

CURRICULUM VITAE
Rev. John D. Jones, Ph. D.
Professor
Department of Philosophy
Marquette University

Special Fields:

Dionysius the Areopagite, Neoplatonism, Eastern Christian Spirituality, Philosophy of Poverty

Degrees:

A.B., California State University, Long Beach, 1969, Philosophy
Secondary Teaching Credential (Mathematics), California State University, Long Beach, 1970
M.A., California State University, Long Beach, 1972, Philosophy
Ph.D., Boston College, 1976, Philosophy

Academic Experience:

St. Anselm's College, Assistant Professor, Philosophy, 1976-1977
Marian College, Assistant Professor, Philosophy, 1977-1978
Marquette University, Assistant Professor, Philosophy, 1978-1984
Marquette University, Associate Professor, Philosophy, 1985-1995
Marquette University, Assistant Chair, Philosophy, 1992-1998
Marquette University, Professor, Philosophy, 1995- present
Marquette University, Chair, Philosophy, 1998-2004
Marquette University, Acting Chair, Philosophy, December 2004-August 2005
Marquette University, Interim Chair, Physics Department, AY 2013-14

Clerical Ordination: Ordained to Holy Priesthood of the Orthodox Church in America (May 2009)

PUBLICATIONS:

Books (in Print)

Pseudo-Dionysius Areopagite: The Divine Names and Mystical Theology. Milwaukee: Marquette University Press, 1980. Contains a translation from the Greek, notes, and critical introductory study (pages 1-101). (Selections republished in Walter Kaufmann and Forrest E. Baird (ed.), *Medieval Philosophy*, Englewood Cliffs, NJ: Prentice Hall, 1994: 131-136.)

Avoiding Nuclear War: The Moral Considerations. Lanham, MD: University Press of America, 1985 (Marc Griesbach, co-editor).

Poverty and the Human Condition. New York: The Edwin Mellen Press, 1990. [Note: for 2014 sabbatical application – compassion for the poor is a persistent theme from pp. 331-344.]

Hervaeus Natalis. *The Poverty of Christ and the Apostles*. Translated from the Latin, with introduction and notes. Toronto: Pontifical Institute of Mediaeval Studies Press, 1999.

Articles and Book Contributions (in Print)

“The Character of Negative Mystical Theology for Pseudo-Dionysius Areopagite,” *Proceedings of the American Catholic Philosophical Association* 51 (1977): 66-74.

“The Ontological Difference for St. Thomas and Pseudo-Dionysius,” *Dionysius* 4 (1980):119-132.

“Humans and Animals: Compassion and Dominion,” *Anglican Theological Review* 63 (1981): 259-272.

“A Non-Entitative Understanding of Being and Unity: Heidegger and Neoplatonism,” *Dionysius* 6 (1982): 94-110.

“Does Philosophy Console: Boethius and Christian Faith,” *Proceedings of the American Catholic Philosophical Association* 57 (1983): 78-87.

“Catharsis” and “Neoplatonism,” In Gordon Wakefield (ed.), *The Westminster Dictionary of Christian Spirituality*. The Westminster Press, 79(1983):276-77.

“Poverty as a Living Death: Toward a Phenomenology of Skid-Row,” *Philosophy Research Archives* 12 (1986): 557-575. (Reprinted in G. Lee Bowie, Merideth Michaels and Kathleen Higgins (eds.), *Thirteen Questions in Ethics*, Fort Worth, TX: Harcourt Brace Jovanovich, 1992: 530-537.)

“Assessing Human Needs,” *Philosophy and Theology* 5. no. 1(fall 1990): 55-64.

“Wither Timothy -- Individuality and the Quest for *Henosis* in Pseudo-Dionysius Areopagite,” Published in William Carroll (ed.) *The Search for Individuality*, New York: Peter Lang, 1991: 177-189.

“Opting for the Poor: Shaping Philosophical Inquiry,” *Proceedings of the Jesuit Philosophical Association* 1993: 29-44. (Invited, not refereed)

“Poverty Lines, Social Participation, and Welfare Rights,” *Contemporary Philosophy* 15(July/August 1993) 4: 8-15.

