

CURRICULUM VITAE January 2009

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Department of Philosophy
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Specialization: Medieval Philosophy in Latin and Arabic, Ancient Greek Philosophy, Islamic
Philosophical Thought

Competence: Islam, Religious Studies, Philosophy of Religion, History of Metaphysics,
Theories of Ethics, Conceptions of God

Degrees: Ph.D., (joint program in Philosophy and Medieval Studies) University of Toronto, 1982
M.A., University of Toronto, 1974
B.A., State University of New York at Buffalo, 1972

Academic Experience:

Professor of Philosophy, Marquette University, 2008
Associate Professor of Philosophy, Marquette University, 1989
Assistant Professor of Philosophy, Marquette University, 1982
Teaching Assistant, University of Toronto, 1976 - 1979

Administrative Experience:

Philosophy Graduate Program Director, Marquette University, 1998-2002

International Research Projects / Collaborations:

Aquinas and the Arabs: a Project in Medieval Philosophy. See
<http://web.mac.com/mistertea/iWeb/Aquinas%20&%20the%20Arabs/Aquinas%20&%20the%20Arabs.html>. In cooperation and collaboration with the *Commissio Leonina*, Paris. (The *Commissio Leonina* is responsible for the critical editions of the works of Thomas Aquinas.)

“Noétique et théorie de la connaissance dans la philosophie arabe des IXe –XVIIe siècles” sponsored by the Centre Nationale de Recherches Scientifiques, France, directed by Meryem Sebti and Daniel de Smet.

Proclus Arabus: Collaborative work with Cristina d’Ancona (Pisa, Italy) and Gerhard Endress (Bochum, Germany) in preparing critical editions and French and English translations of the extant Arabic translations of the works of Proclus, including the *Liber de causis* / *Kalâm fî mahd al-khair*.

Publications

Edited Books and Translations

The Cambridge Companion to Arabic Philosophy, Peter Adamson and Richard C. Taylor, eds.
Cambridge: Cambridge University Press, 2005.

St. Thomas Aquinas. Commentary on the Book of Causes. Vincent A. Guagliardo, O.P., Charles R. Hess, O.P., and Richard C. Taylor, trans. Washington, D.C.: Catholic University of America Press, 1996.

Moral Philosophy. Historical and Contemporary Essays, William C. Starr and Richard C. Taylor, eds., Milwaukee, WI: Marquette University Press, 1989.

The Life of Religion. A Marquette University Symposium on the Nature of Religious Belief, Stanley M. Harrison and Richard C. Taylor, eds. Lanham, MD: University Press of America, 1986.

Book forthcoming:

Averroes of Cordoba's Long Commentary on the De anima of Aristotle, Richard C. Taylor, trans. & intro., Therese-Anne Druart, subeditor. Yale University Press. (Introduction 200 pp. typescript, translation 758 pp. typescript.) Submitted, evaluated, and accepted for publication. Proofs completed. Publication scheduled for May 2009.

Articles, Chapters and Contributions to Books (in press)

(4) "Themistius and the Development of Averroes' Noetics," forthcoming (2009) in *Soul and Mind. Medieval Perspectives on Aristotle's De Anima* (Philosophes Médiévaux LII), J.-M. Counet & R. Friedman, ed. Peeters Publisher, Leuven. 19,000+ words.

(3) "Ibn Rushd / Averroes and 'Islamic' Rationalism," forthcoming (2009) in the Proceedings of the October 2007 conference "Al-Andalus: Cultural Diffusion and Hybridity in Iberia (1000-1600)," at the University of Wisconsin, Madison. 6900 words.

(2) "Intellect as Intrinsic Formal Cause in the Soul according to Aquinas and Averroes," forthcoming (2009) in *The Afterlife of the Platonic Soul: Reflections on Platonic Psychology in the Monotheistic Religions*, John Dillon and Maha El-Kaisy Friemuth, ed. (Trinity College, Dublin) Forthcoming from Brill, 2009. 18,000+ words.

(1) "Averroes' Philosophical Conception of Separate Intellect and God," in *La pensée philosophique et scientifique d'Averroes dans son temps (Proceedings of December 9-11, 1998, Cordoba Colloquium of the SIHSPAI)*, ed. J. Puig Montada and A. Hashaoui, Paris. 6527 words (forthcoming).

Articles, Chapters, and Contributions to Books in print

(33) "Islam in the Transmission of Knowledge East to West," *Encyclopaedia of the History of Science, Technology, and Medicine in Non-Western Cultures*, Helaine Selin, ed. (Berlin & New York: Springer, 2008) pp. 721-730. Available in print and also as online subscription resource. (Revision and 55% expansion over initial version (12) below.)

(32) "Abstraction in al-Fârâbî," *Proceedings of the American Catholic Philosophical Association* 80 (2006) 151-168.

(31) "Intelligibles in act in Averroes," in *Averroès et les averroïsmes juif et latin. Actes du colloque tenu à Paris, 16-18 juin 2005*, ed. J.-B. Brenet, (Turnhout: Brepols, 2007) 111-140.

(30) "Averroes: God and the Noble Lie," in *Laudemus viros gloriosos. Essays in Honor of Armand Maurer, CSB*, ed. R. E. Houser, (Notre Dame, IN: University of Notre Dame Press, 2007) 38-59.

(29) "Aquinas's Naturalized Epistemology," *Proceedings of the American Catholic Philosophical Association* 79 (2005) 83-102. Co-author with Max Herrera.

