

Curriculum Vitae: Roland J. Teske, S.J.
Professor of Philosophy

Education

Ph. D. University of Toronto 1973 (Dissertation: *The Identity of Things and Selves in the Metaphysics of F. H. Bradley*)
S.T.L. Saint Louis University 1966
M.A. Saint Louis University 1959 (classical languages) (Thesis: *Two Vatican Manuscripts of Xenophon's Lacedaimoniorum Respublica*)
Ph. L. Saint Louis University 1959
B.A. Saint Louis University 1958, magna cum laude

Employment

Marquette University, Donald J. Schuenke Professor of Philosophy, 2002-
Villanova University, Augustinian Endowed Chair in the Thought of St. Augustine, fall 2001
John Carroll University, Visiting Professor, Edmund Miller Chair, 1993-94
Marquette University, Professor, 1990--
Santa Clara University, Visiting Bannon Professor, 1990, spring quarter
Marquette University, Associate Professor, 1983-1990
Marquette University, Assistant Professor, 1974--1983
Marquette University, Director, Honors Program, 1978--1981
Saint Louis University, Acting Dean, College of Philosophy and Letters, 1973-1974
Marquette University, Instructor, 1970-1973

Editorial Positions

Consulting Editor, *Journal of the American Catholic Philosophical Association*, 1997-
Editorial Board, *Renascence*, 1992--
Editor, *Medieval Philosophical Texts in Translation*, 1989--
Consulting Editor, *Philosophy and Theology*, 1986--2000
Editor, The Aquinas Lecture series, 1976--2005
Editor, *Modern Schoolman*, 1974--76
Managing Editor and Acting Editor, *Theology Digest*, 1964-66

Publications:

Books Published:

The Spiritual Writings of Robert Bellarmine, with Fr. J. Patrick Donnelly, S.J., in *Classics of Western Spirituality*, Paulist Press, 1989.

The Trinity, by William of Auvergne. Translation with Fr. Francis Wade, S.J., introduction and notes by R. Teske, S.J. *Medieval Philosophical Texts in Translation*, Vol. 28. Milwaukee: Marquette University Press, 1989.

St. Augustine: On Genesis. Two Books on Genesis Against the Manichees and On the Literal Interpretation of Genesis: An Unfinished Book. Translation with Introduction and Notes. The Fathers of the Church, Vol. 84. Washington, D.C. The Catholic University of America Press, 1991.

William of Auvergne: The Immortality of the Soul. Translated with an Introduction and Notes. Mediaeval Philosophical Texts in Translation, Vol. 30. Milwaukee: Marquette University Press, 1991.

Henry of Ghent: Quodlibetal Questions on Free Will. Translated with an Introduction and Notes. Mediaeval Philosophical Texts in Translation, Vol. 32. Milwaukee: Marquette University Press, 1993.

Augustine: Presbyter Factus Sum. Ed. with J. T. Lienhard and E. Muller. New York: Peter Lang, 1993.

St. Augustine: Arianism and Other Heresies. Heresies, Memorandum to Augustine, To Orosius in Refutation of the Priscillianists and Origenists, Arian Sermon, Answer to an Arian Sermon, Debate with Maximinus, Answer to Maximinus, Answer to an Enemy of the Law and the Prophets. Translations, introductions, and notes by Roland J. Teske, S.J. (Hyde Park, NY: New City Press, 1995).

Paradoxes of Time in St. Augustine. The 1996 Aquinas Lecture (Milwaukee: Marquette University Press, 1996).

St. Augustine: Answer to the Pelagians: The Punishment and Forgiveness of Sins and the Baptism of Little Ones, The Spirit and the Letter, Nature and Grace, The Perfection of Human Righteousness, The Proceedings against Pelagius, The Grace of Christ and Original Sin, The Nature and Origin of the Soul. I, 23. Introduction, translation, and notes by Roland J. Teske, S.J. (Hyde Park, NY: New City Press, 1997).

William of Auvergne: The Universe of Creatures. Selections Translated with an Introduction and Notes. Mediaeval Philosophical Texts in Translation. #35. Milwaukee: Marquette Univ. Press, 1998.

St. Augustine: Answer to the Pelagians II. Marriage and Desire, Answer to Two Letters of the Pelagians, Answer to Julian. I, 24. Introduction, translation, and notes by Roland J. Teske, S.J. I, 24. Hyde Park, NY: New City Press, 1998.

St. Augustine: Answer to the Pelagians III. Unfinished Work in Answer to Julian. Introduction, translation, and notes by Roland J. Teske, S.J. I, 25. Hyde Park, NY: New City Press, 1999.

St. Augustine: Answer to the Pelagians IV. Grace and Free Choice, Rebuke and Grace, The Predestination of the Saints, and The Gift of Perseverance. I, 26. Hyde Park, NY: New City Press, 2000.

William of Auvergne: The Soul. Translation, introduction, and notes by Roland J. Teske, S.J. Mediaeval Philosophical Texts in Translation #37. Milwaukee: Marquette University Press, 2001.