“Poverty and Subsistence: St. Thomas Aquinas and the Definition of Poverty,” *Gregorianum* 75 (1994)1: 135-49.

“Multiculturalism and Welfare Reform,” *Philosophy in the Contemporary World* 1(Summer 1994)2:11-18.

- “The Concept of Poverty in St. Thomas Aquinas’s *Contra Impugnantes Dei Cultem et Religionem*,” *The Thomist* 59 (July, 1995)3:109-139.
- “St. Thomas Aquinas and the Defense of Mendicant Poverty,” *Proceedings of the American Catholic Philosophical Association* 70 (1996):179-192.
- “How Basic are Basic Needs?” *Journal for Peace and Justice Studies* 8 (1997)1: 37-56.
- “Aquinas on Human Well-being and the Necessities of Life,” *The Thomist*, 66:1(2002): 61-99.
- “Natural Happiness: Perfect Because Self-Sufficient?: Aquinas on *Nicomachean Ethics* I.7.1097b14-20,” *Gregorianum* 83.3(2002): 529-44.
- “Poverty as ‘Malum Simpliciter’: A Reading of Aquinas’s *Summa Contra Gentiles* 3.133,” *Philosophy And Theology* 13.2(2002): 213-239.
- “An Absolutely Simple God? — Frameworks for Reading Pseudo-Dionysius Areopagite,” *The Thomist* 69.3(July 2005): 371-406.
- “Mystical Union and Beatific Vision Pseudo-Dionysius,” in: M.C. Pacheco — J.F. Meirinhos (eds.), *Intellect et imagination dans la Philosophie Médiévale /Intellect and Imagination in Medieval Philosophy / Intelecto e imaginação na Filosofia Medieval. Actes du XIe Congrès International de Philosophie Médiévale de la Société Internationale pour l’Étude de la Philosophie Médiévale (S.I.E.P.M.), Porto, du 26 au 31 août 2002*, (Rencontres de philosophie médiévale, 11) Brepols Publishers, Turnhout 2004; vol. I, pp. 1651-1662.
- “Confronting Poverty and Stigmatization: An Eastern Orthodox Perspective” *Philosophy and Theology* 18:1 (2007): 169-94. (Selections reproduced in OPF *In Communion*)
- Philosophy and Theology* 18.1: The Eastern Orthodox Tradition (Guest Editor)
- “(Mis?)-Reading the Divine Names as a Science: Aquinas’s Interpretation of the Divine Names of (Pseudo) Dionysius Areopagite,” *St. Vladimir’s Theological Quarterly*, 52(2008)2:142-171
- “The *Divine Names* in John Sarracen’s Translation: Misconstruing Dionysius’s Language About God,” *American Catholic Philosophical Quarterly* 82(2008)4:661-682.
- “Dionysius the Areopagite: The Divine Names and Mystical Theology,” in *Christian Spirituality: The Classics*, ed. A Holder (Routledge, 2009): 49-61.
- “Opening the Doors of Compassion/Cultivating a Merciful Heart,” *In Communion*, Spring (2012): 4-15.

“Filled with the Visible Theophany of the Lord: Reading Dionysius East and West,” *Logos: A Journal of Eastern Christian Studies* Vol. 53 (2012) Nos. 1–2, pp. 13–41

“An Unexpected Homecoming,” in *Turning East: Contemporary Philosophers and the Ancient Christian Faith*, ed. Rico Vitz (Yonkers, NY: St. Vladimir’s Seminary Press, 2012): 177-210.

“The Church as Neighbor: Corporately and Compassionately Engaged, *In Communion*, Winter (2013): 13-24.”

In Progress:

Moved with Compassion: Exploring the Core of Eastern Orthodox Spirituality.

OTHER SCHOLARLY ACTIVITIES AND PROFESSIONAL PRESENTATIONS

“The Problem of Evil in the *Divine Names* of Pseudo-Dionysius Areopagite,” read at meeting of the New England Regional Association of the American Catholic Philosophical Association, May 1974.

“St. Thomas and Pseudo-Dionysius,” read at Philosophy Department Colloquium of St. Anselm’ College, May 1977.

