

CURRICULUM VITAE

Michael J. WREEN

Professor of Philosophy

Marquette University

Special Fields: Ethics, Aesthetics, Argumentation Theory.

Education: Grinnell College: (Philosophy and French), 1970-1974
Temple University: 1975-1979

Degrees: B.A. 1974, Grinnell College
Ph. D. 1983, Temple University
Dissertation: *Forgery and Authenticity*
Supervisor: Monroe Beardsley.

Academic Experience:

Lecturer, Temple University, 1976-1979
Lecturer, Philadelphia Community College, 1979-1984
Lecturer, Hahnemann Hospital College of Allied Health Professions, 1979-1980
Lecturer, The Pennsylvania State University (Ogontz), 1979-1984
Lecturer, The Philadelphia College of Art, 1980-1984
Lecturer, Rutgers University (Camden), 1983-1984
Assistant Professor of Philosophy, Marquette University, 1984-1991
Associate Professor of Philosophy (with tenure), Marquette University, 1991-1998
Professor of Philosophy, Marquette University, 1998-present

PUBLICATIONS

Books Edited (in Print)

- 1982 *The Aesthetic Point of View. Selected Essays*, Monroe C. Beardsley. Co-edited with Donald Callen. (Ithaca, New York: Cornell University Press, 1982). 385 pp.
- 1991 *Kant's Philosophy of Religion Reconsidered*, Co-edited with Philip Rossi. (Bloomington, Indiana: Indiana University Press, 1991). 214 pp.

Journal Edited (in Print)

- 1995 *Fallacy and Morality*, Special Issue of *Argumentation*, Volume 9, No. 4, November 1995. Pp. 521-685. Co-edited with Alan Brinton.

Articles (in Print)

- 1980 "Counterfeit Coins and Forged Paintings: Caveat Emptor," *Analysis* 40 no. 3 (1980): 146-51.
- 1982 "Not Even Relatively Robust," *Philosophy and Phenomenological Research* 43 no. 1 (1982): 83-89.
- "J. Skelly Wright and Refusal of Treatment," *The Journal of Bioethics* 4 nos. 1&2 (1982-1983): 11-28.
- 1983 "The Logic of Ionesco's *The Lesson*," *Philosophy and Literature* 7 no. 2 (1983): 229-39.
- "Goodman on Forgery," *The Philosophical Quarterly* 33 no. 133 (1983): 340-53.

- “Kripke’s Contingent A Priori,” *International Studies in Philosophy* 15 no. 3 (1983): 55-59;
International Logic Review 13 no. 1 (1982): 42-46.
- “Is, Madam? Nay, It Seems!” in *The Forger’s Art: Forgery and the Philosophy of Art*, ed. Denis Dutton (Berkeley, California: University of California Press, 1983), pp. 188-224.
- “Surprising the Examiner,” *Logique et Analyse* 26 no. 102 (1983): 177-90; Abstract,
Mathematical Reviews 85d (1985): 1305.
- 1984 “Some Remarks on Forgery, Plagiarism, and Piracy,” *The Southern Journal of Philosophy* 22 no. 1 (1984): 129-37.
- “Breathing a Little Life into a Distinction,” *Philosophical Studies* 46 no. 3 (1984): 395-402.
- “‘Ay, every inch a king’: King Lear, IV vi 106-130,” *Poetica* no. 20 (1984): 39-47.
- “Act Identity, Referential Opacity, and Leibniz’s Law,” *Philosophical Inquiry* 6 no. 2 (1984): 144-48.
- “Belief, Modality, Opacity, and the Referential/Attributive Distinction,” *Linguistics* 22 (1984): 313-40.
- “In Defense of Speciesism,” *Ethics and Animals* 5 no. 3 (1984): 47-60.
- “Existential Import,” *Critica* 16 no. 47 (1984): 59-64.
- 1985 “The Restoration and Reproduction of Works of Art,” *Dialogue* 24 no. 1 (1985): 91-100.
- “Mackie on the Objectivity of Values,” *Dialectica* 39 no. 2 (1985): 147-56.
- “Vagueness, Values, and the World/Word Wedge,” *Australasian Journal of Philosophy* 63 no. 4 (1985): 451-64.
- 1986 “Passing the Bottle,” *Philosophia* 15 no. 4 (1986): 427-44.
- “My Kind of Person,” *Between the Species* 2 no. 1 (1986): 23-28.
- “Monadology of *The Brothers Karamazov*,” *Philosophy and Literature* 10 no. 2 (1986): 318-24.
- “Plantinga on the *De Dicto/De Re* Distinction,” *Grazer Philosophische Studien* 27 (1986): 49-55.
- “If At All Humanly Possible,” *Between the Species* 2 no. 4 (1986): 189-94.
- “What’s Really Wrong with Adultery,” *International Journal of Applied Philosophy* 3 no. 2 (1986): 45-49; reprinted (with additions) in Alan Soble, ed., *Philosophy of Sex*, 2nd edition (Savage, MD: Rowman and Littlefield, Publishers, 1991), pp. 179-86; in Donald Borchert, Robert Trevas, and Arthur Zucker, eds., *Philosophy of Sex and Love: A Reader* (Prentice-Hall, forthcoming).

