

Philip J. Rossi, S. J
Professor of Theology

Special Fields Philosophical Theology, Immanuel Kant, Philosophy of Religion, Christian Ethics

Birth Date April 30, 1943

Education A.B. 1967 Fordham University, Bronx, NY
 B.D. 1971 Woodstock College, New York, NY
 Ph.D. 1975 The University of Texas at Austin, Austin, TX

Academic experience

1993- Professor of Theology, Marquette University.
2014 (Spring) Visiting Lecturer in Philosophy, Arrupe College, Harare, Zimbabwe
1998 (Fall) Visiting Professor of Philosophy, Ateneo de Manila University, Philippines.
1985 (Spring) Visiting Professor of English and Philosophy, Sogang University, Seoul, Korea.
1982-1993 Associate Professor of Theology, Marquette University.
1975-1982 Assistant Professor of Theology, Marquette University.
1973-1974 Extension Lecturer, The University of Texas at Austin.
1971-1975 Teaching Assistant, The University of Texas at Austin.
1969-1971 Adjunct Instructor in Philosophy, Loyola College, Baltimore.
1967-1968 Instructor in English and Theology, Fordham Preparatory School, Bronx, NY.

Administrative experience

2010-2013 Interim Dean, Klingler College of Arts and Sciences, Marquette University.
2005-2008 Associate Dean for Graduate Affairs, Klingler College of Arts and Sciences, Marquette University.
2001-2003 Chairperson, Theology Department, Marquette University.
2000-2001 Acting Chairperson, Theology Department, Marquette University.
1992-1996 Director of Graduate Students, Theology Department, Marquette University.
1985-1991 Chairperson, Theology Department, Marquette University.
1981-1982 Acting Chairperson, Theology Department, Marquette University.
1977-1981 Assistant Chairperson, Theology Department, Marquette University.

Publications

Books

The Social Authority of Reason: Kant's Critique, Radical Evil, and the Destiny of Humankind, State University of New York Press, 2005; paper, 2006.

Together Toward Hope: A Journey to Moral Theology. University of Notre Dame Press, 1983.

Books edited:

Seekers and Dwellers: Plurality and Wholeness in a Time of Secularity (Cultural Heritage and Contemporary Change, Series VIII: Christian Philosophical Studies Volume 20), Council for Research in Values and Philosophy, Washington, DC, 2016.

God, Grace, and Creation, College Theology Society Annual Volume 55, Maryknoll, New York: Orbis, 2010.

Mass Media and the Moral Imagination, Co-edited with Paul Soukup, SJ, Sheed and Ward. 1994.

Kant's Philosophy of Religion Reconsidered, Co-edited with Michael Wreen, Indiana University Press, 1991.

Contributions to books:

"Seekers, Dwellers, and the Plural Contingencies of Grace: Hospitality, Otherness and the Enactment of Human Wholeness" *Seekers and Dwellers: Plurality and Wholeness in a Time of Secularity*, ed. Philip J Rossi, (*Cultural Heritage and Contemporary Change*, Series VIII: *Christian Philosophical Studies* Volume 20), Council for Research in Values and Philosophy, Washington, DC, 2016: 285-300.

"Introduction," *Seekers and Dwellers: Plurality and Wholeness in a Time of Secularity*, ed. Philip J Rossi, (*Cultural Heritage and Contemporary Change*, Series VIII: *Christian Philosophical Studies* Volume 20), Council for Research in Values and Philosophy, Washington, DC, 2016: 1-13.

"Liturgy as Sacramental Mystery: Incarnating Grace in the Space of Worldly Vulnerability," *Approaching the Threshold of Mystery: Liturgical Worlds and Theological Spaces*, Theologie der Liturgie 10, ed. Joris Geldhof, Trevor Maine, and Daniel Minch, Regensburg: Friedrich Pustet Verlag, 2015: 44-57.

"Kant's Apophaticism of Finitude: A Grammar of Hope for Speaking Humanly of God," *The Linguistic Dimension of Kant's Thought: Historical and Critical Essays*, ed. Frank Schalow and Richard Velkley, Northwestern University Press, 2014: 154-173.

"Faith, Autonomy, and the Limits of Agency in a Secular Age," *At the Limits of the Secular: Catholic Reflections on Faith and Public Life*, ed. William A. Barbieri, Jr., Grand Rapids, Wm. B. Eerdmans, 2014: 226-249.

"Cosmopolitanism: Kant's Social Anthropology of Hope," *Kant und die Philosophie in weltbürgerlicher Absicht*, Proceedings of the XI International Kant Congress, Vol. 4. ed. Stefano Bacin, Alfredo Ferrarin, Claudio La Rocca, Margit Ruffing, Berlin: Walter de Gruyter, 2013, 827-837.

"Contingency and the Giftedness of Creation: Enacting Grace in a Fractured World," *To Discern Creation in a Scattering World*, ed. Frederiek Depoortere and Jacques Haers, Leuven: Peeters Press, 2013, 31-42.

"Models of God and Just War Theory," *Models of God and Alternative Ultimate Realities*, ed. Asa Kasher and Jeanine Diller, Dordrecht: Springer Verlag, 2013: 991-1000.

"Human Contingency, Divine Freedom, and the Normative Shape of Saving History," *The Shaping of Tradition: Context and Normativity*, *Annua Nuntia Lovaniensia*, 70, ed. Colby Dickinson, with Lieven Boeve and Terrence Merrigan, Leuven: Peeters Press, 2013: 117-130.

- “Kant’s Cosmopolitanism: Resource for Shaping a ‘Just Peace,’” *From Just War to Modern Peace Ethics*, ed. Heinz Gerhard Justenhoven and William A. Barbieri, Berlin: Walter de Gruyter, 2012: 217-230.
- “Reading Kant Ecumenically: Prolegomena to an Anthropology of Hope in the Aftermath of Modernity,” *A Man of the Church: Honoring the Theology, Life, and Witness of Ralph del Colle*, ed. Michel René Barnes, Eugene: Pickwick Publications, 2012: 316-329.
- “Seeing Good in a World of Suffering: Incarnation as God’s Transforming Vision,” *Godhead Here in Hiding: Incarnation and the History of Human Suffering*, Bibliotheca Ephemeridum Theologicarum Lovaniensium 234, ed. Terrence Merrigan and Frederik Glorieux, Leuven: Peeters Press, 2012: 453-466.
- “Introduction: Creation as Grace of Radical Dependence,” in *God, Grace, and Creation*, ed. Philip J. Rossi, Maryknoll: Orbis, 2010: ix-xviii.
- “Historical and Cultural Contexts for Just War Doctrine,” *Educational Challenges Regarding Military Action*, Studies for Military Pedagogy, Military Science & Security Policy Vol. 11, ed. Hubert Annen and Wolfgang Roß, Bern: Peter Lang, 2010: 17-24.
- “Radical Evil and Kant’s ‘Metaphysics of Permanent Rupture,’” *Kant’s Anatomy of Evil*, ed. Sharon Anderson-Gold and Pablo Muchnik, Cambridge: Cambridge University Press, 2010: 13-32.
- “Cosmopolitanism and the Interests of Reason: A Social Framework for Human Action in History,” *Recht und Frieden in der Philosophie Kants: Akten des X. Internationalen Kant-Kongresses*, Vol. 4, ed. Valerio Rohden, Ricardo R. Terra, Guido A. de Almeida, and Margit Ruffing, Berlin: Walter de Gruyter, 2008: 65-75.
- “Finite Freedom, Fractured and Fragile: Kant’s Anthropology as Resource for a Postmodern Theology of Grace,” *Philosophie et théologie: Festschrift Emilio Brito, SJ*, Bibliotheca Ephemeridum Theologicarum Lovaniensium, 206, ed. Éric Gaziaux, Leuven: Peeters Press, 2007: 47-60.
- “Reading Kant through Theological Spectacles,” *Kant and the New Philosophy of Religion*, ed. Chris L. Firestone and Stephen R. Palmquist, Bloomington: Indiana University Press, 2006: 107-123.
- “Globalization and Cosmopolitanism: Tracing a Kantian Trajectory to Peace,” *In Quest of Peace: Indian Culture Shows the Path*, Vol I, ed. Intaj Malek, Sunanda Shastri, and Yajneshwar Shastri, Delhi, India: Bharatiya Kala Prakashan, 2006: 162-174.
- “The Authority of Experience: What Counts as Experience?” *Religious Experience and Contemporary Theological Epistemology*, Bibliotheca Ephemeridum Theologicarum Lovaniensium 188, ed. Lieven Boeve, Yves de Maeseneer and Stijn Van den Bossche, Leuven, Belgium: Peeters Press, 2005: 269-284.