- (28) "The Agent Intellect as 'form for us' and Averroes's Critique of al-Fârâbî," *Topicos* (Universidad Panamericana, Mexico City) 29 (2005) 29-51. Reprint in *Proceedings of the Society for Medieval Logic and Metaphysics* 5 (2005)18-32 <http://www.fordham.edu/gsas/phil/klima/SMLM/PSMLM5/PSMLM5.pdf>
- (27) "Ibn Rushd (Averroes)" in *Medieval Islamic Civilization. An Encyclopedia*, Josef W. Meri, ed., pp.365-366. New York: Routledge, 2005.
- (26) "Philosophies, Islamic" in the *New Dictionary of the History of Ideas*, Maryanne Cline Horowitz, ed., pp.1770-1775. New York : Thomson Gale, 2005.
- (25) "Averroes: Religious Dialectic and Aristotelian Philosophical Thought," in *The Cambridge Companion to Arabic Philosophy*, Peter Adamson and Richard C. Taylor, eds., pp.180-200. Cambridge: Cambridge University Press, 2005.
- (24) "Improving on Nature's Exemplar: Averroes' Completion of Aristotle's Psychology of Intellect" in *Philosophy, Science and Exegesis in Greek, Arabic and Latin Commentaries*, edited by Peter Adamson, Han Baltussen and M.W.F. Stone, eds., in 2 vols., v.2, pp.107-130. [Supplement to the *Bulletin of the Insititute Of Classical Studies* 83.1-2] London: Insititute of Classical Studies, 2004.
- (23) "Separate Material Intellect in Averroes' Mature Philosophy," in *Words, Texts and Concepts Cruising the Mediterranean Sea. Studies on the sources, contents and influences of Islamic civilization and Arabic philosophy and science, dedicated to Gerhard Endress on his sixty-fifth birthday*, Ruediger Arnzen and Joern Thielmann, eds., pp.289-309. [Orientalia Lovaniensia Analecta series] Leuven: Peeters, 2004.
- (22) "Le Liber de causis" *Dictionnaire de Philosophes Antiques. Supplément* ed. Richard Goulet et alii, eds., pp.599-647. Paris: CNRS Edition, 2003. Co-authored with Cristina D'Ancona.
- (21) "Averroes," *A Companion to Philosophy in the Middle Ages*, Jorge J.E. Gracia and Timothy B. Noone, eds., pp. 182-195. Oxford: Blackwell, 2003.
- (20) "Cogitatio, Cogitativus and Cogitare: Remarks on the Cogitative Power in Averroes," in *L'elaboration du vocabulaire philosophique au Moyen Age*, J. Hamesse et C. Steel, eds., pp. 111-146. [Rencontres de philosophie Medievale Vol. 8.] Turnhout, Brepols, 2000.
- (19) "'Truth does not contradict truth': Averroes and the Unity of Truth," *Topoi* 19.1 (2000) 3-16.
- (18) "Averroes' Epistemology and Its Critique by Aquinas," *Thomistic Papers VII. Medieval Masters: Essays in Memory of Msgr. E.A. Synan*, R.E. Houser, ed. (Houston 1999) 147-177.
- (17) "Remarks on Cogitatio in Averroes' *Commentarium Magnum in Aristotelis De Anima Libros*," in *Averroes and the Aristotelian Tradition: Sources, Constitution and Reception of the Philosophy of Ibn Rushd (1126-1198)*, Jan A. Aertsen and Gerhard Endress, eds., pp.217-255. Leiden: Brill, 1999.
- (16) "Averroes' Philosophical Analysis of Religious Propositions," in *Miscellanea Mediaevalia 26: What is Philosophy in the Middle Ages? Proceedings of the 10th International Congress of Medieval Philosophy of the S.I.E.P.M., 25-30 August 1997 in Erfurt*, Jan Aertsen and Andreas Speer, eds., pp.888-894. Cologne: Walter De Gruyter GMBH & Co., 1998.
- (15) "Averroes on Psychology and the Principles of Metaphysics," *The Journal of the History of Philosophy*. 36 (1998) 507-523.
- (14) "Aquinas, the Plotiniana Arabica, and the Metaphysics of Being and Actuality," *Journal of the*

History of Ideas 59 (1998) 217-239.

(13) "Personal Immortality in Averroes' Mature Philosophical Psychology," *Documenti e Studi sulla Traduzione Filosofica Medievale* 9 (1998) 87-110.

(12) "Islam in the Transmission of Knowledge East to West," *Encyclopaedia of the History of Science, Technology, and Medicine in Non-Western Cultures*, Helaine Selin, ed., pp.270-274. Dordrecht/Boston/London: Kluwer Academic Publishers, 1997.

(11) "Davidson on al-Farabi, Avicenna and Averroes. A Critical Review," *Journal of Neoplatonic Studies* 5 (1996) 89-105.

(10) " 'The Future Life' and Averroes' *Long Commentary on the De Anima of Aristotle*," in *Averroes and the Enlightenment*, Mourad Wahba, ed., pp.263-277. Buffalo, N.Y.: Prometheus Books, 1996.

(9) "A Critical Analysis of the Structure of the *Kalam fi mahd al-khair (Liber de causis)*," in *Neoplatonism and Islamic Thought*, ed. Parviz Morewedge, ed., pp.11-40. [*Studies in Neoplatonism: Ancient and Modern* vol. 5] SUNY Press, 1992.

(8) "Faith and Reason, Religion and Philosophy: Four Views from Medieval Islam and Christianity," in *Philosophy and the God of Abraham: In Memory of James A. Weisheipl, OP*, ed. R. James Long. ed., pp.217-233 Toronto: Pontifical Institute of Mediaeval Studies, 1991.

(7) "Remarks on the Latin Text and the Translator of the *Kalam fi mahd al-khair/Liber de causis*," *Bulletin de Philosophie Medievale* 31 (1989) 75-102.

(6) "The *Kalam fi mahd al-khair (Liber de causis)* in the Islamic Philosophical Milieu," in *Pseudo-Aristotle in the Middle Ages*, Jill Kraye et al, eds., pp.37-52. London: The Warburg Institute, University of London, 1986.

(5) " 'Abd al-Latif al-Baghdadi's Epitome of the *Kalam fi mahd al-khair (Liber de causis)*," in *Islamic Theology and Philosophy: Studies in Honor of George F. Hourani*, M.E. Marmura, ed., pp.236-248, 318-323. Albany: SUNY Press, 1984.

(4) "The *Liber de causis*: A Preliminary List of Extant MSS," *Bulletin de Philosophie Medievale* 25 (1983) 63-84.

(3) "Neoplatonic Texts in Turkey: Two Manuscripts, Containing Ibn Tufayl's *Hayy Ibn Yaqzan*, Ibn al-Sid's *Kitab al-Hada'iq*, Ibn Bajja's *Ittisal al-'Aql bi-l-Insan*, the *Liber de causis* and an Anonymous Neoplatonic Treatise on Motion," *Melanges de l'Institut Dominicain d'Etudes Orientales du Caire* [MIDEO] 15 (1982) 251-264.

(2) "St. Thomas and the *Liber de causis* on the Hylomorphic Composition of Separate Substances," *Mediaeval Studies* 41 (1979) 506-513.

(1) "A Note on Chapter I of the *Liber de causis*," *Manuscripta* 22 (1978) 169-172.

Book Reviews

- *Thomism Today*, E. Alarcón, ed. (Anuario Filosófico, 39/2: Servicio de Publicaciones de la Universidad de Navarra, Pamplona, 2006) pp. 293-613, reviewed in *Thomistica* 2006. An International Yearbook of thomistic Bibliography, E. Alarcón, ed. (Bonn: Verlag Nova & Vetera, 2007) pp.105-107.