“The Character of Negative (Mystical) Theology for Pseudo-Dionysius Areopagite,” read at annual convention of American Catholic Philosophical Association, 1977 (corresponding publication listed above).

“The Problem of Evil in Ancient Greek Thought,” invited paper read at Philosophy Department Colloquium of Gustavus Adolphus College in May 1978.

“Spatial Representations of Divine Causality for Pseudo-Dionysius Areopagite,” read at a regional meeting of the International Society for Neoplatonic Studies, April 1979.

“Death: My Own Most Proper Possibility,” read at meeting of Phi Sigma Tau (Marquette University Philosophy Department), Spring 1979.

“Is God a Supreme Being?” read at MU Medieval Studies Colloquium, February 1980.

“The Ontological Difference for St. Thomas and Pseudo-Dionysius,” read at Philosophy Department Colloquium, April 1980 (revised published version listed above).

“Humans and Animals: Compassion and Dominion,” read at Phi Sigma Tau Meeting, Fall 1980 (revised publication version listed above).

“A Non-Entitative Understanding of Be-ing and Unity,” read at Philosophy Department Colloquium, Fall 1981 (revised publication listed above).

“Does Philosophy Console?: Boethius and Christian Faith,” read at annual convention of the American Catholic Philosophical Association, 1983 (corresponding publication listed above).

“St. Francis and Lady Poverty,” read at Catholic Worker Institute, September 1985.

“The Meaning of Poverty,” presented to MU Campus Ministry Soup With Substance Program, Spring 1986.

“Wither Timothy -- Individuality in the *Corpus Dionysianum*,” read at meeting of the International Neoplatonic Society, New York, December 1986 (corresponding publication listed above).

“Poverty, Insufficiency and Relative Deprivation: A Conceptual and Phenomenological Analysis,” read at Philosophy Department Colloquium, Spring 1986.

Directed Graduate Seminar on *Divine Names* of Pseudo-Dionysius at Lutheran School of Theology (Chicago), April 1987 (by invitation).

“Integrating Family Values in Christian Life,” a talk presented to Soup With Substance Program, Spring 1989.

Attended Jesuit Institute on Higher Education held at St. Louis University, June 1991 (MU Arts and Sciences representative).

Attended session on integrating research and teaching held at Jesuit Philosophical Association convention, April 1992 (Philosophy Department representative).

“Poverty and Subsistence: St. Thomas Aquinas and the Definition of Poverty,” read at annual convention of American Catholic Philosophical Association, April 1992 (corresponding publication listed above).

“Ethical Issues Relating to Poverty,” radio interview with Jan Weller as part of MU Ethics Center “Ethics and Public Policy Series” (October 1992).

“Poverty Lines, Social Participation and Welfare Rights,” read at MU Philosophy Department Colloquium, February 1993.

Participated in seminar on integrating justice and teaching held at Jesuit Philosophical Association convention, March 1993.

“Poverty and the Quest for Well-Being: The Perspective of St. Thomas,” read by invitation at Barnard College, Lake Forest, IL, April 1993.

“Poverty Lines, Social Participation and Welfare Rights,” read at a conference on “The Community, Family and Culture” sponsored by the Advanced Institute for Philosophical Research, Estes Park, CO, August 1993 (corresponding publication listed above).

“St. Thomas Aquinas’ Defense of Mendicant Poverty,” read at 29th International Congress on Medieval Studies, Western Michigan University, May 1994.

“Multiculturalism and Welfare Reform,” read at conference on “Philosophy and Cultural Diversity” sponsored by the Society for Philosophy in the Contemporary World held at Estes Park, CO, August 1994 (corresponding publication listed above).

“How Basic are Basic Needs?” read at conference on “Human Habitats/Human Nature” sponsored by the Society for Philosophy in the Contemporary World held at Estes Park, CO, August 1995 (revised publication listed above).

Organized annual conference for Society for Philosophy in the Contemporary World in 1995.

“St. Thomas Aquinas and the Defense of Mendicant Poverty,” read at annual convention of the American Catholic Philosophical Association (Redondo Beach, CA -- March, 1996) (corresponding publication listed above).

