

CURRICULUM VITAE
Owen M. Goldin
Professor, Department of Philosophy, Marquette University

Degrees:

B.A., St. John's College, Santa Fe, NM, Liberal Arts, 1979.

M.A., University of Chicago, Committee on General Studies- Humanities, 1982.

Ph.D., University of Texas at Austin, Philosophy, 1987.

Academic Experience:

Assistant Professor, Philosophy, Marquette University, 1987-1994.

Associate Professor, Philosophy, Marquette University, 1994-August 2010.

Full Professor, Philosophy, Marquette University, August 2010-present.

PUBLICATIONS

Books:

Explaining an Eclipse: Aristotle's Posterior Analytics 2 1-10, Ann Arbor: University of Michigan Press, 1996.

Human Life and the Natural World: Readings in the History of Western Philosophy, Co-ed., with Patricia Kilroe, Peterborough, Ont.: Broadview, 1997. Also contributed introductory material, notes, and translations of Xenophon, Plato, Aristotle, and Porphyry.

Philoponus (?): On Aristotle, Posterior Analytics 2 (translation with notes), London, Duckworth Press, 2009.

Philoponus: On Aristotle, Posterior Analytics 1.19-34 (with Marije Martijn), London, Duckworth Press, 2012.

Chapters in Books:

"The Ecology of the *Critias* and Platonic Metaphysics," in *The Greeks and the Environment*, ed. T. M. Robinson and L. Westra, Latham, Md.: Rowman and Littlefield, 1997, 73-80.

"To Tell the Truth: *Dissoi Logoi* 4 & Aristotle's Response," in *Presocratic Philosophy: Essays in Honour of Alexander Mourelatos*, eds. V. Caston and D. Graham, Burlington, Vt.: Ashgate Press, 2002, 232-49.

"Environmental Education and Metaethics," reprinted in *Teaching Environmental Ethics*, ed. C. Palmer, Leiden : Brill, 2006, 35-47.

"Two Traditions in the Ancient *Posterior Analytics* Commentaries," in *Interpreting Aristotle's Posterior Analytics in Late Antiquity and the Byzantine Period*, ed. M. Luenissen and F. De Haas, Leiden: Brill, 2010.

"Cosmic Orientation in Aristotle's *De Caelo*" in *Proceedings of the Boston Area Colloquium in Ancient Philosophy* Vol. XXVI, 2010, eds. G. Gurtler, 2010.

"Pythagoreanism and the History of Demonstration," in *The Reception of Presocratic Natural Philosophy in Later Classical Thought*, ed. C. Harry and J. Habash, Leiden: Brill, forthcoming.

"Philoponus and Forms," in a festschrift for Richard C. Taylor, edited by Luis-Xavier-López-Farjeat, forthcoming.

Articles:

