

Curriculum Vitae
MARGARET URBAN WALKER

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CONTINUING APPOINTMENTS

Donald J. Schuenke Chair in Philosophy, Philosophy Department, Marquette University, 1/1/11 - present.

Professor of Philosophy and Lincoln Professor of Ethics, Philosophy Faculty, School of Historical, Philosophical & Religious Studies, Arizona State University, 2005-2010.

Lincoln Professor of Ethics, Justice, and the Public Sphere, School of Justice & Social Inquiry, Arizona State University, with Affiliate appointment, Philosophy Department, Fall, 2002 - Summer, 2005.

Professor of Philosophy, Fordham University, 1998-2002; Tenured Associate Professor 1982-98; Assistant Professor, 1975-82; Instructor, 1974-75.

EDUCATION

B.A., Philosophy, University of Illinois at Chicago, June, 1969

M.A., Philosophy, Northwestern University, August, 1971

Ph.D., Philosophy, Northwestern University, August, 1975

AREAS OF SPECIALIZATION

Anglo-American Ethics & Political Theory, Post-conflict Justice, Moral Psychology, Feminist Ethics

HONORS AND GUEST APPOINTMENTS

75th Annual Aquinas Lecturer, Marquette University, 2/28/2010.

Defining Edge Research in the Humanities Award, Arizona State University, 2007.

Laurance S. Rockefeller Visiting Fellow, Princeton University Center for Human Values 2003-4.

The Cardinal Mercier Chair in Philosophy for 2001-2, Higher Institute of Philosophy, Catholic University of Leuven, Belgium, celebrated 3/27-3/29/2002.

Guest, Research Concentration in Applied Ethics, Queensland University of Technology, Brisbane, Australia, 5/30-6/7/2001.

Invited Speaker and Teaching Faculty for Graduate Summer School on "Ethics and Politics of Care," organized by Netherlands School for Research in Practical Philosophy, Soesterberg, Netherlands, 8/7-8/12/2000.

Visiting Senior Scholar, The Ethics Center, University of South Florida, St. Petersburg, 1997-1998.

Frances Elvidge Fellow, The Ethics Center, University of South Florida, St. Petersburg, 1996-1997.

Visiting Associate Professor, Department of Philosophy, Washington University, St. Louis, Spring Semester, 1994.

Instructor, National Endowment for the Humanities Summer Institute on Ethics and the Liberal Arts, 7/22-7/26/1991, Bethany College, West Virginia.

Guest Professor, Catholic University of Leuven (Belgium), Institute of Philosophy, Fall, 1981.

PUBLICATIONS: Books

What is Reparative Justice? The Aquinas Lecture 2010. Marquette University Press, 2010.

Moral Understandings: A Feminist Study in Ethics, Second Edition. Oxford University Press, 2007.

Moral Repair: Reconstructing Moral Relations After Wrongdoing. New York: Cambridge University Press, 2006.

Moral Contexts. Collected Essays. Lanham, Md.: Rowman & Littlefield, 2003.

Moral Understandings: A Feminist Study in Ethics. New York: Routledge, 1998.

PUBLICATIONS: Edited Books

Naturalized Bioethics: Toward Responsible Knowing and Practice. Ed. Hilde Lindemann, Marian Verkerk, and Margaret Urban Walker, with an Introduction by Margaret Urban Walker. Cambridge University Press, 2009.

Moral Psychology: Feminist Ethics and Social Theory. Ed. Peggy DesAutels and Margaret Urban Walker, with an Introduction by Margaret Urban Walker. Lanham, Md.: Rowman & Littlefield, 2004.

Mother Time: Women, Aging, and Ethics. Ed. Margaret Urban Walker. Lanham, Md.: Rowman & Littlefield, 1999.

PUBLICATIONS: Articles and Book Chapters

“*Nunca Más: Truth Commissions, Prevention, and Human Rights Culture,*” *Jus Post Bellum and Transitional Justice*, ed. Larry May, forthcoming.

“*Moral Vulnerability and the Task of Reparations,*” in *Vulnerability: New Essays in Ethics and Feminist Philosophy*, ed. Catriona Mackenzie, Susan Dodds, and Wendy Rogers, forthcoming.

“*The Expressive Burden of Reparations: Putting Meaning into Money, Words, and Things,*” *Justice, Responsibility and Reconciliation in the Wake of Conflict*, ed. Alice McLachlan and Allen Speight (Dordrecht: Springer, 2013).

“*Post-conflict Truth Telling: Exploring Extended Territory,*” in *Morality, Jus Post Bellum, and International Law*, ed. Larry May and Andrew Forcehimes (New York: Cambridge University Press, 2012).

“*Why So Stuck? (The Professional Climate for Women in Philosophy),* *American Philosophical Association Newsletter on Feminism and Philosophy* 11 (Fall, 2011): 3-4.

“*Humane Dignity,*” in *Care, Compassion and Recognition: An Ethical Discussion*, ed. C. Leget, C. Gastmans, M. Verkerk (Leuven: Peeters Publishers, 2011).

“Truth Commissions and Human Rights,” in *Handbook of Human Rights*, ed. Thomas Cushman (New York: Routledge, 2011).

“Truth Telling as Reparations,” *Metaphilosophy* 41 (2010): 525-545.

“Gender and Violence in Focus: A Background for Gender Justice in Reparations,” in *Gender and Reparations: Unsettling Sexual Hierarchies while Redressing Human Rights Violations*, ed. Ruth Rubio-Marin (New York: Cambridge University Press, 2009).

“Introduction: Groningen Naturalism in Bioethics,” in *Naturalized Bioethics: Toward Responsible Knowing and Practice*, ed. Marian Verkerk, Hilde Lindemann, and Margaret Urban Walker (New York: Cambridge University Press, 2009).