- “Die Bedeutung der Philosophie Immanuel Kants für die gegenwärtige katholische Theologie in den Vereinigten Staaten von Amerika,” [“The Significance of Immanuel Kant’s Philosophy for Contemporary Catholic Theology in the United States of America”], *Kant und der Katholizismus. Stationen einer wechselhaften Geschichte*, ed. Norbert Fischer, Freiburg: Verlag Herder. 2005: 441-460.
- “Divine Transcendence and the ‘Languages of Personal Resonance’: The Work of Charles Taylor as a Resource for Spirituality in an Era of Post-modernity,” *Theology and Conversation*, Bibliotheca Ephemeridum Theologicarum Lovaniensium 172, ed. J. Haers and P. DeMey, Leuven, Belgium: Peeters Press, 2004: 783-94.
- “The Idiom of Spirit: Discourse, Human Nature, and Otherness. A Response to Philip Clayton and Steven Smith,” in *Advents of the Spirit: Orientations in Pneumatology*, ed. D. Lyle Dabney and Bradford Hinze, Milwaukee: Marquette University Press, 2002: 233-39.
- “War: The Social Form of Radical Evil,” *Kant und die Berliner Aufklärung: Akten des IX. Internationalen Kant-Kongresses*, Band 4, ed. Volker Gerhardt, Rolf-Peter Horstmann and Ralph Schumacher, Berlin: Walter de Gruyter, 2001: 248-256.
- “The Leveling of Meaning: Religious Ethics in the Face of a Culture of Unconcern,” *Ethics in the World Religions*, ed. Nancy Martin and Joseph Runzo, Oxford: One World Press. 2001: 161-74.
- “Critical Persuasion: Argument and Coercion in Kant’s Account of Politics,” *Recht, Staat und Völkerrecht bei Immanuel Kant*, ed. Dieter Hüning and Burkhard Tuschling. Berlin: Duncker & Humblot, 1998: 13-33.
- “Public Argument and Social Responsibility: The Moral Dimensions of Citizenship in Kant’s Ethical Commonwealth,” *Autonomy and Community: Readings in Contemporary Kantian Social Philosophy*, ed. Jane Kneller and Sidney Axinn. Albany: SUNY Press, 1998: 63-85.
- “The Social Authority of Reason: The ‘True Church’ as the Locus for Moral Progress,” *Proceedings of the Eighth International Kant Congress*, II/2, ed. Hoke Robinson. Milwaukee: Marquette University Press, 1995: 679-85.
- “Community,” *New Dictionary of Catholic Social Thought*, ed. Judith A. Dwyer, Collegeville: Michael Glazier/Liturgical Press, 1994: 206-10.
- “Moral Imagination and the Media: Whose ‘World’ Do We See? Whose ‘World’ Shall It Be?” in *Mass Media and the Moral Imagination*, 264-72.
- “Preface,” “Introduction: Using the Media for Moral Development,” and “Introduction: Philosophical and Theological Reflections: The Importance of Moral Imagining,” co-authored with Paul Soukup, in *Mass Media and the Moral Imagination*, ix-xi, 209-11, 261-63.
- “Conflict, Community, and Human Destiny: Religious Ethics and the Public Construction of Morality,” in *Religion, Ethics, and the Good Society: New Directions in a Pluralistic World*, ed. Joseph Runzo, Philadelphia: Westminster/John Knox Press, 1992:114-25.

“Introduction,” in *Kant’s Philosophy of Religion Reconsidered*, ix-xviii.

“The Final End of All Things: The Highest Good as The Unity of Nature and Freedom,” in *Kant’s Philosophy of Religion Reconsidered*, 132-64.

“Moral Struggle and Moral Conversion in Kant’s Religion,” in *Akten des Siebten Internationalen Kant-Kongresses*, ed. G. Funke, Bonn: Bouvier, 1991:283-93.

“Evil and the Moral Power of God,” in *Proceedings of the Sixth International Kant Congress*, II/2, ed. Gerhard Funke and Thomas M. Seebohm, Lanham, Md.: Center for Advanced Researching in Phenomenology and The University Press of America, 1989:369-81.

“Moral Community, Imagination, and Human Rights: Philosophical Considerations on Uniting Traditions,” in *Human Rights in the Americas: The Struggle for Consensus*, ed. Alfred Hennelly and John Langan, Washington: Georgetown University Press, 1982:167-84.

In press:

“Authenticity, Accompaniment and Trust: Graces for a Discerning Church in an Age of Secularity,” in *Renewing the Church in a Secular Age: Holistic Dialogue and Kenotic Vision*, Pontifica Universita Gregoriana, ed. João Vila-Chã, Council for Research in Values and Philosophy, Washington, DC (forthcoming).

“The Crooked Wood of Human History: The Ethical Commonwealth and the Persistence of Evil,” *Nature and Freedom/Natur und Freiheit /Nature et Liberté; Proceedings of the XII. International Kant Congress*, ed. Sophie Gerber et al., Berlin: Walter de Gruyter (forthcoming).

In review:

“Vatican II on the Inculturation of Reason and Faith: “That the philosophical and theological disciplines be more suitably aligned...” for the Proceedings of Leuven Encounters in Systematic Theology X: “The Letter and the Spirit: On the Forgotten Documents of Vatican II,” eds. Annemarie Mayer, Viorel Coman, Marijn de Jong, Trevor Maine.

In preparation for publication:

“The Persistence of Evil in History: An Unfinished Kantian Agenda,” Essays from the conference on “The Argument from Evil in Analytic Philosophy: Prospects and Limits,” ed. Oliver Wiertz. To be translated into German, with anticipated presentation to publisher, Fall 2016.

Published Proceedings

“‘Radical Orthodoxy’ and Catholic Theology,” *Proceedings of the Fifty-seventh Annual Convention*, Catholic Theological Society of America, 2002: 152-54.

“Moral Theology,” *Proceedings of the Fifty-second Annual Convention*, Catholic Theological Society of America, 1997: 143-144.

“Book Discussion: *The Way of the Lord Jesus* by Germain Grisez,” *The Catholic Theological Society of America: Proceedings of the Forty Third Annual Convention*, 1988:102-4.

Published journal articles:

“War as Morally Unintelligible: Sovereign Agency and the Limits of Kantian Autonomy,” *The Monist* 99(1) 2016: 1-12; doi: 10.1093/monist/onv025;

<http://monist.oxfordjournals.org/content/monist/99/1/1.full.pdf?ijkey=AhLgRM5nOaxtVrs&keytype=ref>

“Peacemaking and Victory: Lessons from Kant’s Cosmopolitanism” (Inv & Ref), *Philosophia: Philosophical Quarterly of Israel*, 43(3), 2015: 747-757

<http://link.springer.com/article/10.1007/s11406-015-9615-5>

“Expanding the Horizon of Kant’s Ethics: Recent Interpretations of the *Foundations of the Metaphysics of Morals*,” *Chiedza: Journal of Arrupe College* (Harare) 17/1, 2014: 74-86.

“Building Bridges and Crossing Boundaries: Philosophy, Theology, and the Interruptions of Transcendence,” *European Journal for Philosophy of Religion* 6/1, 2014: 161-176.

“Where is Abel thy Brother? Reframing the Theological Horizons for Catholic Theories of Just War,” *Journal of Catholic Social Thought* 11/1, 2014: 229-240.

“Reading Kant from a Catholic Horizon: Ethics and the Anthropology of Grace,” *Theological Studies* 71, 2010 79-100.

“Sojourners, Guests, and Strangers: The Church as Enactment of the Hospitality of God,” *Questions liturgiques – Liturgical Questions* 90, 2009: 121-131.

“Theology from a Fractured Vista: Susan Neiman’s *Evil in Modern Thought*,” *Modern Theology* 23, 2007: 47-61.

“The Metaphysics of the Sublime: Old Wine, New Wineskins,” *Philosophy & Theology* 16, 2004: 101-111.

“Autonomy: Towards the Social Self-Governance of Reason,” *American Catholic Philosophical Quarterly* 75, 2001: 171-77.

“After *Fides et Ratio*: New Models for a New Millennium,” *Philosophy & Theology* 12, 2000: 419-431.

Общественный авторитет разума. Критика, изначальное зло и предназначение человечества (Russian translation of “The Social Authority of Reason: Critique, Radical Evil, and the Destiny of Humankind,”), *Voprosi filosofii* [Problems of Philosophy] 7 (Moscow), 2000: 43 -52.

“*Fides et Ratio*: An Opportunity” [editorial], *Philosophy & Theology* 11, 1998:98-101.

“Kant’s Ethical Commonwealth: Moral Progress and the Human Role in History”: Part I: “The Ethical Commonwealth and the Human Place in the Cosmos”; Part II: “Kant’s

‘Cosmopolitan Perspective’: A View from the Sideline of History?” *Budhi: A Journal of Ideas and Culture* 2/2 (Manila), 1998: 1-24.

Общность республик по законам добродетели: гарантия вечного мира? (Russian translation of “A Commonwealth of Virtue: Guarantee of Perpetual Peace?”) *Kantovskij Sbornik* [Journal of the Russian Kant Society] 20 (Kaliningrad), 1997: 55-65.

“The Social Consequences of ‘Radical Evil,” *Papers of the Nineteenth Century Theology Group XIX*, ed. Andrew Burgess, Joseph Pickle and Hans Schwarz, The Colorado College, 1993: 55-70.

“Autonomy and Community: The Social Character of Kant’s ‘Moral Faith,”” *The Modern Schoolman* 41, 1984: 169-86.

“The Philosophical Foundation of Autonomy by Kant and its Historical Consequences,” *Concilium* 192, 1984:3-8. Published also in Dutch, French, German, Spanish and Portuguese.

“Moral Autonomy, Human Destiny, and Divine Transcendence: Kant’s Doctrine of Hope as a Foundation for Christian Ethics,” *The Thomist* 46, 1982: 441-58.

“Abortion and the Pursuit of Happiness,” *Logos: Philosophic Issues in Christian Perspective* 3, 1982: 61-77.

“Kant’s Doctrine of Hope: Reason’s Interest and the Things of Faith,” *The New Scholasticism* 56, 1982: 228-38.

“Kant as a Christian Philosopher: Hope and the Symbols of Christian Faith,” *Philosophy Today* 25, 1981:24-33.

“Moral Interest and Moral Imagination in Kant,” *The Modern Schoolman* 57, 1980:149-58.

“Narrative, Worship, and Ethics: Empowering Images for the Shape of Christian Moral Life,” *Journal of Religious Ethics* 7, 1979:239-48.

“Moral Imagination and the Narrative Modes of Moral Discourse,” *Renascence* 31, 1979:131-42.

“‘Rights’ Are not Enough: Prospects for a new Approach to the Morality of Abortion,” *Linacre Quarterly* 46, 1979:109-17.

Encyclopedia entry:

“Kantian Ethics,” *New Catholic Encyclopedia Supplement 2012-13: Ethics and Philosophy*, ed. Robert L. Fastiggi. 4 vols. Detroit: Gale, 2013, Vol. 2, 837-838.