- *Al-Fârâbi. Founder of Islamic Neoplatonism. His Life, Works and Influence*, by Majid Fakhry. (Oxford: Oneworld, 2002). *Aspects of Avicenna*, Robert Wisnovsky, ed. Princeton: Markus Wiener Publishers, 2001. *Middle East Studies Association Bulletin* 39 (2005) 180-182.

- *Aristotle and Aristotelianism in Medieval Muslim, Jewish, and Christian Philosophy* by Husain Kassim

- (Lanham, Maryland: Austin & Winfield, Publishers, 2000, for *Religious Studies Review* 27:308.
- *Ethical Theories in Islam* by Majid Fakhry (Islamic Philosophy Theology and Science, Texts and Studies, Vol. 8). (Leiden: E. J. Brill, 1994). *Religious Studies Review* 24.3 (July 1998) 322.
 - *The Metaphysics of Theism. Aquinas's Natural Theology in Summa Contra Gentiles* by Norman Kretzmann, (Oxford: Oxford University Press, 1997). *Religious Studies Review* 24.3 (July 1998) 271.
 - *Alfarabi, Avicenna, and Averroes, on Intellect. Their Cosmologies, Theories of the Active Intellect, and Theories of Human Intellect*, by Herbert A. Davidson. Oxford & New York: Oxford University Press, 1992. Pp.x, 363. *Philosophical Review* 106.3 (July 1997) 482-485.
 - *Metaphysics as Rhetoric: Alfarabi's Summary of Plato's Laws*, by Joshua Parens, SUNY series in Middle Eastern Studies (Suny, 1995). *Religious Studies Review* 23.3 (July 1997) 314.
 - *Pseudo-Dionysius and the Metaphysics of Aquinas*, by Fran O'Rourke. Leiden & New York : E.J. Brill, 1992, xvi, 300 pp. *Journal of the History of Philosophy* 34 (1996) 456-458.
 - *Averroes and his Philosophy*, by Oliver Leaman, for *The Philosophical Review* 100 (1991) 695-697.
 - *Allah Transcendent: Studies in the Structure and Semiotics of Islamic Philosophy*, by Ian Netton, *Theology and Cosmology*, for *The Middle East Journal* 44 (1990) 521-522.
 - *The Medieval Controversy between Philosophy and Orthodoxy. Ijma` and Ta'wil in the Conflict between al-Ghazali and Ibn Rushd*, by Iysa A. Bello, for *International Journal of Middle East Studies* 22 (1990) 250-251.
 - *La diffusione delle scienze islamiche nel Medio Evo europeo*, for *Isis* 81 (1990) 308-309.
 - *Averroes, Grand commentaire de la "Metaphysique" d'Aristote (Tafsir Ma Ba`d At-Tabi`at): Livre Lambda traduit de l'arabe et annoté*, trans. Aubert Martin, for *Speculum* 65 (1990) 364-5.
 - *Proofs for Eternity, Creation, and the Existence of God in Medieval Islamic and Jewish Philosophy*, by Herbert Davidson, for *Speculum* 65 (1990) 646-648.
 - *Averroes' Doctrine of Immortality: A Matter of Controversy*, by Ovey N. Mohammed, *The Modern Schoolman* 65 (1988) 218-220.
 - Ibn Rushd (Averroes), *Talkhis Kitab al-jadal (Middle Commentary on Aristotle's Topics)*, ed. by C.E. Butterworth with A. Haridi; *Talkhis Kitab al-Ybarah (In Librum Aristotelis De Interpretatione)*, ed. by M.M. Kassem, rev. by C.E. Butterworth and A. Haridi; and *Talkhis Kitab al-Maqulat (Middle Commentary on Aristotle's Categories)*, ed. by M.M. Kassem, rev. by C.E. Butterworth and A. Haridi for *Muslim World* July/Oct. 1985 pp. 188-189.
 - Averroes, *Middle Commentary on Aristotle's Categories and De Interpretatione*, translated by Charles Butterworth, for the *International Journal of Middle East Studies* 17 (1985) pp. 567-568.
 - *Theodicy in Islamic Thought. The Dispute Over Al-Ghazali's "Best of All Possible Worlds"* by Eric Ormsby, Princeton Univ. Press 1984 *Muslim World* 77 (1987) 139-140.
 - *Ibn Rushd's Metaphysics: A Translation with Introduction of Ibn Rushd's Commentary on Aristotle's Metaphysics*, trans. Charles Genequand, E. J. Brill 1984, *The Middle East Journal* 41 (1987) 310- 311.

Work in progress

Papers & chapters in progress:

- “Damas et Bagdad (VIIe-Xe siecle)“ and “Averroes” for *HISTOIRE DE LA PHILOSOPHIE*, Editions du Seuil, Paris. (commissioned)
- “Understanding and the Intellect,” Blackwell History of Philosophy in the Middle Ages (commissioned)
- “Ibn Rushd / Averroes,“ for the Stanford Encyclopedia of Philosophy (commissioned)
- “Aquinas and the Arabs: Aquinas's First Critical Encounter with the Doctrine of Averroes on the Intellect, *In 2 Sent.* d. 17, q. 2, a. 1”
- “Society, Religion and the Shari‘ah of the Philosophers in Averroes”
- “Averroes and Aquinas on Knowledge and Intellect“
- “Philosopher as Kâfir ('Unbeliever'): Averroes' Response to the Charges of al-Ghazali”

Book Projects:

- English translation with studies of Averroes' works (i) the *Commentary on the De intellectu* (from

Arabic), (ii) the *Against the Avicennians* (from Latin), and (iii) the *De beatitudine animae* (from Latin) (this latter with notes to the *De perfectione naturali secundem mentem philosophi* where it differs from the *De beatitudine animae*). Contract offered by Brill.

- Critical edition of the Arabic *Liber de causis* with Cristina D'Ancona (Pisa).

- Averroes: Human Soul, Intellect, God, and Religion.

- English translation of the ps. Averroes *De beatitudine animae* and two genuine treatises of Averroes in Latin and Arabic

Presentations & conference participation (completed and scheduled)

(99) "Aquinas and the Arabs: Ultimate Human Happiness as Knowing Separate Substances," Society for Medieval and Renaissance Studies at the annual meeting of the American Catholic Philosophical Association, Omaha, NE, November 1, 2008.

(98) "The Use of Models From the Arabic Philosophical Tradition in Conceptualizing the Beatific Vision in Thomas Aquinas's *Commentary on the Sentences*, 1, D. 49, Q. 2, Art. 1," at "Aquinas and the Arabs: A Research Seminar Conference on the Role of Arabic Philosophy in the Thought of Thomas Aquinas in his *Commentary on the Sentences*," Marquette University, October 11-12, 2008.