“Reply to Govier, MacLachlan, and Spelman,” Online symposium on my “Restorative Justice and Reparations,” *Journal of Social Philosophy* (2006), in *Symposia on Gender, Race, and Philosophy* 3 (2007), at <http://web.mit.edu/sgrp>.

“Moral Psychology,” in *The Blackwell Guide to Feminist Philosophy*, ed. Linda Alcoff and Eva Kittay (Oxford: Blackwell Publishers, 2007).

“Restorative Justice and Reparations,” *Journal of Social Philosophy* 37 (2006): 377-395.

“The Curious Case of Care and Restorative Justice in the U.S. Context,” *Socializing Care: Feminist Ethics and Public Issues*, ed. Maurice Hamington and Dorothy C. Miller (Lanham, Md.: Rowman & Littlefield, 2006).

“The Cycle of Violence,” *Journal of Human Rights* 5 (2006): 81-105.

“Diotima’s Ghost: The Uncertain Place of Feminist Philosophy in Professional Philosophy,” *Hypatia* 20 (2005): 153-164.

“Introduction,” *Moral Psychology: Feminist Ethics and Social Theory*, ed. Peggy DesAutels and Margaret Urban Walker (Lanham, Md.: Rowman & Littlefield, 2004), ix-xiv.

“Resentment and Assurance,” in *Setting the Moral Compass: Essays by Women Philosophers*, ed. Cheshire Calhoun (New York: Oxford University Press, 2004).

“Truth and Voice in Women’s Rights,” in *Recognition, Responsibility, and Rights: Feminist Ethics and Social Theory*, ed. Hilde L. Nelson and Robin N. Fiore (Lanham, MD: Rowman & Littlefield, 2003).

“Truth and Voice in Women’s Rights,” *Onze Alma Mater: Leuvense Perspectieven* 56 (2002): 365-78.

“Feminist Ethics and Human Conditions,” The Inaugural Lecture of the Cardinal Mercier Chair, 2002, *Tijdschrift voor Filosofie* 64 (2002): 433-450. Reprinted in *Moral Contexts*.

"Autonomy, Beneficence, and Justice in Wider Context," Forum Contribution: Informed Consent and Fluctuating Decisional Capacity, *Ethics and Behavior* 12 (2002): 291-93.

"Morality in Practice: A Response to Claudia Card and Lorraine Code," in Symposium on Margaret Walker's *Moral Understandings*, *Hypatia* 17 (2002): 174-82. Published version of Eastern Division APA Main Program Session on *Moral Understandings*, 12/29/01.

"Moral Repair and Its Limits," in *Mapping the Ethical Turn: A Reader in Ethics, Culture, and Literary Theory*, ed. Todd F. Davis and Kenneth Womack (Charlottesville: University of Virginia Press, 2001.)

"Seeing Power in Morality: A Proposal for Feminist Naturalism in Ethics," in *Feminists Doing Ethics*, ed. Peggy DesAutels and Joanne Waugh (Lanham, MD: Rowman & Littlefield, 2001). Volume selected as an *Choice* Outstanding Academic Book, 2003. Reprinted in *Moral Contexts*.

"Naturalizing, Normativity, and Using What "We" Know in Ethics," *Canadian Journal of Philosophy*, Supplementary Volume 26 (2000): 75-101. Reprinted in *Moral Contexts*.

"Getting Out Of Line: Alternatives to Life as a Career," in *Mother Time: Women, Aging, and Ethics*, ed. Margaret Urban Walker (Lanham, Md.: Rowman and Littlefield, 1999). Reprinted in *Moral Contexts*.

"Ineluctable Feelings and Moral Recognition," *Midwest Studies in Philosophy, Volume XXII, Philosophy of Emotion*, ed. Peter A. French and Howard K. Wettstein (Notre Dame, Indiana: University of Notre Dame Press, 1998): 62-81. Reprinted in *Moral Contexts*.

"Moral Epistemology," in *A Companion to Feminist Philosophy*, ed. Alison Jaggar and Iris Young (Oxford: Blackwell Publishers, 1998).

"Geographies of Responsibility: New Work," *The Hastings Center Report* 27 (1997): 38-44.

"Picking Up Pieces: Lives, Stories, and Integrity," in *Feminists Rethink the Self*, ed. Diana T. Meyers (Boulder, Colorado: Westview Press, 1997).

"Feminist Skepticism, Authority, and Transparency," in *Moral Knowledge? New Readings in Moral Epistemology*, ed. Walter Sinnott-Armstrong and Mark Timmons (New York: Oxford University Press, 1996). Reprinted in Russell Shafer-Landau, ed., *Ethical Theory: An Anthology*, 2nd Edition (Oxford: Wiley-Blackwell, 2013).

"Some Thoughts on Feminists, Philosophy, and Feminist Philosophy," *Metaphilosophy* 27 (1996): 222-25. Reprinted in *Moral Contexts*.

"Where Do Moral Theories Come From?," *Philosophical Forum* 26 (1995): 242-57. (Henry Sidgwick and 20c. ethics)

"Global Feminism: What's The Question?," *APA Newsletter on Feminism and Philosophy* 94 (1994): 53-55.

"Thinking Morality Interpersonally: A Reply to Burgess-Jackson," *Hypatia* 8 (1993): 167-173.

"Keeping Moral Space Open: New Images of Ethics Consulting," *Hastings Center Report* 23 (1993): 33-40. Reprinted in *Meaning and Medicine: A Reader in the Philosophy of Health Care*, ed. James Lindemann Nelson and Hilde Lindemann Nelson (New York: Routledge, 1999). Reprinted in *Moral Contexts*.