On-line encyclopedia entry:

Secondary author, with Lawrence Pasternack, principal author, “Kant’s Philosophy of Religion,” *Stanford Encyclopedia of Philosophy*, (substantive revision by Lawrence Pasternack, July 2014;

revision by Philip Rossi, Fall 2009; original by Philip Rossi, Fall 2004), Edward N. Zalta (ed.)
URL = <http://plato.stanford.edu/entries/kant-religion/>

“Kant’s Philosophy of Religion,” Stanford *Encyclopedia of Philosophy*, (archived, Summer 2014;
revised, Fall 2009; original, Fall 2004), Edward N. Zalta (ed.) URL =
<http://plato.stanford.edu/archives/sum2014/entries/kant-religion/>

“The Influence of Kant’s Philosophy of Religion,” Stanford *Encyclopedia of Philosophy*, (revised, Fall
2009; original Fall 2005), Edward N. Zalta (ed.). [Supplement to entry, “Kant’s Philosophy
of Religion”] URL = <http://plato.stanford.edu/entries/kant-religion/supplement.html>

Book reviews in academic journals:

Dilemmas and Connections: Selected Essays by Charles Taylor, *Theological Studies*, 73, 2012: 244-245.

A Secular Age by Charles Taylor, *Theological Studies* 69, 2008: 953-954.

Kant and the Ethics of Humility: A Story of Dependence, Corruption and Virtue by Jeanine Grenberg, *Faith
and Philosophy*, 25, 2007: 232-235.

Faith, Reason and the Existence of God by Denys Turner, *Theological Studies* 67, 2006: 919-920.

The Problem of Evil and the Problem of God by D. Z. Phillips, *Theological Studies* 67, 2006: 698-700.

Denying and Disclosing God: The Ambiguous Progress of Modern Atheism by Michael J. Buckley, SJ,
Theological Studies 66, 2005: 717-18.

The Enlightenment and the Intellectual Foundations of Modern Culture, by Louis Dupré, *Theological Studies* 66,
2005: 485-87.

Modern Social Imaginaries by Charles Taylor, *Theological Studies* 65, 2004: 907.

German Idealism: The Struggle Against Subjectivism, 1781-1801 by Frederick C. Beiser, *Theological Studies*
65, 2004: 217-218.

A Third Concept of Liberty by Samuel Fleischacker, *Kant-Studien* 94, 2003: 261-63.

A Theology of the Sublime by Clayton Crockett, *Theological Studies* 64, 2003: 446.

Kant’s Critical Religion by Stephen R. Palmquist, *Theological Studies* 62, 2001: 864-66.

The Moral Interpretation of Religion by Peter Byrne, *Theological Studies* 61, 2000: 398.

From Existence to the Ideal by Regina O. M. Dell’Oro, *International Studies in Philosophy* XXXI/2, 1999:
126-7.

The Embodiment of Reason: Kant on Spirit, Generation and Community by Susan Meld Shell, *Kant-Studien* 90,
1999: 114-17.

- The Discipline of Freedom* by Phillip Olson, *Kant-Studien* 89, 1998: 107-109.
- Immanuel Kant: Religion and Theology*, translated and edited by Allen W. Wood and George DiGiovanni, *Theological Studies* 58, 1997: 549-51
- Kantian Ethics Almost Without Apology* by Marcia Baron, *Theological Studies* 57, 1996: 783.
- The Cambridge Companion to Kant* ed. Paul Guyer, *Critical Review of Books and Religion* 1994 Vol 7. ed. Eldon Jay Epp. Scholars Press, 1996: 454-56.
- An Introduction to Kant's Ethics* by Roger Sullivan, *Theological Studies* 56, 1995: 405.
- Lonergan and Kant* by Giovanni Sala, *Theological Studies* 56, 1995: 589-90.
- Moral Demands and Personal Obligations* by Josef Fuchs, *Horizons* 22, 1995: 318-19.
- Religion as a Province of Meaning* by Adina Davidovich. *Theological Studies*, 55, 1994: 551-53.
- Metaphysics as a Guide to Morals* by Iris Murdoch, *Theological Studies* 54, 1993: 762-64.
- A Peculiar Fate: Metaphysics and World History in Kant* by Peter D. Fenves, *Theological Studies* 53, 1992:594-95.
- Hegel's Ethical Theory* by Allen W. Wood, *Theological Studies* 53, 1992:153-55.
- The Critical Calling: Reflections on Moral Dilemmas Since Vatican II* by Richard A. McCormick, S. J., *Horizons* 18, 1991:348-49.
- Fallen Freedom: Kant on Radical Evil and Moral Regeneration* by Gordon E. Michalson, Jr., *Theological Studies* 52, 1991:595.
- The Nearest Coast of Darkness: A Vindication of the Politics of Virtue* by J. Budziszewski. *Theological Studies* 50, 1989:409.
- Ethics: Systematic Theology, Volume I* by James Wm. McClendon. *Theological Studies* 48, 1987:567-68.
- Christianity and Capitalism: Perspectives on Religion, Liberalism and the Economy* edited by Bruce Grelle and David A. Krueger. *Economics and Ethics: A Christian Inquiry* by J. Philip Wogaman. *Theological Studies* 48, 1987:388-89.
- The Peaceable Kingdom* by Stanley Hauerwas, *Theological Studies* 45, 1984:756-58.
- Foundations of Ethics* edited by Leroy S. Rouner and *The Roots of Ethics* edited by Daniel Callahan and H. Tristram Englehardt, Jr., *Horizons*, 11, 1984:469-71.
- Spheres of Justice* by Michael Walzer, *Religious Studies Review* 10, 1984:382.

Christian Ethics in Secular Society by Philip E. Hughes, *Theological Studies* 45, 1984:379-80.

Christian Moral Reasoning by Garth Hallett, *Horizons* 11, 1984:200-1.

How Christian Are Human Rights? An Interconfessional Study on the Theological Bases of Human Rights edited by Eckehart Lorenz, *Journal of Ecumenical Studies* 19, 1982:590.

Seeking the Spirit: Essays in Pastoral and Moral Theology by John Mahoney, *Theological Studies*, 42 1981:369-70.

Philosophy and Social Issues: Five Studies by Richard Wasserstrom, *Horizons* 8, 1981:413-14.

Morality: How to Live It Today by Leonard F. Badia and Ronald A. Sarno, *Theological Studies* 42, 1981:182.

The Scope of Morality by Peter A. French, *Religious Studies Review* 7, 1981:52-53.

Doing the Truth: The Quest for Moral Theology by Enda McDonagh, *Theological Studies* 41, 1980:614-16.

The Concise Dictionary of Theological Ethics by Bernard Stoeckle (editor), *Theological Studies*, 41, 1980:453-54.

Ethics, Value and Reality: Selected Papers of Aurel Kolnai, *The Modern Schoolman*, 56, 1979:267-69.

Truthfulness and Tragedy by Stanley Hauerwas, *Theological Studies* 39, 1978:365-66.

Faith and Philosophical Enquiry by D. Z. Phillips, *Theological Studies*, 32, 1971:743.

Language in Worship, by Daniel B. Stevick, *Theological Studies*, 31, 1970:791.

Current research:

1. Completion of a monograph, *Grace and Freedom in a Time of Secularity: Worldly Contingency, Human Vulnerability, and God's Transforming Vision*, that articulates a philosophical/theological anthropology focused on the presence and the working of grace in the cultures of secularity and "post-modernity." Five chapters have been drafted as of 31 March 2015. The monograph will draw upon the research and arguments originally presented in the following essays:

- "Divine Transcendence and the 'Languages of Personal Resonance': The Work of Charles Taylor as a Resource for Spirituality in an Era of Post-modernity," *Theology and Conversation*, ed. J. Haers and P. DeMey, Peeters Press, Leuven, Belgium 2004: 783-94.
- "The Authority of Experience: What Counts as Experience?" *Religious Experience and Contemporary Theological Epistemology*, ed., Lieven Boeve, Yves de Maeseneer, and Stijn Van den Bossche. Leuven, Peeters Press, 2005: 269-284.
- "Reading Kant through Theological Spectacles," *Kant and the New Philosophy of Religion*, ed. Chris Firestone and Stephen Palmquist, Indiana University Press, 2006: 107-123.
- "Finite Freedom, Fractured and Fragile: Kant's Anthropology as Resource for a Postmodern Theology of Grace," *Philosophie et théologie: Festschrift Emilio Brito, SJ*, Bibliotheca

Ephemeridum Theologicarum Lovaniensium, 206, ed. Éric Gaziaux, Leuven: Peeters Press, 2007: 47-60.

- “Theology from a Fractured Vista: Susan Neiman’s *Evil in Modern Thought*,” *Modern Theology* 23, 2007: 47-61.
- “Sojourners, Guests, and Strangers: The Church as Enactment of the Hospitality of God,” *Questions liturgiques – Liturgical Questions* 90, 2009: 121-131.
- “Reading Kant from a Catholic Horizon: Ethics and the Anthropology of Grace,” *Theological Studies* 71, 2010 79-100.
- “Radical Evil and Kant’s ‘Metaphysic of Permanent Rupture,’” in *Kant’s Anatomy of Evil*, ed. Sharon Anderson-Gold and Pablo Muchnik, Cambridge University Press, 2010: 13-32.
- “Seeing Good in a World of Suffering: Incarnation as God’s Transforming Vision,” *Godhead Here in Hiding: The Incarnation and the History of Human Suffering*, Bibliotheca Ephemeridum Theologicarum Lovaniensium 234, ed. Terrence Merrigan and Frederik Glorieux, Leuven: Peeters Press, 2012: 453-466.
- “Human Contingency, Divine Freedom, and the Normative Shape of Saving History,” *The Shaping of Tradition: Context and Normativity*, Annua Nuntia Lovaniensia, 70, ed. Colby Dickinson, with Lieven Boeve and Terrence Merrigan, Leuven: Peeters Press, 2013: 117-130.
- “Contingency and the Giftedness of Creation: Enacting Grace in a Fractured World,” ed. Jacques Haers and Frederiek Depoortere, Leuven: Peeters Press (forthcoming).
- “Faith and the Limits of Agency in a Secular Age,” *At the Limits of the Secular: Catholic Reflections on Faith and Public Life*, ed. William Barbieri, Grand Rapids, Wm. B. Eerdmans (forthcoming).

