The Theology of History
Marquette University 25\textsuperscript{th}-27\textsuperscript{th} April 2024
Eisenberg Reading Room, Sensenbrenner Hall

\textit{Program}

Thursday 25\textsuperscript{th} April

4–5 pm \hspace{1em} \textbf{Registration}

5 pm \hspace{1em} \textbf{Main Paper: Ephraim Radner (Wycliffe College, University of Toronto)}

\textit{Novum et Veterum: Scripture’s Non-progressive Theology of History.}

With wine and nibbles reception to follow

Friday 26\textsuperscript{th} April

8–9 am \hspace{1em} \textbf{Breakfast}

9–10 am \hspace{1em} \textbf{Main Paper: Cyril O’Regan (University of Notre Dame)}

\textit{Heidegger’s Apocalyptic Construction of History and its Marcionite Analogue.}

10–11 am \hspace{1em} \textbf{Main Paper: Kevin Hughes (Villanova University)}

\textit{Typology, Spiritual Exegesis, and the Theology of History: a Fault-line in Ressourcement Theology.}

11–11.30 am \hspace{1em} \textbf{Coffee Break}

11.30 am–12.30 pm \hspace{1em} \textbf{Main Paper: Cathal Doherty, SJ (Marquette University)}

\textit{The Scandal of Particularity and Blondel’s Philosophy of History.}

12.30–2 pm \hspace{1em} \textbf{Lunch}

2–3 pm \hspace{1em} \textbf{Main Paper: Alexis Torrance (University of Notre Dame)}

\textit{‘My logoi shall not pass away’: Christ’s gathering of history into eternity.}

3–3.30 pm \hspace{1em} \textbf{Shorter Paper: Joseph Ogbonnaya (Marquette University)}

\textit{Lonergan and Doran’s Theology of History}

3.30–4.00 pm \hspace{1em} \textbf{Shorter Paper: Eugenia Torrance (University of Notre Dame)}
“Begotten from the Father Before All Ages”: Finding a Space for the Nicene Theology of Time after Bulgakov and Behr

4–4.30 pm  Tea

4.30–5.50 pm  Short Papers: Panel 1

Dmitry Biriukov (Freie Universität Berlin, Osteuropa-Institut)

The Byzantino-Centric Theologies of History in Russian Thinkers from the Mid-19th to the Early 20th Century (Ivan Kireevsky, Konstantin Leontiev, Pavel Florensky, and Alexei Losev)

Demetrios Harper (St. Tikhon’s Orthodox Theological Seminary)

Fr. Georges Florovsky’s Chalcedonian View of History and the Foundations of Christian Doctrine

Phil Rossi, SJ (Marquette University)

Preludes to a Theology of History for a Secular Age: Lessons from Charles Taylor

Joshua Miller (Marquette University)

The Idea of Doctrine: In Defense of a History of (Theological) Ideas

6 pm   Dinner (own arrangements)

Saturday 27th April

8-9 am   Breakfast

9–10 am  Main Paper: Paul Blowers (Emmanuel Christian Seminary, Milligan University)

Maximus the Confessor's Neo-Irenaean Theology of History, Thickly Described.

10–11 am Main Paper: Tikhon Pino (Pappas Patristic Institute, Holy Cross Hellenic College)


11-11.30 am  Coffee

11.30–12.30 pm  Short Papers: Panel 2

 Alex DaCruz (Saint Louis University)
Divine Providence and Punishment as Apologetic Features in Eusebius’ Ecclesiastical History

Robert Johnson (Marquette University)

Ambrose of Milan, the Beauty of the Created Order, and the Purpose of History

Rachel Corcho (University of Notre Dame)

The Structure of the Greek Paideia within Salvation History and its Hermeneutical Implications in Clement of Alexandria

12.30–2pm  Lunch

2-3 pm  Short Papers: Panel 3

Travis Bott (Nashotah House Theological Seminary)

Figural History in the Book of Genesis

Gabriel Gordon (Marquette University)

A Jewish Ecclesial Theology of History: Sinai and the Ever-present life of Yeshua

Sam Turpin (Marquette University)

Salvation History in Apocalyptic Literature: The Case of the Animal Apocalypse

3–4 pm  Short Papers: Panel 4

Sylvester Tan, SJ (Southern Methodist University)

“Christ who lives in me”: life in time as content of a Saint’s heavenly mission

Daniel Edwards (Marquette University)

Everything Everywhere All at Once? Liturgical and Historical Time in the Syriac East

Michael Proietta (Marquette University)

A Theology of Sacred Music History: Providential Transformation from the Ars Nova to the Venetian School

4–4.30 pm  Tea
4.30–5.50 pm  Short Papers: Panel 5

Christopher Grodecki, SJ (University of Notre Dame)
Ratzinger, Romanticism, and Revelation in History

Dartanyan Edmonds (University of Notre Dame)
The Incarnation as the Renewal of History: Nature and Grace in Matthias Scheeben

Jack Nuelle (Loyola University Chicago)
History Local and Divine: Karl Rahner, Johann Baptist Metz, and Ignacio Ellacuria on Grace and the Human Subject

Matthew Kemp (Marquette University)
Authority in History: A Comparative Study of Vincent of Lerins and John Henry Newman

5.50–6 pm  Closing Remarks

6.00 pm  Dinner (own arrangements)