

CURRICULUM VITAE
Dr. Sebastian Luft
Associate Professor of Philosophy
Marquette University
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EMPLOYMENT HISTORY

Visiting Professor, Albert-Ludwigs-Universität Freiburg, Winter Semester 2009/10
Associate Professor, Marquette University 2008-
Visiting Professor, Universidad de Puerto Rico, San Juan, Department of Philosophy,
Summer Semester 2008
Visiting Professor, Karl-Franzens Universität Graz (Austria), Department of Philosophy,
Summer Semester 2007
Assistant Professor, Marquette University, Department of Philosophy, 2004-2008
Visiting Professor, Emory University, Department of Philosophy, 2002-2004
Editorial Assistant & Lecturer, Katholieke Universiteit Leuven (Belgium), Husserl
Archives, Higher Institute of Philosophy, 1998-2002
Research Fellow & Lecturer, State University of New York at Stony Brook, Department
of Philosophy, 1996-1997
Research Fellow, Bergische Universität Wuppertal (Germany), Department of
Philosophy, 1994-1998

AREAS OF SPECIALIZATION

19th & 20th Century European Philosophy, esp. Kant, German Idealism, Neo-
Kantianism, Phenomenology, Hermeneutics, Philosophy of Culture

AREAS OF COMPETENCE

Ancient Philosophy; Early Modern Philosophy; Aesthetics; Ethics

EDUCATION

Ph.D. 1998, University of Wuppertal, Germany. Philosophy. PhD Thesis: "Natural
World and Phenomenology: Phenomenological Systematics and Methodology in the
Dispute between Husserl and Fink." Advisor: Klaus Held.
M.A. 1994, University of Heidelberg, Germany. Majors: Philosophy and German
Philology (Germanistik).
M.A. Thesis: "Truth—Meaning—Grammar. On the Concept of a Pure Logic in Husserl's
Logical Investigations." Advisor: Reiner Wiehl.
B.A. 1991, University of Heidelberg ("Zwischenprüfung").

-- 1989-90, University of Freiburg, Germany. Major: Philosophy, Minors: German and Classics.

PERSONAL DATA

German citizen; permanent U.S. resident. Married to Stephanie Luft, one daughter (Hannah Elisabeth Luft).

LANGUAGES

English, German (native), French, Spanish, Dutch (fluent); Classical Greek and Latin.

GRANTS, AWARDS & SCHOLARSHIPS

2009 National Endowment for the Humanities (NEH)

Collaborative Research Grant (together with Thane M. Naberhaus) for the translation of Edmund Husserl's *Erste Philosophie* (Husserliana VII & VIII), \$ 235 000.

2008 Marquette University

Helen Way Klingler Sabbatical Fellowship Award (a full-year, fully funded sabbatical, 2009-10).

2008 Graduate School, Marquette University

Faculty Development Award for funding a trip to a conference in Germany, \$ 700.

2008 Graduate School, Marquette University

Faculty Development Award for funding a trip to a conference in Russia, \$ 700 (declined).

2007 Andrew W. Mellon Foundation

Grant to continue the Teaching Seminar for Graduate Students from the Philosophy and Theology Departments, \$ 8900.

2007 Graduate School, Marquette University

Research Development Award to develop a federal grant and establish a circle of collaborators both within and outside of Marquette University, \$ 2300.

2006 Graduate School, Marquette University

Faculty Development Award for funding a translation of a paper into Spanish, \$ 300.

2006 Graduate School, Marquette University

Summer Faculty Fellowship (SFF), \$ 5000.

2006 Andrew W. Mellon Foundation

Grant to develop a Teaching Seminar for Graduate Students becoming Teaching Assistants within the Philosophy Department, \$ 6600.

2006- Graduate School, Marquette University
Distinguished Scholar Recognition.

2005 Graduate School, Marquette University
Summer Faculty Fellowship (SFF) and Regular Research Grant (RRG) to carry out
research at the Beinecke Rare Book Library at Yale University (consultation of Ernst
Cassirer's unpublished papers), \$ 7860.

2003 Institute for Comparative and International Studies (ICIS)
Emory University Travel Grant for the conference "XIV Encuentro Nacional de
Fenomenología y Hermenéutica" in Buenos Aires, AR, \$ 1200.

2002-2004 Alexander von Humboldt Foundation, Federal Republic of Germany
Post-doctoral Research Scholarship (Feodor-Lynen Fellowship)

1998-2002 Nationaal Fonds voor Wetenschappelijk Onderzoek Vlaanderen (NFWO,
Belgian-Flemish National Research Organization)
Research Grant for the Edition of a Volume in the Husserliana Series

1995-1998 Deutsche Forschungsgemeinschaft (DFG, German Research Foundation)
Doctoral Stipend in the "Graduiertenkolleg Phänomenologie und Hermeneutik" of the
Universities of Bochum and Wuppertal (led by Prof. K. Held and Prof. B.
Waldenfels)

1996-1997 State University of New York at Stony Brook
Research Fellowship

EDITORIAL WORK AND REFEREEING

Book Review Editor of *Husserl Studies* (ISSN 0167-9848, Springer Academic
Publishers), Vol. 16, 1999 – present.