Papers presented:

“Recognizing Human Fragility: The Dialogue of Religions as Enactment of Hospitality,” RVP, Shichahai Institute and Peking University International Conference, “Dialogue of Religions and Beliefs in China,” Peking University, Beijing, China, July 2016.

“Remarks on Translation as Inculturation: The Language of Otherness and the Otherness of Language in Sacred Texts,” RVP and Wuhan University International Conference, “Hermeneutic Understanding of Translation of Early Buddhism and Christian Scriptures: Theories and Praxis,” Wuhan University, Wuhan, China, July 2016.

“The Enduring Value of H. Richard Niebuhr’s *The Responsible Self* as a Conceptual Framework for Human Moral Responsibility in a Global Context,” RVP and Shangrao Normal University International Conference, “Moral Responsibility and Humanity,” Shangrao Normal University, Shangrao, China, July 2016.

“The Relational Anthropology of H. Richard Niebuhr as a Conceptual Framework for the Dynamics of Human Reciprocity,” RVP & Shanghai University International Conference, “Reciprocity: A Human Value in a Pluralistic World,” Shanghai University, Shanghai, China, June 2016

“Vatican II on the Inculturation of Reason and Faith: “That the philosophical and theological disciplines be more suitably aligned...””Leuven Encounters in Systematic Theology X: “The

- Letter and the Spirit: On the Forgotten Documents of Vatican II,” Katholieke Universiteit Leuven, Leuven, Belgium, October 2015.
- “The Crooked Wood of Human History: The Ethical Commonwealth and the Persistence of Evil,” XII International Kant Congress, Vienna, Austria, September 2015.
- “The Persistence of Evil in History: An Unfinished Kantian Agenda,” Conference on “The Argument from Evil in Analytic Philosophy: Prospects and Limits,” Sankt Georgen Graduate School for Philosophy and Theology, Frankfurt/Main, September 2015.
- “Historical Mindedness, Moral Normativity, and the Workings of Contingency,” panel on “Lonergan and the Question(s) of Ethics,” (with Patrick Byrne, Cynthia Crysdale, Jennifer Fenton, Nick Olkovich), Lonergan on the Edge 2014 Conference, Marquette University, September 2014.
- “Peacemaking and Victory: Lessons from Kant’s Cosmopolitanism,” International Law and Ethics Conference Series (ILECS): “What Does It Mean to Win a War?” University of Belgrade, Serbia, June, 2014.
- “Liturgy as Sacramental Mystery: Incarnating Grace in the Worldly Spaces of Contingency,” Leuven Encounters in Systematic Theology XI: Mediating Mysteries, Understanding Liturgy, Katholieke Universiteit Leuven, Leuven, Belgium, October 2013.
- “Building Bridges and Crossing Boundaries: Philosophy, Theology, and the Interruptions of Transcendence,” Conference on “Philosophical Perspectives on Theological Realism,” Erbacher Hof, Mainz, Germany, September 2013.
- “Cosmopolitan Religion and the Moral Imperative for Perpetual Peace,” for North American Kant Society, American Philosophical Association, Pacific Division Annual Meeting, San Francisco, CA, March 2013.
- “Grace and Reform in a Secular Age: Contending with the Long Shadows of Augustine,” 12th International Congress for Luther Research: Luther as Teacher and Reformer of the University, University of Helsinki, Helsinki, Finland, August 2012.
- “Human Contingency, Divine Freedom, and the Normative Shape of Saving History,” Leuven Encounters in Systematic Theology VIII: Tradition and the Normativity of History, Katholieke Universiteit Leuven, Belgium, October 2011.
- “Where Is Abel thy Brother? Reframing the Theological Horizons for Christian Thinking on War and Peace,” 6th Galilee Colloquium “The Concept of Peace and War in Religions,” Swiss-Israel Philosophical Foundation, Kfar Blum, Israel, June 2011.
- “Preliminary Observations on the Future of (the Varieties of) Philosophical Theology,” panel on “The Future of Philosophical Theology, (with Anthony Godzieba, Maureen O’Connell, and Terrence Tilley), Philosophy of Religion Section, College Theology Society Annual Meeting, Iona College, New Rochelle, NY, June 2011.

- “Faith, Autonomy and the Limits of Agency in a Secular Age,” Research Seminar on Faith and Public Life in a Secular Age, The Council for Research in Values and Philosophy, Catholic University of America, Washington DC, December 2010.
- “Cosmopolitanism: Kant’s Social Anthropology of Hope,” XI International Kant Congress, Pisa, Italy, May 2010.
- “Cosmopolitanism and Kant on *Perpetual Peace*,” Conference on “The Ethics of War and Just Peace,” Chapman University, Orange California, April 2010.
- “Christian Just War Theories: Peace as the Possible Dream,” Conference on “The Ethics of War and Just Peace,” Chapman University, Orange California, April 2010.
- “Contingency and the Giftedness of Creation: Enacting Grace in a Fractured World,” Leuven Encounters in Systematic Theology VII, “To Discern Creation in a Scattering World,” Leuven, Belgium, October 2009.
- “Kant’s Cosmopolitanism: Resource for Shaping a “Just Peace,” “Hermeneutics of the Just War Tradition,” Institute for Theology and Peace, Hamburg, Germany, January 2009.
- “Sojourners, Guests, and Strangers: The Church as Enactment of the Hospitality of God,” Leuven Encounters in Systematic Theology VI, “Believing in Community: Ecumenical Reflections on the Church,” Leuven, Belgium, November 2007.
- “Human Rights as Grammar of Human Solidarity,” Conference on “America, Human Rights and the World,” Institute for Human Rights Leadership, Marquette University, September 2007.
- “Fractured Meaning: Post-modernity and the Discourse of Grace,” Invited Plenary Address, World Congress, “Jesuits and Philosophy,” Philosophisch-Theologische Hochschule Sankt Georgen, Frankfurt, Germany, September 2007.
- “Historical and Cultural Contexts for Just War Doctrine,” Eighth International Conference on Military Pedagogy, Jerusalem Centre for Ethics, Jerusalem, Israel, June 2007.
- “Making Just War Theory Theological: Vulnerability, Solidarity and God’s Enactment of Peace,” Symposium on “Religion and War” (with Irfan Omar and Brian Lepard), “World’s Religions after 9/11: A Global Congress,” Montreal, September 2006.
- “Guests to One Another on Uncommon Ground: Solidarity and Hospitality as Theological Warrants for Human Rights,” Thematic Session on “Religion and Human Rights” (with William O’Neill, S.J., and Joseph Runzo), “World’s Religions after 9/11: A Global Congress,” Montreal, September 2006.
- “Freedom, Fractured and Finite: Kant as Resource for a Post-modern Anthropology of Grace,” Philosophy of Religion Section, 2006 Annual Meeting, College Theology Society, Denver, CO, June 2006

“Seeing Good in a World of Suffering: Incarnation as God’s Transforming Vision,” Leuven Encounters in Systematic Theology V: “Godhead Here in Hiding: Incarnation and the History of Human Suffering,” Leuven, Belgium, November 2005.

“Cosmopolitanism and the Interests of Reason: A Social Framework for Human Action in History,” X International Kant Congress, São Paulo, Brazil, September 2005.

“Evil and Intelligibility: A Conversation on Susan Neiman’s *Evil in Modern Thought*,” Philosophy and Theology Section, Annual Meeting, College Theology Society, Mobile, AL, June 2005.

“Globalization and Cosmopolitanism: Tracing a Kantian Trajectory to Peace,” International Conference on World Peace, University of Gujarat, Ahmedabad, India, December 2003.

“The Authority of Experience,” Leuven Encounters in Systematic Theology IV, “Religious Experience and Contemporary Theological Epistemology,” Leuven, Belgium, November 2003.

“Reading Kant from a Catholic Horizon: Ethics, Grace and a Metaphysics of Hope,” Symposium on Interpreting the Philosophy of Kant, Loyola University of New Orleans, September 2003.

“Can Christian Theology Continue to Warrant a Theory of ‘Just War?’” Conference on War and Reconciliation: Perspectives of the World Religions, Clare Hall, Cambridge University, England, May 2003.

“The Metaphysics of the Sublime: Old Wine, New Wineskins,” contribution to a panel (with David Burrell, Anthony Godzieba and John Montag) on “Radical Orthodoxy: Reading the Signs of Pre/Post and Modern Times,” Catholic Theological Society of America, Annual Meeting, New Orleans, June 2002

“The ‘Poisoned Chalice’ of Religion: Transcendence, Violence and our ‘Media Selves,’” Conference on “Violence and Human Dignity: Perspectives of the World Religions,” California Lutheran University, Thousand Oaks, CA, April 2002.

“Divine Transcendence and the ‘Languages of Personal Resonance’: The Work of Charles Taylor as a Resource for Spirituality in an Era of Post-modernity,” Leuven Encounters in Systematic Theology III: Theology & Conversation, Katholieke Universiteit Leuven, Belgium, November 2001.

“The Social Anthropology of Kant’s Aesthetics: Imagination, Culture, and the Interest of Reason,” Department of Aesthetics, Peter Pázmány University, Budapest, Hungary, April 2000.

“War: The Social Form of Radical Evil,” Ninth International Kant Congress, Berlin, Germany, March 2000; Moscow State Pedagogical University, Moscow, Russia, May 1999; Eighth Russian Kant Conference, Kaliningrad, Russia, September 1999.

