

# ANDREW KIM

## *Curriculum Vitae*

### I. PERSONAL

Present Address	Marquette Hall, 340 1217 W. Wisconsin Ave. Milwaukee, WI 53233
Phone	414-288-3215
Email	andrew.kim@marquette.edu
Citizenship	U.S.
Family Status	Married, six children

### II. EDUCATION

2008-2013	The Catholic University of America Ph.D. Moral Theology/Ethics
2006-2008	Union Theological Seminary M.A. Systematic Theology

### III. TEACHING APPOINTMENTS

2017- Present	Marquette University Assistant Professor
2012-2017	Walsh University Assistant Professor
2011-2012	Georgetown University Professional Lecturer
2009-2011	Loyola University Maryland Affiliate Faculty
2008	George Washington University Professional Instructor

## IV. PUBLISHING ACTIVITY

### Monographs

*An Introduction to Catholic Ethics since Vatican II* (New York: Cambridge University Press, 2015).

### In Progress

*Catholic Social Teaching and the Koreans* (In Progress, 2020).

Co-authored with Ty Hawkins, *Just War Theory in Literary Studies: An Invitation to Dialogue*, vol. 1 (London: Palgrave MacMillan Press, forthcoming 2022).

Co-edited with Ty Hawkins, *Just War Theory in Art: An Invitation to Dialogue*, vol. 2 (In Progress).

### Peer Reviewed Articles

1. "Newness of Life and Grace Enabled Recovery from Addiction: Insights from Augustine and Aquinas on Paul's Letter to the Romans" *Journal of Moral Theology* (Forthcoming, Feb. 2021).
2. "Empathy as a Corrective to Pseudospeciation: On the Role of Noncombatant Immunity in the Just War Ethic" *Journal of Peace and Justice Studies* 27.2 (2018): 3-20.
3. "Lumen Gentium and Unity in Christ" *Ecclesiology* 14.1 (2018): 51-68.
4. "Dialogue and Communion" *Journal of Moral Theology* 5.2 (June 2016): 179-83.
5. "Aquinas and Hauerwas on the Religious and the Secular" *New Blackfriars* 96.1063 (May 2015): 311-25.
6. "Hastened Death and Analgesic Drugs at the End of Life: A Problem and a Possible Solution," *Catholic Medical Quarterly* 66.1 (Feb 2016).
7. "Progress in the Good: A Defense of the Thomistic Unity Thesis" *Journal of Moral Theology* 3.1 (January 2014): 147-74.
8. "Have the Manicheans Returned? An Augustinian Alternative to Situationist Psychology" *Studies in Christian Ethics* 26.4 (November 2013): 451-72.

### Book Chapters

1. "Virtuous Interreligious Dialogue as Authentic Evangelization," John C. Cavadini and Donald Wallenfang eds., *Global Perspectives on the New Evangelization*, vol. 2, *Evangelization as Interreligious Dialogue* (Eugene, Oregon: WIPF and Stock, 2019): 26-44.

2. "The Unity of the Virtues in a Missionary Key," John C. Cavadini and Donald Wallenfang eds., *Global Perspectives on the New Evangelization, vol. 1, Pope Francis and the Event of Encounter* (Eugene, Oregon: WIPF and Stock, 2018): 146-65.
3. "Seasons of Belonging: St. Thomas as a Guide for Korean American Catholics," Simon C. Kim and Francis Daeshin Kim eds., *Embracing our Inheritance: Jubilee Reflections on Korean American Catholics* (Eugene, Oregon: WIPF and Stock, 2016).

### Book Reviews

1. Nicholas Kahm, *Aquinas on Emotion's Participation in Reason* (Washington, D.C.: The Catholic University of America Press, 2019). *Journal of Moral Theology* (2021)
2. William C. Mattison III, *The Sermon on the Mount and Moral Theology: A Virtue Perspective* (New York: Cambridge University Press, 2017). *Journal of Moral Theology* (2020).
3. Colleen McCluskey, *Thomas Aquinas on Moral Wrongdoing* (Cambridge: Cambridge University Press, 2017). *The Thomist* 82.3 (July 2018): 491-95.
4. Ian Clausen, *On Love, Confession, Surrender and the Moral Self* (New York: Bloomsbury Academic, 2017). *Reading Religion* (2018).

### Dissertation

*Thomas Aquinas on the Connection of the Virtues* (Dissertation: The Catholic University of America, 2012).