Founding Member and Co-Publisher of *Journal Phänomenologie* (ISSN 1027-5657) in
cooperation between the Graduate College Bochum/Wuppertal and the "Gruppe
Phänomenologie," Vienna (Austria); published independently as of Vol. 11/1999.

Member of Scientific Committee: *Dilthey. International Yearbook for Philosophy and the
Human Sciences* (publisher: Frommann-Holzboog, Stuttgart).

Member of Editorial Board: "Neukantianismus-Forschung Aktuell," a forum for the
dissemination of international research on neo-Kantianism, published by Kantovskij
Sbornik (Kant Studies, Russia).
<http://neukantianismusforschung.googlepages.com/home>.

Referee Activities:

Articles: *Husserl Studies*; *Journal of the History of Philosophy*; *Metaphilosophy*; *Continental Philosophy Review*; *Phenomenology and the Cognitive Sciences*; *Journal of the History of Ideas*; *Iyyud* (The Jerusalem Philosophical Quarterly).

Book manuscripts: *Phaenomenologica* (Kluwer/Springer Publishers), Oxford University Press, Routledge (Taylor & Francis), Fordham University Press, Cambridge University Press, Penn State University Press, Marquette University Press, MIT Press.

Grant proposals: Irish Research Council for the Humanities & Social Sciences; The Society of Fellows (Harvard University).

ACADEMIC SERVICE

External:

American Philosophical Association: Member of the 2010 Central Division Program Committee.

Midwest Association of Graduate Schools: Reviewer of Distinguished Master's Thesis Award Competition, Spring 2007.

North American Kant Society (Midwest Study Group): Member of Selection Committee Conference, Co-organizer of Conference at Marquette University in Milwaukee, November 2006.

American Society for Aesthetics: Co-organizer of the annual meeting, Milwaukee, October 2006.

International Husserl Circle: Co-organizer of annual meeting, Milwaukee, June 2008.

Marquette University:

Smith Fellowship Committee

Reading Program for Freshmen.

Preview and Pre-Major Advising.

Liaison for DAAD (German Academic Exchange Service).

Marquette University, Philosophy Department:

Representative of Philosophy Department at the Annual Open House, 2008.

Representative of Philosophy Department at the Philosophy Majors Fair, 2006, 2007.

Representative of Philosophy Department at Annual Majors Fair, 2005, 2006, 2007.

Member of the Committee on Women and Minorities, 2008-.

Member of Professional Development and Publication Committee, 2005-.

Graduate Student Advising, Undergraduate Student Advising (Majors & non-Majors).

German Reading Group for Graduate Students, 2006-.

Colloquium Series Coordinator, 2006-08.

Member of PhD Comprehensive Exam Committee (Parts 2 [Modern & 19th & 20th Century Philosophy], 3 [Philosophy of Logic, Language and Science] and 4 [Systematic Problems: Ethics, Political Philosophy, and Aesthetics]), 2006-.

Emory University, Philosophy Department:

Foreign Language Committee: German Language Courses for Graduate Students.

Catholic University of Louvain, Higher Institute of Philosophy, Husserl Archives:
Assistant Representative in the Boards of Directors and Trustees of the Husserl Archives;
Administrative duties; evaluating Husserliana editions; refereeing manuscripts under
review for *Phaenomenologica*; assisting Husserl translations into English; translating
manuscripts, archival correspondence; hosting guests, etc.

Dissertation Advisor:
Colin J. Hahn (expected 2010).

Member of Doctoral Committees:
Peter Chukwu, advisor Prof. Pol Vandavelde (graduated in 2007).
Cyril Crume, advisor Prof. Robert Masson, Theology (expected 2008).
Sebastian Kaufmann, advisor Prof. Pol Vandavelde (expected 2010).
Arun Iyer, advisor Prof. Pol Vandavelde (expected 2010).
Cristina Bucur, advisor Prof. Pol Vandavelde (graduated in 2009).
David Leichter, advisor Prof. Pol Vandavelde (expected 2010).
Berndt Goossens, advisor Prof. Dr. Mag. Karl Schuhmann, University of Utrecht, The
Netherlands (graduated in 2002).

PUBLICATIONS

BOOK AUTHORED

*“Phänomenologie der Phänomenologie”. Systematik und Methodologie der
Phänomenologie in der Auseinandersetzung zwischen Husserl und Fink*
[“Phenomenology of Phenomenology.” Systematics and Methodology of
Phenomenology in the Dispute between Husserl and Fink]. Dordrecht / Boston /
London: Kluwer Academic Publishers, 2002 (*Phaenomenologica* 166), XI + 318 pp.
Reviews: Marcus Brainard, *International Journal of Philosophical Studies* (in press); Karl Mertens,
Tijdschrift voor Filosofie, Dec. 2003, 65e Jaargang, Nr. 4, pp. 754-757; Thane M. Naberhaus, *Review
of Metaphysics* Vol. 3 (2004), pp. 635-36; Robert Sokolowski, *Husserl Studies* 21/3 (2005), pp. 257-
261; Tobias Trappe, *Journal Phänomenologie* 20 (2003), pp. 100-106.

BOOKS EDITED

Neo-Kantianism in Contemporary Philosophy, anthology, Rudolf A. Makkreel &
Sebastian Luft (eds.). Bloomington/Indianapolis: Indiana University Press, 2010
(*Studies in Continental Thought*).

