

CURRICULUM VITAE
Michael J. WREEN
Professor
Department of Philosophy
Marquette University

Education:

B.A. 1974, Grinnell College
Ph. D. 1983, Temple University

Academic Experience:

Lecturer, Temple University, 1976-1979
Lecturer, Philadelphia Community College, 1979-1984
Lecturer, Hahnemann Hospital College of Allied Health Professions, 1979-1980
Lecturer, The Pennsylvania State University (Ogontz), 1979-1984
Lecturer, The Philadelphia College of Art, 1980-1984
Lecturer, Rutgers University (Camden), 1983-1984
Assistant Professor of Philosophy, Marquette University, 1984-1991
Associate Professor of Philosophy (with tenure), Marquette University, 1991-1998
Professor of Philosophy, Marquette University, 1998-present

TEACHING

Graduate Courses Taught

Phil 251: Contemporary Analytic Philosophy
Phil 255: Problems in Logic
Phil 256: Philosophy of Language
Phil 258: Epistemology
Phil 272: Aesthetics
Phil 280: Metaphysics
Phil 281: Philosophy of Religion
Phil 295: Independent Study in Philosophy
Phil 301: Seminar: Realism and Relativism
Phil. 6440: Philosophy of Science

Undergraduate Courses Taught at Marquette

Phil 001: Logic
Phil 102: Metaphysics
Phil 104: Theory of Ethics
Phil 105: Contemporary Ethical Problems
Phil 120: Philosophy of Art and Beauty
Phil 121: Philosophy of Language
Phil 142: Philosophy of Knowledge
Phil 191: Medical Ethics
Phil 195: Independent Study in Philosophy
Phil 196: Undergraduate Seminar, The Ethics of Death
Math 080: Calculus I

Other

Master Teacher: Wittenberger Foundation and State of Idaho Sponsored Program in Argumentative Writing for High School Students (June 1988)

PUBLICATIONS

Books Edited (in Print)

The Aesthetic Point of View. Selected Essays, Monroe C. Beardsley.
Co-edited with Donald Callen. (Ithaca, New York: Cornell University Press, 1982). 385 pp.

Kant's Philosophy of Religion Reconsidered,
Co-edited with Philip Rossi. (Bloomington, Indiana: Indiana University Press, 1991). 214 pp.

Journal Edited (in Print)

Fallacy and Morality,
Special Issue of *Argumentation*, Volume 9, No. 4, November 1995. Pp. 521-685. Co-edited with Alan Brinton.

Articles (in Print)

"Counterfeit Coins and Forged Paintings: Caveat Emptor,"
Analysis 40 no. 3 (1980): 146-51.

"Not Even Relatively Robust,"
Philosophy and Phenomenological Research 43 no. 1 (1982): 83-89.

"Kripke's Contingent A Priori,"
International Studies in Philosophy 15 no. 3 (1983): 55-59; *International Logic Review* 13 no. 1 (1982): 42-46.

"J. Skelly Wright and Refusal of Treatment,"
The Journal of Bioethics 4 nos. 1&2 (1982-1983): 11-28.

"The Logic of Ionesco's *The Lesson*,"
Philosophy and Literature 7 no. 2 (1983): 229-39.

"Goodman on Forgery,"
The Philosophical Quarterly 33 no. 133 (1983): 340-53.

"Is, Madam? Nay, It Seems!"
in *The Forger's Art: Forgery and the Philosophy of Art*, ed. Denis Dutton (Berkeley, California: University of California Press, 1983), pp. 188-224.

"Surprising the Examiner,"
Logique et Analyse 26 no. 102 (1983): 177-90; Abstract, *Mathematical Reviews* 85d (1985): 1305.

"Some Remarks on Forgery, Plagiarism, and Piracy,"
The Southern Journal of Philosophy 22 no. 1 (1984): 129-37.

"Breathing a Little Life into a Distinction,"
Philosophical Studies 46 no. 3 (1984): 395-402.

"'Ay, every inch a king': King Lear, IV vi 106-130,"
Poetica no. 20 (1984): 39-47.