(97) "Aquinas and the Arabs: Aquinas's First Critical Encounter with the Doctrine of Averroes on the Intellect, *In 2 Sent.* d. 17, q. 2, a. 1" at "Philosophical Psychology in Arabic and Latin. Aristotelianism in the Middle Ages," Universidad Panamericana, Mexico City, Mexico, May 29-30, 2008. (invited)

(96) "Ibn Rushd / Averroes and 'Islamic' Rationalism," Aquinas and the Arabs Text Seminar, Marquette University, April 3, 2008.

(95) "Participation in Averroes' Noetics: The Role of Themistius," Eastern Division of the American Philosophical Association, sponsored by the Société Internationale pour l'Étude de Philosophie Médiévale, Sunday December 30, 2007. (invited)

(94) "Abstraction, Concept Formation, and Knowledge in Averroes," for the CNRS Project, "Noétique et théorie de la connaissance dans la philosophie arabe des IXe –XVIIe siècles," Paris, November 29-30, 2007. (invited)

(93) "Intellect as Intrinsic Formal Cause in the Soul according to Aquinas and Averroes," at "Les sources arabes de Thomas d'Aquin," La Bibliothèque du Saulchoir, Paris. November 24, 2007. (invited)

(92) "Ibn Rushd / Averroes and 'Islamic' Rationalism" at "Al-Andalus: Cultural Diffusion and Hybridity in Iberia," University of Wisconsin, Madison, October 20, 2007. (competitively selected)

(91) "Averroes' Mature Doctrine of Separate Intellects: The Function of Insights from Themistius," April 20, 2007, Boston College, Boston, MA. (invited)

(90) "Intellect as Intrinsic Formal Cause in Averroes and Aquinas" at the annual meeting of the Medieval Academy of America, Toronto, Canada, April 12-14, 2007. (competitively selected)

(89) Commentary on Armin Owzar, "From Interdenominational to Interreligious Competition. Protestantism, Catholicism and Islam in German East Africa," and Phillip C. Naylor, "Bishop Pierre Claverie and the Risks of Religious Reconciliation," American Catholic Historical Association Meeting, Marquette University, Milwaukee, March 31, 2007.

(88) "Averroes on the *Shari`ah* of the Philosophers," "The Muslim, Christian, and Jewish Heritage: Philosophical and Theological Explorations in the Abrahamic Traditions," Marquette University, February 28 - March 2, 2007.

(87) "Averroes' Critical Encounter with Themistius in Interpreting Aristotle's *De Anima*," at "Soul and Mind. Ancient and Medieval Perspectives," the 50th anniversary celebration of the founding of the "De Wulf-Mansioncentrum" at Leuven and the "Centre De Wulf-Mansion" at Louvain-la-Neuve, Belgium, February 14-17, 2007. (invited)

(85) & (86) Seminar "The Roles of Themistius and al-Farabi in development of the noetics of Averroes" and Seminar: "Averroes and Aquinas on intellect" hosted by the Commissio Leonina, La Bibliothèque du Saulchoir, Paris, February 12, 2007.

(84) "Themistius and Averroes' Mature Teachings on Intellect," *Aquinas and the Arabs Text Seminar*,

Marquette University, November 3, 2006.

(83) "Al-Farabi on Abstraction," Annual Meeting of the American Catholic Philosophical Association, Granville, OH, October 27-29, 2006.

(82) "Averroes and Themistius" at the Fourth Midwestern Conference in Medieval Philosophy, Loyola University of Chicago, October 14, 2006.

(81) "Agent Intellect, Conjunction (*ittisâl, continuatio*) and Intentional Transference in Averroes's *Long Commentary on the De Anima of Aristotle*," AVERROËS, L'AVERROÏSME, L'ANTI-AVERROÏSME XIVth Annual Symposium Société Internationale pour l'Étude de la Philosophie Médiévale (SIEPM), Genève, Suisse, 04 - 06 Octobre 2006. (competitively selected)

(80) Commentary on Presentation by Peter Adamson, University of Toronto Colloquium in Medieval Philosophy, September 22-23, 2006. (invited)

(79) "Whose Averroes?" *International Medieval Congress*, Kalamazoo, Michigan, May 6, 2006.

(78) "Avicenna on Abstraction, the Agent Intellect and the Ontological Status of Intelligibles," *Moody Philosophy Conference on Avicenna Arabus and Latinus*, April 14-15, 2006, University of California Los Angeles (invited)

(77) "Aquinas and the Arabs," *Islam Lecture Series*, University of Wisconsin Green Bay, Green Bay, Wisconsin, April 5, 2006. (invited)

(76) "Psychological and metaphysical principles in Averroes' mature understanding of religion and revelation," at *De usu rationis. Zum Verhältnis von Vernunft und Offenbarung im Mittelalter*, Symposium des Philosophischen Seminars der Universität Hannover, Universität Hannover, Feb. 21-23, 2006. (invited)

(75) "From Athens to Baghdad to Paris: Primary and Secondary Causality," *Sciences et philosophie. Circulation des savoirs autour de la Méditerranée (IXe-XVIe siècle), 7ème colloque international de la SIHSPAI* (Société Internationale d'Histoire des Sciences et des Philosophies Islamiques), Florence, Italy, February 17, 2006.

(74) "Neoplatonic Elements in Averroes's Account of Intellect" *International Society for Neoplatonic Studies* at the annual meeting of the *Eastern Division of the American Philosophical Association*, New York, NY, December 30, 2005.

(73) Participant in "Thematic Conversations: Medieval Arabic-Islamic Political Philosophy: Theory and Practice" at the annual meeting of the *Middle East Studies Association*, Washington, DC, November 22, 2005

(72) "The Agent Intellect as 'form for us' and Averroes's Critique of al-Fârâbî" at *Ancient and Medieval Philosophy 23rd Annual Meeting*, Fordham University, October 14-16, 2005.

(71) "Aquinas's Naturalized Epistemology," with Max Herrera at the annual conference of the *American Catholic Philosophical Association* meeting at the University of Notre Dame, October 28-30, 2005. (competitively selected)

(70) "Society, Religion and the *Shar`iah* of the Philosopher in Averroes," for the *Society for Medieval and Renaissance Philosophy*, at the annual conference of the *American Catholic Philosophical Association* meeting at the University of Notre Dame, October 28-30, 2005. (invited)

(69) "Transcendent Intellect and the Metaphysics of Conceptualization in the Medieval Arabic Tradition," at *THE HUMAN CONDITION. An international workshop on the roots of Western anthropology*, University of Victoria, August 26th-28th, 2005. (invited)

(68) "*Ma`qulat bi-l-fi'l / Intelligibles in actu*" at *Averroes et les averroïsmes juif et latin*, Université Paris X-Nanterre & Institut du monde arabe, Paris, France, June 17-18, 2005. (invited)

(67) "Neoplatonism in Averroes's Teachings on Human Soul and Intellect," Trinity College, Dublin, June 8, 2005. (invited)

(66) "Divine Illumination and Intentional Transference in Aquinas" with Max Herrera at the *Cornell Summer Colloquium in Medieval Philosophy VII*, June 2-4, 2005, Cornell University, Ithaca, NY.