- “Problems with the Two Systems Hypothesis,” In *Oxford Studies in Ancient Philosophy*, Vol. 7, 1989, 203-13.
- “Heraclitean Satiety and Aristotelian Actuality,” *The Monist*, Vol. 74, No. 4, 1991, 568-78.
- “Metaphysical Explanation and ‘Particularization’ in Maimonides' *Guide of the Perplexed*,” *The Journal of Philosophical Research*, Vol. 17, 1992, 189-213.
- “Self, Sameness, and Soul in *Alcibiades I* and the *Timaeus*,” In *Freiburger Zeitschrift für Philosophie und Theologie*, Vol. 40, 1993, 5-19.
- “Parmenides on Possibility and Thought,” In *Apeiron*, Vol. 26, No. 1, 1993, 19-35.
- “Aristotle on Good and Bad Actualities,” In *Journal of Neoplatonic Studies*, Vol. 2, No. 1, 1993. 126-150.
- “Plato and the Arrow of Time,” In *Ancient Philosophy*, Vol. 18, 1998, 125-43.
- “Creation and Causality in Chasidic Kabbalism,” In *Journal of Neoplatonic Studies*, Vol. 8, No. 1, 1999, 59-74.
- “Porphyry, Nature, and Community,” *History of Philosophy Quarterly*, Vol. 18, No. 4, 2001, 353-71.
- “Qu'est-ce qu'une loi dans les *Lois*,” (tr. J. Harel) *Revue Française d'Histoire des Idées Politiques*, Vol. 16, 2002, 247-58.
- “Atoms, complexes, and demonstration: *Posterior Analytics* 96b15-25,” *Studies in History and Philosophy of Science*, Part A, 35.4, December, 2004, 707-27.
- “Environmental Education and Metaethics,” *World Views: Environment, Culture, Religion*, June 2004, vol. 8, No. 2-3, 185-197.
- “Tamir, Rawls, and the Temple Mount,” *Journal of Applied Philosophy*, Vol. 22, no. 3, 2005, 289-98
- “Ciceronian Business Ethics,” *Studies in the History of Ethics*, Nov. 2006 (peer reviewed electronic journal: <http://historyofethics.org/112006/GoldinCiceronianBusEthics.pdf>)
- “The Problem of the Title of the *Posterior Analytics*, and Thoughts from the Commentators,” *Documenti e studi sulla tradizione filosofica medievale*, XX, 2009.
- “Conflict and Cosmopolitanism in Plato and the Stoics,” *Apeiron* 44.3, 2010, 264-86.
- Review Essay: Allan Gotthelf's *Teleology, First Principles, and Scientific Method in Aristotle's Biology* and James G. Lennox and Robert Bolton's (ed.) *Being, Nature, and Life in Aristotle, Reason Papers*, Vol. 35, No. 1, 2013, 149-157.
- “Circular Justification and Explanation in Aristotle,” *Phronesis* 58, 2013, 195-214.
- “The Pythagorean Table of Opposites, Symbolic Classification, and Aristotle,” *Science in Context* 28.2, 2015, 171-93,
- “Aristotle, ‘the Pythagoreans,’ and Structural Realism,” *Review of Metaphysics* 69. 2016, 687-707.
- “On National Identity,” invited response to W. Streeck, “Trump and the Trumpists,” *Inference: International Review of Science*, 3.2 <http://inference-review.com/article/on-national-identity>
- Comment on Halper, *The Metaphysics of the Syllogism*,” *Proceedings of the Boston Area Colloquium in Ancient Philosophy*, 33.1, 2018, 61-8.
- “Ancient Atomism and ‘Digital Philosophy,’” *Review of Metaphysics* 72, 2018, 245-57.
- “*Kath'hauta* predicates and the ‘commensurate universals’,” *Manuscripta* 42. 2019, 44-84.
- “*Pistis*, Persuasion, and *Logos* in Aristotle,” forthcoming in *Elenchos*.

Book Reviews:

- On *Forms in Plato's Philebus* by E. E. Benitez, in *Review of Metaphysics*, Vol. 44, No. 3, 1991, 617-18.
- On *The Chain of Change: A Study of Aristotle's Physics VII* by Robert Wardy, in *Ancient Philosophy*, Vol. 13, No. 1, 1993, 189-96.
- On *Essays on Plato and Aristotle* by J. L. Ackrill, in *Bryn Mawr Classical Review*, 1994.4.01