“Act Identity, Referential Opacity, and Leibniz’s Law,”
Philosophical Inquiry 6 no. 2 (1984): 144-48.

“Belief, Modality, Opacity, and the Referential/Attributive Distinction,”
Linguistics 22 (1984): 313-40.

“In Defense of Speciesism,”
Ethics and Animals 5 no. 3 (1984): 47-60.

“Existential Import,”
Critica 16 no. 47 (1984): 59-64.

“The Restoration and Reproduction of Works of Art,”
Dialogue 24 no. 1 (1985): 91-100.

“Mackie on the Objectivity of Values,”
Dialectica 39 no. 2 (1985): 147-56.

“Vagueness, Values, and the World/Word Wedge,”
Australasian Journal of Philosophy 63 no. 4 (1985): 451-64.

“Passing the Bottle,”
Philosophia 15 no. 4 (1986): 427-44.

“My Kind of Person,”
Between the Species 2 no. 1 (1986): 23-28.

“Monadology of *The Brothers Karamazov*,”
Philosophy and Literature 10 no. 2 (1986): 318-24.

“Plantinga on the *De Dicto/De Re* Distinction,”
Grazer Philosophische Studien 27 (1986): 49-55.

“If At All Humanly Possible,”
Between the Species 2 no. 4 (1986): 189-94.

“What’s Really Wrong with Adultery,”
International Journal of Applied Philosophy 3 no. 2 (1986): 45-49; reprinted (with additions) in Alan Soble, ed., *Philosophy of Sex*, 2nd edition (Savage, MD: Rowman and Littlefield, Publishers, 1991), pp. 179-86; in Donald Borchert, Robert Trevas, and Arthur Zucker, eds., *Philosophy of Sex and Love: A Reader* (Prentice-Hall, forthcoming).

“The Possibility of Potentiality,”
In *Values and Moral Standing*, eds. Wayne Sumner, Donald Callen, and Thomas Attig (Bowling Green, Ohio: Bowling Green State University Press, 1986), pp. 137-54.

“The Power of Potentiality,”
Theoria vol. 52 nos. 1 & 2 (1986): 16-40.

“Abortion: The Extreme Liberal Position,”

The Journal of Medicine and Philosophy 12 (1987): 241-65.

“Two ‘By’ Ways,”

Analysis 47 no. 2 (1987): 120-124.

“When No Reason Is Good Reason,”

In *Argumentation: Analysis and Practice. Proceedings of the 1986 International Conference on Argumentation*, eds. Frans van Eemeren, Rob Grootendorst, J. Anthony Blair, and Charles Willard (Amsterdam: Foris Publications, 1987), pp. 56-64.

“The Logical Opaqueness of Death,”

Bioethics 1 no. 3 (1987): 366-71.

“The Definition of Death,”

Public Affairs Quarterly 1 no. 4 (1987): 87-99.

(with Peter Amadio) Critical Review: Michael A. Fox, *The Case for Animal Experimentation*, *Dialogue* 26 no. 3 (1987): 597-603.

“Yes, Virginia, There Is a Santa Claus,”

Informal Logic 9 no. 1 (1987): 31-39.

“The Definition of Euthanasia,”

Philosophy and Phenomenological Research 48 no. 4 (1988): 537-53.

“The Definition of Suicide,”

Social Theory and Practice 14 no. 1 (1988): 1-23.

“The ‘By’ Word,”

Analysis 48 no. 3 (1988): 154-59.

“Say It Isn’t Sole, Joel!”

In *Philosophy of Law, Politics, and Society: Proceedings of the Twelfth International Wittgenstein Symposium* (Vienna: Holder-Pichler-Tempsky Publishers, 1988), pp. 135-140.

“May The Force Be with You,”

Argumentation 2 no. 4 (1988): 425-40.

“Admit No Force But Argument,”

Informal Logic 10 no. 2 (1988): 89-96; translated into German and published as “Bemerkungen zum Argumentum ad Baculum,” in Peter Klein, ed., *Praktische Logik* (Gottingen: Hubert Co., 1989), pp. 237-45.

“Jealousy,”

Nous 23, no. 5 (1989): 635-52.