St. Augustine: Letters 1-99. Translation, introduction, and notes by Roland J. Teske, S.J. Hyde Park, NY: New City Press, 2001.

St. Augustine: Letters 100-154. Translation, introduction, and notes by Roland J. Teske, S.J. Hyde Park, NY: New City Press, 2003.

St. Augustine: Letters 155-210: Translation, introduction, and notes by Roland J. Teske, S.J. Hyde Park, NY: New City Press, 2004.

St. Augustine: Letters 211-270 and 1-29**. Translation, introduction, and notes by Roland J. Teske, S.J. Hyde Park, NY: New City Press, 2005.

Henry of Ghent: *Quodlibetal Questions on Moral Problems*. Translation, introduction, and notes by Roland J. Teske, S.J. Mediaeval Philosophical Texts in Translation, 41. Milwaukee: Marquette University Press, 2005..

Henry of Ghent's Summa: Questions on God's Existence and Essence. Translated by Jos Decorte (Katholieke Universiteit Leuven) and Roland J. Teske, S.J. (Marquette University); Latin Text, Introduction, and Notes by Roland Teske, S.J., Dallas Medieval Texts and Translations 5 (Leuven: Leuven University Press, 2005).

Books in Press:

St. Augustine: The Happy Life. Translation, introduction, and notes by Roland J. Teske, S.J. Hyde Park, NY: New City Press, forthcoming.

St. Augustine: The Anti-Manichean Works I. Translation, introduction, and notes by Roland J. Teske, S.J. Hyde Park, NY: New City Press, forthcoming.

St. Augustine: The Anti-Manichean Works II. Translation, introduction, and notes by Roland J. Teske, S.J. Hyde Park, NY: New City Press, forthcoming.

Henry of Ghent's *Summa: Questions on God's Unity and Simplicity*, with introduction, Latin text, translation, and notes. Dallas Medieval Texts and Translations 6, forthcoming.

Referred Articles and Chapters in Books: Published:

"Plato's Later Dialectic," *Modern Schoolman* XXXVIII (1961), 171-201.

"The End of Man in the Philosophy of Averroes," *New Scholasticism* XXXVII (1963), 431-461.

"Augustine, Flew and the Free Will Defense," *Proceedings of the Jesuit Philosophical Association* (1980), 9-27.

- "Omniscience, Omnipotence, and Divine Transcendence," *New Scholasticism* LIII (1979), 277-294.
- "Properties of God and the Predicaments in *De Trinitate* V," *Modern Schoolman* LIX (1981), 1-19.
- "Saint Augustine on the Incorporeality of the Soul in Letter 166," *Modern Schoolman* LX (1983), 220-235.
- "Time and the World-Soul in St. Augustine," *Augustinian Studies* XIV (1983), 75-92.
- "Platonic Reminiscence and Memory of the Present," *New Scholasticism* LVIII (1984), 220-235.
- "Augustine's Use of 'Substantia' in Speaking about God," *Modern Schoolman* LXII (1985), 147-163.
- "'Vocans Temporales, Faciens Aeternos': St. Augustine on Liberation from Time," *Traditio* XLI (1985), 36-58.
- "The Aim of Augustine's Proof that God Truly Is," *International Philosophical Quarterly* XXVI (1986), 253-268. A Japanese translation has appeared in *Sophia Philosophica* 3 (1989), 103-120.
- "Divine Immutability in St. Augustine," *Modern Schoolman* LXIII (1986), 233-249.
- "Spirituals and Spiritual Sense in St. Augustine," *Augustinian Studies* 15 (1984), 65-81.
- "Love of Neighbor in St. Augustine," *Studia Ephemeridis "Augustinianum"* 26. Congresso Internazionale su S. Agostino nel XVI Centenario della Conversione. Roma, 15-20 settembre 1986. Atti III, pp. 81-102
- "The *De Libero Arbitrio* Proof for the Existence of God," *Proceedings of the Jesuit Philosophical Association* (1987), 15-47; in revised form in *Philosophy and Theology* 2 (1987) 124-142.
- "The Motive of Creation according to St. Augustine," *Modern Schoolman* LXV (1988), 245-253.
- "Rahner on the Relation of Nature and Grace," *Philosophy and Theology*. Disk Supplement #4. Vol. 4 #6 (1989), 109-122.
- "*Homo spiritalis* in St. Augustine's *De Genesi contra Manichaeos*," *Studia Patristica* 10, Vol. 22, 351-355. A Spanish translation has appeared in *Augustinus* (Madrid) 36 (1991), 305-310.
- "*Homo spiritalis* in St. Augustine's *Confessions*," in *Augustine: From Rhetor to Theologian*,

ed. Joanne McWilliams (Waterloo, Ontario: Wilfrid Laurier University Press, 1992), pp. 67-76.

"William of Auvergne," in *Dictionary of Literary Biography*: Vol. 115: *Medieval Philosophers* (Detroit: Gale Research, 1992), pp. 344-353.