Epistemology, Archeology, Ethics. Current Investigations of Husserl's Corpus,
anthology, Pol Vandavelde & Sebastian Luft (eds.), London: Continuum, 2010
(*Issues in Phenomenology and Hermeneutics*), forthcoming.

*Husserliana XXXIV, Edmund Husserl, Gesammelte Werke: Zur phänomenologischen
Reduktion. Texte aus dem Nachlass (1926-1935)*. Dordrecht / Boston / London:
Kluwer Academic Publishers, 2002, LI + 657 pp.

Reviews: Tobias Trappe, *Husserl Studies* (in press); Dermot Moran, *International Journal of Philosophical
Studies* (in press).

French Translation: *De la réduction phénoménologique. Textes posthumes (1926-1965)*. Trans. Jean-François Pestureau. Grenoble: Éditions Jérôme Millon, 2007.

ARTICLES & BOOK CHAPTERS

- “Phenomenology as First Philosophy. A Prehistory,” in: *Phenomenology, Sciences, Philosophy*. Proceedings of the Husserl Archives Conference for Husserl’s 150th Birthday, Heidelberg: Springer, 2010 (*Phaenomenologica*), forthcoming.
- “Socrates – Buddha.” An edition (with a critical introduction) of an unpublished Husserlian Manuscript, in: *Husserl Studies* 2009, forthcoming.
- “The Transcendental Dimension of Phenomenology,” in: *Diálogos*, Revista del Departamento de Filosofía Universidad de Puerto Rico, Año XLIII/91 (2008), pp. 7-18.
- “Reconstruction and Reduction: Natorp and Husserl on Method and the Question of Subjectivity,” in: *Neo-Kantianism in Contemporary Philosophy*, Rudolf A. Makkreel & Sebastian Luft (eds.). Bloomington/Indianapolis: Indiana University Press, 2009, pp. 59-91.
- “Reassessing Neo-Kantianism. Another Look at Hermann Cohen’s Kant Interpretation,” in: *Dilthey. International Yearbook for Philosophy and the Human Sciences I* (2010), forthcoming.
- “The Cartesian Meditations’ Foundational Discourse: A Non-Feasible Project?: Commentary on Lerner,” in: *The New Yearbook for Phenomenology and Phenomenological Philosophy*, Vol. VIII (2008).
- “Construction or Constitution, or: What is the Content of Experience,” in: *Deutscher und russischer Neukantianismus: Zwischen Erkenntnistheorie und Kulturkritik*. N. A. Dmitrieva & J. Stolzenberg, eds. Würzburg: Königshausen & Neuman, 2009, forthcoming. Russian Translation in: *Epistemologiya i filosofiya kulturey. Neokantianistvo nemeckoe i russkoe: mezhdru teoriej poznaniya i kritikoj kul’tury* [Epistemology and Philosophy of Culture. German and Russian Neo-Kantianism Between Epistemology and Critique of Culture], I. N. Griftsova & N. A. Dmitrieva, eds. Moscow: ROSSPEN, 2009, forthcoming.
- “Reduktion,” entry for the Husserl-Wörterbuch, ed. by H.-H. Gander, Darmstadt: Wissenschaftliche Buchgesellschaft, 2009, forthcoming.
- “The Subjectivity of Effective History and the Husserlian Elements in Gadamer’s Philosophical Hermeneutics,” in: *Idealistic Studies* 37/3 (2008), pp. 219-254.
- “Dilthey and the Neo-Kantians: The Dispute Over the Status of the Human and Cultural Sciences,” co-authored with Rudolf A. Makkreel, in: *Routledge Companion to 19th Century Philosophy*, ed. by Dean Moyar, Routledge, forthcoming (2010).
- “Das Subjekt als Moralische Person. Zu Husserls Späten Reflexionen Bezüglich des Personenbegriffs,” in: *Proceedings of the Eighth Congress of the Austrian Society for Philosophy*, forthcoming. Slovakian Translation, “Subjekt ako morálna osoba. K Husserlovým neskorym reflexiám pojmu osoby,” in: *Filozofia* (Bratislava) 2008/4, pp. 365-373.
- “Neo-Kantianism in Germany and France,” co-authored with Fabien Capeillères, in: *The History of Continental Philosophy in Eight Volumes* (Alan Schrift, general ed.), Vol. 3, Keith Ansell Pearson (ed.): *The New Century (1890-1930)*, Acumen Press, 2008, forthcoming.

