1998 Theodore M. Cooke (April 15, 1998)

Berkeley: Perception, Conception, and Indexical Thought
Associate Professor of Philosophy, Belmont Abbey College

Larry D. Harwood (May 4, 1998)

The Relationship of Materiality to Religious Consciousness in the Protestant Reformed Tradition

Professor Emeritus, Viterbo University

1999 Patricia Calton (April 23, 1999)

The Trinitarian Nature of Hegel's Ontological Argument Associate Professor, Saint Mary's University

Theodore DiMaria (April 23, 1999)

Kant's Conception of the Self: Applying the DualAspect Reading of the Phenomena/Noumena Distinction to the Self

Associate Professor, Gonzaga University

Alan Vincelette (May 19, 1999)

The Problem of Love: The Relationship Between The Love of Self and The Love of Other,

Self-Fulfillment and Self-Denial

Associate Professor of Philosophy, St. John's Seminary College

Hye-Kyung Kim (October 20, 1999)

Aristotle's Theory of Substance as "Kath'Hauto" Entity in the Metaphysic Professor, University of Wisconsin-Green Bay

Russell W. Dumke (November 17, 1999)

Transformation and Community Lecturer,

Our Lady of the Lake University

Eric Manchester (December 9, 1998)

God, Freedom, and Empiricism in Locke

Professor of Philosophy, Saint Charles Borromeo Seminary

2000 Michael Forest (April 18, 2000)

Charles S. Peirce:Truth, Reality and Objective Semiotic Idealism.

Chair/Associate Professor, Canisius College

Paul Copan (May 18, 2000)

The Moral Dimensions of Michael Martin's Atheology: A Critical Assessment.

Professor and Pledger Family Chair of Philosophy and Ethics, Palm Beach Atlantic
University

John Rosheger (July 18, 2000)

Is God a "What"?: Aquinas, Neoplatonism, and the Divine Essence.
Foreign Language Department Head, Geneva School of Boerne, Texas

Paul Gyllenhammer (October 31, 2001)

Ricoeur's Theory of Narrative as a Reformulation of Husserl's Notion of Intentionality. Associate Professor, St. John's University

2001 John Laumakis (February 16, 2001)

Avicebron (Solomon ibn Gabirol) and Aquinas on Primary and Secondary Causality. Associate Professor, Illinois College

Louis J. Schiano, Jr. (February 21, 2001)

The Kehre and Heidegger's Beitrage zur Philosophie (Vom Ereignis). Adjunct Professor, Santa Fe Community College

Andrew Gustafson (April 20, 2001)

Mill's View of Moral Sentiments, With Application to Advertising Ethics. Professor of Business Ethics and Society, Creighton University

Patrick Tully (November 2, 2001)

Richard McCormick's Proportionalism: A Consequentialist Ethical Theory Professor, University of Scranton

Karl Schudt (November 16, 2001)

Faith and Reason in the Philosophy of Edith Stein.

Lecturer Philosophy, Department of Liberal Arts Benedictine University Lisle, Il

2002 Eugene Rice (January 25, 2002)

Normative Strategies for Resolving Human Rights Conflict.

Professor, Fort Hays State University

Chad Meister (March 21, 2002)

Essence, Individuation and Artifact: An Aristotelian Model for Familiar Concrete Particulars.

Professor, Bethel College Indiana

Sarah (Sally) Fischer (April 15, 2002)

Merleau-Ponty: Embodied Subjectivity and the Foundation of Ethics.

Professor, Warren Wilson College

John Visintainer (April 15, 2002)

Descartes' Theory Against Artificial Intelligence and the Micro-World Professor and Chair, San Antonio College

Lawrence Masek (November 7, 2002)

Kant on Love for Oneself: Why Respect for the Moral Law, But Not the Desire for Happiness, is a Moral Incentive.

Professor, Ohio Dominican University

James Beilby

An Evaluation of Alvin Plantinga's Religious Epistemology Does It Function Properly? Professor of Biblical and Theological Studies, Bethel University

2003 John Morse (January 15, 2003)

Reflection on the "Good" as a Source of Freedom in Virtue Theory.