"William of Auvergne's Rejection of the Agent Intelligence," in *Greek and Medieval Studies in Honor of Leo Sweeney, S.J.*. New York: Peter Lang, 1995, pp. 211-235.

"A Decisive Admonition for St. Augustine?" *Augustinian Studies* 19 (1988), 85-92.

"William of Auvergne on the Eternity of the World," *The Modern Schoolman* LXVII (1990), 187-205.

"Bradley and Lonergan's Relativist," *Philosophy and Theology* V (1990), 125-136.

"Origen and St. Augustine's First Commentaries on Genesis," in *Origeniana Quinta* (Leuven: Peeters, 1992), pp. 179-185.

"The Image and Likeness of God in St. Augustine's *De Genesi ad litteram liber imperfectus*" *Augustinianum* XXX (1990), 441-451.

"St. Augustine and the Vision of God," in *Augustine: Mystic and Mystagogue* (New York: Peter Lang, 1994), pp. 287-308.

"The Identity of the 'Italici' in William of Auvergne's Discussion of the Eternity of the World," *Proceedings of the PMR Conference* 15 (1990), 189-201.

"The Link between Faith and Time in St. Augustine," in *Augustine: Presbyter Factus Sum* (New York: Peter Lang, 1993), pp. 195-206.

"The Criteria for Figurative Interpretation in St. Augustine," in *De doctrina christiana: A Classic of Western Culture*. Edited by D. W. H. Arnold and P. Bright. Notre Dame: University of Notre Dame Press, 1995. Pp. 109-122.

"St. Augustine's View of the Human Condition in *De Genesi contra Manichaeos*," *Augustinian Studies* 22 (1991), 141-155.

"Heresy and Imagination in St. Augustine," *Studia Patristica* Vol. XXVII. Papers presented at the Eleventh International Conference on Patristic Studies held in Oxford, 1991, pp. 400-404; a translation in Spanish has appeared in *Augustinus* (Madrid) 60 (1995), 291-296.

"William of Auvergne on the *De re* and *De dicto* Necessity," *The Modern Schoolman* LXIX (1992), 111-121.

- "The Will as King over the Powers of the Soul: Uses and Sources of an Image in Thirteenth Century Philosophy," *Vivarium* XXXII (1994), 62-71.
- "St. Augustine's Epistula X: Another Look at "Deificari in otio," *Augustinianum* 32 (1992), 289-299.
- "Saint Augustine as Philosopher: The Birth of Christian Metaphysics," *Augustinian Studies* 23 (1992), 7-32.
- "William of Auvergne and the Manichees," *Traditio* XLVIII (1993), 63-75.
- "Augustine, Maximinus, and Imagination," *Augustiniana* 43 (1993), 27-41.
- "William of Auvergne on Freedom of the Will," in *Moral and Political Philosophies in the Middle Ages*. Proceedings of The Ninth International Conference on Medieval Philosophy. (New York: Legas, 1996), II, 932-938.
- "St. Augustine's Use of 'Manens in Se'," *Revue des études augustiniennes* 39 (1993), 291-307.
- "William of Auvergne's Use of the Avicennian Principle: "Ex Uno, In Quantum Unum, Non Nisi Unum," *The Modern Schoolman* 71 (1993), 1-15.
- "Problems with 'The Beginning' in Augustine's Sixth Commentary on Genesis," *University of Dayton Review* 22/3 (1994), 55-68.
- "William of Auvergne on the Individuation of Human Souls," *Traditio* 49 (1994), 77-93.
- "Ultimate Reality according to Augustine of Hippo," *Ultimate Reality and Meaning* 18 (1995), 20-33.
- "William of Auvergne on the 'Newness of the World,'" *Mediaevalia: Textos e Estudios* 7-8 (1995), 287-302.
- "Henry of Ghent's Rejection of the Principle: 'Omne Quod Movetur Ab Alio Movetur,'" in *Henry of Ghent. Proceedings of the International Colloquium on the Occasion of the 700th Anniversary of his Death*. Ed. by W. Vanhamel. Leuven: Leuven University Press, 1996), pp. 281-308.
- "Saint Augustine on Sacrifice in *Contra aduersarium legis et prophetarum*," in *Studia Patristica* XXXIII. Ed. E. A. Livingstone. Leuven: Peeters, 1997, pp. 255-259.
- "William of Auvergne on Philosophy as *divinalis* and *sapientialis*," in *Miscellanea Mediaevalia*, ed. Jan A. Aertsen, Band 26: Was ist Philosophie im Mittelalter? (Berlin: Walter de Gruyter, 1998), pp. 475-481.
- "William of Auvergne's Rejection of the Platonic Archetypal World," *Traditio* 53 (1998): 117-130.

"William of Auvergne on the Relation between Reason and Faith," *Modern Schoolman* 75 (1998): 279-291.

"The Definition of Sacrifice in the *De ciuitate Dei*," in *Nova Doctrina Vetusque: Essays on Early Christianity in Honor of Fredric W. Schlatter, S.J.*, ed. Douglas Kries and Catherine Brown Tkacz (New York: Peter Lang, 1999). Pp. 153- 167.