(65) "Averroes and Aquinas on Agent Intellect" at the *Fortieth International Congress on Medieval Studies*, May 5-8, 2005.

(64) "Ibn Rushd / Averroes on the Meanings of Religious Statements" at *International Conference on*

Islam, Madison, Wisconsin, April 29-30, 2005.

(63) "Averroes and Aquinas on Human Intellect," The Catholic University of America, March 9, 2005. (invited)

(62) "Averroes on Philosophy and Religion: Winning the Battles and Losing the War," University of Wisconsin at Milwaukee, Medieval Studies Faculty Group, 1 PM March 4, 2005

(61) "Averroes on Abstraction," at *Symposium Graeco-Arabica*, Bochum Germany, February 3-5, 2005. (invited)

(60) "Improving on Nature's Exemplar: Averroes' Completion of Aristotle's Psychology of Intellect," *American Philosophical Association, Society for Ancient Greek Philosophy*, December 28, 2004, 2-5 PM, Boston.

(59) "Averroes on Agent Intellect as 'ultimately form for us'" October 23, 2004. *International Conference on Ancient and Medieval Philosophy*. Lincoln Center Campus of Fordham University, New York.

(58) "Averroes and Aquinas on Knowledge and Intellect," Fordham University Philosophy Department, 2:00 PM, Friday, October 22. (invited)

(57) "Averroes: God and the Nobel Lie," *Midwest Conference on Medieval Philosophy II*, University of Iowa, September 18, 2004.

(56) "Arab Philosophers on Intellect," lectures at the *NEH Summer Seminar "Soul and Substance in Aristotle and the Aristotelian Tradition"* organized by Robert Pasnau and Christopher Shields. In residence for lectures and seminar discussion July 19-22, 2004. (invited)

(55) "Averroes' Aristotelian Doctrine of Intellect," Cornell Summer Colloquium in Medieval Philosophy, June 5, 2004.

(54) "Intentionality in Ibn Bâjja (Avempace)," *International Congress on Medieval Studies*, Kalamazoo, Michigan, May 7, 2004.

(53) "Islam and Democracy" at "Public Forum: Democracy, Islam and the Question of Iraq," April 5, 2004, Marquette University

(52) "Separate Material Intellect in Averroes' Mature Philosophy," *Wisconsin Philosophical Association*, Marquette University April 3, 2004.

(51) "Intentionality in Arabic Philosophy and Its Influence on the Latin Tradition," *Midwest Seminar on Ancient and Medieval Philosophy*, Marquette University, April 4, 2003.

(50) "'That Accursed Averroes': Was the Thought of Ibn Rushd Really a Threat to the Latin West?" Invited lecture hosted by the Medieval Studies Program at Loyola University of Chicago, November 18, 2002. (invited)

(49) "Improving on Nature's Exemplar: Averroes's Completion of Aristotle's Psychology of Intellect," *Ancient and Medieval Commentaries: Origins, Method, and Continuity. An international Conference on the Greek, Arabic and Latin Commentary Traditions*, London, June 28, 2002. (invited)

(48) "Averroes and Kalâm," *Abbasid Studies in Philosophy and Theology Conference*, Trinity College, Cambridge University, June 22, 2002. (invited)

(47) "Commentary," 37th International Congress on Medieval Studies, Kalamazoo, MI, May, 2002.

(46) "Predicating Creator of the First Principle: al-Ghazali and Ibn Rushd (Averroes)," *International Congress of Medieval Studies*, Kalamazoo, Michigan, May 2002.

(45) "Averroes on Intellect," *American Catholic Philosophy Association, Society for Medieval Logic and Metaphysics*. November 9, 2001. (invited)

(44) "Averroes and Deism," *University of Chicago Islamicate Philosophy Conference*, April 27, 2001. (invited)

(43) "'Truth Does Not Contradict Truth'" at the *35th International Congress on Medieval Studies*, Kalamazoo, MI, May, 2000.

(42) "The Unity of Truth in Averroes," at the Medieval Institute of the University of Notre Dame, November 17, 1999. (invited)

(41) "'Truth does not contradict truth but rather is consistent with it and testifies to it:' Averroes on Philosophy and Religion," at The University of Chicago sponsored conference, "What is Islamicate

Philosophy? Contemporary Issues and Future Directions,” October 29, 1999.

(40) “Latin First Averroism and its Origin,” at the 34th *International Congress on Medieval Studies*, Kalamazoo, MI, May, 1999.

(39) Invited Organizer and also Chair and *Commentator* for the session, “The Reception of Arabic and Jewish Philosophy in the Early Thirteenth Century,” at the 1999 meeting of the *Medieval Academy of America* at Georgetown University, April 1999.

(38) “Averroes’ Philosophical Conception of God,” at *La pensée philosophique et scientifique d’Averroès dans son temps*, sponsored by the *International Society for the History of Arabic and Islamic Science and Philosophy*, at Cordoba, Spain, December 10-12, 1998

(37) “*Cogitare* and *Cogitatio* in Medieval Philosophical Vocabulary,” at *The Elaboration of Philosophical Terminologies / Vocabularies during the Middle Ages* in honor of the 40th Anniversary of the founding of the S.I.E.P.M. held at Leuven and Louvain-la-Neuve, Belgium, September 12-14, 1998. (invited)

(36) “Some Remarks on Averroes’s Epistemology and its Critique by Aquinas,” *33rd International Congress on Medieval Studies*, Kalamazoo, MI, May 8, 1998.

(35) “Intellect and Personal Knowledge and Happiness in Averroes,” at “*Averroes and Averroists on Knowledge and Happiness*,” New York University, April 26, 1998. (invited)

(34) “Averroes’ Philosophical Analysis of Religious Propositions,” August 1997, *What is Philosophy in the Middle Ages? The 10th International Congress of Medieval Philosophy of the S.I.E.P.M.*, 25-30 August 1997 in Erfurt, Germany.

(33) “Aquinas and Averroes as Interpreters of Aristotle’s Philosophy of Mind,” *32nd International Congress on Medieval Studies*, Kalamazoo, MI, May 10, 1997.