"Feminism, Ethics, and the Question of Theory," *Hypatia* 7 (1992): 23-38. Reprinted in shorter version as "Feminist Ethics and the Critique of Moral Theory" in *Tradition and Renewal*, Vol. 2, eds. David Boileau and John Dick (Leuven, Belgium: Leuven University Press, 1993). Reprinted in *Moral Contexts*.

"Partial Consideration," *Ethics* 101 (1992): 758-774. Reprinted in *Moral Contexts*.

"Moral Luck and the Virtues of Impure Agency," *Metaphilosophy* 22 (1991): 14-27. Reprinted in *Moral Luck*, ed. Daniel Statman (Albany: State University of New York Press, 1993). Reprinted in *Moral Contexts*.

"Augustine's Pretense: Another Reading of Wittgenstein's *Philosophical Investigations* #1," *Philosophical Investigations* 13 (1990): 99-109. Reprinted in *Ludwig Wittgenstein: A Symposium on the Centennial of His Birth*, ed. S. Tehrarian, A. Serafini, E. Cook (Longwood Academic Press, 1990).

"Further Notes on Feminist Ethics and Pluralism: A Reply to Lindgren," *Hypatia* 5 (1990): 151-155.

"Autonomy or Integrity: A Reply to Slote," *Philosophical Papers* 18 (1989): 253-263.

"Moral Understandings: Alternative 'Epistemology' for a Feminist Ethics," *Hypatia* 4 (1989): 15-28. Reprinted in *Explorations in Feminist Ethics: Theory and Practice*, ed. E. Cole and S. Coultrap-McQuin (Indiana University Press, 1992); reprinted in *Justice and Care*, ed. Virginia Held (Boulder, Colorado: Westview Press, 1995); reprinted in *Feminist Ethics*, ed. Moira J. Gatens (Hampshire, UK: Ashgate Publishing Ltd., 1998); reprinted in *Moral Contexts*..

"What Does The Different Voice Say?: Gilligan's Women and Moral Philosophy," *The Journal of Value Inquiry* 23 (1989): 123-134. Reprinted in *Moral Issues in Global Perspective*, ed. Christine M. Koggel (Peterborough: Broadview Press, 1999). Reprinted in 3-volume *Moral Issues in Global Perspective*, 2nd Edition, vol. 1, ed. Christine M. Koggel (Peterborough: Broadview Press, 2005). Reprinted in *Moral Contexts*.

"Moral Particularity," *Metaphilosophy* 18 (1987): 171-185. Reprinted in *Moral Contexts*.

*"Moral Luck?," *The Journal of Value Inquiry* 19 (1985) 319-326.

*"Role and Rational Action," *Journal for the Theory of Social Behavior* 14 (1984): 259-275.

*"Eye, I, and Mine: The Self of Wittgenstein's *Tractatus*," *The Southern Journal of Philosophy* 20 (1982): 313-323. Reprinted in *The Philosophy of Wittgenstein* Volume 3, ed. John Canfield (Garland Publishing, 1985).

*"Beyond Rules: Mapping the Normative," *American Philosophical Quarterly* 18 (1981): 331-337.

*"Merleau-Ponty on Language: An Interrupted Journey Toward a Phenomenology of Speaking," *International Philosophical Quarterly* 20 (1980): 307-326.

*Published under the name 'Margaret Urban Coyne'

PUBLICATIONS: Reviews

Jerome Neu, *Sticks and Stones: The Philosophy of Insults*, *Mind* 118 (2009): 1160-1163.

Martha Nussbaum, *Frontiers of Justice: Disability, Nationality, Species Membership*, *Ethics* 118 (2008): 742-746.

Trudy Govier, *Forgiveness and Revenge*, *International Philosophical Quarterly* 43 (2003): 252-54.

Will Kymlicka and Wayne Norman, eds. *Citizenship in Diverse Societies*, *Ethics* 113 (2002): 166-69.

Jonathan Glover, *Humanity: A Moral History of the 20th-Century*, *The Journal of Value Inquiry* 36 (2002): 117-21.

Rosalind Hursthouse, *On Virtue Ethics*, *International Philosophical Quarterly* 41 (2001): 493-95.

Martha Nussbaum, *Sex and Social Justice*, *International Philosophical Quarterly* 41 (2001): 108-110.

Elizabeth V. Spelman, *Fruits of Sorrow*, *Cross Currents* 48 (1998/9): 571-73.

Hans Sluga and David G. Stern (eds.), *The Cambridge Companion to Wittgenstein*, *International Philosophical Quarterly* 38 (1998): 329-31.

Susan Babbitt, *Impossible Dreams: Rationality, Integrity, and Moral Imagination*, *Hypathia: A Journal of Feminist Philosophy*, 13 (1998): 168-173.

Martha Nussbaum and Jonathan Glover (eds.), *Women, Culture, and Development: A Study of Human Capabilities*, *International Philosophical Quarterly* 37 (1997): 479-81.

Louise Antony and Charlotte Witt (eds.), *A Mind of One's Own: Feminist Essays on Reason and Objectivity*, *APA Newsletter on Feminism and Philosophy*, 96:2 (1997): 37-39.

Rosalind Hursthouse, Gavin Lawrence, and Warren Quinn (eds.), *Virtues and Reasons: Philippa Foot and Moral Theory*, *International Philosophical Quarterly* 37 (1997): 242-244.

D. Z. Phillips, *Wittgenstein and Religion*, *Philosophical Investigations* 18 (1995): 81-87.

Ray Monk, *Ludwig Wittgenstein: The Duty of Genius*, *International Philosophical Quarterly* (1993): 370-371.