Director of Admissions/Academic Dean, St. John's High School, Shrewsbury MA

Michael Dougherty (January 21, 2003)

St Thomas Aquinas And The SelfEvident Proposition: A Study Of The Manifold Senses Of A Medieval Concept.

Sr. Ruth Caspar Chair in Philosophy Ohio Dominican University

Matthew Hayes (March 21, 2003)

Beauty's Resting Place: Unity in Augustine's Sensible Aesthetic.

Kelly Burns (April 4, 2003)

Building a Heideggerian Ethic.

Professor and Chair, Dominican University, River Forest, IL

Kevin Hermberg (April 22, 2003)

Empathy and Knowledge: Husserl's Introductions to Phenomenology.

Professor, Dominican College

Rev. Keith R. D'Souza, S.J. (October 28, 2003)

Ricoeur's Narrative Development of Gadamer's Hermeneutics: Continuity and Discontinuity

Professor, St. Pius X Seminary, Goregaon, India

Mark Lenker (November 14, 2003)

The Social and Practical Turn: a Critical Examination of Dewey's Philosophy of Freedom Teaching and Learning Librarian, University of Nevada Las Vegas

2004 Michael Gillick (April 5, 2004)

The Place of Justice in the Thinking of Emmanuel Levinas

Non-Academic: Senior Legal Partner, Gillick, Wicht, Gillick and Graf

Stephen Schulman (April 7, 2004)

Respecting Plurality in Times of Change: Hannah Arendt's Conceptions of Political,

Personal, and Ethical Responsibility

Professor, Elon University

John Simmons (April 8, 2004)

Francis Suárez on the Ontological Status of Individual Unity vis-á-vis the Aristotelian

Doctrine of Primary Substance

Non-academic employment: software engineer

Rev. Peter Bwanali, S.J. (April 20, 2004)

The Foundations of the Politics of Difference

Provincial, Zambia-Malawi Province, Society of Jesus

Kristin Schaupp (May 28, 2004)

Conceiving Mind: A Critique of Descartes' Dualism and Contemporary Immaterialst

Views of Consciousness

Professor, University of Wisconsin-Eau Claire

John Muenzberg (November 15, 2004)

Reason in Hume's Moral System

Assistant Professor, Murray State

University

Russell Snell (November 15, 2004)

Through a Glass Darkly: Bernard Lonergan and Richard Rorty on the Possibility of

Knowing Without a God's-Eye-View

Associate Professor, Director Philosophy Program, Eastern University, St. David's PA Professor of Philosophy and Executive Director of Agora Institute at Templeton Honors

College at Eastern University.

Daniel Kern (December 17, 2004)

New Waves in Metaethics: Naturalist Realism, Naturalist Antirealism and Divine

Commands

Professor, Chaffey College

2005 Ryan McBride (May 13, 2005)

Eikos Muthos: A Study of the Nature of the Likely Story in Plato's Timaeus

Andrew A. N. Pritzker Director of the Tulane Debate Society & Senior Professor of

Practice, Tulane University

Timothy Yoder (May 18, 2005)

Hume's Conclusions on the Existence and Nature of God

Associate Professor, Dallas Theological Seminary

Li Jing (November 4, 2005)

Self-Love and Morality: Beyond Egoism and Altruiusm

Non-Academic Employment: Attorney at Law, King and Wood, PRC

Jacob Held (November 10, 2005)

Is There a Future for Marxist Humanism?

Professor of Philosophy and Assistant Provost for Academic Assessment and General Education, University of Central Arkansas

2006 Matthew Pierlott (April 18, 2006)

The Principle of Alternate Possibilities: Finding Freedom after Frankfurt Professor, West Chester University

Ginger Lee (April 19, 2006)

David Hume and The Principle of Sufficient Reason

Adjunct Instructor, Ashford University

Griffin Nelson (November 15, 2006)

Virtue Theory in Plato's Republic

Visiting Assistant Professor, Miami University

Jeffrey Goins (November 20, 2006)

Hans Jonas's Ethics of Responsibility Applied to Anti-Aging Technologies and the Indefinite Extension of the Human Life Span
Senior Lecturer, University of Wisconsin Colleges, UW Sheboygan