- On *The Continuous and the Discrete*, by M. White, in *Ancient Philosophy*, Vol. 15, No. 1, 1995, 277-83.
- On *Animal Minds and Human Morals* by Richard Sorabji, in *Classical Bulletin*, Vol. 71, No. 1, 1995, 62-64.
- On *Principles and Proofs: Aristotle's Theory of Demonstrative Science* by Richard D. McKirahan, Jr., in *International Studies in Philosophy*, Vol. 29, No. 2, 1997, 137-38.
- On *Aristotle's Theory of Actuality* by Zev Bechler, in *Ancient Philosophy*, vol.17. No. 1, 1997, 226-230.
- On *Plato's Sophist: The Professor of Wisdom*, tr., intro., and glossary by E. Brann, P. Kalkavage, and E. Salem, in *Bryn Mawr Classical Review*, 1997, 296-299.; abridged version reprinted in *The Reporter: St. Johns College*, 1997, Vol. 23, Issue 4, 7.
- On *Some Philosophical Issues in Moral Matters: The Collected Ethical Writings of Joseph Owens*, ed. D. J. Billy and T. Kennedy, in *Philosophy in Review*, 1997, Vol. 17, N. 3, 196-98.
- On *Plato's Reception of Parmenides* by John A. Palmer, *Bryn Mawr Classical Review*, 2001.02.05.
- On *Inference from Signs: Ancient Debates about the Nature of Evidence* by James Allen, in *Ancient Philosophy*, Vol. 23, 2003, 452-58.
- On *Aristotle's On Generation and Corruption I*, ed. F. de Haas and I. Mansfield, in *International Philosophical Quarterly* Vol. 46, 2006, 132-33.
- On P. Crivelli, *Aristotle on Truth*, in *Ancient History Bulletin* Vol 20, 2006, 149-51.
- On M. Desjardin, *Aristotle on Definition*, *Ancient Philosophy*, vol. 29, 2009, no. 2, 427-431.
- On J. Barnes, *Truth, Etc.: Six Lectures on Ancient Logic*, *Ancient Philosophy*, vol. 29, 2009, no. 2, 432-7.
- On A. Kenny, *From Empedocles to Wittgenstein: Historical Essays in Philosophy*, Notre Dame *Philosophical Reviews*, 2009, <http://ndpr.nd.edu/review.cfm?id=154.51>.
- On J. Ward, *Aristotle on Homonymy: Dialectic and Science* in *Ancient Philosophy*, vol. 30, 2010, n. 1, 183-6.
- On M. Leunissen, *Explanation and Teleology in Aristotle's Science of Nature* in *Bryn Mawr Classical Review*, 2011.04.51.
- On M. Lane, *Eco-Republic: What the Ancients Can Teach Us about Ethics, Virtue, and Sustainability*, in *Polis* Vol. 29, No. 2, 2012, 350-4.
- On M. Johnson and H. Tarrant (ed.) *Alcibiades and the Socratic Lover-Educator* in *Bryn Mawr Classical Review*, 2012.07.14.
- On M. Ferejohn, *Formal Causes: Definition, Explanation, and Primacy in Socratic and Aristotelian Thought* in *Ancient Philosophy* 35.2, 2015, 458-64.
- On C. Bruell, *Aristotle as Teacher: His Introduction to a Philosophic Science*, in *Journal of the History of Philosophy* 2016, 54.1, 154-5.
- On D. Ebrey, ed. *Theory and Practice in Aristotle's Natural Science*, in *Bryn Mawr Classical Review* 2016.02.37.
- On D. Sebell, *The Socratic Turn Knowledge of Good and Evil in an Age of Science*, in *Polis*,
- On D. Bronstein, "Aristotle on Knowledge and Learning" in *Hopos: The Journal of the International Society for the History of Philosophy of Science* 7,1, 2017, 173-6.

Papers and comments presented:

- “On One of Theophrastus' Arguments Against Empedocles' Theory of Perception,” Workshop on the Philosophical Psychology of Theophrastus of Eresus, University of Texas at Austin, April 19, 1986.
- “On Daniel Graham's *Aristotle's Two Systems*,” University of Texas at Austin Annual Workshop in Ancient Philosophy, March 3, 1988.
- “Aristotle and Maimonides on Particularization and Creation,” Department of Philosophy, Marquette