- “The Leveling of Meaning: Religious Ethics in the Face of a Culture of Unconcern,” International conference on Ethics and Religion for a Global Twenty-First Century, Chapman University, Orange CA, and Loyola Marymount University, Los Angeles, CA, March 2000.
- “The Leveling of Meaning: The Religious Challenge of the Culture of Unconcern,” for the 3rd International Conference on Media, Religion and Culture, Edinburgh, Scotland, July 1999.
- “The Social Authority of Reason: Critique, Radical Evil, and the Destiny of Humankind.” Philosophy Faculty Colloquium, Ateneo de Manila University, Manila, Philippines, July 1998; Institute for Philosophical Studies, Sogang University, Seoul, Korea, October 1998; Driyakara School of Philosophy, Jakarta, Indonesia, October 1998; Institute for Philosophy, Russian Academy of Sciences, Moscow, Russia, May 1999.
- “The Idiom of Spirit: Discourse, Nature, Language and Otherness. A Response to Philip Clayton and Steven Smith,” Symposium on “An Advent of the Spirit: Orientations in Pneumatology,” Marquette University, April 1998.
- “Kant’s Cosmopolitan Perspective: A View from the Sideline of History?” American Society for Eighteenth Century Studies Annual Meeting, University of Notre Dame, April 1998.
- “Charles Taylor: The Dissolution of the Self and the Retrieval of Spirit,” Catholic Theology Society of America Annual Meeting, San Diego, CA, June 1996.
- “A Commonwealth of Virtue: Guarantee of Perpetual Peace?” North American Kant Society, Midwest Study Group. Loyola University, Chicago, November 1996; Seventh Russian Kant Conference, Kaliningrad/Svetlogorsk, Russia, September 1995.
- “The Social Authority of Reason: The ‘True Church’ as the Locus for Moral Progress,” Eighth International Kant Congress, Memphis, TN, March 1995.
- “The Ethical Commonwealth: Moral Progress and the Human Place in the Cosmos,” Conference on Kant’s *Religion within the Limits of Reason Alone*, University of Kaliningrad, Kaliningrad, Russia, September 1993.
- “The Social Consequences of ‘Radical Evil,’” 19th Century Theology Group, American Academy of Religion, Annual Meeting, Washington, DC, November 1993,
- “A World of Human Making: Kant on Evil, Culture, and Moral Progress,” Work-in-Progress Seminar, The Institute for Advanced Studies in the Humanities, The University of Edinburgh, May 1992; Theology Department Faculty Colloquium, October 1992.
- “Conflict, Community, and Human Destiny: Religious Ethics and the Public Construction of Morality,” Philosophy of Religion Conference, Claremont Graduate School, Claremont, CA, February 1990.

“Moral Struggle and Moral Conversion in Kant’s *Religion*”, Seventh International Kant Congress , Mainz, Germany, April 1990; Philosophy Department Colloquium , St. Louis University, January 1989; Philosophy and Religious Studies Colloquium , University of Missouri-Columbia, January, 1989; Philosophy Department Colloquium , Santa Clara University, February 1989.

“Mass Media and the Enlargement of Human Moral Sensibility”, Conference on Moral Imagination, Media and the Shape of Public Culture, Marquette University, Milwaukee, October 1988.

“The Final End of All Things: The Highest Good as the Unity of Nature and Freedom,” Conference on Kant’s Philosophy of Religion Reconsidered, Marquette University, November 1987.

“A Common Fate: Community and the Limits of Social Contract,” Third International Social Philosophy Conference, University of North Carolina-Charlotte, June, 1987.

“Evil and the Moral Power of God,” Sixth International Kant Congress, 1985, The Pennsylvania State University, University Park, PA, September, 1985; Philosophy Colloquium, Sogang University, Seoul, Korea, April 1985.

“God, Evil, and The Highest Good,” Philosophy of Religion Society, Los Angeles, Calif., November 1984.

“Moral Imagination and the Future of Moral Discourse,” College Theology Society, Regional Meeting, Terre Haute, IN, April 1984; College Theology Society Annual Meeting, Milwaukee, WI, June 1984; University of Dayton Colloquium on “Narrative, Character, Community and Ethics,” Dayton, Ohio, November 1984.

“Moral Practice and the Transformation of Imagination: Fidelity as Paradigm for God’s Transcendence,” Midwest Regional Meeting, American Academy of Religion, Rockford, Ill., April 1982.

“Autonomy and Community: A Kantian Foundation for Moral Theology,” Annual Meeting, Society of Christian Ethics, Iowa City, Iowa, January 1981.

“Moral Autonomy, Divine Transcendence, and Human Destiny: Kant’s Doctrine of Hope as a Philosophical Foundation for Christian Ethics,” Annual Meeting, American Academy of Religion, Dallas, Tex., November 1980.

“Let Others Bear the Burden: Abortion and the Pursuit of Happiness,” Annual Meeting, College Theology Society, Washington, D. C., June 1979.

“Moral Imagination and the Narrative Modes of Moral Discourse,” Western Division Annual Meeting, American Philosophical Association, Cincinnati, Ohio, April 1978.
Abstract in: *Proceedings and Addresses of the American Philosophical Association* 51, 1978: 553.

“Teaching Christian Ethics and the Christian Community’s Expectations,” Annual Meeting, College Theology Society, Notre Dame, Ind., June 1977.

“Moral Interest and Moral Imagination in Kant,” Western Division Annual Meeting, American Philosophical Association, Chicago, Ill., April 1977.

Abstract in: *Proceedings and Addresses of the American Philosophical Association* 50, 1977: 375-376.

Program participation:

Moderator, Session on Moral Hermeneutics, Conference on “Biblical Ethics in the 21st Century,” Presenters: Sean Larson and Conor Kelly, Marquette University, April 9, 2016.

Participant, Project Consultation, “Re-learning to Be Human for Global Times,” Council for Research in Values and Philosophy, Discussion Leader for session on “To Be Human: Common Challenges,” Oblate House, Tewkesbury, MA, December 18-19, 2015.

Participant, Templeton Colloquium, “Afternoon of Christianity: Church and Theology for a Post-Secular Age,” respondent to Tomas Halik, “A Church for Seekers: The Need for Changes in Ecclesiology, Spirituality, and Pastoral Theology,” Notre Dame Institute for Advanced Study, University of Notre Dame, Notre Dame, IN, November 16-17, 2015

Co-Chair with Pavel Hosek, session on “A Discerning Church: The Gospel Experience and Foundations in Secular Time for Renewed Hope”; Presenters: Tomas Halik, Juan Carlos Scannone, Massimo Grilli, Conference on “Renewing the Church in a Secular Age: Holistic Dialogue and Kenotic Vision,” Pontifica Universita Gregoriana, Rome; Council for Research in Values and Philosophy; Pontifical Council for Culture Rome, Italy, March 2015.

Co-Moderator with Luis Caruana, Faculty Seminar: “Secularity: The Way of the Age,” Pontifica Universita Gregoriana; Discussants: Charles Taylor and Jose Casanova, Conference on “Renewing the Church in a Secular Age,” Pontifica Universita Gregoriana, Rome, Italy, March 2015.

Workshop presentation: “Teaching Theologians the Craft(s) of Theology,” Summer School on “Philosophical Perspectives on Theological Realism,” Institut für Religionsphilosophische Forschung, Goethe-University, Frankfurt and Philosophisch-theologische Hochschule St. Georgen, Frankfurt, August 2013.

Workshop presentation: “Contending Theologically with the Philosophical Legacy of Kant,” Summer School on “Philosophical Perspectives on Theological Realism,” Institut für Religionsphilosophische Forschung, Goethe-University, Frankfurt and Philosophisch-theologische Hochschule St. Georgen, Frankfurt, August 2013.

Workshop presentation: “Immanence, Transcendence, and the Shaping of Agency in A Secular Age,” Summer School on “Philosophical Perspectives on Theological Realism,” Institut für

Religionsphilosophische Forschung, Goethe-University, Frankfurt and Philosophisch-theologische Hochschule St. Georgen, Frankfurt, September 2013.

Panel presentation, “The Church of Seekers,” (with Tomáš Halík and Zsuzsanna Bögre), Coordinating Conference on “Four Disjunctions: Renewal in a Secular Age,” Council for Research in Values and Philosophy, Oblatenkloster-Marianisches Hilfswerk, Vienna, Austria, June 2013

Presenter, Consultation on “Four Disjunctions of Secularity,” research project under the auspices of the Council for Research in Values and Philosophy, The Catholic University of America, Washington, DC, December 2012.

Facilitator, CTS Forum, “The Elizabeth Johnson Case and Its Significance for the Members of CTS,” College Theology Society, Annual Meeting, St. Mary’s University, San Antonio, TX, June 2012.

Panel presentation, “The Varieties of Just War Theory,” panel on “Religious Perspectives on Justice, War, and Peace,” (with Arvind Sharma, Nathan Tierney, Irfan Omar, Dan-Erik Andersson), Parliament of the World’s Religions, Melbourne, Australia, December 2009.

Panel presentation, “Peace the Possible Dream,” panel on “What Is Peace in a Just and Sustainable World,” (with Joseph Runzo, Pal Ahluwalia, Nathan Tierney, Garry Bouma), Parliament of the World’s Religions, Melbourne, Australia, December 2009.

Invited participant, Forum on “Faith in a Secular Age,” The Catholic University of America, Washington, DC, November 2009.

Presenter, “Sustaining Civil Discourse” for “The Role of Religion in a Just and Sustainable World,” Global Ethics and Religion Forum Panel, American Academy of Religion Annual Meeting, Chicago, November 2008.

Participant/Representative of the College Theology Society, “The Theological Challenge of Intercultural Relations in an Age of Globalization,” Second International Colloquium of the International Network of Societies for Catholic Theology (INSeCT), De Paul University, Chicago, IL, June 18-20, 2008.

Moderator, Book Discussion: Charles Taylor’s *A Secular Age*. Philosophy of Religion Section, College Theology Society Annual meeting, Salve Regina University, Newport Rhode Island, May 2008.

Presenter, “Changing the Philosophical/Theological Grammar of Just War Theory: Cosmopolitanism, Solidarity, and Otherness” Global Ethics and Religion Forum Consultation on “Revising Just War Theory for the 21st Century,” Clare Hall, Cambridge University, November 2006.