2007 Scott Sinclair (April 16, 2007)

The Conception and Attributes of God – A Comparison of Charles Sanders Peirce and Alfred North Whitehead
Adjunct, St. Louis Community College
Adjunct Webster University

Rev. Dr. Gregory Schulz (April 18, 2007)

To Validate a Feeling: The Role of the Mood of Angst in Human Being

Academic Dean and Professor of Theology at The Lutheran School of Theology, Kenya

Paul Neiman (May 15, 2007)

A Social Contract Analysis of Rawls and Rousseau: Supplanting the Original Position as Philosophically Most Favored
Faculty Member, Weber State University

Christopher Ward (November 19, 2007)

John Rawls, Public Reason and Natural Law: A Study of the Principles of Public Justification

Non-Academic: Owner, Arborist, Ward Tree Care, Oregon

Peter M. Chukwu

Husserl's Noema: A Critical Assessment of the Gestalt and Analytic Interpretations

2008 Richard Joseph Hanson

Self-Identity in Comparative Theology: The Functional Importance of Charles Taylor's Concept of the Self for a Theology of Religions

2009 Francisco Romero Carrasquillo (May 22, 2009)

The Finality of Religion in Aquinas' Theory of Human Acts

Associate Research Professor of Philosophy Universidad Panamericana, Guadalajara, Jalisco, Mexico

Adjunct Professor of Philosophy, St. Gregory the Great Seminary

Cristina Bucur (October 26, 2009)

Friendship and Self-Identity in the Thought of Paul Ricoeur Adjunct instructor, Duquesne University

2010 Sebastian Kaufmann (February 25, 2010)

The Attestation of the Self as a Bridge Between Hermeneutics and Ontology in the Philosophy of Paul Ricoeur

Professor, Vice President for Integration and Director for International Cooperation, Universidad Alberto Hurtado, Santiago Chile

Max Herrera (April 9, 2010)

Arabic Influences in Aquinas's Doctrine of Intelligible Species

Non-Academic: Data Science Consultant

Joshua Schulz (April 13, 2010)

Friendship and Fidelity: An Historical and Critical Examination

Associate Professor, DeSales University

Shalina Stilley (May 19, 2010)

Natural Law Theory and the Is-Ought Problem

Professor of Philosophy & Theology, John Paul the Great Catholic University

Daniel Esposito (May 19, 2010)

Hume's Conception of Time and its Implications for His Theories of Causation and Induction

Adjunct Assistant Professor of Philosophy, Piedmont Virginia Community College

Shazad Akhtar (November 15, 2010)

The Paradox of Nature: Meleau-Ponty's Semi-Naturalistic Critique of Husserlian

Phenomenology

Non-academic employment (private)

Lorelle Lamascus (November 16, 2010)

Love's Lack: The Relationship between Eros and Poverty in Plato's Symposium Visiting Assistant Professor of Philosophy, St. Mary's University

Amy Whitworth (December 11, 2009)

Attending to Presence: A Study of John Duns Scotus' Account of Sense Cognition Independent Scholar, Philosophical Practitioner

2011 Bernard (BJ) Mauser (February 28, 2011)

The Ontological Foundation For Natural Law Ethics and Contemporary Ethical Naturalism

Associate Professor of Philosophy, Southern Evangelical Seminary

David Leichter (April 8, 2011)

The Poetics of Remembrance: Communal Memory and Identity in Heidgegger and Ricoeur

Associate Professor & Department Chair, Marian University

Arun Iyer (April 18, 2011)

Knowledge and Thought in Heidegger and Foucault: Towards an Epistemology of Ruptures

Tenured Professor, Indian Institute of Technology (IIT Bombay), Mumbai India

Matthew Wion (May 17, 2011)

Spinoza on Individuals and Individuation: Metaphysics, Morals and Politics Adjunct Assistant Professor, San Diego State University

Melissa Mosko (August 26, 2011)

Sexualized Violence, Moral Disintegration and Ethical Advocacy
Director if Training and Development, Neighborhood Health of WNY, Inc.