Presented invited lecture, “Poverty and Human Needs: Reforming Welfare Reform,” at Mercyhurst College Spring Faculty Colloquium (April 28, 1997)

Presented lecture, “Poverty as *malum simpliciter*: A Reading of *Summa contra gentiles* 3.133,” at Thirty third International Congress on Medieval Studies, Western Michigan University, Kalamazoo, MI (May 1998). (Revised publication listed above.)

Organized and presided over session, “St. Thomas Aquinas: Social and Political Philosophy” at Thirty third International Congress on Medieval Studies, Western Michigan University, Kalamazoo, MI (May 1998).

Presented lecture, “Thomas Aquinas: Necessities of Life and Human Well Being” at MU Philosophy Department Colloquium, January, 1999. (Revised publication listed above.)

Presented lecture “Natural Happiness: Perfect Because Self-Sufficient? Aquinas on *Nicomachean Ethics* 1.7. 1097b14-20” at Thirty fifth International Congress on Medieval Studies, Western Michigan University, Kalamazoo, MI (May 2000). (Revised publication listed above.)

Read, “Hyper by Any Other Name: The Logic of Negative Theology for Aquinas, Pseudo-Dionysius, and Damascius” at 36th International Medieval Congress, Kalamazoo, MI May 2001.

Commented on two papers at 37th International Medieval Congress, Kalamazoo, MI May 2001.

Read, “Aquinas on the Necessities of Life: On Praying for our Daily Bread,” International Congress on Medieval Studies, Western Michigan University, Kalamazoo, MI, May 3, 2002.

Read, “Mystical Union and Beatific Vision,” at the 11th International Congress of Medieval Philosophy, Porto, Portugal, August 26-31, 2002. (Revised publication listed above.)

Read, “Hyper by Any Other Name: The Logic of Negative Theology for Aquinas, Pseudo-Dionysius, and Damascius” for seminar on Roots of Jewish Thought in Christian Mysticism, Department of Theology, Marquette University, October 2003.

Presented “Albert and Thomas on Dividing and Interpreting the Divine Names of Pseudo-Dionysius Areopagite” for Marquette University Midwest Seminar in Ancient and Medieval Philosophy, November. 2003.

Presented “Mystical Union and Beatific Vision” at Society for Orthodox Philosophy in America, January 2004.

Organized three sessions for Midwest Seminar in Ancient and Medieval Philosophy at 38th Medieval Congress in MI, May 2004.

Read, “Manifesting Beyond-being Being (hyperousios ousia): The Divine Essence-Energies Distinction for Pseudo-Dionysius Areopagite at St. Louis University Philosophy Department Colloquium April 15, 2005 (invited lecture) (Corresponding publication: “An Absolutely Simple God...” listed above

Read, “(Mis?)-Reading the Divine Names as a Science: Aquinas’s Interpretation of the Divine Names of (Pseudo) Dionysius Areopagite” at the International Congress on Medieval Studies, Western Michigan University, Kalamazoo, MI, May, 2005 (Corresponding revised and expanded manuscript listed above).

Organized 3 sessions for the Midwest Seminar in Ancient and Medieval Philosophy at the International Congress on Medieval Studies, Western Michigan University, Kalamazoo, May 2005.

Presented revised and expanded version of “(Mis?)-Reading the Divine Names....” at the MU Theology Department “The Jewish Roots of Christian Mysticism” seminar, December 1, 2005.

Read "An Absolutely Simple God? Divine Essence and Energies in Pseudo-Dionysius the Areopagite" at the International Society for Neoplatonic Studies held in conjunction with the Eastern Division Meeting of the American Philosophical Association, December 2005.

Read “Confronting Poverty and Stigmatization: An Eastern Orthodox Perspective” at Feb. 25, 2006 meeting of the Society for Orthodox Philosophy in America, TX. (an expanded version of this was made available by invitation on the website of the Orthodox Peace Fellowship. An

condensed version was printed by invitation in the Spring 2005 issue of *In Communion*, the on-line and print quarterly journal of the Orthodox Peace Fellowship.) This paper was also read by invitation at a May 2006 meeting of the Chicago Deanery Clergy of the Orthodox Church in America.