- “Zur Phänomenologischen Methode in Karl Jaspers’ ‘Allgemeiner Psychopathologie’,” in: S. Rinofner-Kreidl & H. A. Wiltsche, eds., *Karl Jaspers ‘Allgemeine Psychopathologie’ Zwischen Wissenschaft und Praxis*, Würzburg: Königshausen & Neumann, 2008, pp. 31-51.
- “Desde el Ser a Lo Dado Y Desde Lo Dado al Ser: Algunos Comentarios Sobre el Significado del Trascendentalismo Ideal en Kant y Husserl,” in: *Investigaciones Fenomenológicas 5* (http://www.uned.es/dpto_fim/invfen/invFen5/portadaInvFen_5.htm), pp. 49-83.
- “From Being to Givenness and Back: Some Remarks on the Meaning of Transcendental Idealism in Kant and Husserl,” in: *International Journal of Philosophical Studies* 15/3 (2007), pp. 367-394.
- “Germany’s Metaphysical War. Reflections on War By Two Representatives of German Philosophy: Max Scheler and Paul Natorp,” in: Clio, Internet Portal on History. Themenportal Erster Weltkrieg (www.erster-weltkrieg.clio-online.de).
- “Natorp, Husserl und das Problem der Kontinuität von Leben, Wissenschaft und Philosophie,” in: *Phänomenologische Forschungen* VI (2006), pp. 97-133.
- “Husserl’s Concept of the ‘Transcendental Person’. Another Look at the Husserl-Heidegger Relationship,” in: *International Journal of Philosophical Studies* 13/2 (2005), pp. 141-177.
- “The Condition of Possibility of Transcendental Philosophy,” Review Essay of: Steven G. Crowell: *Husserl, Heidegger and the Space of Meaning*, in: *Husserl Studies* 22/1 (2006), 53-75.
- “A Hermeneutic Phenomenology of Subjective and Objective Spirit: Natorp, Husserl and Cassirer,” in: *The New Yearbook for Phenomenology and Phenomenological Philosophy*, Vol. IV (2004), pp. 209-249.
- “Herbert Spiegelberg,” in: *The Dictionary of Modern American Philosophers*, Thoemmes Press, Bristol 2005, Vol. IV, pp. 2299-2302.
- “Husserl’s Theory of the Phenomenological Reduction: Between Life-World and Cartesianism,” in: *Research in Phenomenology* 34 (2004), pp. 198-234.
- “A New Look at Husserl’s Theory of the Phenomenological Reduction,” in: *Anuario Filosófico* (Madrid), No. 36/1, 2004, Intencionalidad y Juicio en Husserl y en Heidegger, pp. 65-104.
- “‘Idealismo Realista’: Una Respuesta Heterodoxa a la Pregunta del Idealismo Trascendental,” in: *Escritos de Filosofía*, Nº 43 (2003). Academia Nacional de Ciencias, Buenos Aires, pp. 75-98.
- “Cassirer’s Philosophy of Symbolic Forms: Between Reason and Relativism. A Critical Appraisal,” in: *Idealistic Studies* 34/1 (2004), pp. 25-47.
- “The Reduction to the Lived-Present: A Note on Husserl’s Late Reflections on Reduction and Time-Consciousness” (editor’s introduction and translation), in: *The New Yearbook for Phenomenology and Phenomenological Philosophy*, Vol. V (2005), pp. 352-363.
- “Husserl’s Notion of the Natural Attitude and the Shift to Transcendental Phenomenology,” in: *Analecta Husserliana*, Vol. LXXX, Dordrecht/Boston/London: Kluwer, 2002, pp. 114-119.
- “Einige Grundprobleme in Husserls unveröffentlichten späten Texten über phänomenologische Reduktion,” in: D. Carr & C. Lotz (eds.): *Subjektivität –*

- Verantwortung – Wahrheit. Neue Aspekte der Phänomenologie Edmund Husserls.* Frankfurt/M. (et al.): Lang, 2002, pp. 127-148.
- “Die Archivierung des Husserlschen Nachlasses 1933-1935,” in: *Husserl Studies* 20/1, 2004, pp. 1-23.
- Entries “Aktivität,” “Doxa,” “fungierend,” “Leerhorizont,” “Modalisierung,” “primordial,” “Schauen,” “Symbol” (with H. Schalk), “Urdoxa,” “Urevidenz,” in: *Wörterbuch der Phänomenologischen Begriffe*, ed. by H. Vetter & K. Ebner, Hamburg: Meiner, 2005.
- “Phänomenologische und mundane Reduktion,” in: *Die Sichtbarkeit des Unsichtbaren. Phänomenologische Forschungen*, ed. by R. Bernet, Munich: Fink 2009. pp. 57-72.
- “Faktizität und Geschichtlichkeit als Konstituentien der Lebenswelt in Husserls Spätphilosophie,” in: *Phänomenologische Forschungen* V (2005), pp. 13-40.
- “Die Konkretion des Ich und das Problem der Ichspaltung in Husserls phänomenologischer Reduktion,” in: R. Kühn & M. Staudigl (eds.): *Epoché und Reduktion. Formen und Praxis der Reduktion*, Würzburg: Königshausen & Neumann, 2003, pp. 31-50.
- “Quelques Problèmes Fondamentaux Concernant les Réflexions Tardives de Husserl sur la Réduction Phénoménologique,” in: *Recherches Husserliennes* 20, 2004, pp. 3-26.
- “Lebenswelten. Eine phänomenologisch-biographische Betrachtung,” in: *Horizonte. Festschrift for Klaus Held’s 65th Birthday*, Wuppertal 2001, pp. 61-72.
- “Husserl, Horaz und die ‘Heilmächte der Phänomenologie’“ (with M. Asper), in: *Husserl Studies* 16/1, 1999, pp. 25-40. Cf. also by the same authors: “Consolatio Philologiae: Horaz, c. III 3, 1-8 bei Edmund Husserl,” in: *Philologus* 144, 2000/2, pp. 361-374.
- “‘Dialectics of the Absolute’: The Systematics of the Phenomenological System in Husserl’s Last Period,” in: *Philosophy Today* 25, 1999, pp. 87-94.
- “Husserl on the Artist and the Philosopher: Aesthetic and Phenomenological Attitude,” in: *Glimpse* 1, No. 1, 1999 (Society for Phenomenology and Media), pp. 46-53.
- “Two Themes of Husserl’s Phenomenology Revisited: Responsibility and Intersubjectivity,” Review Essay, in: *Continental Philosophy Review* (formerly *Man and World*) 32, 1999, pp. 89-99.
- Husserl II: Die Konstitution der Lebenswelt.* Studienbrief, Hagen: University of Hagen Press, 1999 (87 pp.).
- “Husserl’s Phenomenological Discovery of the Natural Attitude,” in: *Continental Philosophy Review* (formerly *Man and World*) 31, 1998, pp. 153-170.
- “Europa am Kongo. Zu Husserls kulturphilosophischen Meditationen,” in: *Journal Phänomenologie* 10, 2/1998, pp. 15-22.
- “Husserl, Landgrebe, Held und die Idee einer phänomenologischen Geschichtsphilosophie,” in: *Hier ist die Rose, hier tanze.* Festschrift for Klaus Held’s 60th Birthday, Wuppertal 1996, pp. 96-115.

