

CURRICULUM VITAE
Javier Alberto Ibáñez-Noé
Associate Professor of Philosophy
Marquette University

Special Fields: 19th and 20th Century German Philosophy

Degrees: B.A., Universidad de Chile, Philosophy and Education, 1980
M.A., University of Cologne (Germany), Philosophy, Education and Spanish Studies, 1985
Ph.D., University of Toronto, Philosophy, 1990

Academic Experience:

Universidad de Chile, Teaching Assistant, Philosophy, 1979-1980
University of Waterloo, Teaching Assistant, Philosophy, 1985-86
University of Toronto, Teaching Assistant, Philosophy, 1986-1990
Marquette University, Assistant Professor of Philosophy, 1990-1998
Marquette University, Associate Professor of Philosophy, 1998-

PUBLICATIONS

Articles (All Are Refereed)

“Fenomenología de la vanidad del mundo finite,” *Estudios Filosóficos. Revista de Investigación y Crítica*, Valladolid (Spain) vol. LVI (2007), pp. 425-449.

“Authenticity, Freedom, Gelassenheit.” *Philosophy Today*, vol 50:5, Winter 2006, pp. 371-386.

“Die Geschichte des Begriffs “Urteilkraft” bei Kant und seinen Vorgängern” *Archiv für Begriffsgeschichte*, vol. 47, 2005, pp. 123-139.

“Is Nietzsche a Common-Sense Realist?” *International Studies in Philosophy*, vol. 37/3 2005, pp. 91-106.

“Nietzsche and Kant's Copernican Revolution,” *New Nietzsche Studies*, vol. 5:1/2, Spring/Summer 2002, pp. 132-149

“The Dialectic of Emancipation and Power and the Nihilistic Character of the Modern Age,” *Clio*, vol. 28:2, Winter 1999, pp.149-168.

“World and Creation: On Nietzsche's Perspectivism,” *Nietzsche-Studien*, vol. 28, 1999, pp. 42-79.

“Nietzsche on Individual and Tradition,” *International Studies in Philosophy*, vol. 30:3, 1998, pp. 65-79.

“Nietzsche and the Problem of Teleology,” *International Studies in Philosophy*, vol. 29:3, 1997, pp. 37-48.

“Nietzsche: Nihilism and Culture,” *Nietzsche-Studien*, vol. 25, 1996, pp. 1-23.

“Nietzsche: Modern or Anti-Modern?” *International Studies in Philosophy*, vol. 28:3, Fall 1996, pp. 39-51.

“Heidegger, Nietzsche, Jünger, and the Interpretation of the Modern Age,” *The Southern Journal of Philosophy*, vol. 33:1, Spring 1995, pp. 57-81.

“Truth and Ethos. The Philosophical Foundations of Nietzsche's Ethics,” *Philosophy Today*, vol. 38, Spring 1994, pp.70-87

“Synopsis of a Theory of Modernity,” *Man and World*, vol. 27, 1994, pp. 361-381.

“Urteilkraft und Darstellung,” G. Funke and Th. M. Seebohm, *Proceedings: Sixth International Kant Congress*, Mainz 1990, vol. II/2, p. 870-880. Washington, D.C.: University Press of America, 1991.

“Hegel's Concept of Freedom,” A. A. Nayed and F. Guido, eds., *Philosophy in Canada I. Proceedings of the Canadian Graduate Students' Conference in Philosophy*, McMaster University, 1988, pp. 142-156. Miliken, Ontario: Agathon Books, 1988.

Book Reviews (in Print)

Paul Gorner, *Heidegger's "Being and Time." An Introduction*. Forthcoming in *The European Legacy* 13:7 (2008), pp. 898-899.

Giovanni Sala, Kants “Kritik der praktischen Vernunft” Ein Kommentar. *Theological Studies*, vol. 66, No. 4, pp. 927-928.

Christopher Macann (ed.). *Critical Heidegger. The European Legacy*, vol. 2:7, 1997.

Emil Fackenheim. *The God Within: Kant, Schelling and Historicity. The European Legacy*, vol. 2:7, 1997.

Wiggershaus, Rolf. *The Frankfurt School: Its History, Theories, and Political Significance*. Translated by Michael Robertson. *Review of Metaphysics*, vol. XLIX: 2 (December 1995) pp. 449-50.

PARTICIPATION IN SCHOLARLY MEETINGS AND/OR PAPERS PRESENTED

Presented paper at the annual meeting of the Society for Existential and Phenomenological Theory and Culture, in conjunction with the Canadian Learned Societies Congress at University of Saskatchewan (Saskatoon): “On Nietzsche's Overcoming of the Spirit of Revenge.” (Read by proxy), 2001.