Garrett Barden, *After Principles*, *Ethics* 102 (1992): 418 [note].

Diana T. Meyers, *Self, Society and Personal Choice*, *Thought* 66 (1991): 331-33.

*John Barwise & Jon Perry, *Situations and Attitudes*, *Review of Metaphysics* 38 (1984): 107-9.

*James C. Edwards, *Ethics Without Philosophy: Wittgenstein and the Moral Life*, *International*

Philosophical Quarterly (1984): 198-201.

*Stanley Rosen, *The Limits of Analysis, International Philosophical Quarterly* (1983):342-44.

*Gerd Brand, *The Essential Wittgenstein, International Philosophical Quarterly* (1981):226-27.

*Mary Anne Warren, *The Nature of Woman, International Philosophical Quarterly* (1980): 117-18.

*Hilary Putnam, *Meaning & the Moral Sciences, International Philosophical Quarterly* (1979):497-501.

*Jonathan Bennett, *Linguistic Behavior, International Philosophical Quarterly* (1978): 233-35.

**Published under the name 'Margaret Urban Coyne.'*

PAPERS, LECTURES, AND PRESENTATIONS

“The Expressive Burden of Reparations: Why Compensation Can't Be Enough,” Philosophy Colloquium, University of Illinois, Champaign-Urbana, 9/28/12.

“Civic Integrity and Historical Accountability,” North American Society for Social Philosophy, Boston, 7/27/12.

“Moral Vulnerability and the Task of Reparations,” Keynote Address, Indiana Philosophical Association, Depauw University, Indianapolis, 4/20/12.

“Third Parties and the Social Scaffolding of Forgiveness,” Department of Religion Workshop, Florida State University, 3/23/12.

“The Expressive Burden of Reparations: Why Compensation Can't Be Enough,” Philosophy Workshop, The New School, New York, 3/1/12.

“Third Parties and the Social Scaffolding of Forgiveness,” Possibilities of Forgiveness, Villanova University, 2/20-21.

“Nunca más: Does Truth-telling about Human Rights Abuses Have Preventive Power?” Violence, Memory, and Human Rights: An Interdisciplinary Conference, University of South Florida Humanities Institute, 1/30-2/1/12.

“Histories of Human Flesh: The Truth Cascade and a New School of War,” American Philosophical Association Session “Maternal Thinking/Peace Thinking: The Philosophical Legacy of Sara Ruddick,” 12/28/11.

“Historical Accountability and the Virtue of Civic Integrity,” Villanova University, Office of Mission and Ministry Lecture Series on Virtues, 11/17/11.

“Historical Understanding and the Claims of Justice and Virtue,” First Annual Donald J. Schuenke Lecture, Marquette University, 11/10/11.

“Moral Vulnerability and the Task of Reparations,” Philosophy Department Colloquium, University of Wisconsin-Milwaukee, 10/7/11.

“Does Truth Telling About Human Rights Abuses Have Preventive Power?” Conference on *Jus Post Bellum* and Transitional Justice, Vanderbilt University, 8/22/11.

“Nunca Más’: Does Truth Telling about Human Rights Abuses Have Preventive Power?” Genocide: Truth, Memory, Justice, and Recovery, 9th Biennial Conference of the International Association of Genocide Scholars, Buenos Aires, Argentina, 7/20/2011.

“Historical Understanding and the Understanding of Justice,” Conference on Naturalizing Moral Epistemology, Center for the Study of Mind and Nature, 6/9-6/11, Oslo, Norway.

“Comment: Jaggard and Tobin on Naturalizing Ethics,” APA Pacific Division Meeting, 4/22/11.

“Hope is at the Root,” Conference: Moral Outrage and Moral Repair: Reflections on 9/11 and its Afterlife, Fordham University Center for Ethics Education and Center on Religion and Culture, 4/12/2011.

“‘Minorities’: Historical Understanding and Justice Claims,” Conference and Graduate Seminar: What's in a Word? The minority concept revisited, University of Copenhagen, 4/8/2011.