## V. ACADEMIC AND PUBLIC PRESENTATIONS

### Papers Delivered at Peer Reviewed Conferences

- "Newness of Life and Grace Enabled Recovery from Addiction," *Servais Pinckaers Symposium*. South Bend, IN. May 2019. Hosted by the University of Notre Dame.
- "Created Grace and Human Agency in Aquinas," *Catholic Theological Society of America*. Indianapolis, IN. June 2018.
- "Reflection on the XVI General Synod," *Society of Christian Ethics*. Toronto, CA. January 2016. Hosted by the University of Toronto.
- "Seasons of Belonging, Catholic Identity, and the Korean American Experience," *Jubilee Reflections of Korean American Catholics*. Chicago, IL. November 2015. Hosted by DePaul University.
- "Dog's Licking Stones: A Consideration of St. Augustine's Figurative Exegesis of Matthew 15:21-28," *Patristic, Medieval, and Renaissance Studies Conference*. Villanova, PA. October 2015. Hosted by Villanova University.

“The Korean American Experience and the Theology of St. Thomas Aquinas,” *Korean American Catholic Theological Society Conference*. Anaheim, CA. March 2015. Hosted by the Korean American Catholic Theological Society.

“Creating a Culture of *Gaudium et Spes*: Pedagogical Challenges of Teaching *Gaudium* to Students and Faculty,” *Gaudium et Spes after 50 Years Conference*. St. Paul, MN. March 2015. Hosted by the University of St. Thomas.

Aquinas, Religious Violence, and Sectarianism,” *Patristic, Medieval, and Renaissance Studies Conference*. Villanova, PA. October 2014. Hosted by Villanova University.

“Aquinas and Progressive Muslims on Faith and Culture: Revisiting the Sectarian Temptation in the Post 9/11 Context,” *New Wine, New Wineskins Conference*. Notre Dame, IN. August 2014. Hosted by the University of Notre Dame.

“Formative Assessment to Improve Student Learning,” *Lilly International Conference on College Teaching*. Oxford, OH. November 2013. Hosted by Miami University of Oxford Ohio.

“The Passion of the Christ as a *a posteriori* Demonstration of God’s Love According to the Thought of Thomas Aquinas,” *Patristic, Medieval, and Renaissance Studies Conference*. Villanova, PA. October 2013. Hosted by Villanova University.

“The Virtue of Uncertain Faith: A Lesson From Thomas Aquinas on Teaching Theology to Undergraduates,” *Virtues, Vices and Teaching Conference*. Grand Rapids, MI. October 2013. Hosted by The Kuyers Institute for Christian Teaching and Learning.

“Did Thomas Aquinas Think Augustine’s Account of Virtue was too Strict?” *Patristic, Medieval, and Renaissance Studies Conference*. Villanova, PA. October 2012. Hosted by Villanova University.

“Consensus, Conviction, or Instruction: Pre-Modern and Modern Visions of Natural Law,” *Patristic, Medieval, and Renaissance Studies Conference*. Villanova, PA. October 2011. Hosted by Villanova University.

“St. Thomas Aquinas’s Theory of Integrated Moral Growth,” *Catholic Theological Ethics in the World Church Conference*. Trento, Italy. July 2010. Hosted by Catholic Ethics in the World Church.

#### *Public Lectures*

“Pedagogical Approaches to Catholic Theology,” Marquette University *Craft of Theology*. May 2, 2019.

“Improving Writing Skills for Undergraduates,” Marquette University *Center for Teaching and Learning* (panel presentation). March 22, 2019.

“The Virtue of Faith and Leadership,” *ELPIS Leadership Series*. February 6, 2016

- “Beginning of Life Decisions and Catholic Ethics,” *Walsh University Lifelong Learning Series*. October 15, 2015
- “An Introduction to Catholic Ethics since Vatican II,” *Walsh University Lifelong Learning Series*. September 3, 2015
- “Implications of Formative Assessment for Global Change,” *Walsh University May Days*. May 11, 2015
- “Death and Beyond for Roman Catholics,” *Walsh University Lifelong Learning Series*. October 15, 2014
- “*Gaudium et Spes* on the Challenge of Modern Atheism,” *Walsh University Lifelong Learning Series*. September 9, 2013
- “Thomas Aquinas on the Principle of Non-Contradiction,” *Walsh University Lifelong Learning Series*. February 20, 2013

## **VI. RESEARCH AND TEACHING INTERESTS**

Moral Theology/Ethics	Bioethics
Virtue Ethics	Vatican II
Addiction	Catholic Social Teaching
Augustine	
Thomas Aquinas	
Moral Philosophy	

## **VII. PROFESSIONAL MEMBERSHIPS**

Korean American Catholic Theological Society (charter member)

The Catholic Theological Society of America

Servais Pinckaers Symposium (charter member)

Journal of Moral Theology (editorial board)

## **VIII. COURSES TAUGHT**

Introduction to Christian Ethics	Catholic Moral Life (MA)	Catholic Social Encyclical Tradition (MA)
The Christian Imagination	Catholic Beliefs and Practices	Theology of Addiction and Recovery
The Problem of God	History of Christianity	Catholic Moral Tradition (Doctoral Seminar)
Character, Choice, and Community	Latin	
Enduring Questions in Catholic Theology	Honors Christian Discipleship	
Christ and Culture	Seminar in Bioethics	