(32) “Mind and Metaphysics in Averroes,” annual meeting of the *Medieval Academy of America*, Toronto, Canada, April 19, 1997.

(31) “‘The Future Life’ and Averroes’ *Long Commentary on the De Anima of Aristotle*,” at “Averroes and his Influence: Remembering George Hourani,” SUNY Buffalo April 12, 1996. (invited)

(30) “Mind, Cogitation and Personal Immortality in Averroes,” *Boston Colloquium on Medieval Philosophy*, Harvard University October 28, 1996. (invited)

(29) “The Role of Rationality in the Establishment of the Science of Metaphysics according to Averroes,” at meeting of the *International Society for the History of Arabic and Islamic Science and Philosophy* at the Smithsonian Institution in Washington, DC, March 28, 1996

(28) “*Cogitatio* in Averroes’ *Commentarium Magnum in Aristotelis De Anima Libros*,” *4th Symposium Averroicum* Köln, Germany, September 8, 1996. (invited)

(27) “That Accursed Averroes,” at “Suppression and Unorthodoxy in the Middle Ages,” University of Toronto, February 16-18, 1995.

(26) “Remarks on the Philosophical Sources, Arguments and Influences of the *Liber de causis*,” *Ecole Pratique des Hautes Etudes, Section des Sciences Religieuses*, Sorbonne, January 18, 1994. Also Université de Fribourg Suisse, January 21, 1994. (invited)

(25) “An Overview of Philosophical and Textual Research on the *Liber de causis*” Université de Paris I - Panthéon-Sorbonne, January 17, 1994.

(24) “The *Liber de causis*: Remarks on Its Philosophical Doctrines and Place in the Medieval Metaphysical Corpus,” Università degli Studi di Pisa, January 10, 1994. Also Dewulf-Mansioncentrum, Katholieke Universiteit te Leuven, Belgium, January 13, 1994. (both invited)

(23) “Thomas Aquinas and the *Plotiniana Arabica*,” *International Society for Neoplatonic Studies* attached to the annual meeting of the *American Philosophical Association*, Atlanta, December 1989.

(22) “Faith and Reason, Religion and Philosophy: Four Views from Medieval Islam and Christianity,” *Twenty-Fourth International Congress on Medieval Studies*, Kalamazoo, MI, 4-7 May 1989.

(21) “Aquinas’ *Commentary on the Liber de causis*: Its Plan and Purpose,” *Twenty-Third International Congress on Medieval Studies*, Kalamazoo, MI, 5-8 May, 1988.

(20) “An Evaluation of Aquinas’ Criticism of Averroes’ Psychology,” *Action, Value, and Society in Antiquity and in Christian, Jewish and Islamic Philosophy: Sixth Annual SSIPS/SAGP Conference*, Baruch College of CUNY, 23-25 October 1987.

- (19) "Thomas Aquinas on the (Neo-)Platonism of Pseudo-Dionysius," *Twenty-first International Congress on Medieval Studies*, Kalamazoo, MI 8- 11 May 1986.
- (18) "*Ilm* and the Requirements of *Episteme*," *Episteme-Scientia- `Ilm: Scientific Knowledge in Antiquity and in Christian and Islamic Philosophy*, Fourth Annual SSIPS/SAGP Conference, Baruch College of CUNY, New York, 25-27 October 1985
- (17) "Pseudo-Aristotelian Metaphysics in Medieval Islam and the Christian West," *Twentieth International Congress on Medieval Studies*, Kalamazoo, Michigan, 9-12 May 1985.
- (16) "Aquinas and the Arabs," presented as the annual Aquinas Lecture at Notre Dame College of Ohio, Cleveland, Ohio, 30 January 1985. (invited)
- (15) "The *Metaphysics* of Aristotle and the *Theology* of pseudo-Aristotle," *Conference on Aristotelianism and Islamic Philosophy*, Baruch College of CUNY, New York, 26-28 October 1984.
- (14) "Arabic into Latin in the Twelfth Century: Remarks Concerning the Translator of the *Kalam fi mahd al-khair/Liber de causis*," *International Congress on Medieval Studies*, Western Michigan University, Kalamazoo, Michigan, 12 May 1984.
- (13) "*Buruqlus al-Aflatuniy*, Proclus the Platonist in Islamic Thought," *Colloquium on Plato and Islamic Philosophy*, Baruch College of CUNY, New York, 29 October 1983.
- (12) "The One and Being in the *Plotiniana Arabica*," *International Society for Neoplatonic Studies at the World Congress of Philosophy*, Montreal, Canada, 24 August 1983.
- (11) "The *Kalam fi mahd al-khair (Liber de causis)* in the Islamic Philosophical Milieu," *International Colloquium on Pseudo-Aristotle in the Middle Ages*, the Warburg Institute of the University of London, England, 20 May 1983. (invited)
- (10) "A Critical Analysis of the Structure of the *Kalam fi mahd al-khair (Liber de causis)*," *Neoplatonism and Islamic Thought, Fifth International Congress of the International Society for Neoplatonic Studies*, Baruch College of CUNY, New York, NY, 13 November 1982.
- (9) "God and Created Nature: Arabic Sources for Aquinas," *International Society for Neoplatonic Studies* attached to the annual meeting of the *American Catholic Philosophical Association*, Houston, Texas, 18 April 1982.
- (8) "Remarks on the Transmission of Philosophical Texts from Greek to Arabic and Arabic to Latin," Pontifical Institute of Mediaeval Studies, Toronto, Canada, 12 February 1982.
- (7) "Remarks on the Arabic and Latin Manuscripts of the *Liber de causis*," *Eighth St. Louis Conference on Manuscript Studies*, St. Louis, Missouri, 16 October 1981
- (6) "*The Liber de causis*: Textual and Philosophical Aporiai," American Research Center in Egypt, Cairo, 16 January 1980.
- (5) "Albertus Magnus and the *Liber de causis*," *American Oriental Society and the Society for the Study of Islamic Philosophy and Science*, St. Louis, 25 April 1979
- (4) "St. Thomas and the *Quaestiones super librum de causis* of Siger of Brabant," Thomas Aquinas International Society, attached to the 53rd Annual Meeting of the *American Catholic Philosophical Association*, Toronto, 21 April 1979.
- (3) "St. Thomas and the *Liber de causis* on the Hylomorphic Composition of Separate Substances," *Mid-Atlantic States Conference on Patristic, Medieval and Renaissance Studies*, Villanova University, 1 October 1977.
- (2) "Siger of Brabant and Ontological Dependency," *Mid-Atlantic States Conference on Patristic, Medieval and Renaissance Studies*, Villanova University, 30 September 1978.
- (1) "Siger of Brabant and Ontological Dependency," *Mid-Atlantic States Conference on Patristic, Medieval and Renaissance Studies*, Villanova University, 30 September 1978.