MISCELLANEOUS PUBLICATIONS

On the Future of Husserlian Phenomenology.

<http://www.newschool.edu/gf/phil/husserl/Future/Part%20Two/PartTwoFrames/PartTwo.html>

“A Philosopher’s Looks,” in: Perspectives on Art at the Haggerty Museum, by Marquette University Faculty and Staff. Hartland: Special Editions, 2006, pp. 12-13.

BOOK REVIEWS

- Edward Sidelsky, Ernst Cassirer. The Last Philosopher of Culture, Princeton/Oxford: Princeton University Press, 2008, in: *Journal of the History of Philosophy*, no. 48:1 (January 2010), pp. 116-117.
- Reinier Munk, ed., Hermann Cohen’s Critical Idealism. Amsterdam Studies in Jewish Thought, Vol. 10. Dordrecht: Springer, 2005, in: *Journal of the History of Philosophy* 45:4 (October 2007), pp. 270-72.
- New Publications on Cassirer: Th. Leinkauf (ed.), Dilthey und Cassirer & G. Foss/E. Kasa (eds.), Forms of Knowledge and Sensibility. Cassirer and the Human Sciences, in: *Journal of the History of Philosophy*, no. 42/4 (October 2004), pp. 504-06.
- Jean Grondin, Gadamer. A Biography, in: *Journal Phänomenologie* 20/2004, pp. 94-100.
- Silvio Vietta, Gadamer im Gespräch, in: *Journal Phänomenologie* 20/2004, 118-120.
- New Journals in Phenomenology: *Annales de Phénoménologie*, The New Yearbook for Phenomenology and Phenomenological Philosophy, *Phänomenologische Forschungen* (with R. Breuer, C. Lotz and C. Painter), in: *Husserl Studies* 20/2 (2004), pp. 167-181.
- Dominic Kaegi/Enno Rudolph (eds.), Cassirer – Heidegger. 70 Jahre Davoser Disputation, in: *Journal Phänomenologie* 19/2003, pp. 91-94.
- Donn Welton, The Other Husserl. The Horizons of Transcendental Phenomenology, in: *Journal Phänomenologie* 18/2002., pp 72-74.
- Eugen Fink und Jan Patocka, Briefe und Dokumente 1933-1977, in: *Journal Phänomenologie* 14/2000, 69-70.
- Dermot Moran, Introduction to Phenomenology, in: *Journal Phänomenologie* 13/2000, pp. 78-79.
- Jean-Luc Marion, Reduction and Givenness. Investigations of Husserl, Heidegger, and Phenomenology, in: *Journal Phänomenologie* 13/2000, pp. 73-75.
- Rolf Kühn, Husserls Begriff der Passivität, in: *Journal Phänomenologie* 12/1999, pp. 50-51.
- Gernot Böhme/Gregor Schiemann (ed.s), Phänomenologie der Natur, in: *Journal Phänomenologie* 12/1999.
- Donn Welton (ed.), The Essential Husserl. Basic Writings in Transcendental Phenomenology, in: *Journal Phänomenologie* 12/1999, pp. 76-77.
- Dan Zahavi (ed.), Self-Awareness, Temporality, Alterity. Central Topics in Phenomenology, in: *Journal Phänomenologie* 10/1998, pp. 65-66.
- Ulrich Kaiser, Das Motiv der Hemmung in Husserls Phänomenologie, in: *Journal Phänomenologie* 9/1998.
- James R. Mensch, After Modernity. Husserlian Reflections on a Philosophical Tradition, in: *Journal Phänomenologie* 9/1998.
- Lester Embree et al. (eds.), Encyclopedia of Phenomenology, in: *Journal Phänomenologie* 8/1997, pp. 47-49.
- Friederike Kuster, Wege der Verantwortung. Husserls Phänomenologie als Gang durch die Faktizität, in: *Journal Phänomenologie* 8/1997, pp. 57-58.