Read “Reading the *Divine Names* in John Sarracen’s Translation: Some Problems for Albert and Aquinas” at session of International Congress for Medieval Studies, Western MI. University, May 2006.

Organized two sessions for the Midwest Seminar in Ancient and Medieval Philosophy at the International Congress for Medieval Studies, Western MI. University, May 2006.

Read “Living Liturgically in the (Modern) World” at University of Notre Dame conference, *Yearning for the Infinite*, Nov. 30-Dec. 2, 2006.

Read “Dionysius the Areopagite and the Eastern Christian Antinomical ‘Conception’ of God” at “The Muslim, Christian, and Jewish Heritage: Philosophical and Theological Explorations in the Abrahamic Traditions” Marquette University, February 28-March 02, 2007

Read “On (Not) Defining Those in Need in Terms of Needs” at a Philosophy Department Colloquium at Loyola Marymount University, Los Angeles, March 15. (Invited lecture.)

Read “Seeing with Sightless Intellects” as a keynote lecture at Marquette University Philosophy Graduate Student Association Conference, March 30-31, 2007. (Invited Lecture)

Read “An Antinomical Experience of God?: Frameworks for Reading Dionysius the Areopagite” at St. Tikhon’s Orthodox Theological Seminary, May 3, 2007.

Read “‘But Give Me Sufficiency and the Things that are Necessary’: Necessity (*Ta Deonta*) and (Self) Sufficiency (*Autarkeia*) in Human Life” to be presented at Conference on Orthodoxy and the Environment (October 2007 in CA).

Read “‘St. John Chrysostom and the Problem of Wealth” at annual meeting of Orthodox Theological Society of America, June 2008.

Read “*Nous* Seeking God” at annual SOPHIA conference, Feb. 2010.

Read “Filled with the Visible Theophany of the Lord: Reading Dionysius East and West” at annual OTSA (Orthodox Theological Society of America), June 2010. This was a condensed version of the next lecture.

Read “‘Filled with the Visible Theophany of the Lord: Reading Dionysius East and West” at joint Philosophy and Theology Departments Colloquium on the Reception of Dionysius East and West, Duquesne University, Sept. 2010 (invited. Revised and published as article with same

name listed above)

Read “The Life of the Mind in the Experience of God” at Marquette University Philosophy Department Colloquium, Sept. 2010.

Presented talk “Transfigured in Christ: an Introduction to Orthodox Christian Spirituality” for OCF, Nov. 2010.

Presented keynote lecture, “Opening the Doors of Compassion/ Cultivating a Merciful Heart,” at Orthodox Christian Women’s Association Conference, *Doing Good Deeds*, in October 2011.

Read “With Which Eyes do Humans See the Uncreated Light?” at annual SOPHIA conference, Feb. 2012.

Presented a talk, “That We May Receive the King of All: Centering Our Lives in the Eucharist,” as part of the Orthodox Christian Fellowship (MU Chapter) Lenten Retreat, March 2012.

Read: “Compassionately Engaged in the World: the Church as Neighbor” an annual meeting of Orthodox Theological Society in America, September 2012.

Presented talks on “Compassion in Everyday Life” at Midwest Clergy Wives Retreat,” Holy Dormition Monastery, MI, October 2012.

Read: “Love of Neighbor: Compassion and Philanthropia in the Philokalia” at the annual meeting of the Orthodox Theological Society in America, September 2013.

TEACHING

Graduate Courses

Regular Graduate Classes:

Phil 201/6605: Plato

Phil 212/6630: Plotinus and Early Christian Neoplatonism

Phil 281: Philosophy of Religion

Graduate Seminars: (created by professor)

Phil 222: Text/Seminar on Early or High Medieval Philosophy, “The Social and Economic Thought of St. Thomas Aquinas”

Phil 222: Text/Seminar on Early or High Medieval Philosophy: “Christian Philosophy: the Greek Patristic/Byzantine Traditions”

Phil 254: Text/Seminar on Nineteenth Century Philosophy, “Kierkegaard”

Phil 291: Text/Seminar on Twentieth Century Philosophy, “Phenomenology of Social Relations”