- “The Expressive Burden of Reparations: Putting Meaning into Money, Words, and Things,” Philosophy Colloquium, Dalhousie University, 3/18/11.
- “Post-Conflict Truth Telling: Extending the Territory,” Marquette Ethics and Political Philosophy Workshop, Philosophy Department, Marquette University, 2/21/11.
- “Moral Vulnerability and the Task of Reparations,” Center for Law and Global Affairs, College of Law, Arizona State University, 11/2/10.
- “The Expressive Burden of Reparations,” Philosophy Colloquium, Vanderbilt University, 9/24/10.
- “Post-conflict Truth Telling: Exploring Extended Territory,” Workshop on Ethics, *Jus post bellum*, and International Law, 8/23/2010, Centre for Applied and Professional Ethics, Australian National University, Canberra, Australia.
- “What is Reparative Justice?” The 75th Aquinas Lecture 2010, Marquette University, 2/28/2010.
- “Moral Vulnerability and the Task of Reparations,” Keynote Address, Canadian Society for Women in Philosophy Conference, University of Guelph, Ontario, 10/3/09.
- “Moral Vulnerability and the Task of Reparations,” Conference on Vulnerability, Agency, and Justice, Macquarie University, Sydney, Australia, 8/13/09.
- “The Expressive Burden of Reparations: Putting Meaning into Money, Words, and Things,” Conference on Reconciliation, Moral Obligation and Moral Reconstruction in the Wake of Conflict,” Boston University Institute for Philosophy & Religion, 3/20/09.
- “Official Truth Telling in the Aftermath of Conflict and Repression: How Does It Work?,” Conference, International Center for Transitional Justice Project, New York, 1/21/09.
- “Response to Beauchamp’s Commentary on *Naturalized Bioethics*,” Conference on *Naturalized Bioethics: Toward Responsible Knowing and Practice*, University of Groningen, The Netherlands, 12/15/08.
- “Truth Telling as Reparations,” Arizona Moral, Political, and Legal Philosophers Annual Conference, Arizona State University, 11/1/08.
- “How Does Truth-Telling Work in the Aftermath of Conflict and Repression?” Conference, International Center for Transitional Justice Project, Florence, Italy, 10/15/08.
- “Gender Justice in Repair: Finding Women’s Places in Post-conflict Reparations,” Plenary Address, North American Society for Social Philosophy 25th International Conference: Gender, Equality, and Social Justice, Portland, 7/17/08.
- “Truth as Reparations,” Philosophy Department Colloquium, California State University at Los Angeles, 4/24/08.
- “Moral Repair,” Presentation, Leading with Integrity: Ethics in Action Course, The Brookings Institution, 3/19/08.
- “Truth as Reparations,” Philosophy Department, University of Georgia, Athens, 2/29/08.
- “Truth as Reparations for Historical Injustice,” American Philosophical Association, Eastern Division Meeting, Baltimore, 12/30/07.
- “Truth as Reparations,” Conference on Responding to Atrocities, University of Wisconsin, Madison, 10/13/07.
- “Should We Think in Terms of a ‘Continuum of Violence’ in Addressing Harms to Women in Armed Conflict, 2007 Conference, Association for Feminist Ethics and Social Theory, Clearwater, Florida, 9/29/07.
- “Repairing Gendered Violence,” Williams College, 9/21/07.
- “Truth as Reparations,” Oakley Center for the Humanities, Williams College, 9/20/07.
- “Humane Dignity,” Expert Seminar: Ethics of Care, Asymmetry, Recognition, Compassion, University of Tilburg, The Netherlands, 5/24/07.

- “The Politics of Transparency and the Moral Work of Truth,” Philosophy Department Colloquium, University of Colorado, Boulder, 3/2/07.
- “Gender and Violence in Focus: A Background for Reparations,” Conference on What Happened to the Women? Gender and Reparations for Human Rights Violations, International Center for Transitional Justice, Caux, Switzerland, 2/23/07.
- “Truth and Tellings in Moral Repair,” American Philosophical Association, Eastern Division Meeting, Washington, D.C., 12/29/06.
- “Telling Truths and Restoring Moral Relations,” Keynote Lecture, Northeast Ethics Bowl, Williams College, 11/10/06.
- “Telling Truths and Restoring Moral Relations,” Philosophy Department Homecoming Lecture, Arizona State University, 10/20/06.
- “Restorative Justice and Reparations,” California Roundtable on Race and Philosophy, University of San Francisco, 9/22/06.
- “Gender and Violence Through the Lens of Reparation,” Second Conference on Gender and Reparations: Opportunities for Transitional Democracies?: Thematic Studies, International Center for Transitional Justice, New York, 5/18/06.
- “Hope’s Value,” Philosophy Colloquium, Arizona State University, 4/28/06.
- “Unforgivable Acts and the Moral Power of Victims,” Morality, Luck and Identity: A Conference in Celebration of Claudia Card, University of Wisconsin, Madison, 4/15/06.
- “Women and Reparations for Violent Conflict: The Need to Make History,” Lifelong Learning Center, Florida Atlantic University, 1/13/06.
- “What Does the Victim Want? Reading Ariel Dorfman’s *Death and the Maiden*,” Faculty and Graduate Student Workshops, Florida Atlantic University, 1/12/06.
- “Rethinking the Cycle of Violence: Victims, Trauma and Justice,” Florida Atlantic University, 1/11/06.
- “How to Naturalize Bioethics, and Why,” Workshop, Naturalized and Narrative Bioethics Project, Center for the Ethics of Care, University of Groningen, The Netherlands, 9/8/05.
- “Gender and Violence Through the Lens of Reparations,” Conference on Gender and Reparations: Opportunities for Transitional Democracies?: Case Studies, International Center for Transitional Justice, New York, 7/7/05.
- “Leveraging Responsibility: Restorative Justice & Historical Injustice,” Keynote Panel, Historical Injustice: Restitution and Reconciliation in International Perspective, Brown University, 3/19/05.
- “Restorative Justice and Reparations,” Brown University Steering Committee on Slavery and Justice and the Global Ethics Seminar, 12/6/04.
- “Forgiving,” University of San Francisco, Philosophy Department, 4/16/04.
- “Forgiveness and Moral Repair,” Ann Palmeri Memorial Lecture, Hobart and William Smith Colleges, 4/2/04.
- “Hope’s Value,” Philosophy Department, Fordham University, 3/30/04.
- “Forgiving,” Florida Atlantic University, Dorothy F. Schmidt College of Arts and Letters, 3/16/04.
- “Forgiving,” New York Society for Women in Philosophy, CUNY Graduate Center, 3/5/04.
- “Reply to Janna Thompson on Reparations for Historical Injustice,” Conference on Reparations, Queen’s University, 2/6/04.
- “Diotima’s Ghost,” Panel on Women Philosophers and Professional Philosophy, APA Eastern Division Meeting, 12/28/03.
- “Making Amends: Simple Practices and Hard Cases,” Columbia University Seminar on Moral