- “The Possibility of Potentiality,” in *Values and Moral Standing*, eds. Wayne Sumner, Donald Callen, and Thomas Attig (Bowling Green, Ohio: Bowling Green State University Press, 1986), pp. 137-54.
- “The Power of Potentiality,” *Theoria* vol. 52 nos. 1 & 2 (1986): 16-40.
- 1987 “Abortion: The Extreme Liberal Position,” *The Journal of Medicine and Philosophy* 12 (1987): 241-65.
- “Two ‘By’ Ways,” *Analysis* 47 no. 2 (1987): 120-124.
- “When No Reason Is Good Reason,” in *Argumentation: Analysis and Practice. Proceedings of the 1986 International Conference on Argumentation*, eds. Frans van Eemeren, Rob Grootendorst, J. Anthony Blair, and Charles Willard (Amsterdam: Foris Publications, 1987), pp. 56-64.
- “The Logical Opaqueness of Death,” *Bioethics* 1 no. 3 (1987): 366-71.
- “The Definition of Death,” *Public Affairs Quarterly* 1 no. 4 (1987): 87-99.
- (with Peter Amadio) Critical Review: Michael A. Fox, *The Case for Animal Experimentation*, *Dialogue* 26 no. 3 (1987): 597-603.
- “Yes, Virginia, There Is a Santa Claus,” *Informal Logic* 9 no. 1 (1987): 31-39.
- 1988 “The Definition of Euthanasia,” *Philosophy and Phenomenological Research* 48 no. 4 (1988): 537-53.
- “The Definition of Suicide,” *Social Theory and Practice* 14 no. 1 (1988): 1-23.
- “The ‘By’ Word,” *Analysis* 48 no. 3 (1988): 154-59.
- “Say It Isn’t Sole, Joel!” in *Philosophy of Law, Politics, and Society: Proceedings of the Twelfth International Wittgenstein Symposium* (Vienna: Holder-Pichler-Tempsky Publishers, 1988), pp. 135-140.
- “May The Force Be with You,” *Argumentation* 2 no. 4 (1988): 425-40.
- “Admit No Force But Argument,” *Informal Logic* 10 no. 2 (1988): 89-96; translated into German and published as “Bemerkungen zum Argumentum ad Baculum,” in Peter Klein, ed., *Praktische Logik* (Gottingen: Hubert Co., 1989), pp. 237-45.
- 1989 “Jealousy,” *Nous* 23, no. 5 (1989): 635-52.
- “A Bolt of Fear,” *Philosophy and Rhetoric* 22 no. 2 (1989): 131-40.
- “Socrates Is Called ‘Socrates’,” *Linguistics and Philosophy* 12 no. 3 (1989): 359-71.
- “Natural Science/Conventional Science,” *Philosophy of Science: Reports of the Thirteenth International Wittgenstein Symposium* (Vienna: Holder-Pichler-Tempsky Publishers, 1989), pp. 190-96.