"Augustine and Jansenius on the State of Pure Nature," in *Augustinus in der Neuzeit*, ed. Kurt Flasch and Dominique de Courcelles (Turnholt: Brepols, 1999). Pp. 161-174.

"St. Augustine, the Manichees, and the Bible," in *Augustine and the Bible*, ed. P. Bright, Notre Dame, IN: Notre Dame University Press, 1999. Pp. 208-221.

"Soul" in *Augustine through the Ages: An Encyclopedia*, ed. Allan D. Fitzgerald, O.S.A. Grand Rapids: Eerdmanns, 1999, pp. 807-812. Also in this volume:

"Animae quantitate, De," p. 23.

"Genesis Accounts of Creation", pp. 379-381.

"Genesi ad litteram liber, De" , pp. 376-377.

"Genesi ad litteram liber imperfectus, De", pp. 377-378.

"Definitiones" p. 265.

"Haeresibus, De", pp. 412-413.

"Aduersarium legis et prophetarum, Contra", pp. 11-12.

"Priscillianistas, Contra", pp. 684-685.

"Libero arbitrio, De," pp. 494-495.

"Antoninus of Florence," in *Biographical Dictionary of Christian Theologians*, ed. Patrick Carey and Joseph Lienhard (Westport, CT: Greenwood Press, 2000), pp. 27-28. Also in this volume:

"Bacon, Roger" in BDCT, pp. 43-44.

"Bernard of Tours," in BDCT, pp. 70-71.

"Capreolus, John" in BDCT, p. 116

"Dionysius (Denis) the Carthusian," in BDCT, pp. 154-55.

"Durandus of Saint Pourçain," in BDCT, pp. 168-69.

"Eckhardt, Meister" in BDCT, pp. 171-72.

"Gilbert of La Porrée," in BDCT, p. 210.

"Giles of Rome," in BDCT, p. 211.

"Groote, de Geert," in BDCT, pp. 227-28.

"Henry of Ghent," in BDCT, pp. 239-40.

"Hervé of Nedellec," in BDCT, p. 244.

"Julian of Eclanum," in BDCT, p. 290.

"Margery, Kempe" in BDCT, pp. 296-97.

"Kilwardby, Robert" in BDCT, pp. 302-03.

"Peckham, John" in BDCT, pp. 410-11.

"Pelagius," in BDCT, pp. 411-12.

"Peter Aureoli," in BDCT, pp. 414-15.

"Richard of Saint Victor," in BDCT, pp. 434-436.

"Ruysbroeck, Jan Van" in BDCT, p. 442.

"Vincent of Beauvais," in BDCT, pp. 520-21.

"William of Auvergne," in BDCT, pp. 532-533.

"El sacrificio en Réplica a un adversario de la ley y de los profetas, de Agustín," a Spanish translation of "Saint Augustine on Sacrifice in *Contra aduersarium legis et prophetarum*, in *Augustinus* (Madrid) 44 (1999): 277-81.

"A Tribute to Robert J. O'Connell, S.J., 1925-1999" in *Augustinian Studies* 31:1 (2000): 41-49.

"The Heaven of Heaven and the Unity of St. Augustine's Confessions," *American Catholic Philosophical Quarterly* 74 (2000): 29-45.

"Introduction," to the above volume of which I was the guest editor: 1-5.

"William of Auvergne on Time and Eternity," *Traditio* 55 (2000): 125-141.

"Augustine's Theory of Soul," and "Augustine's Philosophy of Memory," chapters 9 and 11 in *Cambridge Companion to Augustine*, edited by Norman Kretzmann and Eleonore Stump (Oxford: Oxford University Press, 2001), pp. 116-123 and 148-158.

"St. Augustine on the Good Samaritan," in *Augustine the Exegete*, edited by Frederick Van Fleteren and Joseph Schaubelt (New York: Peter Lang, 2001), pp. 347-367.

"William of Auvergne's Debt to Avicenna," in *Avicenna and His Heritage*. Acts of the International Colloquium. Leuven-Louvaine-La-Neuve September 8-September 11, 1999. Ed. by Jules Janssens and Daniel De Smet. Leuven: Leuven University Press, 2002, pp. 153-170.

"Priscillianistas, Contra (Contra los priscilianistas)," in *Diccionario de San Agustín. San Agustín a través del tiempo* (ed. por A. Fitzgerald/J. García) (Burgos, 2001), pp. 1097-1098. Also in this volume, all translated by C. Ruiz-Garrido.

"Libero arbitrio, De (El libre albedrío)," pp. 803-805.

"Immortalitate animae, De (La inmortalidad del alma)," pp. 705-706.

"Génesis (EI) y los relatos de la creación," pp. 593-597.

"Genesi ad litteram liber, De (Comentario literal al Génesis)," pp. 588-590.

"Genesi ad litteram liber imperfectus, De (Comentario literal al Génesis [incompleto]), pp. 590-592.