Recent & future conference organizing:

- June 16-18, 2009: "Thought and Action in Aristotle and the Aristotelian Tradition." Organizer with Owen Goldin and Franco Trivigno. See http://web.mac.com/mistertea/Midwest_Seminar/2009_Summer_Aristotle_Conference.html
- June 17-19, 2008: "Nature and Life in Aristotle and Aristotelian Thought." Organizer with Owen

Goldin. See http://web.mac.com/mistertea/Midwest_Seminar/Welcome.html
 - April 2, 2008: “Exploring the Abrahamic Heritage: An Undergraduate Conference.” Organizer with Irfan Omar and Owen Goldin. See: http://web.mac.com/mistertea/Exploring_the_Abrahamic_Heritage_April_1-2,_2008/Welcome_Page.html
 - June 12-14, 2007: “Aristotle's De Anima and its Interpreters.” June 12-14, 2007. Organizer with Owen Goldin. See http://web.mac.com/mistertea/De_Anima_Conference/Welcome.html
 - February 28 - March 2, 2007: The Muslim, Christian, and Jewish Heritage: Philosophical and Theological Explorations in the Abrahamic Traditions“. For information, see <http://web.mac.com/mistertea/iWeb/Abrahamic%20Conference/Welcome.html>. Organizer with Irfan Omar and David Twetten.
 - October 27-28, 2006: Sessions organized at the American Catholic Philosophical Association: Session IV: Abstraction in Al-Fârâbî & Avicenna (2 papers); Session VIII: Aquinas, Themistius, and Mind (2 papers).
 - July 8, 2006: Aquinas and the Arabs one-day seminar style conference at Marquette University. Website: <http://web.mac.com/mistertea/iWeb/Aquinas%20&%20the%20Arabs/One-Day%20Summer%20Conference.html>
 - June 8-9, 2006: “The Posterior Analytics and Aristotelian Sciences“
 MARQUETTE SUMMER SEMINAR IN ANCIENT AND MEDIEVAL PHILOSOPHY. Website: http://web.mac.com/mistertea/Midwest_Seminar/Welcome.html. Organizer with Owen Goldin.

Teaching

Graduate Courses Taught

Phil 202: Aristotle (multiple times)
 Phil 214: Medieval Islamic Thought (multiple times)
 Phil 217: St. Thomas Aquinas (multiple times)
 Phil 301: Graduate Seminar, “Philosophical Psychology in the Middle Ages”
 Phil 301: Graduate Seminar, “Essence and Existence in the Middle Ages”
 Phil 301: Graduate Seminar, “Philosophy of Mind in Aristotle and the Medieval Tradition”
 Phil 301: Graduate Seminar, “Philosophy and Religion in the Middle Ages”
 Phil 301: Graduate Seminar, “Averroes”
 Special Graduate Course: “Averroes on Intellect: Sources, Doctrine, Influence” at the
 Universidad Panamericana, Mexico City, Mexico, November 8-19, 2004. (invited)

Undergraduate Courses Taught

Phil 050: Philosophy of Human Nature (Introduction to Philosophy)
 Phil 102: Metaphysics
 Phil 103: Philosophy of God
 Phil 104: Theory of Ethics
 Phil 112: Ancient Philosophy
 Phil 113: Early Medieval Philosophy
 Phil 173: Philosophy of Religion
 Phil 190: Special Questions in Philosophy, “Philosophy and Religion in Conflict: Reason and Revelation in Islam and Christianity”
 Phil 190: Special Questions in Philosophy, “Knowing the Unknowable God”
 Phil 196: Undergraduate Seminar, “Islamic Philosophy”
 Special Course: ARSC 100: “Understanding Islam and Islamic Thought”
 Special Course: Theology 164: Islamic Theological and Philosophical Thought, with Dr Irfan Omar, Theology Department, Marquette University (Spring 2007)

Committees and University Service

University

- University Board of Graduate Studies, 2005-6
- Co-organizer (with Prof. Owen Goldin), Midwest Seminar in Ancient and Medieval Philosophy, 1999-present
- Team member of the “Shared Futures: Global Learning and Social Responsibility at Marquette University” Project directed by Dr Christine Krueger and Dr David Buckholdt, 2006-

Department

- Professional Development and Publications Committee, chair 2005-
- Latin philosophy reading courses, almost annually for the last 15+ years
- Arabic philosophy reading group, 2005-present
- French Language Committee, 1982-1984, 1994-1996, 2005-6
- Graduate Committee, 1983-1985, 1993-1995, 1998-2002
- Undergraduate Committee, 2002-4
- Colloquium Coordinator, 1983-1985
- Executive Committee, 1985-1987
- Latin Language Committee. 1987-1989, 1991-1993, 1997-1999
- Undergraduate Committee, 1990-1992, 2002-present
- Greek Language Committee, 1998-1999
- Director of Graduate Studies in Philosophy, 1998-2002
- Ph.D. Examining Committee 2002-3
- Ph.D. Comprehensive Examination Committee, 2004-
- Douglas Broehl, Hye-Kyung Kim, Chad Meister, John Rosheger, Elizabeth Gatti, Gregory Schulz, Jacob Held, Eric Manchester, John Simmons
- Ph.D. Comprehensive Examination Chair
Elizabeth Gatti, Todd Inman, Eric Richardson
- Ph.D. Dissertation Committee Member:
Don Asselin (1987), James Petrik (1990), Steven Long (1995), Mary Jo Klein (1996), Bradley Seidel (1996), Beverly Hinton (1997), Hye-Kyung Kim (2000), John Laumakis (2001), Chad Meister (2002), Michael Dougherty (2003), John Simmons (2004), Francisco Romero (in progress)
- Ph.D. Dissertation Director
John Rosheger, *Is God a “What”?: Aquinas, Neoplatonism, and the Divine Essence*. (2000)
Max Herrera, *Arab Influences in Aquinas’s Doctrine of Intelligible Species* (in progress)
- Junior faculty mentoring in teaching Spring, Summer, Fall 2006.