“A Bolt of Fear,”

Philosophy and Rhetoric 22 no. 2 (1989): 131-40.

“Socrates Is Called ‘Socrates’,”

Linguistics and Philosophy 12 no. 3 (1989): 359-71.

“Natural Science/Conventional Science,”

Philosophy of Science: Reports of the Thirteenth International Wittgenstein Symposium (Vienna: Holder-Pichler-Tempsky Publishers, 1989), pp. 190-96.

“What Ever Happened to Baby Jane?”

Nous 23 no. 5 (1989): 690-96.

“Light from Darkness, From Ignorance Knowledge,”

Dialectica 43 no. 4 (1989): 299-314.

“Once Is Not Enough?”

The British Journal of Aesthetics 30 no. 2 (1990): 149-58.

“The Asymmetry of Verification and Falsification,”

Sophia 29 no. 1 (1990): 42-55.

“Autonomy, Religious Values, and Refusal of Lifesaving Medical Treatment,”

Journal of Medical Ethics 17 no. 3 (1991): 124-30.

“Aesthetics,”

The Encyclopedia of Ethics, Vol. 1, Lawrence Becker, editor-in-chief (Garland Publishing, 1992), pp. 18-25.

“Abortion and Pregnancy due to Rape,”

Philosophia 21 nos. 3 & 4 (1992): 201-20.

“Jump With Common Spirits,”

Metaphilosophy 24 nos. 1 & 2 (1993): 61-75.

“Look, Ma! No Frans!”

Pragmatics and Cognition 2 no. 2 (1994): 285-306.

“What Is a Fallacy?”

New Essays in Informal Logic, Ralph Johnson and Anthony Blair, eds. (Windsor, Ontario: Informal Logic Publications, 1994), pp. 93-102.

“Paul Edwards,” “Plagiarism,”

The Oxford Companion to Philosophy, Ted Honderich, ed. (Oxford University Press, 1995), pp. 220, 682.

“Don Quixote Rides Again!”

The Romantic Review 86, no. 1 (1995): 141-63.

Reprinted in *Short Story Criticism*, vol. 41, Jenny Cromie, ed. (Detroit: Gale Group, 2001), pp. 102-114.

“Knockdown Arguments,”

Informal Logic vol. 17, no. 3 (1995): 316-336.

“Arguing with a Good Man,”

Philosophy and Rhetoric 29 no. 1 (1996): 65-74.

“Importune Death A While,”

Public Affairs Quarterly 10 no. 2 (1996): 153-62.

“Most Assur’d of What He is Most Ignorant,”
Erkenntnis 44 no. 3 (1996): 341-68.

“Aesthetic Properties,”
The Encyclopedia of Philosophy, Vol. 9: Supplement, Donald M. Borchert, editor-in-chief (New York: Macmillan Publishing, Inc., 1996), pp. 6-8.

“Aesthetic Relativism,”
The Encyclopedia of Philosophy, Vol. 9: Supplement, Donald M. Borchert, editor-in-chief (New York: Macmillan Publishing, Inc., 1996), pp. 8-10.

“A Feeling Disputation,”
Dialogue vol. 36, no. 4 (1997): 787-811.

“Absent Thee From Fallacy A While?”
Philosophy and Rhetoric vol. 30, no. 4 (1997): 351-366.

“Patents,”
The Encyclopedia of Applied Ethics, Vol. 3, Ruth Chadwick, editor-in-chief (San Diego, CA: Academic Press, 1998), pp. 435-47.

“Nihilism, Relativism, and Engelhardt,”
Theoretical Medicine and Bioethics vol. 19, no. 1 (1998): 73-88.

“Proper Names and the Necessity of Identity Statements,”
Synthese vol. 114, no. 2 (1998): 319-335.

“Monroe Beardsley,”
The Encyclopedia of Aesthetics, Vol. 1, Michael Kelly, editor-in-chief (New York: Oxford University Press, 1998), pp. 232-237.

“A Pragmatic Theory of Reference,”
Pragmatics and Cognition vol. 6, nos. 1 & 2 (1998): 349-357.