- “What Ever Happened to Baby Jane?” *Nous* 23 no. 5 (1989): 690-96.
- “Light from Darkness, From Ignorance Knowledge,” *Dialectica* 43 no. 4 (1989): 299-314.
- 1990 “Once Is Not Enough?” *The British Journal of Aesthetics* 30 no. 2 (1990): 149-58.
- “The Asymmetry of Verification and Falsification,” *Sophia* 29 no. 1 (1990): 42-55.
- 1991 “Autonomy, Religious Values, and Refusal of Lifesaving Medical Treatment,” *Journal of Medical Ethics* 17 no. 3 (1991): 124-30.
- 1992 “Aesthetics,” *The Encyclopedia of Ethics*, Vol. 1, Lawrence Becker, editor-in-chief (Garland Publishing, 1992), pp. 18-25.
- “Abortion and Pregnancy due to Rape,” *Philosophia* 21 nos. 3 & 4 (1992): 201-20.
- 1993 “Jump With Common Spirits,” *Metaphilosophy* 24 nos. 1 & 2 (1993): 61-75.
- 1994 “Look, Ma! No Frans!” *Pragmatics and Cognition* 2 no. 2 (1994): 285-306.
- “What Is a Fallacy?” *New Essays in Informal Logic*, Ralph Johnson and Anthony Blair, eds. (Windsor, Ontario: Informal Logic Publications, 1994), pp. 93-102.
- 1995 “Paul Edwards,” “Plagiarism,” *The Oxford Companion to Philosophy*, Ted Honderich, ed. (Oxford University Press, 1995), pp. 220, 682.
- “Don Quixote Rides Again!” *The Romantic Review* 86, no. 1 (1995): 141-63.
- “Knockdown Arguments,” *Informal Logic* vol. 17, no. 3 (1995): 316-336.
- 1996 “Arguing with a Good Man,” *Philosophy and Rhetoric* 29 no. 1 (1996): 65-74.
- “Importune Death A While,” *Public Affairs Quarterly* 10 no. 2 (1996): 153-62.
- “Most Assur’d of What He is Most Ignorant,” *Erkenntnis* 44 no. 3 (1996): 341-68.
- “Aesthetic Properties,” *The Encyclopedia of Philosophy, Vol. 9: Supplement*, Donald M. Borchert, editor-in-chief (New York: Macmillan Publishing, Inc., 1996), pp. 6-8.
- “Aesthetic Relativism,” *The Encyclopedia of Philosophy, Vol. 9: Supplement*, Donald M. Borchert, editor-in-chief (New York: Macmillan Publishing, Inc., 1996), pp. 8-10.
- 1997 “A Feeling Disputation,” *Dialogue* vol. 36, no. 4 (1997): 787-811.
- “Absent Thee From Fallacy A While?” *Philosophy and Rhetoric* vol. 30, no. 4 (1997): 351-366.
- 1998 “Patents,” *The Encyclopedia of Applied Ethics, Vol. 3*, Ruth Chadwick, editor-in-chief (San Diego, CA: Academic Press, 1998), pp. 435-47.