"Animae quantitate, De (Sobre la magnitud del alma)," pp. 54-55.

"Aduersarium legis et prophetarum, Contra (Contra un adversario de la Ley y los Profetas)," pp. 17-18.

"Definitiones," pp. 388.

'Alma," 24-31.

"William of Auvergne," in *A Companion to Philosophy in the Middle Ages*, ed. Jorge J. E.

Gracia and Timothy B. Noone (Malden, MA: Blackwell Publishing, 2002, pp. 680-687.
Also in this volume:

“Hervaeus Natalis,” pp. 314-5.

“Dietrich of Freiburg,” pp. 245-6.

“Augustine, St.” *New Catholic Encyclopedia* (Washington, D.C.: The Catholic University of America Press, 2003), I, pp. 850-868.

“William of Auvergne on the Various States of Our Nature,” *Traditio* 58 (2003): 201-218.

“St. Augustine on the Humanity of Christ and Temptation,” *Augustiniana* (Leuven), 54 (2004): 261-277.

“Henry of Ghent’s Criticism of the Aristotelian Arguments for God’s Existence,” *Modern Schoolman* 82 (2005): 83-99.

“Augustine and the Quaestiones et Responsiones Literature,” in *Erotapokriseis: Early Christian Question-and-Answer Literature*, ed. Annelie Volgers and Claudio Zumagni (Leuven: Peeters, 2004), pp. 127-144.

“Función de la segunda mitad de Confesiones 10,” *Augustinus* (Madrid) 49 (2004): 377–388.

“Genesi ad litteram, de,” *Augustinus-Lexikon* 3, Fasc. 1.2 (2004): 113–126.

“William of Auvergne’s Spiritualist Conception of Man,” in *Autour de Guillaume d’Auvergne (1249)*, ed. By Franco Morensoni and Jean-Yves Tilliette (Tournhout: Brepols, 2005), pp. 35–53.

“Augustine of Hippo on Seeing with the Eyes of the Mind,” in *Ambiguity in Western Thought*, ed. Craig J. N. de Paulo, Patrick Messina, and Marc Stier (New York: Peter Lang, 2005), pp. 72–87 and 221–226.

“Hervaeus Natalis,” in *The Encyclopedia of Philosophy*. Ed. Donald Borchert. Vol. 4. 2nd ed. (Detroit: Macmillan Reference, USA, 2006). Pp. 343-344.

Referred Articles in Press:

“Spirituality: A Key Concept in Augustine’s Thought,” *Revista Portuguesa de Filosofia*.

“Prosper of Aquitaine’s Augustinianism Revisited,” *Studia Patristica*, the proceedings of the Oxford Patristics Conference, 2003.

“The Philosophical Tradition at Cassiciacum,” to appear in a volume on Augustine edited by the Augustinians in Leuven.

"Augustine's Influence on the Philosophy of Henry of Ghent," to appear in *The Influence of Augustine on Philosophy*, ed. Kim Paffenroth.

"Henry of Ghent's Metaphysical Argument for the Existence of God," *The Modern Schoolman*, forthcoming.

Select Book Reviews

The Origin of the Soul in St. Augustine's Later Works. By Robert J. O'Connell, S.J. New York: Fordham University Press, 1987, in *Modern Schoolman* LXVI (1988), 71-77.

From Augustine to Eriugena: Essays on Neoplatonism and Christianity in Honor of John O'Meara, ed. by F. X. Martin, O.S.A. and J. A. Richmond, in *Augustinian Studies* 22 (1991), 217-222.

"Creatio", "Conversio", "Formatio" chez s. Augustin. By Marie-Anne Vannier. *Paradosis* XXXI. Fribourg: Editions Universitaires, 1991. Pp. xxxviii + 238, in *Theological Studies* 53 (1992) 748-749.+

Desire and Delight: A New Reading of Augustine's Confessions. By Margaret R. Miles. New York: Crossroad, 1992. Pp. 144, in *Theological Studies* 54 (1993) 196.

Interpretations of Erasmus c 1750-1920: Man on His Own. By Bruce Mansfield. Erasmus Studies, vol. 11. Toronto: University of Toronto Press, 1992. xxii + 512, in *Review of Metaphysics* 47 (1993), 160-61.

Augustine: Confessions. I. Introduction and Text. II. Commentary on Books 1-7. III. Commentary on Books 8-13. Edited by James J. O'Donnell. Oxford: Clarendon Press, 1992. Pp. lxxiv + 206. Pp. xiv + 484. Pp. xiv + 482, in *Theological Studies* 54 (1993), 563-65.

Augustine's Love of Wisdom: An Introspective Philosophy. By Vernon J. Bourke. Indiana: Indiana University Press, 1992. Pp. 234, in *Modern Schoolman* 70 (1993), 237-38.

Christian Friendship in the Fourth Century. By Carolinne White. Cambridge: Cambridge University Press, 1992. Pp. xiv + 274, in *Theological Studies* (1993), p. 596.