“A Few Remarks on the Individuation of Arguments,”
Proceedings of the Fourth International Conference of the International Society for the Study of Argumentation (Amsterdam: Sic Sat, 1999), pp. 883-888.

“Forgery,”
The Encyclopedia of Ethics, vol. 1, 2nd edition, Lawrence Becker, editor-in-chief (London: Routledge, 2001), pp. 556-561.

“Aesthetics,”
The Encyclopedia of Ethics, vol. 1, 2nd edition, Lawrence Becker, editor-in-chief (London: Routledge, 2001), pp. 24-33.

“How Tolerant Must a Relativist Be?”
Public Affairs Quarterly vol. 5, no. 4 (2001): 329-39.

“Major Change,”
Philosophy Now no. 32 (2001): 54.

“Forgery,”
Canadian Journal of Philosophy vol. 32, no. 2 (2002):143-66.

(with Hye-kyung Kim) “Relativism, Absolutism, and Tolerance”
Metaphilosophy vol. 34, no.4 (2003):447-59.

“Arguments from Ignorance and the Presumption of Innocence”
Logique et Analyse nos. 183-184 (2003):365-382.

“Descartes, Doubt, and Dualism”
Logical Analysis and the History of Philosophy vol. 8 (2005):83-98.

“Medical Futility and Physician Discretion”
Journal of Medical Ethics (long in print—never received offprints---23 pages typescript).

“Brain Death”
Ethics, John K. Roth, editor-in-chief, (Pasadena, California, Salem Press) (2004), pp., 166-167.

“Hypothetical Autonomy and Actual Autonomy: Some Problem Cases Involving Advance Directives”
The Journal of Clinical Ethics vol. 15 (2004):319-333.

“The Standing is Slippery”
Philosophy vol. 79, no. 4 (2004):553-572.

“Incorrect English”
Mistakes of Reason: Essays in Honor of John Woods, Andrew Irvine and Kent Peacock, eds. (University of Toronto Press, 2005), pp. 474-490.

“A Prolegomenon to Moral Relativism”
Philosophia 32 nos. 1-4 (2005):253-274.

“Monroe Beardsley”
The Stanford On-Line Encyclopedia of Philosophy (2005) (26 pages typescript).

“Paul Edwards”
Proceedings of the American Philosophical Association 78 no. 5 (2005):166-168.

“Some Philosophical Aspects of *Peer Gynt*”
One Hundred Year Commemoration of Henrik Ibsen, G.O. Mazur, ed., (University of Paris Press, 2007),pp. 296-310.

“A Second Form of Argument from Analogy”
Theoria 73 no. 3 (2007): 221-239.

“Stace on Relativism”
Iyyun 57 (2008):243-263

“Remembering Paul Edwards”

Philosophy Now (forthcoming---22 pages typescript)

“Look Before You Leap,” *Social Epistemology* (forthcoming---35 pages typescript).

“Philosopher or Poetess/?” by Sylvia Plate,” *Philosophy Now* (forthcoming—1 page typescript).

Book Reviews (in Print)

Gerald Mast, *The Comic Mind. The Journal of Aesthetics and Art Criticism* 40 no. 2 (1981): 226-27.

Colin Radford and Sally Minogue, *The Nature of Criticism. Philosophy and Literature* 7 no. 1 (1983): 142-43.

M. Pabst Battin, *Ethical Issues in Suicide. The Journal of Value Inquiry* 19 no. 3 (1985): 245-47.

John Searle, *Intentionality. An Essay in the Philosophy of Mind. International Studies in Philosophy* 19 no. 3 (1987): 113-14.

Fred Feldman, *Confrontations with the Reaper. International Studies in Philosophy* 26 no. 4 (1994): 126-28.

Douglas Walton, *Begging the Question. Philosophy and Rhetoric* 28 no. 2 (1995): 171-75.

Douglas Walton, *The Place of Emotion in Argument. Argumentation* 9 no. 4 (1995): 859-63.

H.G. Callaway, *Context for Meaning and Analysis. Erkenntnis* 46 (1997): 401-405.