- “Nihilism, Relativism, and Engelhardt,” *Theoretical Medicine and Bioethics* vol. 19, no. 1 (1998): 73-88.
- “Proper Names and the Necessity of Identity Statements,” *Synthese* vol. 114, no. 2 (1998): 319-335.
- “Monroe Beardsley,” *The Encyclopedia of Aesthetics, Vol. 1*, Michael Kelly, editor-in-chief (New York: Oxford University Press, 1998), pp. 232-237.
- “A Pragmatic Theory of Reference,” *Pragmatics and Cognition* vol. 6, nos. 1 & 2 (1998): 349-357.
- 1999 “A Few Remarks on the Individuation of Arguments,” *Proceedings of the Fourth International Conference of the International Society for the Study of Argumentation* (Amsterdam: Sic Sat, 1999), pp. 883-888.
- 2001 “Forgery,” *The Encyclopedia of Ethics, vol. 1*, 2nd edition, Lawrence Becker, editor-in-chief (London: Routledge, 2001), pp. 556-561.
- “Aesthetics,” *The Encyclopedia of Ethics, vol. 1*, 2nd edition, Lawrence Becker, editor-in-chief (London: Routledge, 2001), pp. 24-33.
- “How Tolerant Must a Relativist Be?” *Public Affairs Quarterly* vol. 5, no. 4 (2001):329-39.
- “Major Change,” *Philosophy Now* no. 32 (2001): 54.
- 2002 Forgery,” *Canadian Journal of Philosophy* vol. 32, no. 2 (2002):143-66.
- (with Hye-kyung Kim) “Relativism, Absolutism, and Tolerance,” *Metaphilosophy* vol.34, no. 4 (2003):447-459.
- “Arguments from Ignorance and the Presumption of Innocence,” *Logique et Analyse* nos. 183-184 (2003):447-459.
- “Brain Death,” *Ethics*, vol. 1, John K. Roth, editor-in-chief, (Pasadena, California, Salem Press, 2003), pp. 166-167.
- 2004 “The Standing Is Slippery,” *Philosophy* vol. 79, no. 310 (2004):553-572.
- “Medical Futility and Physician Discretion,” *Journal of Medical Ethics* (2004): page numbers?
- “Hypothetical Autonomy and Actual Autonomy: Some Problem Cases Involving Advance Directives,” *The Journal of Clinical Ethics* vol. 15, no. 4 (2004):319-333.
- 2005 “A Prolegomenon to Moral Relativism,” *Philosophia* vol. 32, nos. 1-4 (2005):253-274.
- “Monroe Beardsley,” *Stanford On-Line Encyclopedia of Philosophy* (2005), 26 pp.
- “Paul Edwards,” *Proceedings of the American Philosophical Association* vol. 78, no. 5 (2005):166-168.

“Descartes, Doubt, and Dualism,” *Logical Analysis and the History of Philosophy*, vol. 8 (2005): 83-98.

Articles (in Press)

“Incorrect English,” in Andrew Irvine and Kent Peacock, eds. *Mistakes of Reason: Essays in Honor of John Woods* (University of Toronto Press, forthcoming).

“Look Before you Leap,” *Social Epistemology* (forthcoming).

“Philosopher or Poetess?” by Sylvia Plate,” *Philosophy Now* (forthcoming).

“Remembering Paul Edwards,” *Philosophy Now* (forthcoming).

Book Reviews (in Print)

1981 Gerald Mast, *The Comic Mind. The Journal of Aesthetics and Art Criticism* 40 no. 2 (1981): 226-27.

1983 Colin Radford and Sally Minogue, *The Nature of Criticism. Philosophy and Literature* 7 no. 1 (1983): 142-43.

1985 M. Pabst Battin, *Ethical Issues in Suicide. The Journal of Value Inquiry* 19 no. 3 (1985): 245-47.

1987 John Searle, *Intentionality. An Essay in the Philosophy of Mind. International Studies in Philosophy* 19 no. 3 (1987): 113-14.

1994 Fred Feldman, *Confrontations with the Reaper. International Studies in Philosophy* 26 no. 4 (1994): 126-28.

1995 Douglas Walton, *Begging the Question. Philosophy and Rhetoric* 28 no. 2 (1995): 171-75.

Douglas Walton, *The Place of Emotion in Argument. Argumentation* 9 no. 4 (1995): 859-63.

1997 H.G. Callaway, *Context for Meaning and Analysis. Erkenntnis* 46 (1997): 401-405.

PARTICIPATION IN PROFESSIONAL MEETINGS AND/OR PAPERS PRESENTED

1980 “What’s Wrong with a Forgery?” Bowling Green State University Conference on Ethics and Art, May 1980.

1986 “The Possibility of Potentiality,” Bowling Green State University’s 8th Annual Conference on Applied Philosophy: Values and Moral Standing, April 1986.

“When No Reason Is Good Reason,” First International Conference on Argumentation, University of Amsterdam, Amsterdam, June 1986.

1987 “Yes, Virginia, There Is a Santa Claus,” Conference on Critical Thinking, Christopher Newport College, Newport News, Virginia, April 1987.

“Say It Isn’t Sole, Joel!” The Twelfth Annual Wittgenstein Symposium, Kirchberg, Austria, August 1987.