- Education, 11/18/03.
- “Resentment and Assurance,” Committee on Politics, Philosophy, and Public Policy, University of Maryland, 10/24/03.
- “Forgiving and Moral Repair,” 25th Annual Eunice Belgium Memorial Lecture, St. Olaf College, 10/7/03.
- “Making Amends: Simple Practices and Hard Cases,” 25th Annual Eunice Belgium Memorial Lecture, St. Olaf College, 10/6/03.
- “The Curious Case of Care and Criminal Justice,” Workshop on Ethics of Care, Conference on Ethics and Public Policy, The Netherlands Organization for Scientific Research, Utrecht, 5/15/2003.
- “Comments on Ranking Graduate Programs in Philosophy,” Special Session Invited by the APA Committee on the Status and Future of the Profession, APA Pacific Division Meeting, San Francisco, 3/28/2003.
- “Resentment and Assurance,” Philosophy Department Colloquium, Arizona State University, 11/15/2002.
- “A Conversation with Margaret Walker about *Moral Understandings*,” Affinity Group Meeting, American Society for Bioethics and Humanities, Baltimore, 10/25/2002.
- “The Social Articulation of our Senses of Responsibility,” Higher Institute of Philosophy, Catholic University of Leuven, Belgium, 3/29/2002.
- “The Nature and Limits of Moral Repair,” Higher Institute of Philosophy, Catholic University of Leuven, Belgium, 3/29/2002.
- “Truth and Voice in Women’s Rights,” Genderstudies Program, Catholic University of Leuven, 3/28/2002.
- “Feminist Ethics and Human Conditions,” The Inaugural Lecture of the Cardinal Mercier Chair 2001-2002, Higher Institute of Philosophy, Catholic University of Leuven, Belgium, 3/27/2002.
- “What is Moral Repair? Complexity and Limits in Responding to Wrongs,” College of Public Programs, Arizona State University, 12/12/2001.
- “Truth and Voice in Women’s Rights,” Women’s Studies Program, University of Maine, 11/30/2001.
- “What is Moral Repair? The Moral Meanings and Limits of Responses to Wrongdoing,” The John M. Rezendes Ethics Lecture, University of Maine, 11/29/2001.
- “Responsibility and the Ground Floor of Trust,” Philosophy Colloquium, Washington University, 10/25/2001.
- “Truth and Voice in Women’s Rights,” Association for Feminist Ethics and Social Theory, 10/5/2001.
- “Resentment and Assurance,” Colloquium, Research School for Social Sciences, Australian National University, 6/7/2001.
- “Reactive Attitudes and Ground Floor Trust,” Keynote Address, Conference on New Ways of Applying Ethics, Research Concentration in Applied Ethics, Queensland University of Technology, Brisbane, Australia, 6/1/ 2001.
- “Women’s Rights, Rights to Truth,” Plenary Address, Southeast Women’s Studies Association, Florida Atlantic University, 3/16/01.
- “Forgiving as Repairing,” Lincoln Center for Applied Ethics, 2/29/2001.
- “Reactive Attitudes and Ground Floor Trust,” Department of Philosophy, Arizona State University 2/28/2001.
- “Rights to Truth: Instrumental and Fundamental,” College of Public Programs, Arizona State

- University, 2/27/2001.
- “Reply to My Commentators,” APA Eastern Division Book Session on *Moral Understandings: A Feminist Study in Ethics*, 12/29/2000.
- “Reactive Attitudes and Responsibility,” Department of Philosophy, Michigan State University, 12/1/2000.
- “Resentment and Assurance,” Department of Philosophy, University of Connecticut, Storrs, 11/10/2000.
- “Reactive Attitudes and the Ground of Trust,” Summer School on Ethics and Politics of Care, Netherlands School for Research in Practical Philosophy, Soesterberg, Netherlands, 8/9/2000.
- “Holding Ourselves Responsible: A Question of Feelings,” Summer School on Ethics and Politics of Care, Netherlands School for Research in Practical Philosophy, Soesterberg, Netherlands, 8/7/2000.
- “Naturalizing, Normativity, and Using What ‘We’ Know in Ethics,” Invited Symposium Paper, Canadian Philosophical Association Meeting, University of Alberta, 5/27/2000.
- “Forgiving: No Single Path or Destination,” Conference on Forgiveness: Traditions and Implications, Tanner Center for the Humanities, University of Utah, 4/21/2000.
- “Resentment and Assurance,” Philosophy Department, Syracuse University, 3/21/2000.
- “Forgiveness,” Georgetown University Law Center, 2/29/2000.
- “Resentment and Assurance,” Philosophy Department Colloquium, Dalhousie University, Halifax, 2/18/2000.
- “Moral Repair and Its Limits,” Austin and Hempel Lecture, Dalhousie University, Halifax, 2/17/2000.
- “Resentment and Assurance,” Department of Philosophy, Queens University, Ontario, 11/18/99.
- “Responsibility and Repair,” Rochester Institute of Technology, 10/29/99.
- “Seeing Power in Morality: A Proposal For A Feminist Naturalism in Ethics,” Plenary Address, Feminist Ethics Revisited Conference, Clearwater, Florida, 10/2/99.
- “Density Vs. Depth: The ‘Everyday’ in Wittgenstein’s Later Philosophy,” International Symposium of Phenomenology, Perugia, Italy, 7/23/99.
- “Responsibility and Moral Repair,” The Ringelheim Lecture, Florida Atlantic University, 4/16/99.
- “Freedom From Resentment,” Philosophy Department, Pennsylvania State University, 4/9/99.
- “Resentment and Assurance,” APA Pacific Meeting Main Program, Berkeley, 4/1/99.
- “Resentment and Repair: Moral Psychology in Social Context,” Philosophy Department, State University of New York at Buffalo, 3/26/99.
- “Recognition in Kind: Problems in Morality and For Ethics,” Keynote Address, 23rd Annual Mid-South Philosophy Conference, University of Memphis, 3/5/99.
- “Humankind or Human Kinds: Problems of Moral Recognition,” Philosophy Department, Bryn Mawr, 2/3/99.
- “Moral Identity and Social Difference,” Philosophy Department/ Philosophy, Interpretation, and Culture Program, University of Binghamton, SUNY, 12/9/98.
- “The Elusiveness of ‘Common Humanity’ in Ethics,” Philosophy Department 1998 Inaugural Lesson, Fordham University, 9/16/98.
- “Comment on Jean Harvey’s ‘Civilized Oppression’,” APA Central Meeting Main Program, Chicago, 5/7/98.
- “Freedom From Resentment: Some Questions in Moral Psychology,” Philosophy Department Colloquium, University of South Florida, 4/17/98.