OTHER SCHOLARLY ACTIVITIES

“What’s Wrong with a Forgery?” Bowling Green State University Conference on Ethics and Art, May 1980.

“The Possibility of Potentiality,” Bowling Green State University’s 8th Annual Conference on Applied Philosophy: Values and Moral Standing, April 1986.

“When No Reason Is Good Reason,” First International Conference on Argumentation, University of Amsterdam, Amsterdam, June 1986.

“Yes, Virginia, There Is a Santa Clause,” Conference on Critical Thinking, Christopher Newport College, Newport News, Virginia, April 1987.

“Say It Isn’t Sole, Joel!” The Twelfth Annual Wittgenstein Symposium, Kirchberg, Austria, August 1987.

“Admit No Force But Argument,” The Congreso Internacional Extraordinario de Filosofia, Universidad Nacional de Cordoba, Cordoba, Argentina, September 1987.

“Importune Suicide A While,” Philosophy Colloquium, Bosie State University, June 1988.

“Base, Common, and Popular?” Community and Argument: An Interdisciplinary Conference Sponsored by Wake Forrest University, Venice, Italy, August 1988.

“Natural Science/Conventional Science,” The Thirteenth Annual Wittgenstein Symposium, Kirchberg, Austria, August 1988.

“Once Is Not Enough?” Eleventh International Congress in Aesthetics, University of Nottingham, Nottingham, England, August 1988.

“Admit No Force But Argument,” Joachim Jungius Seminar on Practical Logic, Kirchberg, Austria, August 1988.

“Once Is Not Enough?” Annual Meeting of Wisconsin Philosophical Society, University of Wisconsin-Oshkosh, Oshkosh, Wisconsin, April, 1989.

“Some Remarks on Fallacies,” Third International Symposium on Informal Logic, University of Windsor, Windsor, Ontario, June 1989.

“Abortion and Pregnancy due to Rape,” International Conference on Medical Ethics, University of Aberdeen, Aberdeen, Scotland, July 1989.

“Suicide: Values within the Concept Itself,” XII Congreso Interamericano de Filosofia, University of Buenos Aires, Buenos Aires, Argentina, July 1989.

“Most Assur’d of What He Is Most Ignorant,” Illinois Philosophical Association Meeting, Loyola University (Chicago), November 1989.

“Abortion and Pregnancy due to Rape,” Conference on Ethics and Health Care Policies, Lester E. Cox Medical Center, Springfield, Missouri, May 1990.

“Arguing with a Good Man,” Second International Conference on Argumentation, University of Amsterdam, Amsterdam, June 1990.

“Autonomy, Religious Values, and Refusal of Lifesaving Medical Treatment,” World Conference of Philosophy, Kenyetta International Conference Center, Nairobi, Kenya, July 1991.

“Argumentum ad Populum,” Communications Colloquium, University of Wisconsin-Milwaukee, March 1992.

“All for One,” The Forty-fourth Annual Northwest Conference on Philosophy, Boise State University, Boise, Idaho, November 1992.

“Arguing from Ignorance,” Ohio University, Athens, Ohio, February 1994.

“Arguments from Ignorance and the Presumption of Innocence,” Third International Conference on Argumentation, University of Amsterdam, Amsterdam, June 1994.

“Importune Death A While,” Annual Meeting of Wisconsin Philosophical Society, University of Wisconsin-Stephen’s Point, Stephen’s Point, Wisconsin, April, 1995.

“A Feeling Disputation,” Conference on Argumentation and Education, Brock University, St. Catharines, Ontario, May 1995.

“Basic Concepts, Methodology, and the Philosophy of Informal Logic,” Conference on Argumentation and Education, Brock University, St. Catharines, Ontario, May 1995.

“Look Before You Leap,” Conference 95 on Critical Thinking and Informal Logic, George Mason University, Fairfax, Virginia, June 1995.

“The Concept of Forgery,” The Eighteenth International Wittgenstein Symposium, Kirchberg, Austria, August 1995.

“Proper Names and the Necessity of Identity Statements,” The Tenth International Congress for Logic, Methodology and Philosophy of Science, Florence, Italy, August 1995.