Chair, Global Ethics and Religion Forum Panel, “Just War for a Just Peace: Religious Contributions to Revising Just War Theory,” (Joseph Runzo, Drew Christiansen, S.J., Susan Brooks

- Thistlethwaite, William O'Neill, S.J.), American Academy of Religion Annual Meeting, Washington, DC, November 2006.
- Presenter/Discussion Leader, Christian Ethics and the Enlightenment Interest Group, Session on "Susan Neiman's *Evil in Modern Thought*," Society of Christian Ethics Annual Meeting, Phoenix, AZ, January 2006.
- Respondent, "Breakfast with an Author" Session on *The Social Authority of Reason*, Society of Christian Ethics Annual Meeting, Phoenix, AZ, January 2006.
- "Religion and Civil Society: Making Peace on Uncommon Ground," panel presentation with Joseph Runzo, and Gerrie Ter Haar, "Justice and Peace Shall Kiss: A Conference on the Vocation of Peacemaking in a World of Many Faiths," Marquette University, September 2005
- Moderator, session on Kant's Theoretical Philosophy, X International Kant Congress, São Paulo, Brazil, September 2005.
- Panelist, "Religious Tolerance in the Face of Terrorism," (with John Berthrong, Nancy Martin and Irfan Omar) Global Ethics and Religion Forum, American Academy of Religion Annual Meeting, San Antonio, TX, November 2004.
- Panelist, "How Can Humanity's Religious Traditions Enrich Human Rights Discourse?" (with Wande Abimbola, Christopher Chapple, Irfan Omar), 2004 Parliament of the World's Religions, Barcelona, Spain, July 2004.
- Panelist, "Religion in a World at War: The Transformation from Hate to Love of our 'Enemies,'" (with Nancy Martin, Judith Mayotte, Irfan Omar, Joseph Runzo, Xinzhong Yao) for 2004 Parliament of the World's Religions, Barcelona, Spain, July 2004.
- Respondent to Arvind Sharma, "The Rationale for a Universal Declaration of Human Rights by the World's Religions: Before and After September 11, 2001," (with Frances Adney, Brian Leppard, and Judith Mayotte,)2004 Parliament of the World's Religions, Barcelona, Spain, July 2004.
- Chair, session on Religion, Terrorism and Politics (papers by Todd Perreira, Paul Fletcher and C. Ram Prasad), International Conference on World Peace, University of Gujarat, Ahmedabad, India, December 2003.
- Panel on "Religion and the Ethics of War" (with Joseph Runzo, Arvind Sharma, David Smith Christopher, and Dale Wright), Global Ethics and Religion Forum, American Academy of Religion Annual Meeting, Atlanta, GA, November 2003.
- Respondent to "Kant's Defense of the League of States" by Pauline Kleingeld, American Philosophical Association, Central Division Meeting, Cleveland, OH, April 2003.

Panelist, "Can There Be Just Wars?" (with Joseph Runzo and Nathan Tierney), Conference on: War and Reconciliation: Perspectives from the World Religions, California State University, Northridge, April 2003.

Organizer and convener, Selected Session panel with David Burrell, Anthony Godzieba, John Montag, "Radical Orthodoxy: Reading the Signs of Pre/Post and Modern Times," Catholic Theological Society of America, Annual Meeting, New Orleans, June 2002

Commentator/Discussion Leader, Christian Ethics and the Enlightenment Interest Group, Session on "New Readings of Kant's *Religion*," Society of Christian Ethics Annual Meeting, Vancouver, Canada, January 2002.

Chair, Symposium on "Kant's Arguments Against Atheism" by Lara Davis; Peter Hare and Frederick Beiser, commentators. American Philosophical Association, Pacific Division Meeting, San Francisco, CA, March 2001.

Co-Chair (with Galina Sorina, Moscow State Pedagogical University), Round Table on "Critical Thinking and Critical Philosophy," Eighth Russian Kant Conference, Kaliningrad, Russia, September 1999.

Panelist, Open Forum on "The Current and Future Role of Philosophy in Relation to Catholic Theology" (with Anthony Godzieba, Villanova), College Theology Society, Annual Meeting, St. Louis MO, May 1998.

Chair, Workshop on The Catholic Identity of the Catholic Worker Movement, Dorothy Day and the Catholic Worker Conference, Marquette University, October 1997.

Chair and referee for session on "Kant's *Religion within the Limits of Reason Alone*," Annual Meeting of the American Society for Eighteenth Century Studies, Nashville, TN, April 1997.

Convener, session on "Culpable Ignorance: An Ecumenical Approach" by Edward Zukowski, Society of Christian Ethics, Annual meeting, Cincinnati, January OH 1997.

Convener, Philosophy of Religion Section, College Theology Society Annual Meeting, 1997- 2000.

Panel on Charles Taylor's *Sources of the Self* (with John Apczynski, St. Bonaventure and Nancy Ring, LeMoyne), College Theology Society Annual Meeting, June 1995.

Chair, "Bishops and Theologians," papers by Most Rev. Francis George, OMI and Robert Imbelli, Conference on Theological education in the Catholic Tradition, Marquette University, August 1995.

Chair, presentation by Robert M. Wallace, "Mutual Recognition and Ethics: A Hegelian Reformulation of the Kantian Argument for the Rationality of Morality," American Philosophical Association, Central Division, Chicago, April 1995.

Co-convener, Moral Theology Interest Group, Catholic Theological Society of America, 1996-1997.

Respondent to “Kant on Moral Alienation in Religion” by Michael Gass, American Philosophical Association, Central Division Meeting, Kansas City, MO, May 1994.

Chair, Panel on “Religion and Identity.” Marquette University Symposium on “The Balkan Conflict: Religion, Ethnicity, Nationalism,” Milwaukee, WI, May 1993.

Chair, presentation by William Rowe, “The Problem of Divine Perfection and Freedom.” Meeting of The Philosophy of Religion Society, in conjunction with American Philosophical Association, Pacific Division Meeting, San Francisco, CA, March 1993

Invited participant: Consultation on Moral Theology, University of Notre Dame, June 1993

Invited participant, Symposium on Kant’s *Rechtslehre*, Philipps-Universität Marburg. Germany, April 1992.

Organized and led discussion on “Kant on Religion, Culture, and History: A Reinterpretation,” Jesuit Philosophical Association, Annual Meeting, Boston College, Chestnut Hill, MA, April 1991.

Invited Participant: Consultation on Moral Theology, University of Notre Dame, June 1991.

Plenary session chair, Rowan Williams, “The Paradoxes of Self Knowledge in the *de Trinitate*,” Conference of St. Augustine, Marquette University, November 1990.

Invited participant: Consultation on Moral Theology, University of Notre Dame, June 1989.

Invited participant, meeting of Deans and Directors of Jesuit Institutes of Theology, Rome, April 3-7, 1989.

Invited participant: Consultation on Moral Theology, University of Notre Dame, June 1988.

Convener, Panel on Germain Grisez’ *The Way of the Lord Jesus*, Catholic Theological Society of America Annual Convention, Toronto, June, 1988.

Chair, “The Metaphysics of God Incarnate,” by Thomas V. Morris. Conference on Trinity, Eschatology, and Incarnation, Marquette University, April 1988.

Invited Participant, Conference on “The Formation of Moral Judgment in a Mass-Mediated Culture,” Rome, Italy, September 25 - October 3, 1987.

Invited Participant: Consultation on Moral Theology, University of Notre Dame, June 1987.

Organizer and Chair for panel, “Catholic Theology in American Higher Education: Past Experience and Future Prospects,” American Academy of Religion, Annual Meeting, November 1986.

Invited participant, Book Discussion of *Together Toward Hope*, Normand Paulhaus, convener, Society of Christian Ethics, Annual Meeting, Atlanta, GA, January 1985.

Program Chair, Chicago - Milwaukee - South Bend Regional Meeting, College Theology Society, Terre Haute, IN April 1984.

Chair, "Christology and Late Medieval Piety: Luther's Response" by Gottfried Krodel, Symposium on Luther and the Middle Ages, Milwaukee, October 30, 1983.

Invited Respondent to "Christian Ethics and Human Rights" by John Langan, Pacific Regional Meeting, Society of Christian Philosophers, Santa Barbara, CA, March 4, 1983.

Program Chair, Chicago - Milwaukee - South Bend Regional Meeting, College Theology Society, April 1983, Williams Bay, WI.

Convener, "Homosexuality and the Deconstruction of Christian Ethics," by Carl Raschke, Society of Christian Ethics, Annual Meeting, Washington, DC, January, 1982.

Convener, Philosophy of Religion Section, Session on "Imagination and Symbolism," American Academy of Religion, Annual Meeting, San Francisco, CA. December 1981.

Chair, Meeting of Society of Christian Philosophers. Papers on "Could God Provide a Reason for Being Moral?" by C. Stephen Evans and "Eternity" by Norman Kretzmann and Eleanore Stump. Milwaukee, April 22, 1981.

Participant in Woodstock Theological Center Conference on "Rights, Needs and Power in an Interdependent World: The Americas," Georgetown University, Washington, DC, May 11 - 14, 1980.

Discussion presentation, "Philosophical Foundations for Moral Theology: A Kantian Suggestion," Annual Meeting, Jesuit Philosophical Association, Philadelphia, PA, April 11, 1980.

Participant in Consultation on Human Rights: Foundational Issues, Woodstock Theological Center, Georgetown University, Washington, D C, January 20 - 22, 1980.

Convener, Book Discussion on *Moral Action, God and History in the Thought of Immanuel Kant* by Carl Raschke, Annual Meeting, Society of Christian Ethics, New York, NY, January 19, 1980.

Convener, Ethics Section, Annual Meeting, College Theology Society Annual Meeting, 1980-1982.

Convener, "The Relevance of 'Potentiality' in Abortion," by John P. Reeder, Annual Meeting, Society of Christian Ethics, Los Angeles, CA, January 20, 1979.

Convener, "Scientific Knowledge and Forbidden Truths" by David Smith, Symposium on Biomedical Ethics, Marquette University, Milwaukee, February 4, 1979.