Anthony Karlin (December 13, 2010) (Grad May 2011)

William James's Undivided Self and the Possibility of Immortality

Virtual College Professor, Fort Hays State University

2012 Colin Hahn (March 29, 2012)

The Concept of Personhood in the Phenomenology of Edmund Husserl Key Accounts Client Success Manager, FranklinCovey Earl Cookson (May 10, 2012)

Naturalized Panpsychism: An Alternative to Fundamentalist Physicalism and Super

Naturalism

Non-academic employment

Rev. Charles W. Peterson (October 31, 2012)

The Humanistic, Fideistic Philosophy of Philip Melancthon (1497-1560)

Non-academic employment: Professor of Lutheran Identity for the ELCA in Indonesia

2013 Rosa Vargas-Della-Casa (November 8, 2013)

Thomas Aquinas on the Apprehension of Being: The Role of Judgment in Light of Thirteenth-Century Semantics

Professor, Universidad Antonio Ruiz De Montoya, Peru

David McPherson (May 10, 2013)

Re-Enchanting the World: An Examination of Ethics, Religion, and their Relationship in the Work of Charles Taylor Professor, University of Florida

2014 Daniel Farmer (March 31, 2014)

Dangerous Knowledge? Morality and Moral Progress after Naturalism Software Developer, Digital Measures

Joseph Anthony Kranak
Nietzsche's Revaluation of All Values
Adjunct, Wilbur Wright College

2015 Chris A. Kramer (January 16, 2015)

Subversive Humor

Assistant Professor and Chair of Philosophy, Santa Barbara City College

Margaret Steele (March 20, 2015)

Health as Embodied Authenticity

Researcher, History and Folklore, University of Cork, Ireland

Velimir Stojkovski (April 7, 2015)

Recognition and Political Ontology: Fichte, Hegel, and Honneth

Associate Professor, University of Michigan Dearborn

Trevor Smith (June 11, 2015)

Resisting Oppression: A Virtue Ethics Approach

Non-Academic Employment

Matthew Zdon (November 6, 2015)

The Conceptual Priority of the Perfect

Non-academic employment

2016 Agust Magnusson (March 9, 2016)

Kierkegaard in Light of the East: A Critical Comparison of the Philosophy of Søren Kierkegaard with Orthodox Christian Philosophy Lecturer, University of Wisconsin, Milwaukee

Kirstin McPherson (April 4, 2016)

The Secular Transformation of Pride and Humility in the Moral Philosophy of David Hume Non-Academic Employment

Daniel Vecchio (May 9, 2016)

Essence and Necessity, and the Aristotelian Modal Syllogistic: A Historical and Analytical Study

Professor & Chair, Department of Philosophy, Victor Valley College

Chad Kleist (May 13, 2016)

Developing Capabilities: A Feminist Discourse Ethics Approach Vice President of Strategy Development, Berry Global, Inc.

Catlyn Origitano (May 13, 2016)

Moral Imagination and Adorno: Before and After Auschwitz

VP Product & Portfolio Marketing, Fivetran

Matthew Nowachek (October 13, 2016)

Living Within the Sacred Tension: Paradox and its Significance for Christian Existence in the Thoughts of Søren Kierkegaard Faculty Member, ALT School of Theology

Celeste Harvey (September 21, 2015)

The Moral Significance of Human Nature for Feminist Moral Philosophy Associate Professor, College of St. Mary

2017 Kimberly Engels (May 5, 2017)

The Social A Historical Subject in Sartre and Foucault and its implications for Healthcare Ethics

Faculty Member, Molloy College

Matthew M. Peters (May 9, 2017) Hegel and the Problem of Philosophical Disagreement Adjunct, Seattle University

Dale Hobbs (May 11, 2017)

Investigations of Worth: Towards a Phenomenology of Values

Nathan Blackerby (June 16, 2017)

Contextualizing Aquinas's Ontology of Soul: An Analysis of His Arabic and Neoplatonic Sources

Senior Lecturer, University of Akron

Traci Phillipson (June 16, 2017)

Aquinas, Averroes and the Human Will

Assistant Professor, Loras College

2018 Russell Hamer (April 4, 2018)

The Parable as Mirror: An Examination of the Use of Parables in the Works of Kierkegaard