The Relationship between Neoplatonism and Christianity. Ed. by Thomas Finan and Vincent Twomey. Dublin: Four Courts Press, 1992. Pp. viii + 170, in *Augustinian Studies* 24 (1993), 199-204.

Thought's Ego in Augustine and Descartes. By Gareth B. Matthews. Ithaca: Cornell University Press, 1992. Pp. xvii + 217, for *Modern Schoolman* 70 (1993), 317- 319.

Studies in Augustine and Eriugena. By John J. O'Meara. Edited by Thomas Halton. Washington, D.C.: The Catholic University of America Press, 1992. Pp. xii + 362, for *American Catholic Philosophical Quarterly* 68 (1994), 99-102.

- Augustine: De Doctrina Christiana*. Edited and trans. by R. P. H. Green. Oxford Early Christian Texts. Oxford: Clarendon Press, 1995. Pp. xxvi + 293. In *Journal of Early Christian Studies* 5 (1997), 460-463.
- Rome and the African Church in the Time of Augustine*. By Jane E. Merdinger. New Haven: Yale Univ. Press, 1977. Pp. xvi + 267. In *Journal of Early Christian Studies* 5 (1997), 600-601.
- The Grace of Christ and the Grace of God in Augustine of Hippo: Christocentrism or Theocentrism?* By Basil Studer, OSB; trans. by M. J. O'Connell. Collegeville: Liturgical Press, 1997, pp. viii +261. In *Theological Studies* 58 (1997), 764.
- Philosophy and Christian Antiquity*. By Christopher Stead. Cambridge: Cambridge Univ. Press, 1994. Pp. 261. In *American Catholic Philosophical Quarterly* 71 (1997), 137-138.
- Descartes and Augustine*. By Stephen Menn. Cambridge: Cambridge University Press, 1998. Pp. xvi + 415, in *Modern Schoolman* 76 (1998): 81-82.
- Augustin Contra Academicos, vel De Academicis*. Bücher 2 und 3. Patristische Texte und Studien 46. Berlin: Walter De Gruyter, 1997. Pp. x + 532, in *Journal of Early Christian Studies* 7 (1999): 177-178.
- Augustine's City of God: A Reader's Guide*. By Gerard O'Daly. New York: Oxford University Press, 1999. Pp. Xii + 323, in *Theological Studies* 60 (1999): 788-789.
- Augustinus: De Genesi contra Manichaeos*. Corpus Scriptorum Ecclesiasticorum Latinorum 91. Ed. Dorothea Weber. Wien, 1998. Pp. 196, and *Eine Psalmenpredigt über die Auferstehung: Augustinus, Enarratio in Psalmum 65*. Einleitung, Text, Übersetzung und Kommentar. By Hildegund Müller. Wien, 1997. Pp. 139, in *Augustinian Studies* 31 (2000), 277-280
- Thomas O'Loughlin. *Teachers and Code-Breakers: The Latin Genesis Tradition, 400-800*. Studia Patristica XXXV. Turnholt, 1999. Pp. xviii + 376, in *Augustinian Studies* 31 (2000), 281-286.
- Augustine: Political Writings*. Edited by E. M. Atkins and R. J. Dodaro. Cambridge Texts in the History of Political Thought. Cambridge: Cambridge University Press, 2001. Pp. li + 299, in *Theological Studies* 63 (2002), 172-174.
- Das Verhältnis von Ewigkeit und Zeit als Widerspiegelung der Beziehung zwischen Schöpfer und Schöpfung: Eine textbegleitende Interpretation der Bücher XI-XIII der "Confessiones" des Augustinus*. Hereditas: Studien zur Alten Kirchengeschichte, vol. 18. Bonn: Borengässer, 2000. Pp. xvi + 396, in *Theological Studies* 63 (2002), 206-207.
- Augustine's Invention of the Inner Self: The Legacy of a Christian Platonist*. By Phillip Cary. New York: Oxford University Press, 2000. Pp. xv + 214, in *Biography: An*

Interdisciplinary Quarterly 25.2 (2002), 379-381.

Die Structur des menschlichen Geistes nach Augustinus: Selbstreflexion und Erkenntnis Gottes in "De Trinitate." By Johannes Brachtendorf. Paradeigmata 19. Hamburg: Felix Meiner Verlag, 2000. Pp. viii + 335, in *Journal of Early Christian Studies*, 10 (2002), 414-416.

Augustine: On the Trinity Books 8-15. Cambridge Text in the History of Philosophy. Tr. by Steven McKenna, ed. by Gareth Matthews. Cambridge: Cambridge University Press, 2002, in Notre Dame Philosophical Reviews, at: <http://ndpr.icaap.org/recentreviews.html>

Julian von Aeclanum. Studien zu seinem Leben, seinem Werk, seiner Lehre und ihrer Überlieferung. By Josef Lössl. Supplements to Vigiliae Christianae. Texts and Studies of Early Christian Life and Language. Volume LX. Leiden: Brill, 2001. Pp. xvi + 406, in *Theological Studies* 63 (2003): 159-160.