“Notes on Relativism,” Conference on Ethics, Medicine, and Health Care: An Appraisal of the Thought of H. Tristram Engelhardt, Youngstown State University, Youngstown, Ohio, September 1995.

“Moral Relativism,” Roberts Lecture, Grinnell College, Grinnell, Iowa, April 1996.

“Forgery,” Roberts Lecture, Grinnell College, Grinnell, Iowa, April 1996.

“Stance on Relativism,” International Conference on Relativism: Science, Religion, and Philosophy, sponsored by The Society for Indian Philosophy and Religion and the Ramkrishna Mission Institute of Culture, Calcutta, India, August 1997.

“A Few Remarks on the Individuation of Arguments,” Fourth International Conference on Argumentation, University of Amsterdam, Amsterdam, June 1998.

“Arguments from Analogy and Argument Form,” The Eleventh International Congress for Logic, Methodology, and Philosophy of Science, Cracow, Poland, August 1999.

“Relativism and Tolerance,” Third Annual Alain Locke Conference, Howard University, Washington, D.C., September 2000.

“Relativism and Tolerance,” Central States Philosophical Association Meeting, University of Nebraska, Lincoln, Nebraska, October 2000.

“What Is Pleasure?” Pleasure: An Interdisciplinary Conference, University of Wisconsin-Green Bay, Green Bay, Wisconsin, October 2000.

“The Legacy of Monroe Beardsley: A Philosophy of Art from a Love of the Arts,” 58th Annual Meeting, American Society for Aesthetics, Reno, Nevada, October 2000.

“The Concepts of Forgery and Plagiarism,” XVth International Congress of Aesthetics, Kanda University, Chiba, Japan, August 2001.

“Forgery: Some Conceptual and Valuational Questions,” Conference on Ethics and the Arts, Arizona State University, Tempe, Arizona, October 2001.

“Incorrect English,” Mistakes of Reason: A Conference in Honor of John Woods, University of Lethbridge, Lethbridge, Alberta, Canada, April 2002.

“One Form of Argument from Analogy,” Central Division American Philosophical Society Meeting, Chicago, Illinois, April 2002.

“Two Forms of Argument from Analogy,” Marquette University Philosophy Colloquium, October 2002.

“A Second Form of Argument from Analogy,” 12th International Congress of Logic, Methodology and Philosophy of Science, Oviedo, Spain, August 2003.

“Hypothetical Autonomy and Actual Autonomy: Two Problem Cases Involving Advanced Directives,” 21st World Congress of Philosophy, Istanbul, Turkey, August 2003.

“The Logical Contradiction Approach to Resolving Problems about Omnipotence,” Greek International Conference of Philosophy, Athens, Greece, June 2006.

“Three Related Objections to Relativism,” 22nd World Congress of Philosophy, Seoul, Korea, August 2008.

“Three Arguments against Intentionalism in Interpretation,” World Congress of Philosophy, Seoul, Korea, August 2008.

COMMITTEES AND UNIVERSITY SERVICE

University

Speaker: Case Studies in Medical Ethics, Alpha Epsilon Delta (1984)

Freshman Advising (1986, 1987)

Panel Discussant, Can A Forgery Be A Work of Art? Haggerty Museum of Art (1987)

Affiliate, The Center for Ethics Studies, Marquette University (1988-present)

Research Associate, Marquette University for Family Studies (1988-1994)

Institutional Review Board (1988-1997)

Speaker: Abortion and Pregnancy Due to Rape, Institute for Family Studies (1989)

Speaker: A Plea for Persons, Women’s Place (1989)

College Committee on National and International Fellowships (1990-1994)

Ad Hoc Committee to Develop Joint Mathematics-Philosophy courses (1990-1993)

Smith Fellowship Review Committee (1991-1993)

Faculty Advisory Committee, Haggerty Museum of Art (1994-present)

Chair, Nursing Subcommittee of the Institutional Review Board (1994-1997)

Member, Appeal Committee, Qualifying Exams (1994-1996)

Speaker, Marquette Respect for Life Week, Understanding the Abortion Argument (1995)

Editorial Board, Marquette University Press (1995-present)