Associate Director of Emerging Technology, Miami University

Alexander Bozzo (March 7, 2018)

Hume on Thick and Thin Causation

Assistant Professor, University of Wisconsin, Stout

David H. Gordon

Evolution, Naturalism, and Theism: An Inconsistent Triad? Assistant Teaching Professor, Loyola University Maryland

2019 Jennifer Marra (February 15, 2019)

Humor, Power, and Culture: A New Theory on the Experience and Ethics of Humor Visiting Assistant Professor, St. Norbert College

Jennifer Fenton

'Our Feet are Mired In the Same Soil': Deepening Democracy with the Political Virtue of Sympathetic Inquiry,

J Tyler Friedman (Fall, 2018)

Towards a Philosophy of the Musical Experience: Culture, Phenomenology and Ethnomusicology in Conversation
Curator, Wisconsin Museum of Art, West Bend, WI

Clark Wolf (May 13, 2019)

Hegel on Conceptual Transparency

Faculty Member, St. John's College, Annapolis

Shaun Miller (May 2019)

Care of the Sexual Self: Askesis As a Route to Sex Education
Faculty Member, Boston University

Steven Plecnik (May 2019)

Re-Evaluating Augustinian Fatalism through the Eastern and Western Distinction between God's Essence and Energies

Gregory Trotter (September 2019)

The Fantastic Structure of Freedom: Sartre, Freud, and Lacan

2020 Daniel Adsett

The Status of Irrationality: Karl Jaspers' Response to Davidson and Searle Assistant Professor, American University in Bulgaria

Brandon Henrigillis

Cosmic City - Cosmic Teleology: A Reading of Metaphysics Λ 10 and Politics I 2 Faculty - Adjunct, St. Norbert College

John Jered Janes

Phenomenal Consciousness: An Husserlian Approach

Nicholas Andrew Oschman

Al-Fārābī Metaphysics, and the Construction of Social Knowledge: Is Deception Warranted if it Leads to Happiness?

Upper School Social Sciences Teacher, The Harpeth Hall School

Robert Kyle Whitaker

The Epistemology of Disagreement: Hume, Kant, and the Current Debate Lead Learning Experience Designer, Ease Learning

2021 Dana Fritz

The Empathetic Autistic: A Phenomenological Look at the Feminine Experience Teaching Assistant Professor, Marquette University

Damon Andrew Watson

Concerning Aristotelian Animal Essences

Assistant Teaching Professor, University of Wisconsin - Green Bay

Brett A. Yardley

When to Trust Authoritative Testimony: Generation and Transmission of Knowledge in Saadya Gaon, Al-Ghazālī and Thomas Aquinas

Faculty Member, Philosophy and Theology, DeSales University,

2022 Peter Burgess

Modeling, Describing, and Explaining Subjective Consciousness- A Guide to (and for) the Perplexed

Teaching Assistant Professor, Marquette University

Philip Mack

Looking Through Whiteness: Objectivity, Racism, Method, and Responsibility Lecturer in Philosophy, University of Wisconsin - Madison Timothy Rothhaar

Emmanuel Levinas and Jacques Maritain on the Student-Teacher Relationship in Catholic Higher Education Independent Scholar

2023 Sarah Kizuk

Place, Attachment, and Feeling: Indigenous Dispossession and Settler Belonging Assistant Professor, Skidmore College

Jorge Alfredo Montiel

Nepantla and Mestizaje: A Phenomenological Analysis of the Mestizx Historical

Consciousness

BKT Assistant Professor of Philosophy, Wabash College

Nathaniel Taylor

The Categories Argument for the Real Distinction Between Being and Essence: Avicenna, Aquinas, and Their Greek Sources

Assistant Professor, The Catholic University of America

2024 Shaila C. Wadhwani-Greenhalgh (December 2024)

Domestication as Anticolonial Critique: Nature in the Apparatus of Modernity

Marisola Xhelili Ciaccio (December 2024)

The Tragedy of Our Trajectory

2025 Rachel McNealis (May 2025)

The Coloniality of Age: Temporal Dominance and the Governance of Maturity Adjunct Professor of Philosophy, Canisius University