A Thomistic Tapestry: Essays in Memory of Étienne Gilson. Ed. Peter A. Redpath. Value Inquiry Book Series 142. Amsterdam and New York: Rodopi, 2003. Pp. xx + 243, in *Nova et Vetera* 2 (2004): 530-533.

Papers Presented:

"St. Augustine and the College Student of Today," The Honors Convocation Address at Mount Mary College, April, 1981

"Augustine, Flew and the Free Will Defense," at the Jesuit Philosophical Association meeting, St. Joseph's College, Philadelphia, spring, 1980

"St. Augustine on Liberation from Time," to Phi Sigma Tau, Marquette University, spring, 1984

"What Really Happened in 386?" a lecture to Alumni College, Marquette University, spring, 1986

"Love of Neighbor in St. Augustine," at Congresso Internazionale su s. Agostino, Rome, September, 1986.

"The *De libero arbitrio* Proof for God's Existence," at The Jesuit Philosophical Association meeting, Canisius, College, Buffalo, N.Y., March, 1987

"Some Aspects of Love of Neighbor in St. Augustine," at the ISNS meeting, with APA in Chicago, April, 1987

"*Homo spiritalis*" in St. Augustine's Confessions," at the Toronto conference on St. Augustine, May, 1987

"*Homo spiritualis*" in St. Augustine's *De Genesi contra Manichaeos*," at The 10th Oxford Patristics Conference, Oxford University, August, 1987.

"The Motive for Creation according to St. Augustine," at The Patristic, Medieval and Renaissance Conference at Villanova University, October, 1987.

"A Decisive Admonition for St. Augustine?" at The Patristic, Medieval and Renaissance Conference at Villanova University, September, 1988.

"William of Auvergne's Rejection of the Agent Intelligence," at The 24th International Congress on Medieval Studies at Western Michigan University, Kalamazoo, May, 1989.

"Made Unto the Image of God in De Genesi ad litteram liber imperfectus," at The North American Patristics Society meeting at Loyola University of Chicago, May, 1989

"Origen and St. Augustine's First Commentaries on Genesis," at Colloquium Origenianum Quintum, Boston College, August, 1989.

"William of Auvergne's Rejection of the Agent Intellect," at the Patristic, Medieval and Renaissance Conference, Villanova University, September, 1989.

"William of Auvergne, the 'Italici' and the Eternity of the World," at the Patristic, Medieval and Renaissance Conference, Villanova University, September, 1990.

"The Link Between Faith and Time in St. Augustine," at the Marquette University Augustine Conference, November, 1990.

"Criteria for Figurative Interpretation in St. Augustine," at a conference on *De doctrina christiana*, Notre Dame University, April, 1991.

"Heresy and Imagination in St. Augustine," at The 11th Oxford Patristics Conference, Oxford University, August, 1991.

"St. Augustine on the Original Human Condition in *De Genesi contra Manichaeos*," at the Patristic, Medieval and Renaissance Conference, Villanova University, September, 1991.

"St. Augustine's Epistula X: Another Look at 'Deificari in otio,'" at the North American Patristics Society meeting at Loyola University of Chicago, May, 1992.

"William of Auvergne on Freedom of the Will," at the Ninth International Congress of Medieval Philosophy, Ottawa, Canada, August 1723, 1992.

"Augustine, Maximinus, and Imagination," at the Ninth Conference of the North American Patristics Society, Loyola University of Chicago, June, 1993.

"Henry of Ghent's Rejection of the Aristotelian Principle, "Omne Quod Movetur ab Alio Movetur," invited paper delivered at a conference commemorating the 700th anniversary of Henry's death at Leuven, Belgium, September 14th-18th.

"St. Augustine and the Good Samaritan," at the PMR Conference, Villanova University, 1993.

"Henry of Ghent: Neo-Augustinian or Neo-Pelagian," for the Society of Medieval and Renaissance Philosophy, Atlanta, March, 1994.

"Problems with 'The Beginning' in St. Augustine's Sixth Commentary on Genesis," at the University of Dayton, April, 1994.

"Freedom of the Will in William of Auvergne and Henry of Ghent," at the International Conference on Medieval Studies, Kalamazoo, May, 1994.

"St. Augustine on the Use of 'Manens in Se,'" at the North American Patristics Society, Loyola University, Chicago, May 1994.

"William of Auvergne on the Individuation of Human Souls," for the Boston Medieval Colloquium, Boston College, October, 1994.

"William of Auvergne and the Newness of the World," at the International Conference on Medieval Studies, Kalamazoo, May, 1995.

"Sacrifice in St. Augustine's Contra adversarium legis et prophetarum," at the 12th Oxford Patristics Conference, August, 1995.

"Augustine: A Reluctant Anti-Pelagian," at the North American Patristics Society meeting at Loyola University, May 1996.

"Augustine, Jansenius, and the State of Pure Nature," at a conference on Augustinus in der Neuzeit, Herzog August Bibliothek, Wolfenbüttel, Germany, October 1996.