- “Admit No Force But Argument,” The Congreso Internacional Extraordinario de Filosofía, Universidad Nacional de Cordoba, Cordoba, Argentina, September 1987.
- 1988 “Importune Suicide A While,” Philosophy Colloquium, Boise State University, June 1988.
- “Base, Common, and Popular?” Community and Argument: An Interdisciplinary Conference Sponsored by Wake Forrest University, Venice, Italy, August 1988.
- “Natural Science/Conventional Science,” The Thirteenth Annual Wittgenstein Symposium, Kirchberg, Austria, August 1988.
- “Once Is Not Enough?” Eleventh International Congress in Aesthetics, University of Nottingham, Nottingham, England, August 1988.
- “Admit No Force But Argument,” Joachim Jungius Seminar on Practical Logic, Kirchberg, Austria, August 1988.
- 1989 “Once Is Not Enough?” Annual Meeting of Wisconsin Philosophical Society, University of Wisconsin-Oshkosh, Oshkosh, Wisconsin, April, 1989.
- “Some Remarks on Fallacies,” Third International Symposium on Informal Logic, University of Windsor, Windsor, Ontario, June 1989.
- “Abortion and Pregnancy due to Rape,” International Conference on Medical Ethics, University of Aberdeen, Aberdeen, Scotland, July 1989.
- “Suicide: Values within the Concept Itself,” XII Congreso Interamericano de Filosofia, University of Buenos Aires, Buenos Aires, Argentina, July 1989.
- “Most Assur’d of What He Is Most Ignorant,” Illinois Philosophical Association Meeting, Loyola University (Chicago), November 1989.
- 1990 “Abortion and Pregnancy due to Rape,” Conference on Ethics and Health Care Policies, Lester E. Cox Medical Center, Springfield, Missouri, May 1990.
- “Arguing with a Good Man,” Second International Conference on Argumentation, University of Amsterdam, Amsterdam, June 1990.
- 1991 “Autonomy, Religious Values, and Refusal of Lifesaving Medical Treatment,” World Conference of Philosophy, Kenyetta International Conference Center, Nairobi, Kenya, July 1991.
- 1992 “Argumentum ad Populum,” Communications Colloquium, University of Wisconsin-Milwaukee, March 1992.
- “All for One,” The Forty-fourth Annual Northwest Conference on Philosophy, Boise State University, Boise, Idaho, November 1992.
- 1994 “Arguing from Ignorance,” Ohio University, Athens, Ohio, February 1994.

- “Arguments from Ignorance and the Presumption of Innocence,” Third International Conference on Argumentation, University of Amsterdam, Amsterdam, June 1994.
- 1995 “Importune Death A While,” Annual Meeting of Wisconsin Philosophical Society, University of Wisconsin-Stephen’s Point, Stephen’s Point, Wisconsin, April, 1995.
- “A Feeling Disputation,” Conference on Argumentation and Education, Brock University, St. Catharines, Ontario, May 1995.
- “Basic Concepts, Methodology, and the Philosophy of Informal Logic,” Conference on Argumentation and Education, Brock University, St. Catharines, Ontario, May 1995.
- “Look Before You Leap,” Conference 95 on Critical Thinking and Informal Logic, George Mason University, Fairfax, Virginia, June 1995.
- “The Concept of Forgery,” The Eighteenth International Wittgenstein Symposium, Kirchberg, Austria, August 1995.
- “Proper Names and the Necessity of Identity Statements,” The Tenth International Congress for Logic, Methodology and Philosophy of Science, Florence, Italy, August 1995.
- “Notes on Relativism,” Conference on Ethics, Medicine, and Health Care: An Appraisal of the Thought of H. Tristram Engelhardt, Youngstown State University, Youngstown, Ohio, September 1995.
- 1996 “Moral Relativism,” Roberts Lecture, Grinnell College, Grinnell, Iowa, April 1996.
- “Forgery,” Roberts Lecture, Grinnell College, Grinnell, Iowa, April 1996.
- 1997 “Stance on Relativism,” International Conference on Relativism: Science, Religion, and Philosophy, sponsored by The Society for Indian Philosophy and Religion and the Ramkrishna Mission Institute of Culture, Calcutta, India, August 1997.
- 1998 “A Few Remarks on the Individuation of Arguments,” Fourth International Conference on Argumentation, University of Amsterdam, Amsterdam, June 1998.
- 1999 “Arguments from Analogy and Argument Form,” The Eleventh International Congress for Logic, Methodology, and Philosophy of Science, Cracow, Poland, August 1999.
- 2000 “Relativism and Tolerance,” Third Annual Alain Locke Conference, Howard University, Washington, D.C., September 2000.
- “Relativism and Tolerance,” Central States Philosophical Association Meeting, University of Nebraska, Lincoln, Nebraska, October 2000.
- “What Is Pleasure?” Pleasure: An Interdisciplinary Conference, University of Wisconsin-Green Bay, Green Bay, Wisconsin, October 2000.
- “The Legacy of Monroe Beardsley: A Philosophy of Art from a Love of the Arts,” 58th Annual Meeting, American Society for Aesthetics, Reno, Nevada, October 2000.

