

Marquette University Club Sports Department of Recreational Sports

ANNUAL REPORT

CLUB _____ DATE _____

PERSON FILING REPORT _____

A. MEMBERSHIP ROSTER

Attach a roster of members with the following information

1. NAME
2. SEX
3. STATUS (Student, Faculty, or Staff)

B. MEMBERSHIP COMPOSITE

TOTAL NUMBER OF MEMBERS: _____

Student: _____

Faculty/Staff: _____

Women: _____

Non-University Instructors: _____

Men: _____

C. PARTICIPATIONS

1. $\frac{\text{_____}}{\text{\# of club meetings}} \times \frac{\text{_____}}{\text{average \# of participants}} = \frac{\text{_____}}{\text{Total}}$

2. $\frac{\text{_____}}{\text{\# of club practices}} \times \frac{\text{_____}}{\text{average \# of participants}} = \frac{\text{_____}}{\text{Total}}$

3. $\frac{\text{_____}}{\text{\# of competitions}} \times \frac{\text{_____}}{\text{average \# of participants}} = \frac{\text{_____}}{\text{Total}}$

4. $\frac{\text{_____}}{\text{\# of non-competitive events}} \times \frac{\text{_____}}{\text{average \# of participants}} = \frac{\text{_____}}{\text{Total}}$



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D. REGULAR SEASON
(Record number for each)

_____ WON _____ LOST _____ TIED

E. TOURNAMENT
(Record number for each)

_____ WON _____ LOST _____ TIED

F. COMPETITION/CLINICS ATTENDED
(Record number for each)

_____ Hosted at HOME _____ Attended AWAY

G. LIST FUND RAISERS AND AMOUNT OF PROFIT

H. CLUB GOALS FOR NEXT YEAR

- 1.
- 2.
- 3.

I. SPECIAL CLUB ACCOMPLISHMENTS

J. SPECIAL MEMBER ACCOMPLISHMENTS

K. ADVANCEMENT TESTING (Martial Arts Club members)
Number of club members who have tested and advanced to the next skill level _____
Please attach list of names and to what level they advanced.



GENERAL INFORMATION

L. LIST OF OUTSIDE CLUB AFFILIATIONS

1. NATIONAL _____

2. REGIONAL _____

3. STATE _____

4. OTHER _____

M. What facilities did the club use on a regular basis or part-time basis?

When were practice times? _____

When and where did the club meet other than for practices or games? _____



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