- University, April 28, 1989.
- “On 'The Self Itself' in *Alcibiades I*,” Society for Ancient Greek Philosophy, Baruch College, New York City, October 28, 1989.
- “Self, Soul, and Sameness in *Alcibiades I* and the *Timaeus*,” University of Texas at Austin Annual Workshop in Ancient Philosophy, February 23, 1990.
- “Heraclitean Need and Aristotelian Potentiality,” Metaphysical Society of America, Penn State University, March 8-9, 1991.
- “On the Role of Assumptions of Existence in Aristotle's Philosophy of Science,” American Philosophical Association, Central Division, Chicago, IL, April 24-27, 1991.
- “Parmenides on Possibility and Thought,” Society for Ancient Greek Philosophy, Baruch College, New York City, October 26, 1991.
- J. Russon, “Aristotle's Animative Epistemology,” American Philosophical Association, Eastern Division, Dec. 29, 1993. (Invited comments).
- R. Smith, “The Tempter that Caused Aristotle's Fall,” Princeton University Classical Philosophy Conference, Dec. 4-5, 1993. (Invited comments).
- “Goodness and Actuality: *Metaphysics* Theta 9,” Metaphysical Society of America, Notre Dame University, March 13, 1993.
- “Stoic Physics and the Tensile Motion,” American Philosophical Association, Central Division, Chicago, IL, April 24, 1993.
- Dirk Baltzly, “*ep' anhypotheton archen* in Plato's *Republic*,” American Philosophical Association, Eastern Division, December 28, 1994. (Invited comments).
- “Aristotle on Good and Bad Actualities,” Society for Ancient Greek Philosophy, Kansas City, Mo., May 6, 1994.
- “Plato and the Arrow of Time,” Annual Ancient Philosophy Workshop, University of Colorado at Boulder, March 31, 1995.
- “The Ecology of the *Critias* and Platonic Metaphysics,” the Society for Ancient Greek Philosophy, Binghamton University, Binghamton, NY, Oct. 20, 1995.
- “To Tell the Truth: *Dissoi Logoi* 4 & Aristotle's Response,” Annual Ancient Philosophy Workshop (Festschrift for A.P.D. Mourelatos), University of Texas at Austin, March 28, 1998.
- “Porphyry, Nature, and Community,” American Philosophical Association, Pacific Division, Albuquerque NM, April 7, 2000.
- “What is a Law in the *Laws*?” International Plato Society, Jerusalem, Israel, August 7, 2001.
- “Tamir, Rawls, and the Temple Mount,” American Philosophical Association, Pacific Division, San Francisco CA, March 27, 2003.
- “Conflict and Cosmopolitanism in Plato and the Stoics,” Society for Ancient Greek Philosophy, Fordham University, Lincoln Center, Nov. 2, 2003 and the Northeastern Political Science Association, Philadelphia, Pa., Nov. 18, 2005.
- “Goodness, Nature, Ontology, and Action,” Metaphysical Society of America, University of Georgia, Athens, Georgia, March 12, 2004.
- “Atoms, Complexes, and Demonstration: Philoponus and Pacius on *Posterior Analytics* 96b15-25,” European Science Foundation Conference: Interpretations of Aristotle's *Posterior Analytics*, Leiden University, Leiden, Netherlands, June 2, 2004.
- “Why is the *Posterior Analytics* Analytic? Thoughts from the Commentators,” Marquette Summer Seminar in Ancient and Medieval Philosophy, Marquette University, June 8, 2006 and Society for Ancient Greek Philosophy, Fordham University, Lincoln Center, Oct. 20, 2006, Workshop “I Commenti Anichi e Medievali Agli Analitici Secondi di Aristotele,” University of Pisa, July 7, 2008.
- “Aristotle on Circular Reasoning,” Society for Ancient Greek Philosophy, Fordham University, Lincoln Center, Oct. 14, 2007.
- “Ancient Cosmology: Certainty, Likelihood, and Skepticism,” Marquette University Philosophy