Phil 291: Text/Seminar on Twentieth Century Philosophy, “The Later Heidegger”

Phil 301/6959: Seminar, “Needs and Human Welfare”

Phil 301: Seminar, “Dionysius the Areopagite,” jointly taught with Fr. Alexander Golitzin, MU Theology Department

Undergraduate Courses

Regular Undergraduate Classes

Phil 001: Logic

Phil 050/1001: Philosophy of Human Nature

Phil 102/3410: Metaphysics

Phil 103: Philosophy of God

Phil 104/2310: Theory of Ethics (including on-line version)

Phil 105: Contemporary Ethical Problems

Phil 105: Contemporary Ethical Problems (Concentration on Ethics and Business)

Phil 107: Philosophy of Law

Phil 112: Ancient Philosophy

Phil 113: Early Medieval Philosophy

Phil 131: Technology and the Human Condition

Phil 142: Philosophy of Knowledge

Phil 151: Philosophy and History of Crime and Punishment

Phil 160: Existentialism

Phil 189: African-American Philosophy (I was responsible for developing this course).

Phil 190: Engineering Ethics

Special Topics Undergraduate Classes: (created by professor)

Philosophy 190: Special Questions in Philosophy

“The Problem of Evil”

“Technology and the Human Condition”

“Poverty and the Human Condition” “Philosophy, Ideology and Human Domination”

“African-American Philosophy”

“Poverty, Welfare Rights, and Public Assistance”

Philosophy 196: Undergraduate Seminars

“Mysticism”

“Music, Time and Human Existence”

“Needs and Human Welfare” (Honors)

Honors Seminar: Poverty and the Human Condition; Spiritual Life in the Eastern Orthodox Church

COMMITTEES AND UNIVERSITY SERVICE

University/College

Marian College of Fond du Lac

Faculty Personnel Committee, (Chair), 1977-1978

Marquette University

Equal Opportunity Advisory Council, 1989-1992

University Committee on Teaching Excellence, 1989-1991

Marquette 2000 Teaching Task Force, (Chair), 1990-1993

Marquette 2000 Finance Task Force, 1990-1992

Academic Senate, 1994-1997; Spring 1999
Arts and Sciences Curriculum Committee, 1994-1995
Preparing Future Professors grant application project, Steering Committee Member, Spring 1994
African American Interdisciplinary Major Planning Committee, 1994-1996
COF Faculty Appeals Sub-Committee, 1995-1998
Arts and Sciences Faculty Committee on Core Curriculum, 1995-1996
Member Ad Hoc A&S committee to draft proposal and curriculum for interdisciplinary M.A. program in Liberal Studies, Summer 1997
Faculty Governance Task Force, 1997
Arts and Sciences Dean's Advisory Council, 1998- August 2004, December 2004-May 2005, August 2013 – present.
Advisory Committee for College of Professional Studies, Spring 1998
University Committee on Assessment of Learning, 2000-2002, 2005-
Spiritual Advisor, MU Chapter of Orthodox Christian Fellowship (2009-present)
I serve Orthodox Vespers during the academic year—sponsored by University Campus Ministry and MU Chapter of Orthodox Christian Fellowship (2009-present)
I am a member of Campus Ministry Affiliated Ministries (2012-present)

Philosophy Department

Lecture Coordinator, 1979-1981
Advisor for Undergraduate Majors and Graduate Students, 1980-1998
Graduate Committee, 1981-1983, 2009-present
Director, Philosophy Department Centennial Symposium, *Medieval Philosophy: Its Impact on Twentieth Century Thought*, Fall 1981
Director, Philosophy Dept Symposium, *Avoiding Nuclear War: the Moral Considerations*, Fall 1983
Undergraduate Committee, 1984-86, 1992-98 (*Ex officio*)
Faculty Moderator, Phi Sigma Tau, 1985-87
Philosophy Search Committee 1987 (chair), 1992
Executive Committee, 1988-1992, 1998- (*Ex officio*)
Examiner for Jesuit Scholastic Examination, 1988
Assisted organization of lecture/workshop on incorporating Black Studies into Philosophy courses, presented by Dr. Howard McGary (Rutgers), 1990
Manager of Teaching Resource Center, 1991-1992
 Interviewed regular faculty to elicit teaching interests
 Mentored junior faculty member
 Compiled (with Dr. Starr) a bibliography of articles related to teaching philosophy (102 pages)
 Supervised 2 McNair interns in the collection of 50 articles (*The Craft of Teaching*) to supplement the Department's collection of material relating to teaching.
 Published occasional "Teaching Newsletter"
 Organized and presented workshop: "Cognitive Skills, Learning Objectives and Teaching Philosophy," Spring 1991
 Organized workshop "MU Student Life: The World Outside the Classroom," Fall 1991