- “Developer’s Ethics or Development Ethics?” Fourth International Conference on the Americas, University of South Florida, 1/31/98.
- “Masculine or Feminine Ethics: Is there a difference?” Tampa Bay Association for Women Psychotherapists, 1/30/98.
- “Truth or Justice? The Dilemma of South African Reconciliation,” The Ethics Center, University of South Florida, 9/97.
- “Rescuers: Altruism and Effective Motivation,” Eckerd College, 4/97.
- “Who Saves? Rescuers of Jews in the Holocaust,” The Ethics Center, U. of South Florida, 4/97.
- “Sublimity, Severity, Normality: In the Middle of a Kantian Practice of Judgement,” APA-Eastern Program, Session on Barbara Herman’s *The Practice of Judgment*, Atlanta, 12/96.
- “Four Mistakes About Social Construction,” University of Tennessee-Knoxville, 11/96.
- “What Milgram Found,” The Ethics Center, University of South Florida, 10/96.
- "Made A Slave, Born a Woman: Necessary Identities," Vassar College, 2/96.
- "Picturing People," Philosophy Dept. Lectures Series, Fordham University, 10/95.
- "Picturing People," Art History Colloq, State University of New York - Stonybrook, 4/95.
- "Women, Feminists, Feminist Philosophers," APA Pacific/Soc Phil Public Affairs- (SF) 3/95.
- "Feminist Skepticism and Transparency," New York Society for Women In Philosophy, 3/3/95.
- "Where Do Moral Theories Come From? Sidgwick and the Formation of 20c. Moral Theory," Graduate Center of the City University of New York, 12/94.
- "Feminist Skepticism, Authority, and Transparency," Moral Epistemology Conference, Dartmouth College, 10/94.
- "Gender, Ethics, and Pedagogy," John Carroll University, 8/94.
- "Picturing People: The Problem of Recognizable Humanity," Washington University, 4/94.
- "Global Feminism: What's the Question?" Feminist Ethics & Social Theory, Pittsburgh, 11/93.
- "Ethics Consulting & Moral Narrative," Hastings Center, NY 2/92.
- "Responsibility, Narratives & Integrity," APA-Eastern Division Program, NY, 12/91.
- "Is It Time For Post-Feminism?" Bergen Community College, New Jersey, 10/91.
- TV Interview "On Campus: Postfeminism" New Jersey Educational TV, 10/91.
- "Morality & The Emotions" Hollins College, VA 10/91.
- "Feminist Ethics & Critique of Moral Theory," NEH Institute - Bethany College, W.VA 7/91.
- "Feminist Ethics & Critique of Moral Theory" Catholic University of Leuven, Belgium, 5/91.
- "Two Kinds of Responsibility Ethics," APA-Pacific Division Main Program, San Francisco, 3/91.
- "Feminist Ethics & the Theory-Idea," Society for Women In Philosophy -APA, Boston, 12/90.
- "Responsibility & Integrity," Conf.: Moral Agency & Fragmented Self Conf, U. Dayton, 10/90.
- "Partial Consideration," Conf: Impartiality, Hollins College Center for Ethics & Policy, 6/90.
- "Re-interp Moral Responsibilities in a Technological Age," Symposium, Ripon College, 4/90.
- "What is Feminist Ethics?" Symposium, Molloy College, 2/90.
- "Augustine's Pretense," Conference: Wittgenstein Centennial, Farleigh-Dickinson,4/89.
- "Tensions Within Feminist Ethics," Lehigh University, 4/89.
- "Moral Understandings: Alternative Epistemology for Feminist Ethics," Lehigh University, 4/89.
- "Augustine's Pretense," APA-Pacific Division Main Program, Oakland, 3/89.
- "Moral Understandings," Soc for Women In Phil, State University of NY-Stonybrook, 3/89.
- "Autonomy or Integrity," APA-Eastern Division Main Program, Washington, DC 12/88.
- "Moral Understandings," Conference: Explorations in Feminist Ethics, Duluth, 10/88.
- "Moral Luck & Virtues of Impure Agency," APA-Pacific Division Main Program, Portland, 3/88.
- "What is the Different Voice Saying?" Amer Society for Value Inq, APA-Central Division 5/87.

- "Moral Particularity," APA-Pacific Division Main Program, San Francisco, 4/87.
"Moral Luck & Virtues of Impure Agency," Conference: Agency, Causality, Virtue, Santa Clara University, 2/87.
"Moral Luck & Virtues of Impure Agency" Philosophy Colloquium, Vanderbilt University, 1/87.
"Eros & Alterity," Tennessee Phil Association, Vanderbilt University, 11/86.
"Eros & Alterity," Seminar, Institute for Research on Women, Rutgers 2/86.
"The Limits of Morality," Metro Roundtable, Fordham U, NYC, 12/84.
"Moral Luck?" APA-Eastern Division Main Program, Boston, 12/83.
"Reply to Rasmussen on Rorty," American Catholic Philosophical Association Program, NYC 4/83.
"Social Roles and Rational Action," Iona College, 4/82.
"Eye, I, and Mine," Institute of Philosophy, Catholic University of Louvain, Belgium, 1/82.
"Eye, I, and Mine," New Jersey Regional Philosophical Association, Newark, 5/81.