- Department Colloquium, Milwaukee, WI, November 15, 2007.
- “Philoponus (?) on Material and Formal Definitions in the Sciences,” The Third Annual Marquette Summer Seminar in Ancient and Medieval Philosophy, “Nature and Life in Aristotle and Aristotelian Thought,” Marquette University, Milwaukee WI, June 18, 2008.
- “Certainty, Likelihood, and Scepticism in *De Caelo*,” Society for Ancient Greek Philosophy, Fordham University, Lincoln Center, Oct. 26, 2008.
- “Aristotle on First Philosophy and the Imagination,” Metaphysical Society of America, Emory University, March 14, 2009 and the Fourth Annual Marquette Summer Seminar in Ancient and Medieval Philosophy, “Thought and Action in Aristotle and the Aristotelian Tradition,” Marquette University, Milwaukee WI, June 17, 2009.
- Seminar: “Polarity and Teleology in *De Incessu Animalium* and *De Caelo*” and paper: “Cosmic Orientation in Aristotle’s *De Caelo*,” Invited Speaker, Boston Area Colloquium in Ancient Philosophy, Boston University, Boston, MA, November 18-19, 2009.
- “Philoponus, Forms and Predicative Chains,” International Society for Neoplatonic Studies, Miraflores de la Sierra (Madrid), Spain, June 18, 2010, and The Fifth Annual Marquette Summer Seminar in Ancient and Medieval Philosophy, “Science and Intellect in Aristotle and the Aristotelian Tradition,” Marquette University, Milwaukee WI June 29, 2010.
- “Humanism, Baboonism, and Future Being in Plato’s *Theaetetus*,” Department of Philosophy, University of Haifa, Haifa, Israel, Jan. 4, 2011, and the Metaphysical Society of America, Emory University, Atlanta, March 10, 2011.
- “Aristotle and the Pythagorean Opposites,” Sixth Annual Marquette Summer Seminar in Ancient and Medieval Philosophy,” Marquette University, Milwaukee, WI, June 21, 2011 and the Society for Ancient Greek Philosophy, Fordham University, Lincoln Center, Oct. 21, 2012
- “Parts and Wholes of the Polis in Plato’s *Statesman*,” Northeast Political Science Association, Philadelphia, Pa., Nov. 17, 2011.
- “Aristotle and the Intelligibility of a Mathematical Physics,” Metaphysical Society of America, University of Georgia, Athens, Ga., March 12, 2012.
- “Aristotle on Circular Reasoning,” Seventh Annual Marquette Summer Seminar in Ancient and Medieval Philosophy,” Marquette University, Milwaukee, WI, June 21, 2012
- “Principles and Metaprinciples in Philolaus and the Earlier Pythagoreans,” the Society for Ancient Greek Philosophy, Fordham University, Lincoln Center, Oct. 13, 2013.
- “Contradiction and Contrariety in Aristotelian Definition” Ninth Annual Marquette Summer Seminar in Ancient and Medieval Philosophy,” Marquette University, Milwaukee, WI, June 23, 2014.
- Emilio Comay del Junco, "Multiple Demonstration in Aristotelian Epistemology and Aristotelian Science," Annual Workshop in Ancient Philosophy, University of Texas at Austin, Feb. 20, 2015.
- “Determinacy and Goodness in Plato and Aristotle,” International Plato Society Midterm Meeting, Emory University, March 13, 2015.
- “Principles in Philolaus,” Society for Ancient Greek Philosophy, Fordham University, Lincoln Center, Oct. 25, 2015.
- “Ancient Atomism and ‘Digital Philosophy,’” Metaphysical Society of America, Annapolis, Md., March 19, 2016.
- “Pistis in Aristotle,” Eleventh Annual Marquette Summer Seminar on Aristotle and the Aristotelian Tradition, Marquette University, June 29, 2016 and Society for Ancient Greek Philosophy, Fordham University, Lincoln Center, Oct. 30, 2016.
- Halper, “The Metaphysics of the Syllogism,” Boston Area Colloquium in Ancient Philosophy, Holy Cross College, Worcester, MA, Nov. 10, 2016.
- “Contingency, History, and Eschatology in Plato and Philoponus,” Metaphysical Society of America, Cambridge, MA, April 1, 2017.
- Book Symposium: Michael Ferejohn, *Formal Causes: Definition, Explanation, and Primacy in*

Socratic and Aristotelian Thought, American Philosophical Association, Pacific Division, Seattle WA, April 15, 2017.

Buttaci, "Dianoetic Cognition and Dianoetic Learning: The First Principle in Aristotle's *Posterior Analytics*," Annual Workshop in Ancient Philosophy, Trinity University, San Antonio, March 8, 2019.

"Aristotle, the Polis, and the Metaphysics of Usury," Metaphysical Society of America, Seattle, WA, March 31, 2019

Administrative and Other Work:

External Reviewer for four tenure cases.

Co-organizer, Marquette University Midwest Seminar in Ancient and Medieval Philosophy, 1999-

Director, Marquette University Interdisciplinary Minor in Environmental Ethics, 2003-2005.

Marquette University Department of Philosophy Director of Graduate Studies, 2004-2006.

Co-organizer, annual Marquette Summer Seminar on Aristotle and Aristotelianism, 2006-

Editorial Board, *History of Philosophy Quarterly*, 2013-2017.

Marquette University Philosophy Department, Associate Chair, 2017-20

Metaphysical Society of America, Executive Council, 2017 -; Vice President 2018 -

Refereed:

Manuscripts for Marquette University Press, SUNY Press, Notre Dame University Press, University of Toronto Press, Broadview Press.

Articles for *Ancient Philosophy*, *Journal of the History of Philosophy*, *Journal of the History of Biology*, *Apeiron*, *American Catholic Philosophical Quarterly*, *History of Philosophy Quarterly*, *British Journal of the History of Philosophy*.