- Dan Zahavi, Husserl und die transzendente Intersubjektivität. Eine Antwort auf die sprachpragmatische Kritik, in: *Journal Phänomenologie* 8/1997, pp. 66-68.
- Anthony J. Steinbock, Home and Beyond. Generative Phenomenology after Husserl, in: *Journal Phänomenologie* 7/1997, pp. 57-59.
- Theodor Celms, Der phänomenologische Idealismus Husserls und andere Schriften 1928-1943, in: *Journal Phänomenologie* 7/1997, pp. 61-63.
- Karl Mertens, Zwischen Letztbegründung und Skepsis, in: *Husserl Studies* (14/2) 1997, pp. 159-172.
- Richard Grathoff (ed.), Alfred Schütz – Aron Gurwitsch – Briefwechsel 1939 – 1959. Mit einer Einleitung von L. Landgrebe, in: *Journal Phänomenologie* 6/1996, pp. 54-55.

TRANSLATIONS

Into English:

- Helmut Holzhey: "Neo-Kantianism and Phenomenology: The Problem of Intuition," in: S. Luft/R. Makkreel, eds., *Neo-Kantianism in Contemporary Philosophy*, pp. 25-40.
- Reiner Wiehl: "The Art and History of Concepts in Hans-Georg Gadamer's Philosophical Hermeneutics" (lecture, delivered at the World Philosophy Conference, Istanbul, Turkey, August 2003).
- Reiner Wiehl: "Emotionality and Subjectivity" (lecture, delivered at the Meeting of the Institut International de Philosophie, Madrid, Spain, August 2002).
- Rudolf Bernet: "Different Concepts of Logic and Their Relation to Subjectivity" (with C.S. Albott), in: D. Zahavi & F. Stjernfeld (eds.): *One Hundred Years of Phenomenology*, Dordrecht / Boston / London: Kluwer, 2002 (*Phaenomenologica* 164), pp. 19-29.
- Elmar Holenstein: "The Zero-Point of Orientation: The Placement of the I in Perceived Space" (with L. Rodemeyer), in: D. Welton (ed.): *The Body. Classic and Contemporary Readings* (Blackwell Readings in Continental Philosophy), Oxford: Blackwell, 1999, pp. 57-94.

Into German:

- Rudolf A. Makkreel: "Dilthey, Heidegger und der Vollzugssinn der Geschichte" (with A. Denker), in: Heidegger-Jahrbuch, vol. 1, Heidegger und die Anfänge seines Denkens, ed. by A. Denker, H.-H. Gander & H. Zaborowski, Freiburg/Munich: Alber, 2004, pp. 307-21.

TALKS AND CONFERENCE PAPERS

Presentations in English

- Interpreting "Correctly": Authors' Intentions, Readers' Interpretations, and the Problem of a "Correct Reading." Conference "The Ethics of Interpretation," organized by the Seminar for Phenomenology and Hermeneutics and Midwest Seminar on Ancient and Medieval Philosophy, Marquette University, May 14, 2009 (invited).
- The Crisis of Reason in Modernism. Invited guest lecture in Seminar "Twentieth Century Art History," Prof. Pacia Sallomi, Carroll College, February 12, 2009 (invited).

Phenomenology as “First Philosophy.” A Prehistory. International Conference (“Phenomenology – Sciences – Philosophy”), commemorating Husserl’s 150th Birthday, Louvain, Belgium, April 1-4, 2009 (invited) and workshop, “Husserl’s Idea of First Philosophy,” Universität Paderborn, June 20, 2009 (invited).

The Transcendental Dimension of Phenomenology. University of Puerto Rico, San Juan, August 13, 2008 (invited).

How Can Phenomenology Do Ethics? Seminar on Phenomenology and Hermeneutics, Marquette University, May 14, 2008 (invited) and University of Puerto Rico, San Juan, August 15, 2008 (invited).

German Philosophy Between World Wars I and II. Invited guest lecture, Seminar “German Life and Civilization,” Prof. Barbara Merten-Brugger, University of Wisconsin- Milwaukee, February 11, 2008 (invited).

The Subject as Moral Person: On Husserl’s Late Reflections Concerning the Concept of Personhood. Society for Phenomenology and Existential Philosophy (panel, together with Colin Hahn and Michael Ystad), Chicago, November 9, 2007.

From Being to Givenness and Back: Some Remarks on the Meaning of Transcendental Idealism in Kant and Husserl. Annual Meeting of the International Husserl Circle, Prague (Czech Republic), April 28, 2007, and the American Philosophical Association, Eastern Division Meeting, Baltimore, December 28, 2007.

Construction and Constitution, or: What is the Content of Experience? Husserl versus the Neo-Kantians. 45th Meeting of the Society for Phenomenology and Existential Philosophy (panel, together with Pol Vandavelde & Michael Shim), Philadelphia, October 14, 2006.

Schiller on the Aesthetical Education of Mankind. Goethe House of Wisconsin, Christmas Address, Milwaukee, December 1, 2005 (invited).

Reassessing Neo-Kantianism: Another Look at Hermann Cohen’s Kant Interpretation, Meeting of the Northern American Kant Society, Midwestern Study Group, Chicago, November 12, 2005.

The Tradition as Stronghold Against Excesses? Gadamer’s Philosophical Hermeneutics in the Light of the German Experience During the Time of Nazism, Meeting of the German Studies Association (panel, together with Holger Afflerbach & Pol Vandavelde), Milwaukee, October 1, 2005.