"William of Auvergne's on Philosophy as 'Divinalis' and 'Sapientialis,'" at the International Congress on Medieval Philosophy held in Erfurt, Germany, August, 1997.

"First Steps toward a Critical Edition," at the North American Patristics Society meeting at Loyola Univ. of Chicago, May, 1998.

"The Heaven of Heaven and the Unity of Augustine's Confessions," presented to the Eranos Verein Vindobonensis of the University of Vienna, October, 1998.

"William of Auvergne as Heir to Avicenna," presented at a conference on Avicenna and his Heritage, Leuven, 1999.

“Augustine Accused of Apollinarism,” presented at the North American Patristics Society, Loyola University of Chicago, May, 2000

“William of Auvergne’s Spiritualist Conception of Man.” present at a conference: “Autour de Guillaume d’Auvergne,” at the University of Geneva, May 19-19, 2001.

“William of Auvergne as Heir to Avicenna,” for the Medieval Studies Center of Fordham University, October 29, 2001.

“Spirituality: A Key to St. Augustine’s Theology,” public lecture at Villanova University, November 12, 2001.

“‘Spirit’– A key to St. Augustine’s Philosophy,” a revised version of the above lecture that was given at the University of Scranton in November of 2001.

“Some Oddities about Julian of Eclanum’s Concept of Human Freedom,” a communication presented at a meeting of the North American Patristics Society at Loyola University of Chicago, May, 2002.

“Augustine of Hippo on Seeing with the Eyes of the Mind,” the inaugural lecture for the Donald J. Schuenke Chair in Philosophy at Marquette University, October 8, 2002

“William of Auvergne on the Various States of Human Nature,” a paper present at a meeting of the Society for Medieval and Renaissance Philosophy, November 1, 2002.

“Prosper of Aquitaine’s Augustinianism Revisited,” a paper presented in a workshop on recent scholarship on Pelagianism at the 14th Oxford Patristics Conference, August 18-22, 2003.

“Augustine and the Quaestiones et Responsiones Literature,” a paper presented at a conference on the erotapokrisis literature at the University of Utrecht, October 13-14, 2003.

“Henry of Ghent’s Criticism of the Aristotelian Arguments for the Existence of God,” a paper presented at the 6th Henle Conference at St. Louis University, April 2-4, 2004.

Augustinian-Cartesian Index: Texts and Commentary. By Zbigniew Janowski. South Bend: St. Augustine Press, 2004. In *Theological Studies* 66 (2005): 671–672.

Memberships:

American Catholic Philosophical Association, since 1970.

Jesuit Philosophical Association, since 1970.

International Society for Neoplatonic Studies, since 1986.

Society for Medieval and Renaissance Philosophy, since 1986.

North American Patristics Society, since 1988

Société internationale pour l’étude de philosophie médiévale, since 1994

Catholic Commission on Intellectual and Cultural Affairs, 1995-2000

Academic Honors, Awards, Grants

Honorary Member of Alpha Sigma Nu, 1975

Visiting Professor/Scholar, Santa Clara University for Spring 1990

Grant from Marquette University's Religious Commitment Fund for a conference on St. Augustine for Fall 1990 (with Frs. Lienhard and Muller)

Grant from Marquette University's Religious Commitment Fund to complete work on the translation of William of Auvergne's *De trinitate* for Spring, 1988

Visiting Scholar/Professor at Santa Clara University, 1990, winter and spring quarters

Visiting Professor of Classics on the Edmund Miller, S.J. Chair at John Carroll University, 1993-1994

NEH Grant for work on translations of six works of St. Augustine

Invited to give the 1992 Saint Augustine Lecture at Villanova University

Invited to present a paper at a conference on Henry of Ghent at K.U. Leuven, in fall of 1993

Summer Faculty Fellowship, Marquette University, 1994

Grant from the Augustinian Heritage Institute for Work on a Translation of Augustine's Anti-Pelagian Works

Invited to give the 1996 Aquinas Lecture at Marquette University

Summer Faculty Fellowship, Marquette University, 1996

Another grant from the Augustinian Heritage Institute for Work on a Translation of Augustine's Letters.

Initiated as an honorary member into Phi Beta Kappa, April 1997

Invited to be Guest Editor of an issue of the ACPA on the philosophy of St. Augustine, 1997

Invited to a conference on Augustinus und der Neuzeit held in Wolfenbüttel, Germany, in October 1996

Invited to present a paper on Augustine's Confessions to the Eranos Society at the University of Vienna in the fall of 1998

Invited to present a paper at a conference on Avicenna and his Heritage, September, 1999, Leuven, Belgium

Invited to present a paper at a conference on William of Auvergne in Geneva, Switzerland, in May 2001

Invited to write the article on St. Augustine for the *New Catholic Encyclopedia*

Offered and held the Augustinian Endowed Chair in the Thought of St. Augustine at Villanova University for the fall semester, 2001

Appointed to the Donald J. Schuenke Chair in Philosophy at Marquette University, effective August, 2002.

Received the Haggerty Award for Research Excellence, at Marquette University, 2003.

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