- 2001 “The Concepts of Forgery and Plagiarism,” XVth International Congress of Aesthetics, Kanda University, Chiba, Japan, August 2001.
- “Forgery: Some Conceptual and Valuational Questions,” Conference on Ethics and the Arts, Arizona State University, Tempe, Arizona, October 2001.
- 2002 “Incorrect English,” Mistakes of Reason: A Conference in Honor of John Woods, University of Lethbridge, Lethbridge, Alberta, Canada, April 2002.
- “One Form of Argument from Analogy,” Central Division American Philosophical Society Meeting, Chicago, Illinois, April 2002.
- “Two Forms of Argument from Analogy,” Marquette University Philosophy Colloquium, October 2002.
- 2003 “A Second Form of Argument from Analogy,” 12th International Congress of Logic, Methodology and Philosophy of Science, Oviedo, Spain, August 2003.
- “Hypothetical Autonomy and Actual Autonomy: Two Problem Cases Involving Advanced Directives,” 21st world Congress of Philosophy, Istanbul, Turkey, August 2003.

Editorial Work: reviewing for about fifty major journals (most of which I’ve published articles in [see above] and a number of major presses, including Kluwer, Oxford, Cambridge, Prentice-Hall, McGraw-Hill, and Wadsworth.

Work in Progress: “Stace on Relativism,” *A Critical Exposition of the Aesthetics of Monroe Beardsley*, “One Form of Argument from Analogy,” “A Second Form of Argument from Analogy,” “The Legacy of Monroe Beardsley,” “On Some Common Objections to Moral Relativism,” “The Identity of Indiscernibles,” “Omnipotence.”

TEACHING

Graduate Courses Taught

Phil 251: Contemporary Analytic Philosophy
 Phil 255: Problems in Logic
 Phil 256: Philosophy of Language
 Phil 258: The Philosophy of Knowledge
 Phil 272: Aesthetics
 Phil 280: Metaphysics
 Phil 281 Philosophy of Religion
 Phil 295: Independent Study in Philosophy
 Phil 301: Graduate Seminar, Realism and Relativism

Undergraduate Courses Taught

Phil 001: Logic
 Phil 102: Metaphysics
 Phil 104: Theory of Ethics
 Phil 105: Contemporary Ethical Problems
 Phil 120: Philosophy of Art and Beauty
 Phil 121: Philosophy of Language
 Phil 142: Philosophy of Knowledge

Phil 191: Medical Ethics
Phil 195: Independent Study in Philosophy
Phil 196: Undergraduate Seminar, The Ethics of Death
Math 80: Calculus I

Other

Master Teacher: Wittenberger Foundation and State of Idaho Sponsored Program in Argumentative Writing for High School Students (June 1988)