Heidegger on “What is Enlightenment?,” guest lecture, Seminar “What is Enlightenment? Readings in Intellectual German History Since Kant,” Prof. Gerhard Richter, University of Wisconsin-Madison, Tuesday, April 12, 2005 (invited).

Husserl’s ‘Hermeneutical Phenomenology’, 43rd Meeting of the Society for Phenomenology and Existential Philosophy (SPEP), Memphis, TN, October 29, 2004, the Seminar for Phenomenology and Hermeneutics, Marquette University, May 18, 2005 (invited), and the American Philosophical Association, Eastern Meeting, New York, December 28, 2005.

Germany’s Metaphysical War: Reflections on War by Two Representatives of German Philosophy: Max Scheler and Paul Natorp. Conference “An Improbable War? The Outbreak of World War I Reconsidered,” Emory University, October 16, 2004 (invited).

“Real-Idealism.” An Unorthodox Husserlian Response to the Question of Transcendental Idealism. Fourth Annual Phenomenology Roundtable, Purdue University, West Lafayette, IN, May 30, 2004 (invited).

Husserl, Gadamer, and the Horizons of the Life-World. Marquette University, Milwaukee (WI), February 10, 2004 (invited).

Reduction and Reconstruction: On the Methodological Dispute Between Natorp and Husserl Regarding the Question of Subjectivity. Annual Conference of the International Husserl Circle, Fordham University, New York, June 12, 2003.

Another Look at the Husserl-Heidegger Relationship. University of Northern Florida, Jacksonville. March 26, 2003 (invited).

A Phenomenology of Subjective and Objective Spirit: Husserl and Cassirer. Leroy S. Loemker Philosophy Colloquium Series (Spring 2003) Emory University (invited), January 23, 2003 and 42nd Meeting of the Society for Phenomenology and Existential Philosophy (SPEP), Boston, November 7, 2003 and Xavier University, Cincinnati, January 23, 2004 (invited).

Cassirer’s Philosophy of Symbolic Forms: A Phenomenology of Objective Spirit. University College Dublin, November 29, 2002 (invited).

Cassirer’s Philosophy of Symbolic Forms: A Critical Appraisal. “Research in Progress” speakers program, University of Memphis, November 15, 2002 (invited).

Husserl’s Concept of the Transcendental Person: A Response to Heidegger. 41st Annual Meeting of the Society for Phenomenology and Existential Philosophy (SPEP), Chicago, October 11, 2002, and Georgia State University, Philosophy Colloquium, February 6, 2003 (invited).

Conceptualizing the World as System: Intentionality and Symbolic Formation (Husserl and Cassirer). DePaul University, Chicago, and McGill University, Montreal, January 25 & 28, 2002 (both invited).

Husserl’s Philosophy of the Phenomenological Reduction. University College Dublin, Ireland, Series “Invited Speaker Seminars 1999-2000,” and the University of Galway, Ireland, April 13 & 14, 2000 (both invited).

“Dialectics of the Absolute”: The Systematics of the Phenomenological System in Husserl’s Last Period. Panel on “Systematic Phenomenology: Husserl on Method, System, and Representation,” with D. Welton and J. Brough at the 38th Annual SPEP Meeting, Eugene (OR), October 1999.

Husserl on the Artist and the Philosopher: Natural, Aesthetical and Philosophical Attitude. Society for Phenomenology and Media, National University, San Diego, California, February 1999.

Abnormality and the Counter-Normal of the Phenomenological Reduction. Annual Conference of the International Husserl Circle 1999, University of Memphis, Tennessee, February 1999.

Husserl’s Characterization of the Relationship between Natural and Philosophical Attitude. First International Postgraduate Conference, University of Erlangen, Germany, November 1998.

The World According to Husserl: The Phenomenological Discovery of the Natural Attitude, Mid-South Conference in Philosophy, University of Memphis, Tennessee, March 1997.

Husserl's and Fink's Reflections Upon a Transcendental Theory of Method: The Splitting of the Ego as the Separation Between the Natural and the Philosophical Attitude, Annual Conference of the International Husserl Circle 1996, University of Texas at Arlington, June 1996.

Husserl and Fink on the Phenomenological Reduction, International Conference on Continental Philosophy, University of Essex, U.K., February 1996.

Presentations in German

Phänomenologie als Erste Philosophie. Edmund Husserl und die Klassische Deutsche Philosophie. University of Halle-Wittenberg (Germany), November 19, 2009 (invited).

Was ist eine transzendente Kulturtheorie? University of Würzburg (Germany), November 5, 2009 (invited).

Phänomenologie Als Erste Philosophie und das Problem der "Wissenschaft von der Lebenswelt," Lebenswelt und Wissenschaft: XXI. Deutscher Kongress für Philosophie, Essen, September 18, 2008.

Wie Kann Phänomenologie Ethik Betreiben? Philosophy Department, Karl-Franzens-University Graz (Austria), May 29, 2007 (invited).

Das Subjekt Als Moralische Person: Zu Husserls Späten Reflexionen Bezüglich des Personenbegriffs. Conference of the Austrian Society of Philosophy (ÖGP), Graz, June 8, 2007, at the Charles University, Prague (Czech Republic), June 23, 2007, and at the Academy of Sciences of Slovakia, Bratislava, July 2, 2007 (all invited).