Commented on a paper at the same conference: Alexandra Morrison, “Through Self-Loathing to Philosophy.” (Read by proxy), 2007.

Delivered Rukavina History of Philosophy Lecture: "Nietzsche's Critique of Kant's Ethics."
Gonzaga University (October 26, 2007)

"The *Übermensch* in Nietzsche's Thought." Annual meeting of the Society for Existential and Phenomenological Theory and Culture, in conjunction with the Canadian Learned Societies Congress at the University of York (North York, Ontario), 2006.

"Authenticity and Gelassenheit in Heidegger." Annual meeting of the Society for Existential and Phenomenological Theory and Culture, in conjunction with the Canadian Learned Societies Congress at the University of Western Ontario (London, Ontario), 2005.

"Nietzsche and the Fate of Kant's Ideas of Reason." Annual meeting of the Society for Existential and Phenomenological Theory and Culture, in conjunction with the Canadian Learned Societies Congress at the University of Manitoba (Winnipeg, Manitoba), 2004.

"Schopenhauer Between Kant and Nietzsche," Colloquium Program, Department of Philosophy, Marquette University, Spring 2002.

"Perspectivism, Nihilism, and the Task of Philosophy," Twentieth World Congress of Philosophy, Boston, August 1998.

"Nietzsche and the Copernican Revolution," Nietzsche Society, in conjunction with the annual meeting of the Society for Phenomenology and Existentialist Philosophy. Denver, CO, October 1998.

"Nietzsche on Individual and Tradition," 1996 North American Nietzsche Society, APA Central Division Meeting, Chicago, April 1996.

"Nietzsche and the Problem of Teleology," 1995 North American Nietzsche Society, APA Central Division Meeting, Chicago, April 1995.

"Heidegger and the Categorical Imperative," 1995 Canadian Philosophical Association Annual Meeting, University of Quebec at Montreal, June 1995.

"Nietzsche: Modern or Anti-Modern?" 1994 North American Nietzsche Society, APA Central Division Meeting, Kansas City, May 1994.

"Nietzsche and the Question of Modernity," 1994 Canadian Philosophical Association Annual Meeting, University of Calgary, June 1994.

"Hegel, Nietzsche, and the Essence of Modernity," 1993 Canadian Philosophical Association Annual Meeting, University of Ottawa, May 1993.

"Urteilkraft und Darstellung," 7. Internationaler Kant-Kongreß, Johannes Gutenberg-Universität, Mainz, Germany, March 1990.

“Freedom and Modernity. Notes for a Theory of the Contemporary Age,”1990 Canadian Philosophical Association Annual Meeting, University of Victoria, May 1990.

“The Problem of History in Husserl's Transcendental Philosophy, : 1989 Canadian Graduate Students' Symposium in Philosophy, Memorial University, November 1989.

“Hegel's Concept of Freedom,” 1988 Canadian Graduate Students' Conference in Philosophy, McMaster University, November 1988.

TEACHING

Graduate Courses Taught

Text/Seminar on Nineteenth-Century Philosophy (Nietzsche)
German Phenomenology and Existentialism (Heidegger)
Kant
Heidegger and the Frankfurt School
Heidegger's Reading of Nietzsche (independent study)
Seminar: Schopenhauer

Undergraduate Courses Taught

Philosophy of Human Nature
Theory of Ethics
Ancient Philosophy
Modern Philosophy
19th Century German Philosophy
Technology and the Human Condition
Existentialism
Special Questions in Philosophy (Nietzsche and the Death of God)
Special Questions in Philosophy (The Death of God and the Emergence of Technology)

MEMBERSHIP IN PROFESSIONAL SOCIETIES

Canadian Philosophical Association
American Philosophical Association
North American Nietzsche Society
Nietzsche Society
Society for Phenomenology and Existential Philosophy
Existential and Phenomenological Theory and Culture

HONORS, AWARDS, GRANTS

Deutscher Akademischer Austauschdienst (DAAD) (German Service for Academic Exchange)., 1982-1985
University of Waterloo/Faculty of Arts Type I Scholarship, 1985-1986
Faculty of Arts Special Merit Scholarship (U. of Waterloo), 1985-1986
University of Toronto Connaught Doctoral Scholarship, 1986-1987

Social Sciences and Humanities Research Council of Canada (SSHRC) Doctoral
Fellowship, 1987-1988

University of Toronto Open Fellowship, 1988-1990

Marquette University Religious Fund Time Release, 1991

Marquette University Summer Faculty Fellowship, 1994

Marquette University Manresa Course Enhancement grant 2003