Convener and respondent, "Drama and the Moral Life" by Paul Harrison, Annual Meeting, Society of Christian Ethics, Washington, DC, January 21, 1978.

Respondent, “Theology and Behavioral Science: Patterns of Interchange,” by William Everett, Theological Colloquium of Greater Milwaukee, Milwaukee, March 20, 1976.

Grants

“The Manresa Project,” (with Dr. Susan Mountin (PI) and Dr. Stephanie Quade), Lilly Foundation Grant for the Theological Exploration of Vocation at Marquette University (January 2002-December 2006), \$2,000,000.

Lilly Foundation Planning Grant (February-September 2001), The Theological Exploration of Vocation, co-director (with Dr. Susan Mountin and Dr. Stephanie Quade), \$49,984.

Other scholarly and research related activities:

Executive Committee, Council for Research in Values and Philosophy (CRVP), Catholic University of America, Washington, DC, 2016-

Copy editor/translation consultant for: *Seekers or Dwellers? Social Character of Religion in Hungary (Cultural Heritage and Contemporary Change, Series VIII: Christian Philosophical Studies)*, forthcoming.

External Examiner (appointed by the University of Zimbabwe), BA Honours in Philosophy, MA in Philosophy, at Arrupe College, Harare, Zimbabwe, 2014-2017. On-site visitation conducted, May 2015.

Workshop co-presenter (with Michael Rosenthal), “Politics and Faith: Lessons from Spinoza and Kant,” *Graduiertenkolleg: “Theology as an Academic Discipline,”* Goethe University, Frankfurt, July 2014.

Visiting Scholar, *Graduiertenkolleg: Theologie als Wissenschaft* (“Theology as an Academic Discipline”), Goethe University, Frankfurt, July 2014.

Invited Lecture, “Grace and Freedom in a Time of Secularity: Worldly Contingency, Human Freedom and God’s Transforming Vision,” Hekima College Jesuit School of Theology, Nairobi, Kenya, April 2014.

Invited Lecture, “Peacemaking and Victory: Lessons from Kant’s Cosmopolitanism,” Institute of Peace Studies and International Relations, Hekima College, Nairobi, Kenya, April 2014.

Invited Staff Seminar, “Peacemaking and Victory: Lessons from Kant’s Cosmopolitanism,” Arrupe College, Harare Zimbabwe, March 2014.

Invited Lecture, “The Human Place in the Cosmos: Kant’s Philosophy as Critical Anthropology,” Arrupe College, Harare, Zimbabwe, February 2014.

Invited Lecture, “Where are thou my brother? Interreligious Approaches to Near East Conflict,” Faculty of Protestant Theology, Goethe University, Frankfurt, Germany, June 2011.

Program Committee, First Biannual Meeting, North American Kant Society, University of Illinois, 2011.

Invited Lecture, “Contingency as Gift: Kant, Creation, and the Discourse of Grace in a Secular Age,” Faculty of Protestant Theology, Goethe University, Frankfurt, Germany, June 2010.

Invited Lecture, “Reading Kant Ecumenically: Prolegomena to an Anthropology of Hope in the Aftermath of Modernity,” Faculty of Protestant Theology, Goethe University, Frankfurt, Germany June, 2010

Invited Lecture, “Radical Evil and Kant’s Metaphysics of Permanent Rupture: A Grammar of Hope in a Fractured World,” Philosophisch-Theologische Hochschule Sankt Georgen, Frankfurt, Germany, June 2010.

Invited participant, Philosophy Seminar, "History of Analytic Philosophy," Prof. Oliver Wiertz, Philosophisch-Theologische Hochschule Sankt Georgen, Frankfurt, Germany, June 2010.

Invited participant, Philosophy Seminar, "Recent Interpretations of Kant's Ethics," Prof. Marcus Willaschek, Faculty of Philosophy, Goethe-Universität, Frankfurt, Germany, June 2010.

Invited participant, Systematic Theology Seminar, "Problems of Theodicy," Prof. Heiko Schulz, Faculty of Protestant Theology, Goethe-Universität, Frankfurt, Germany, May 2010.

Invited participant, Systematic Theology Seminar, "Faith and Secularization," Prof. Thomas Schmidt, Faculty of Catholic Theology, Goethe-Universität, Frankfurt, Germany, May 2010.

Seminar presentation, "A Theological Hermeneutic for Just War Theory," Center for Theology and Religions Studies, Program in Human Rights, Lund University, Sweden, May 2008.

Seminar presentation, "Kant's Cosmopolitanism as Resource for Just War Theory," Center for Theology and Religions Studies, Program in Human Rights, Lund University, Sweden, May 2008.

Panelist (with Ralph Del Colle, James South, Andrew Tallon), "What Is the Relationship between Philosophy and Theology?" Joint Workshop for Philosophy and Theology Faculty, Marquette University, February, 2008.

"Fractured Meaning: Post-modernity and the Discourse of Grace," Theology Department Faculty Colloquium, September 2007.

"Making Just War Theological," research seminar presentation (with Dr. Joseph Runzo, Chapman University), Institut für Europäische Geschichte, Mainz, Germany, June 13, 2007.

"From the Fact of Reason to the Fragility of Freedom: Kant's Anthropology as Resource for a Post-modern Theology of Grace," Colloquium for AnGST (The Marquette Association of Graduate Students in Theology), April 2006.

"Reading Kant from a Catholic Horizon: Ethics and the Anthropology of Grace," Guest Lecture, Systematic Theology Seminar, Faculty of Protestant Theology, Johann Wolfgang von Goethe-Universität, Frankfurt/Main, Germany, January 2006.

Departmental Representative, American Academy of Religion: Theological Programs Initiative Consultation, University of Chicago Divinity School, October 2005

"Brown Bag" Presentation, "Evil and Intelligibility: A Conversation of Susan Neiman's *Evil in Modern Thought*," Woodstock Theological Center, Washington, DC, June 2005

Participant Consultation on Global Economy and Culture, Woodstock Theological Center, September 2004

"Reading Kant Through Theological Spectacles," Colloquium for AnGST (The Marquette Association of Graduate Students in Theology), March 2004.

Guest co-editor (with John L. Treloar, S. J.), special issue on Kant, *American Catholic Philosophical Quarterly* 75:2, Spring 2001.

"After *Fides et Ratio*: New Models for a New Millennium," Department of Religious Studies and Institute for Catholic Studies, John Carroll University, Cleveland OH, September 2000.

"New Perspectives on Kant's Ethics: Anthropology, Teleology, and Virtue," The Philosophy Circle of the Philippines, Ateneo de Manila University, Manila, Philippines, September 1998.

"Reflections on the Relationship between Philosophy and Theology," Theology Lecture Series, Ateneo de Manila University, Manila, Philippines, September 1998

Editor, *Philosophy and Theology*: Marquette University Quarterly, 1993-2001.

Editorial Board, 1985-1992, 2001-.

International Board of Consultants, Global Ethics and Religion Forum, 2000-2010.

Board of Editorial Consultants, *Theological Studies*, 1991-1998.

Member, External Review Team, Theology Department, University of San Francisco, October 1994;

School of Religious Studies, The Catholic University of America, April 1987.

Faculty Colloquium Presentation: “Developmental Understanding, Rights, and the Morality of Abortion,” Department of Medical Humanities, Southern Illinois Medical School, Springfield, Ill. November 1978.

Media

Five excerpts from an interview at the Templeton Conference on Analytic Theology: “Philosophical Perspectives on Theological Realism,” Mainz, Germany, September 2013, filmed by Loyola Productions, Munich, Germany, posted December 2013:

“Can One Agree with Kant that Realistic Answers to Philosophical Questions Are Impossible?” <http://www.youtube.com/watch?v=zYPpAnfOeOE>

“Is There a Divide Between Continental and Analytic Philosophy?”
<http://www.youtube.com/watch?v=tQEtCxToHR8>

“What Can Immanuel Kant Teach Theologians About Religion?”
<http://www.youtube.com/watch?v=TjGPXbLGjMs>

“What Is the Difference Between the Language of Religions and the Language of Arts?”
<http://www.youtube.com/watch?v=p7JcGSOjIcQ>

“Does Realism About Religion Lead to Violence?”
<http://www.youtube.com/watch?v=cAq3MiQUBug>

Conference Presentation, “Peacemaking and Victory: Lessons from Kant’s Cosmopolitanism” International Law and Ethics Conference Series (ILECS): “What Does It Mean to Win a War?” University of Belgrade, Serbia, June 2014. Posted by IFDP CELAP Belgrade, June 2014

<https://www.youtube.com/watch?v=2eVJVypjGI>

Service activities

University and College

Member (ex officio) University Academic Senate, 2010-2013.
Executive Committee (2011-2012).

Member, University Leadership Council, 2010-2013.

Panelist (with Arnitta McNeil and Krista Ratcliffe), “Religious Diversity at Marquette,” 2nd Annual University Dialogue on Diversity, Department of Psychology, Marquette University, February, 2012.

Chair and Theology Department Representative, Humanities Area Promotion and Tenure Committee, College of Arts and Sciences, 2008-2010.

Member, University Promotion and Tenure Committee, 2008-2010.

Panelist, (with James Holstein and Raymond Fournelle) Promotion and Tenure Dossier Workshop. April 2009.

Member, Allis-Chalmers Chair Committee 2008-09

Editorial Collaborator for *Pathways to a Life that Counts: A Mission Guidebook for the Marquette University Class of 2012*, ed. Christine L. Krueger and Susan P. Kuehl, Pearson Custom Publishing, 2008.

Presentation, “Jesuit Education and Transformative Justice,” Eighth Annual Leaders-in-Service Jesuit Mission Series, Marquette University Law School, February, 2008.

Member, Search Committee, Donald J. Schuenke Chair in Philosophy, 2007-2008.

Organizer, Helen Way Klingler College of Arts and Sciences Annual "Conversations on Learning" for faculty, January 2007.