COMMITTEES AND UNIVERSITY SERVICE

University

Speaker: Case Studies in Medical Ethics, Alpha Epsilon Delta (1984)
Freshman Advising (1986, 1987)
Panel Discussant, Can A Forgery Be A Work of Art? Haggerty Museum of Art (1987)
Affiliate, The Center for Ethics Studies, Marquette University (1988-present)
Research Associate, Marquette University for Family Studies (1988-1994)
Institutional Review Board (1988-1997)
Speaker: Abortion and Pregnancy Due to Rape, Institute for Family Studies (1989)
Speaker: A Plea for Persons, Women's Place (1989)
College Committee on National and International Fellowships (1990-1994)
Ad Hoc Committee to Develop Joint Mathematics-Philosophy courses (1990-1993)
Smith Fellowship Review Committee (1991-1993)
Faculty Advisory Committee, Haggerty Museum of Art (1994-present)
Chair, Nursing Subcommittee of the Institutional Review Board (1994-1997)
Member, Appeal Committee, Qualifying Exams (1994-1996)
Speaker, Marquette Respect for Life Week, Understanding the Abortion Argument (1995)
Editorial Board, Marquette University Press (1995-present)
Guest Lecturer, Women's Studies, Philosophy and Feminism (1997-2002)
Participant, External Review, Physical Therapy Program (1996, 1997)
Member, Sabbatical Review Committee (1998-present)
Member, Area Promotion and Tenure Review Committee (2003-present)

Department

Letters of Recommendation for Graduate and Undergraduate Students (1985-present)
M.A. Comprehensive Examination Reader (1985-present)
Coordinator, Speakers Program (1985-1987)
Major Advising (1986-present)
Graduate Committee (1986-1988, 1991-1993, 1998-1999)
Faculty Teaching Evaluator for Teaching Assistants (1986-present)
Conference Coordinator (with Joseph O'Malley and Phillip Rossi, S.J.), Kant's Philosophy of Religion Reconsidered (1987)
Executive Committee (1989-1993, Spring 1996, 1997-1999, 2001-present)

Undergraduate Committee (1989-1991, 1994-1996, 1997-1998, 1999-2000, 2003-present)
Speaker, Workshop on the Teaching of Logic (1991)
Faculty Peer Evaluator (1992, 1993)
Representative, COF Nominating Committee (1993)
Chair, Undergraduate Committee (1994-1996)
Hiring Search Committees (1994, 2001)
Speaker, Workshop on Getting a Job in Philosophy (1997)
Ph.D. Comprehensive Examination Board Member
Kevin Sullivan, James Petrick, Min Tu, Paul Chamberlain, William Lentz, Bradley Seidel, Elizabeth Gatti, Todd Inman, Larry Harwood, Michael Pendergast, Griffin Nelson, Gregory Schulz, John Morse, Daniel Kern, Li Jing, Kristin Schaupp, Jacob Held, Chad Meister, John Muenzberg, Matthew Hayes, Andrew Gustafson
Comprehensive Examination Board Chair
Stephen Long, Andjelko Galic, Ann Ann Pang, Theodore Cooke, Colin Oakes, Eugene Rice
Dissertation Committee Member
Kevin Sullivan, Lee Chamberlain, James Petrik, Paul Chamberlain, Christopher Lewis, Christopher Curry, Anthony Beavers, William Lentz, Beverly Hinton, David White, Ann Ann Pang-White, Steven Barbone, Theodore Cooke, Griffin Nelson, Li Jing, Eugene Rice, Matthew Hayes, Chad Meister, John Morse, Mark Lenker
Dissertation Director
Steven Long

Community

Member, University Faculty for Life (1997-)

Professional

Consultant, Curriculum Revision Committee, Tisch School of the Arts, N.Y.U. (1990-1994)
Coordinator, Meeting of Wisconsin Philosophical Society (1990)
Consultant, Philosophical Documentation Center (1996)
Consultant, Hayes and Rothstein, Attorneys at Law (1996)
External Reviewer, Ingrid Speaker Medal for Distinguished Research, University of Lethbridge (1996)

MEMBERSHIP IN PROFESSIONAL SOCIETIES

International Society for the Study of Argumentation
American Society for Aesthetics
American Philosophical Association

HONORS, AWARDS, GRANTS

American Council of Learned Societies Travel Grant
Institute for Family Studies Research Grant
Summer Faculty Fellowship
Research Grant, Marquette University Religious Commitment Fund
Faculty Development Grants

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