Sea Scrolls: Proceedings of the First International*

Symposium of the Orion Center for the Study of the Dead Sea Scrolls and Associated Literature\_ (STDJ 28; Leiden ; Kinderhook, N.Y: Brill, 1998)

Eugene Ulrich, \_The Dead Sea Scrolls and the Origins of the Bible\_ (Grand Rapids, Mich.: Eerdmans; Leiden: Brill, 1999)

Eugene Ulrich and James VanderKam (eds.), \_The Community of the Renewed Covenant: The Notre Dame Symposium on the Dead Sea Scrolls\_ (Notre Dame, Indiana: University of Notre Dame Press, 1994)

Michael O. Wise et al. (eds.), \_Methods of Investigation of the Dead Sea Scrolls and the Khirbet Qumran Site: Present Realities and Future Prospects\_ (\_Annals of the New York Academy of Sciences\_ vol. 722; New York, New York: New York Academy of Sciences, 1994)

Michael O. Wise, \_Thunder in Gemini and Other Essays on the History, Language and Literature of Second Temple Palestine\_ (Sheffield: Sheffield Academic Press, 1994)

David P. Wright et al. (eds.), \_Pomegranates and Golden Bells: Studies in Biblical, Jewish, and Near Eastern Ritual, Law, and Literature in Honor of Jacob Milgrom\_ (Winona Lake, Ind.: Eisenbrauns, 1995)

**The following JOURNALS carry many articles on the Dead Sea Scrolls and others texts from the Judean Desert:**

\_Dead Sea Discoveries\_

\_Hebrew Union College Annual\_

\_Israel Exploration Journal\_

\_Jewish Quarterly Review\_

\_Journal of Jewish Studies\_

\_Journal for the Study of Judaism\_

\_Journal for the Study of the Pseudepigrapha and Related Literature\_

\_Revue de Qumran\_

## **THE DAMASCUS DOCUMENT**

### **Translations**

\_DSST\_ 33-71

\_DSSNT\_ 49-74

\_CDSSE\_ 125-53

(See also the commentaries listed in section 1.3)

### **Basic Orientation**

Philip R. Davies, "Damascus Rule (CD)," \_ABD\_ 2:8-10

Joseph M. Baumgarten, "Damascus Document," \_EDSS\_ 166-70

Charlotte Hempel, *The Damascus Texts (Companion to the Qumran Scrolls 1)*; Sheffield England, Sheffield Academic Press, 2000). (Highly recommended as a basic introduction to the Damascus Document)

Raphael Levy, "'First Dead Sea Scroll' Found in Egypt Fifty Years before Qumran Discoveries," in \_Understanding the Dead Sea Scrolls\_ 63-78

### **Editions and Commentaries**

Magan Broshi (ed.), \_The Damascus Document Reconsidered\_ (Jerusalem: Israel Exploration Society, 1992) (A recent, excellent edition of the two copies from the Cairo Geniza with photographs and transcriptions on facing pages. Includes essays on the text [by Elisha Qimron], the laws [by Joseph Baumgarten], and a bibliography from 1970-89 [F. Garc<'i>a Mart<'i>nez])

Joseph M. Baumgarten et al., \_Qumran Cave 4 XIII The Damascus Document (4Q266-273)\_ (DJD 18; Oxford: Clarendon, 1996) (The official edition of the Cave 4 manuscripts)

R. H. Charles, \_The Apocrypha and Pseudepigrapha of the Old Testament in English\_, vol. 2. \_Pseudepigrapha\_ (Oxford: Oxford University Press, 1913). (A translation of and commentary on the Damascus Document is found under the title "The Fragments of a Zadokite Document" on pp. 785-834)

James H. Charlesworth et al. (eds.), \_The Dead Sea Scrolls: Hebrew, Aramaic, and Greek Texts with English Translations\_, vol. 2, \_Damascus Document, War Scroll, and Related Documents\_ (Tübingen: Mohr Siebeck, 1995) (Hebrew and translation on facing pages, with introduction and limited commentary in the notes)

Michael Knibb, *The Qumran Community* (Cambridge: Cambridge University Press, 1987) (Translations and commentary to the Damascus Document, the Community Rule, the Peshet to Habakkuk, and other texts)