Organized workshop on “Teaching Aristotle in Phil 050 and Phil 104,” Spring 1992
 Assistant Chair, 1992-1998
 Department Chair, 1998- 2004, 12.2004-8.2005
 Maintain Department Databases, 1996-present
 Occasional reader for graduate Greek language exam
 Occasional reader for M.A. comprehensive examinations
 Member, Reading Committee for Pt. 1 (Ancient & Medieval Philosophy) of DQE, 2006- present.
 Representative to COF/Academic Senate Nominating Convention (several times)
 Master’s Thesis Committee:
 Brad Wronski (Director), Valerie Petropolous, Marianne Fulop, Michael Sweeney
 Ph.D. Comprehensive Examination Committee Member:
 Thomas Baker, Thomas Michaud, Michael Palmer, Gary Boelkins, Anthony Beavers,
 Paul Chamberlain, Chris Curry, Jan Schuh, Heidi Malmquist, Kevin Caster, Lance
 Richey, Anne Nordholm (Education), Elizabeth Gatti, Jeremy Fisher, Melvin Jones, John
 Laumakis, Desanne Hippe (Theology), Patrick Tully

Ph.D. Comprehensive Examination Committee Chair:
 Keith Pheby, Gregory Beabout, Wendy Lampshire, Russell Dumke, Robert Abele, Larry
 Harwood

Ph.D. Dissertation Committee Member:
 Thomas Michaud , Thomas Baker, Emmanuel Buttigieg , Michael Palmer, Robert Walsh,
 Paul Chamberlain, Wendy Lee-Lampshire, David White , Larry Harwood, John
 Rosheger, John Laumakis, Laura Weber (Theology), Anne Nordholm (Education),
 Desanne Hippe (Theology), Kevin Hermberg, John Simmons, Stephen Schulman;
 Matthew Nowachek,

Ph.D. Dissertation Director:
 Keith Pheby, Gregory Beabout, Anthony Beavers, Maureen Milligan, Daryl Wennemann,
 Christopher Curry, Janette Hodge, Vincent Dever, Lou Schiano, Michael Dougherty,
 Juliana Laumakis, Agust Magnusson, Jedidiah Mohring, Deborah Nash.

Professional

Occasional reader for Marquette University Press and *Philosophy/Theology*
 Occasional reader for *American Catholic Philosophical Quarterly*
 Chair, Local Arrangements Committee, American Catholic Philosophical Association
 Convention, Spring 1985
 Member, Executive Council of American Catholic Philosophical Association, 1985-87
 Moderator for Society for Philosophy in the Contemporary World, 1994-1995
 Chair of Program Committee/Conference Organizer for annual conference of Society for
 Philosophy in the Contemporary World, 1994-1995
 Member, Program Committee for 1996 Conference of the American Catholic Philosophical
 Association
 Organizer for sessions of Marquette Midwest Seminar for Ancient and Medieval Philosophy at
 the annual International Congress of Medieval Philosophy (Western Michigan University),
 2002-present

Administrative Director, St. Catherine's Institute for Orthodox Christian Studies, March-December 2006.