Guest Lecturer, Women’s Studies, Philosophy and Feminism (1997-2003)

Participant, External Review, Physical Therapy Program (1996, 1997)

Member, Sabbatical Review Committee (1998-2000)

Member, Area Tenure and Promotion Committee (2003-)

Department

Letters of Recommendation for Graduate and Undergraduate Students (1985-present)

M.A. Comprehensive Examination Reader (1985-present)

Coordinator, Speakers’ Program (1985-1987)

Major Advising (1986-present)

Graduate Committee (1986-1988, 1991-1993, 1998-1999)

Faculty Teaching Evaluator for Teaching Assistants (1986-present)

Conference Coordinator (with Joseph O'Malley and Phillip Rossi, S.J.), Kant's Philosophy of Religion Reconsidered (1987)

Executive Committee (1989-1993, Spring 1996, 1997-1999, 2001-2003)

Undergraduate Committee (1989-1991, 1994-1996, 1997-1998, 1999-2000, 2003-2005, 2007-present)

Speaker, Workshop on the Teaching of Logic (1991)

Faculty Peer Evaluator (1992, 1993)

Representative, COF Nominating Committee (1993)

Chair, Undergraduate Committee (1994-1996)

Hiring Search Committees (1994)

Speaker, Workshop on Getting a Job in Philosophy (1997)

Ph.D. Comprehensive Examination Board Member

Kevin Sullivan, James Petrick, Min Tu, Paul Chamberlain, William Lentz, Bradley Seidel, Elizabeth Gatti, Todd Inman, Larry Harwood, Michael Pendergast, Griffin Nelson, Gregory Schulz, John Morse, Daniel Kern, Li Jing, Kristin Schaupp, Jacob Held, Chad Meister, John Muenzberg, Matthew Hayes, Andrew Gustafson

Comprehensive Examination Board Chair

Stephen Long, Andjelko Galic, Ann Ann Pang, Theodore Cooke, Colin Oakes, Eugene Rice

Dissertation Committee Member

Kevin Sullivan (1988), Anthony Beavers (1990), Paul Chamberlain (1990), James Petrik (1990), Christopher Lewis (1990), Christopher Curry (1991), William Lentz (1993), David White (1996), Steven Barbone (1996), Beverly Hinton (1997), Ann Ann Pang-White (1997), Theodore Cooke (1998), Eugene Rice (2001), Chad Meister (2001), Matthew Hayes (2003), John Morse (2003), Mark Lenker (2003), Kristen Schaupp (2004), Shalina Stilley (in progress), Daniel Esposito (in progress).

Dissertation Director

Liselotte Chamberlain, *The Value of Human Life and Bioethics: A Philosophical Assessment* (1991- co directed with Patrick Coffey), Steven Long, *Philosophy and Incarnation* (1995), Joshua Schulz, *Friendship and Trust* (in progress), Bernard Mauser, *Natural Law and the Gap Between 'Is' and 'Ought'* (in progress): Matthew Wion, *Spinoza on Individuals* (in progress).

Professional

Consultant, Curriculum Revision Committee, Tisch School of the Arts, N.Y.U. (1990-1994)

Coordinator, Meeting of Wisconsin Philosophical Society (1990)

Consultant, Philosophical Documentation Center (1996)

Consultant, Hayes and Rothstein, Attorneys at Law (1996)

External Reviewer, Ingrid Speaker Medal for Distinguished Research, University of Lethbridge (1996)

MEMBERSHIP IN PROFESSIONAL SOCIETIES

International Society for the Study of Argumentation

American Society for Aesthetics

American Philosophical Association

University Faculty for Life

HONORS, AWARDS, GRANTS

American Council of Learned Societies Travel Grant

Institute for Family Studies Research Grant

Summer Faculty Fellowship

Research Grant, Marquette University Religious Commitment Fund

Faculty Development Grants (approximately 15)

REFERENCES

Professor John Woods
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University of British Columbia
1866 Main Mall
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Professor Nicholas Wolterstorff
409 Prospect St.
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Professor Roy Sorensen
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Dartmouth College
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