L. Ginzberg, *An Unknown Jewish Sect* (New York, 1976 [orig. pub. in German, 1911-14]) (Of historical interest but still useful today)

C. Rabin, *The Zadokite Documents* (Oxford, 1954) (Of historical interest but still useful today)

Solomon Schechter, *Documents of Jewish Sectaries* vol. 1 (The *editio princeps*. Of historical interest but still useful today)

### **Studies**

Joseph M. Baumgarten et al., *The Damascus Document: A Centennial of Discovery* (STDJ 34; Leiden: Brill, 2000) (A collection of essays which surveys many of the major issues pertaining to the Damascus Document)

\_\_\_\_\_, "Damascus Document," *EDSS* 166-70 (A good introductory overview)

Mark Boyce, "The Poetry of the *Damascus Document* and its Bearing on the Origin of the Qumran Sect," *RevQ* 14/56 (1990) 615-28

Jonathan G. Campbell, *The Use of Scripture in the Damascus Document 1-8, 19-20* (Berlin/New York: W. de Gruyter, 1995)

Philip R. Davies, *The Damascus Covenant: An Interpretation of the "Damascus Document"* (Sheffield, England: JSOT Press, 1982)

\_\_\_\_\_, "The Birthplace of the Essenes: Where is Damascus?" *RevQ* 14/56 (1990) 503-19

Charlotte Hempel, *The Laws of the Damascus Document: Sources, Tradition and Redaction* (STDJ 29; Leiden: Brill, 1998)

Jerome Murphy-O'Connor, "The Essenes and Their History," *RB* 81 (1974) 215-44

Stefan C. Reif, "Cairo Geniza," *EDSS* 105-108 (A good introduction to the manuscript cache that produced the first copies of the Damascus Document, long before the discovery of the Dead Sea Scrolls)

Sidnie Ann White, "A Comparison of the 'A' and 'B' Manuscripts of the Damascus Document," *RQ* 12/48 (1987) 537-53

## **THE COMMUNITY RULE (MANUAL OF DISCIPLINE)**

### **Translations**

\_DSST\_ 3-32

\_DSSNT\_ 123-43

\_CDSSE\_ 97-124

(See also the commentaries listed in section 2.2)

### **Basic Orientation**

Michael A. Knibb, "Rule of the Community," \_EDSS\_ 793-97

Jerome Murphy-O'Connor, "Community, Rule of the, (1QS)" \_ABD\_ 1:1110-1112

### **Editions and Commentaries**

Philip S. Alexander and Geza Vermes, \_Qumran Cave 4 XIX Serekh Ha-Ya<h>ad and Two Related Texts\_ (DJD 26; Oxford, Clarendon, 1998) (The official edition of the Cave 4 manuscripts)

W. H. Brownlee, \_The Dead Sea Manual of Discipline: Translation and Notes\_ (BASORSup 10-12; New Haven: ASOR, 1951)

M. Burrows, \_The Dead Sea Scrolls of St Mark's Monastery, vol. 2, fasc. 2, The Manual of Discipline\_ (New Haven: American Schools of Oriental Research, 1951) (The \_editio princeps\_ of 1QS/1Q28)

James H. Charlesworth with F. M. Cross et al., \_The Dead Sea Scrolls: Hebrew, Aramaic, and Greek texts with English Translations\_ Vol. 1 \_Rule of the Community and Related Documents\_ (T<"u>bingen: Mohr Siebeck; Louisville, Ky: Westminster John Knox Press, 1994

Frank Moore Cross et al., \_Scrolls from Qumr<^a>n Cave I: The Great Isaiah Scroll, The Order of the Community, The "Peshet" to Habakkuk\_ (Jerusalem: Albright Institute of Archaeological Research and the Shrine of the Book, 1972). (Photographs of the Cave 1 manuscripts the Community Rule (1QS), the Peshet to Habakkuk (1QpHab), and 1QIsaiah by John Trever)

Michael Knibb, \_The Qumran Community\_ (Cambridge: Cambridge University Press, 1987) (Translations and commentary to the Damascus Document, the Community Rule, the Peshet to Habakkuk, and other texts)