MEMBERSHIPS

- American Philosophical Association (1973-present)
Association for Feminist Ethics and Social Theory (1999-present)
International Association of Genocide Scholars (2011-present)
Society for Women in Philosophy (1975-2002; 2012-present)

EDITORIAL POSITIONS

- Associate Editor, *Hypatia: A Journal of Feminist Philosophy*, Spring, 2005-2010.
Series Co-editor, with Hilde L. Nelson and Sarah Ruddick, of Feminist Constructions book series, Rowman and Littlefield Publishers, December 2002-2007, published 25 books.
Executive Co-editor, with Peggy DesAutels, of 3 annual volumes, 2003-5, for the Association of Feminist Ethics and Social Theory, published by Rowman and Littlefield Publishers in the Feminist Constructions Series.

ADDITIONAL PROFESSIONAL ACTIVITIES

- Member, Committee for Defense of the Professional Rights of Philosophers, American Philosophical Association, 7/2012-present.
Organizer, APA Committee on the Status of Women Session "Maternal Thinking/Peace Thinking: The Philosophical Legacy of Sara Ruddick," Eastern Division Meeting, Washington, D. C., 12/28/11.
Organizer, APA Committee on the Status of Women Session "Is the Climate Any Warmer for Women in Philosophy?," Eastern Division Meeting, Boston, 12/28/2010.
Contributor, How Things Work: Transitional Justice Measures, International Center for Transitional Justice, directed by Dr. Pablo De Grieff, ICTJ Research Director, 2008-2009.
Program Committee, Association for Feminist Ethics and Social Theory, 2008-2009.
Participant, Liberty Fund Seminar on "Moral Responsibility in War," Philadelphia, 6/5-6/8/08.
Member, Committee on the Status of Women, American Philosophical Association, 2007-2010.
Co-organizer, Naturalized Bioethics Project, funded by the Netherlands Organization for Scientific Research, Prof. Marian Verkerk (PI), 2005-2008.
Contributor, Gender and Reparations: Opportunities for Transitional Democracies?, International Center for Transitional Justice, directed by Professor Ruth Rubio-Marin, 2005-2007.
Program Committee, Association for Feminist Ethics and Social Theory, 2004-5.
APA Pacific Division Program Committee, 2003-2004.
Steering Committee, Association for Feminist Ethics and Social Theory, 2002 and 2003.

Program Committee, Association for Feminist Ethics and Social Theory, 2000-2001.

APA Eastern Division Program Committee, 1993 and 1994.

Journal Referee for: *International Journal of Transitional Justice; Ethics and International Affairs; American Political Science Review; Journal of Women, Politics, and Policy; Distinktion; The Monist; Journal of Law & Philosophy; Philosophical Studies; Feminist Theory; Ethics; Polity; Journal of Political Philosophy; Hypatia; International Philosophical Quarterly; Journal of Social Philosophy; APA Newsletter on Feminist and Philosophy; Journal of the History of Philosophy; Philosophical Psychology; Philosophy Research Archives.*

Manuscript/Proposal Review for: Cambridge University Press; Oxford University Press; MIT Press; Routledge; Westview Press; University of Chicago Press; Rowman & Littlefield Publishers; Lexington Press; Cornell University Press; Macmillan Publishing; University Press of Kansas; University of Massachusetts Press; University of Minnesota Press; State University of New York Press.

RECENT UNIVERSITY SERVICE OF INTEREST

Marquette University, Advisory Board Member, Center for Peacemaking, 2011-present.

ASU, Co-Director, Interdisciplinary Faculty Cluster on Human Rights, 2009-2010.

ASU Lincoln Center for Applied Ethics, Lincoln Professors Council, 2002-present.

ASU, Barrett, The Honors College, Honors Disciplinary Faculty, 2006-present.

ASU Advisory Board of the Institute for Humanities Research, ASU, 2005-2008.

ASU Lincoln Center for Applied Ethics Advisory Board, 2002-2007.

ASU, Barrett, The Honors College Advisory Board, Undergraduate Certificate Program in Philosophy, Politics, and Law, 2006-2008.

ASU, Faculty Affiliate, Women's Studies, 2004-continuing.

ASU, Faculty Affiliate, School of Justice & Social Inquiry, 2005-continuing.

ASU, Participant, Philosophy, Politics, and Law Workshop, 2003-continuing.

ASU, Faculty Affiliate, Bioethics Program, School of Life Sciences, 2003-2006.

ASU, Member, Dean's Faculty Advisory Council, ASU, 2005-2006.

ASU Faculty Mentoring Program, 2005-2006.

ASU, Coordinator, faculty development project, "Justice in a Globalizing World," sponsored by the Lincoln Center for Applied Ethics and School of Justice Studies, 2003-4.

ASU's Lincoln Center Planning Committee, "Ethics When Cultures Clash" Conference, 2002-3.

Fordham University, Institutional Review Board for Human Subjects Research, 1998-2000.

Fordham University, Consulting Faculty, NIH 3-year grant for Ethics-in-Science Education, Director, Professor Celia Fisher, Ph.D. psychologist, 1998-99.

Fordham University, Advisory Board, Center for Ethics Education, 1999-2002.

Fordham University, Executive Committee, Women's Studies Program, 1998-2002.

Fordham University, Executive Committee, Peace and Justice Studies Program, 1999-2002.

Current as of April, 2012

References upon request