Husserl, Natorp und das Problem der Kontinuität von Leben, Wissenschaft und Philosophie. Conference "Neukantianismus im Diskurs," University of Marburg, Germany, October 2, 2004 (invited).

Husserls Konzept der transzendentalen Person. Husserl-Arbeitstage 2001, University of Cologne, October 26, 2001 (invited).

Husserliana – Kritische Edition von Edmund Husserls Schriften (with B. Goossens). Engerer Kreis der Allgemeine Gesellschaft f Philosophie Deutschland, University of Würzburg, September 2001.

Faktizität und Geschichtlichkeit als Konstituentien der Lebenswelt in Husserls Spätphilosophie. Conference "Geschichte und Geschichten in der Phänomenologie," Deutsche Gesellschaft für phänomenologische Forschung, Freiburg i. Br., September 28, 2000.

"Absolute Dialektik": Zur Phänomenologie des phänomenologischen Systems in Husserls letzter Phase. Husserl-Arbeitstage 1999, University of Cologne, Germany, October 1999 (invited).

Phänomenologische und Mundane Reduktion. Conference "Die Sichtbarkeit des Unsichtbaren," Deutsche Gesellschaft für Phänomenologische Forschung, Catholic University of Louvain, Belgium, September 1998.

Presentations in French & Spanish

Desde el Ser a lo Dado y Desde lo Dado al Ser: Algunos Comentarios Sobre el Significado del Idealismo Trascendental en Kant y Husserl. University of Barcelona, Spain, June 28, 2006 (invited).

“Idealismo Realista”. Una Respuesta Husserliana Heterodoxa a la Pregunta Del Idealismo Trascendental. Conference “XIV Encuentro Nacional de Fenomenología y Hermenéutica,” Academia Nacional de Ciencias de Buenos Aires, Argentina, September 26, 2003 (invited keynote).

Quelques Problèmes Fondamentaux Concernant les Réflexions Husserliennes Tardives Sur la Réduction. Conference “La Réduction, Méthode-Princeps de la Phénoménologie: Aspects Historique, Théorique et Pratique,” Collège International de Philosophie, Paris, June 5, 2000 (invited).

TEACHING EXPERIENCE

University of Freiburg, Germany (in German):

Lecture & Seminar: The History of Transcendental Philosophy Since Kant

Graduate Seminar: Husserl’s Transcendental-Phenomenological Method

Doctoral Seminar: Selected Problems in Phenomenology

University of San Juan, P.R. 2008 Graduate Course (in Spanish):

Seminar: Classical Phenomenology

University of Graz 2007 Graduate Courses (in German):

Lecture: Introduction to Neo-Kantianism

Seminar: Phenomenological Ethics and Philosophy of Right

Marquette University 2004-present

Undergraduate Courses:

Philosophy of Human Nature (regular and Honors)

Theory of Ethics (regular and Honors)

Nineteenth-Century German Philosophy

Existentialism

The Experience of Crisis in 20th Century Philosophy (Senior Seminar, 2006)

Philosophy in Poetry (Honors)

Introduction to Inquiry

Graduate Courses:

Kant

Hegel

Phenomenology and Ethics

Nineteenth-Century Philosophy (Early German Idealism)

Directed Studies:

The Development of the Transcendental Ego in Husserl’s Phenomenology

The Social Thought of Edith Stein

Emory University 2002-2004 Undergraduate Courses:

Introduction to Philosophy

Philosophies of Human Nature

Philosophy of Art

History of Western Philosophy I & II (Ancient-Present)
Graduate Course:
Phenomenological Theories of Subjectivity (Husserl, Heidegger, Merleau-Ponty)
Directed Studies:
Existentialism
Phenomenology & Eastern Thought

Catholic University of Louvain 1998-2002 Graduate Courses:
Husserl, Cartesian Meditations
Husserl, The Crisis of European Sciences and Transcendental Phenomenology
Husserl, Analyses Concerning Passive and Active Synthesis
German Idealism: Schelling, System of Transcendental Idealism
Directed Studies:
Phenomenology
Husserl (Selected Problems)

State University of New York at Stony Brook 1996-1997
Undergraduate Courses:
Problems of Philosophy
Existentialism (TA for David B. Allison)

University of Heidelberg 1992-1994 Teaching Assistant (in German):
Interpretationskurs: Introduction to Heidegger (TA for Dominic Kaegi)
Interpretationskurs: Introduction to German Idealism (TA for Reiner Wiehl)

PROFESSIONAL AFFILIATIONS

American Philosophical Association (APA, as of 1997)
Deutsche Gesellschaft für phänomenologische Forschung (as of 1998)
Society for Phenomenology and Existential Philosophy (SPEP, as of 1998)
The International Husserl Circle (as of 1996)
North American Kant Society (NAKS, as of 2004)
German Studies Association (GSA, as of 2004)
Nordic Society for Phenomenology (NoSP, as of 2009)

EXTRACURRICULAR ACTIVITIES

Member of the Board of Directors, Goethe House of Wisconsin (Milwaukee).
Freelance Journalist for Philosophy, Culture and Music: Rhein-Neckar-Zeitung, Heidelberg; Westdeutsche Zeitung, Düsseldorf/Wuppertal; and Online Musik Magazin, (1993-1997).