A. R. C. Leaney, \_The "Rule" of Qumran and its Meaning: Introduction, Translation and Commentary\_ (S.C.M. Press, 1966)

P. Wernberg-Mller, *The Manual of Discipline* (Leiden: Brill, 1957)

### **Studies**

Philip S. Alexander, "The Redaction-History of *Serekh Ha-Ya'ad*: A Proposal," *RevQ* 17/65-68 (1996) 437-56

Joseph M. Baumgarten, "The Cave Four Versions of the Qumran Penal Code," *JJS* 43 (1992) 268-76

James H. Charlesworth, "Morphological and Philological Observations: Preparing the Critical Text and Translation of the *Serek Ha-Yaad*," in *Methods of Investigation of the Dead Sea Scrolls and the Khirbet Qumran Site* 271-83

Philip R. Davies, "Redaction and Sectarianism in the Qumran Scrolls," in *The Scriptures and the Scrolls* 152-63

\_\_\_\_\_, "Communities in the Qumran Scrolls?" *Proceedings of the Irish Biblical Association* 17 (1994) 55-68

Robert A. J. Gagnon, "How Did the Rule of the Community Obtain its Final Shape? A Review of Scholarly Research," in *Qumran Questions* 67-85

Matthias Klinghardt, "The Manual of Discipline in the Light of Statutes of Hellenistic Associations," in *Methods of Investigation of the Dead Sea Scrolls and the Khirbet Qumran Site* 251-70

Sarianna Metso, *The Textual Development of the Qumran Community Rule* (STDJ 21; Leiden: Brill, 1997)

Geza Vermes, "Preliminary Remarks on Unpublished Fragments of the Community Rule from Qumran Cave 4," *JJS* 42 (1991) 250-55

Geza Vermes "Qumran Forum Miscellanea I: The Community Rule or 4QSD," *JJS* 43 (1992) 300-301



## **THE WAR RULE**

### **Translations**

\_DSST\_ 95-125

\_DSSNT\_ 150-171, 291-94

\_CDSSE\_ 161-89

### **Basic Orientation**

Philip R. Davies, "War Rule (1QM)," \_ABD\_ 6:875-76

\_\_\_\_\_, "War of the Sons of Light Against the Sons of Darkness," \_EDSS\_ 965-68,

### **Editions and Commentaries**

Martin G. Abegg, "The War Scroll from Qumran Caves 1 and 4: A Critical Edition (Unpublished Ph.D. Thesis, Hebrew Union College-Jewish Institute of Religion, Cincinnati, Ohio, 1992)

Maurice Baillet, \_Qumr<^a>n Grotte 4 III (4Q482-4Q520)\_ (DJD 7; Oxford: Clarendon, 1982) (Contains the official edition of 4Q491-497)

James H. Charlesworth (ed.), \_The Dead Sea Scrolls: Hebrew, Aramaic, and Greek Texts with English Translations, vol. 2, Damascus Document, War Scroll, and Related Documents\_ (T<"u>bingen: Mohr Siebeck, 1995)

Esther and Hanan Eshel, "4Q471 Fragment 1 and \_Ma(amadot\_ in the War Scroll," in \_Madrid Qumran Congress\_ 2:611-20

E. L. Sukenik, \_The Dead Sea Scrolls of the Hebrew University\_ (Jerusalem: Hebrew University and Magnes Press, 1955). (The \_editio princeps\_ of the Hodayot, the War Rule, and 1QIsaiahb)

Yigael Yadin, \_The Scroll of the War of the Sons of Light against the Sons of Darkness\_ (Oxford: Oxford University Press, 1962)

### **Studies**

Martin G. Abegg, "Messianic Hope and 4Q285: A Reassessment," \_JBL\_ 113 (1994) 81-91

\_\_\_\_\_, "4Q471: A Case of Mistaken Identity?" in \_Pursuing the Text\_ 135-47

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## **THE HYMNS SCROLL (HODAYOT, THANKSGIVING PSALMS)**

### **Translations**

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*\_DSSNT\_* 84-114

*\_CDSSE\_* 243-300

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*DSSNT* 365-77

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### **Translations**

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*DSSNT* 457-92

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## **JESUS AND THE DEAD SEA SCROLLS**

(For more on ancient messianism, the quest of the historical Jesus, and Jesus as an ancient divine mediator figure, see the mediators bibliography above)

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## **THE SADDUCEES AND THE DEAD SEA SCROLLS**

### **Basic Orientation**

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### **Studies**

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