Community

Board of Directors, Clear Horizons Food Cooperative, 1979-1981

Education Committee (Chair), Clear Horizons Food Cooperative, 1980-1981

St. Mark's Episcopal Church, 1978-1980

Choir Member

Presented class on St. Augustine's *Confessions*, May 1979

Parish Vestry, St. Mark's Episcopal Church, 1979-1980

All Saints Episcopal Cathedral, 1980-1982

Choir Member

Presented class on St. Augustine's *Confessions*, May 1981

Presented class on Faith and Skepticism, November 1981

Family Sponsor, Ecumenical Refugee Council, 1981-1983

St. Benedict the Moor Parish, 1982-1985

Involvement with Music and Liturgy

Co-moderator of Parish Team

Presented Various Talks for Christian Education Program

Casa Maria House of Hospitality (Milwaukee), volunteer, 1984-1986

Presented Various Talks for Adult Education Program at St. Michael's Parish, 1985-1988

Presented talk on Thomas Aquinas and Boethius to Milwaukee High School of the Arts

Advanced Placement Literature Class, Fall 1991.

Gesu Parish, 1988-1998

Member, Gesu Church Search Committee for Director of Christian Education Formation Program, 1991

Presented a 3 week Lenten series "Christian Perspectives on Poverty" at Gesu Parish as part of an adult education program, Spring 1992

Presented a 5 week Lenten series "St. Francis and Poverty" at Gesu Parish as part of an adult education program, Spring 1993.

Participant in Social Ministry Program (Advocacy Committee), 1994

Gave talk on issues in welfare reform, Fall 1994

Presented two workshops on poverty in spiritual life for Milwaukee Jesuit Associates, 1996

St. Augustine Catholic Church, 1998- 2003

Participation in parish music ministry

SS. Cyril and Methodius Orthodox Church, 2003-

Choir, Parish Council (2004-), Trustee (2007-), Occasional Volunteer Work at Second Harvest; Women's Homeless Shelter.

Choir director June 2007-08.

Associate Priest, May 2009-. (Ordained to Holy Priesthood of Orthodox Church in America, May 2009)

I provide pastoral services for Holy Theophany Orthodox Chapel (Williams Bay), 2009-present.

Saint Catherine Institute for Orthodox Christian Studies, Director (2006).

MEMBERSHIP IN PROFESSIONAL SOCIETIES

Society for Orthodox Philosophy in America

Orthodox Theological Society in America

HONORS, AWARDS, GRANTS

Teaching Fellowship, Boston College, 1974-1976

Matchette Award (1977) from The American Catholic Philosophical Association

MU Christian Commitment Fund for Philosophy Department *Centennial Symposium*, 1981.

MU Christian Commitment Fund for Philosophy Department Symposium, *Avoiding Nuclear War: the Moral Considerations*, 1983.

Christian Commitment Fund for Summer Reduced Teaching Load for research on book *Poverty and the Human Condition*, 1987.

Sears Roebuck Foundation (administered by Dr. David Buckholdt) for reduced load during the Spring 1991 semester to establish a Teaching Resource Center in the MU Philosophy Department as well as to design and present activities related to teaching for philosophy faculty, 1990.

Mellon grant for Spring 1992 reduced load to develop a multi-cultural model for Philosophy 050 (Philosophy of Human Nature).

Various MU Faculty Development grants to assist with making scholarly presentations at academic conferences.

Arts and Sciences Grant for Summer Reduced Teaching Load to work on development of Philosophy Department Database (1996)

To assist with publication costs of Hervaeus Natalis: *The Poverty of Christ and the Apostles* (Pontifical Institute of Medieval Studies, 1999) funding was awarded by The Jackman Foundation (Canada); and The Moral Education Fund (Pontifical Institute of Mediaeval Studies), and the MU Christian Commitment Fund

Summer Faculty Fellowship, Marquette University Summer Research Grant, 2001

Invited Lecture, St. Louis University, Philosophy Department Colloquium, April 2005.

Invited Lecture, Loyola Marymount University, Philosophy Department Colloquium, Los Angeles, March 2007.

Faculty Development Grant, \$1500, from Graduate School for graduate assistant to help with work on *Catalogue of Citations of Pseudo-Dionysius Areopagite in the Opera Omnia of St. Thomas Aquinas*.

Invited Keynote Lecture, Marquette Philosophy Graduate Student Association Conference, March 2007.

Invited Speaker, Duquense Theology/Philosophy Colloquium, 2010.

(Updated September 2014)