Team Member, "Core Commitments: Educating Students for Personal and Social Responsibility," Marquette Grant Proposal, Association of American Colleges and Universities, December 2006 submission, Dr. Christine Krueger, Team Leader.

College Coordinator, Edward D. Simmons Lecture on Society and Human Values, ("Human Cloning and Stem Cell Research: Prometheus or Pandora?" Rev. Kevin Fitzgerald, SJ), 2007.

Member, Local arrangements committee (with Dr. Sebastian Luft and Dr. Claudia Schmidt), Midwest Study Group of the North American Kant Society Annual Meeting, Marquette University, November 2006.

Panelist (with George Corliss, Heather Hathaway), "Teaching and Research for Global Awareness and Diversity," Faculty Development Workshop, Global Core Project, May 2006.

Organizer, "The Abrahamic Religions and the Dynamics of Human Rights: A Consultation on Research, Teaching and Practice," Marquette University, April 2006.

University Representative, Organizational meeting for JUHAN (Jesuit University Humanitarian Action Network), Fordham University at Lincoln Center, February 2006.

Faculty Advisory Group, Marquette Initiative on Human Rights, 2005-2007

Panelist (with Diane Hoveler, James Marten), "Publishing in the Humanities," Committee on Research, Second Annual Research Institute for Faculty, January 2006.

Invited Faculty Participant, Consultation on Human Rights Initiative, Marquette University, November 2005

Presentation, "A Pilot Project for Research on the Focal Concerns of Jesuit Mission: Faith and Justice, Faith and Culture, and Interreligious Dialogue," Faculty Commons, University Mission Week, February 2005.

Presentation, "The Parliament of the World's Religions 2004," (With Irfan Oman) Edward D. Simmons Religious Commitment Fund, Marquette University, November 2004.

Academic Senate, College of Arts and Sciences elected member, 2001-04.

Delegate, Heartland Delta Conference IV, Marquette University, May 2004.

Faculty Host for Honorary Degree Recipient, Dr. Bernard J. Cooke, May 2003.

University Representative, Plenary Conference for Programs for the Theological Exploration of Vocation, Lilly Endowment, Indianapolis, IN, October 1-3, 2002.

Member, Screening Committee for Manresa Project Faculty Coordinator.

Member, Screening Committee for Honors Program Director, 2001.

Member, Core Curriculum Review Committee, 2000-.

AAUP Local Chapter, President 2001-2002.

Executive Committee member 1999-2001.

Academic Senate, University at large elected member, 1997-98, 1999-2000.

Member, Search Committee for Dean, College of Communication, 1994-95.

Member, Marquette Mission Seminar, 1993-96.

MU 2000 Planning Committee: 1991-93.

University Board of Graduate Studies, 1989-91.

Committee on Faculty, At-Large member, 1989-91.

Faculty Host for Honorary Degree Recipient, Dr. Albert J. Raboteau, May 1991.

Joan of Arc Chapel Weekly Liturgy, 1992-2004, 1985-91; 1981-84.

Dean's Advisory Council, College of Arts and Sciences, 2000-2003, 1985-1991; 1980-82; 1977-79.

Panelist, COF Faculty Forum on Academic Freedom, April, 1990.

Homilist, December Baccalaureate Mass, 1987.

Honors Program Council, 1992-95; 1983-1984.

Host and Local Arrangements coordinator for Fr. Avery Dulles, S.J., O'Donnell Lecturer, March 1983.

Pastoral Minister to MU Students at YMCA, 1976-79.

Department

Convener, Systematics/Ethics section, 2014-

Member, Graduate Admissions and Financial Aid Committee, 2014-

Department Representative for the promotion of Dr. Robert Masson to Professor, Fall 2014

Chair, Search Committee, Faculty Position in Theological Ethics, Fall 2014

Chair, Graduate Committee, 2008-2010.

Chair, 50th Anniversary Committee, 2008-2010

Member, Search Committee, Systematics and Ethics faculty positions, 2006.

Chair, Search Committee for Department Chair, 2003.

Chairperson, 2001-03.

Acting Chairperson, 2000-01.

Director of Graduate Students 1992-96.

Chairperson, 1985-91.

Acting Chairperson, 1981-82.

Assistant Chairperson, 1977-81.

Chair, Graduate Admission and Financial Aid Committee 1992-96. Member, 1996-97.

Convener, Systematics/Ethics area, 1983-1984; 1985-86.

Member, Advisory Committee, 1996-98; 1992-94; 1983-84; 1980-81; 1977-79.

Member, Theology and Society Committee, 1975-77.

Member, Undergraduate Committee 1975-77.

Member, Graduate Committee, 2005-2008, 1992-1996.

Community

Board of Trustees, Creighton University, 1985-2013.

Trustee emeritus, 2013.

Board of Directors, Global Ethics and Religion Forum, 2003-2010.

Chair, Executive Committee 2005-2010.

International Board of Consultants, 2000-2010.

Steering Committee, Marquette for Common Ground, 2007-2008.

Principal organizer for US and Canada speaking and consultation tour of Fr. Cedric Prakash, SJ,

Gujarat, India. Addresses at Georgetown University (*Pacem in Terris* Lecture Series);

Marquette University (Manresa Conference); Creighton University (Kripke Center Lecture);

California Lutheran University; Chapman University, CA. September-October 2005.

Board of Directors, Urban Faith Roundtable, Milwaukee, 2001-.2005.

Monthly Parish Supply, St. Clare's Parish, Wind Lake, WI, 1993-2004.

Presentation on "The *Mandatum* for Theologians," St. Thomas More Lawyers Society, Milwaukee, December 2001.

Religious Superior, Arrupe House Jesuit Community, Milwaukee, WI, 1999-2001.

Lecturer: "Images, Icons, and the Shape of the World," Seminar in Advertising Ethics, Loyola University of the South, New Orleans, October 1994.

Presentation "Confession in the Roman Catholic Church," St. Giles Cathedral (Church of Scotland), Edinburgh, Scotland, March 1992.

Representative for the President of Marquette University, Installation of the Dean of All Saints' Cathedral, Milwaukee, September 1990.
Archdiocese of Milwaukee, Advisory Committee on Medical Ethics, 1987-89.
Commencement speaker, St. Francis Seminary, May 1988.
Presenter, MU continuing Education Institute, "Concepts of Moral Thought," June, 1983.
Coordinator, Campus Amnesty International group, 1983-84.
Lecturer: "Rights Are Not Enough: Prospects for a New Approach to the Morality of Abortion," Southern Illinois University, School of Medicine, Springfield, Ill., November 1978.
Albert Cardinal Meyer Institute, Continuing Education Lectures, March and May, 1976.

Awards

Woodstock Theological Center, Visiting Fellow, 2004-05.
Nominee for Vice-President, College Theology Society, 2000.
Visiting Research Fellow, European Enlightenment Project, Institute for the Advanced Study of the Humanities, University of Edinburgh, Spring 1998.
Nominee for Vice-President, Catholic Theological Society of America, 1996.
Visiting Research Fellow, Institute for the Advanced Study of the Humanities, University of Edinburgh, Spring 1992.
College Theology Society, award for best article, "The Historical Foundation of Autonomy by Kant and Its Historical Consequences," 1985.
Catholic Theological Society of America, publishing grant for *Together Toward Hope*, 1982.
Woodstock Theological Center, Visiting Scholar and Research Associate, 1979-1980.

Teaching

Courses most recently taught:

Undergraduate:

Quests for God, Paths of Revelation
Introduction to Theology
Contemporary Atheism and Theism
The Human Place in the Cosmos: Explorations in Kant's Critical Philosophy (Arrupe College, Harare, Zimbabwe)

Graduate:

God in Contemporary Theology
Christian Theology and the Post-modern Turn
Philosophy as Source and Resource for Theology
The Structure of Religious Experience

Dissertations Directed

Aaron T. Smith, "Inverberation: The Idiom of God among Us: Karl Barth's Filial-Pneumatology as Basic Structure of Contemporary Theology," December 2009.

Louis ("Bill") Oliverio, "Theological Hermeneutics in the Classical Pentecostal Tradition: A Typological Account," May 2009.

Marinus Chijioke Iwuchukwu, "The Catholic Church in Dialogue with Non-Christian Faith Traditions: Engaging Jacques Dupuis' Model of Religious Pluralism with Walter Ong's Concept of Dialogic Openness in Media Society," August 2008.

Richard Hanson, "Self-Identity and Comparative Theology: The Functional Importance of Charles Taylor's Concept of the Self for a Theology of Religions," May 2008.

James Beilby, "An Evaluation of Alvin Plantinga's Religious Epistemology: Does It Function Properly," May 2002.

Joseph S. Pagano, "The Origin and Development of the Triadic Structure of Faith in H. Richard Niebuhr: A Study of the Kantian and Pragmatic Background of Niebuhr's Thought," March 2001.

Thomas Robert Berchmans, "A Framework for Christian Anthropology: A Study of Lonergan's Self-transcending Subject and Kegan's Evolving Self," December 1998.

Shawn McCauley Welch, "The Primacy of Religious Disposition in James A. Gustafson's *Ethics from a Theocentric Perspective*," May 1998.

Mark F. Wilms, "The Source of Justification: Kant's Concept of Radical Evil in Light of Luther's Salvation by Grace thorough Faith," March 1996.

Christopher J. Thompson, "Augustine and Narrative Ethics," July 1994.

Gayle Baldwin, "T. S. Eliot and Anglicanism: Incarnation in the Post-Conversion Poems," July 1993.

Richard B. Steele, "'Gracious Affection' and 'True Virtue'" in the Experimental Theologies of Jonathan Edwards and John Wesley," April, 1990.

Daniel T. Pekarske, "Toward Atheist/Roman Catholic Dialogue: Comparing Philosophies of the Spiritual Life in Rahner and Santayana," February 1989.

Terence L. Nichols, "Miracles as a Sign of the Good Creation," March 1988.

Elizabeth Willems, "An Ethics of Trust," April 1986.

September 7, 2016