Professional

- subeditor for Arabic/Islamic Philosophy for the Stanford Encyclopedia of Philosophy (with Deborah Black and Gül Russell), 2005-
- Founder and organizer (with Prof. David Twetten), *Aquinas and the Arabs Project*. <http://web.mac.com/mistertea/iWeb/Aquinas%20&%20the%20Arabs/Aquinas%20&%20the%20Arabs.html>
- Co-organizer (with Prof. Owen Goldin), *Midwest Seminar in Ancient and Medieval Philosophy*
- Organizer of two sessions on Abstraction and Epistemology in Medieval Philosophy at the October 2006 meeting of the American Catholic Philosophical Association at Denison University, Granville, OH.
- Organizer, 2 sessions of 3 papers each on Islamic Philosophy and/or Medieval Latin Philosophy annually at International Congress of Medieval Studies, Kalamazoo, Michigan, 2004-2007.
- Organizer of the 3rd Midwestern Conference on Medieval Philosophy, Marquette University, September 16-17, 2005.
- Organizer of the Midwest Seminar on Ancient and Medieval Philosophy sessions (2) at the Kalamazoo Congress of Medieval Studies, 2001-2003.
- Chaired American Philosophical Association, Central Division Conference Colloquium on Metaphysics and Philosophy of Language, April 23, 2000

Professional Evaluations

Evaluator for Swiss National Science Foundation, 2008
 Evaluator for the Social Sciences and Humanities Research Council of Canada, 2007
 Evaluator for the Center of Theological Inquiry, Princeton, NJ, 2007
 Evaluator for *Journal of Islamic Philosophy*, 2006.
 Evaluator for *Oxford University Press* 2006.
 Evaluator for *Hackett Publishers* 2003, 2006.
 Evaluator for *Journal of Islamic Philosophy* 2006.
 Evaluator for *Arabic Sciences and Philosophy* 2005.
 Evaluator for the *Journal of the American Oriental Society* 2005.
 Evaluator for *Arabic Philosophy and Sciences* 2005.
 Evaluator for *Journal of the History of Philosophy* 2005.
 Evaluator for *Journal of Philosophical Research*, 2001
 Evaluator for *Blackwell's* 2000
 Evaluator for *Medieval Philosophy and Theology* 1999
 Evaluation for *Norton & Co.* 1997
 Evaluator for *International Journal of Middle East Studies*, 1997
 Evaluator of book for *University of Notre Dame Press* 1996
 Evaluator for *E.J.Brill Publishers* 1993
 Evaluator for *Ancient Philosophy and Medieval Studies* 1993, 1997
 Evaluator for the *Woodrow Wilson Foundation*, Washington, D.C. 1992-1998
 Evaluator for *Philosophy/Theology* 1992, 1999, 2000
 Evaluator for *National Endowment for the Humanities*. 1984, 1988, 1996, 1997
 Critical reader and evaluator for the *Publications Department of the Pontifical Institute of Mediaeval Studies*, Toronto, Canada:
 Translation of Arabic text 1982
 Edition of *Essays on Islamic and Persian Culture and Thought*. 1984

Editorial Boards

History of Philosophy Quarterly, Board of Editorial Consultants, 2008-
Journal of Islamic Philosophy, 2006 -
 Fordham University Press, *Medieval Texts and Studies Series*, 2006 -
Stanford Encyclopedia of Philosophy, "Arabic and Islamic Philosophy" editorial team, 2005-
Anales del Seminario de Historia de la Filosofía (Madrid), 2004 -

Membership in Professional Societies

Medieval Academy of America 1976-
 International Society for Neoplatonic Studies 1976-2004
 American Catholic Philosophical Association, 1997-
 Society for the Study of Islamic Philosophy and Science (SSIPS) 1977-
 (Elected Fellow of SSIPS in 1984)
 Société Internationale pour l'Etude de la Philosophie Médiévale 1981-
 Society for Medieval and Renaissance Philosophy 1981- (Elected 12/1999 to the Executive Committee of
 Society for Medieval and Renaissance Philosophy, with additional responsibilities with the
 Membership Committee. 1999-2005)
 Middle East Studies Association 1983-
 Society for Ancient Greek Philosophy 1983-
 Associate Member, Center for Middle Eastern Studies, University of Chicago, 1984-2000
 American Philosophical Association

Academic honors, awards, grants

- Marquette University Summer Faculty Fellowship (\$5500) 2008
 - Marquette University Curriculum Enhancement Grant (\$3000) for 2007-8 from the Office of Diversity for the development of an undergraduate course in Islamic Philosophical Thought covering topics from the medieval period up to present day social issues.

- Marquette University Mellon Grant (\$4700) for a Spring 2008 undergraduate student conference entitled, "Exploring the Abrahamic Heritage: A One-Day Undergraduate Conference on the Importance of Philosophical and Theological Developments in Medieval Islam, Christianity and Judaism."
- Marquette University Diversity Fund Grant (\$2500) 2006-7 for visiting speakers related to work in Islamic theological and philosophical thought and the course Theology 164 taught in Spring 2007 (with Prof. Irfan Omar).
- Marquette University Edward D. Simmons Religious Commitment Fund Grant (\$2500) 2006-7 for Conference "The Muslim, Christian, and Jewish Heritage: Philosophical and Theological Explorations in the Abrahamic Traditions" (with Prof. David Twetten)
- Wade Chair Fund grant (\$3000) for the visit of Rev. Thomas Michel, S.J., for inter religious understanding events, February 26 - March 4, 2007
- Helen Bader Foundation Grant (\$2600) 2006-7 in support of the Conference "The Muslim, Christian, and Jewish Heritage: Philosophical and Theological Explorations in the Abrahamic Traditions"
- Multiple grants for travel from the Office of the Graduate Dean and from the Office of the Dean of the College of Arts and Sciences
- Multiple grants from the Dean of the College of Arts and Sciences for "The Midwest Seminar in Ancient and Medieval Philosophy" at Marquette University 2000-present
- Special Grant from the Office of the Provost (\$5000) with Prof. Irfan Omar, Theology Department, for the development of an undergraduate course on Islamic theology and philosophy. 2005-6.
- Mellon Grant (\$2500) for course development of a special post-9-11 course entitled, "Understanding Islam and Islamic Thought" Summer 2002
- Marquette University Diversity Fund Grant for April 18, 2001, Program "Islam and Christianity: The Middle Ages and Today" Primary Organizer (with Robert Ashmore and John Schmitt).
- Grants for Summer 2000 research RA and equipment from the Vice-President for Academic Affairs, the Dean of the Graduate School and the Dean of the College of Arts and Sciences
- Grant from the Marquette University Christian Commitment Fund for participation in The 10th International Congress of Medieval Philosophy of the S.I.E.P.M., 25-30 August 1997 in Erfurt, Germany
- Grants from German Academic Foundation and from the Marquette Graduate School's Faculty Development Fund for participation in IVth Symposium Averroicium in Cologne, September 1996
- Institute for Research in the Humanities, University of Wisconsin, 1989-90
- National Endowment for the Humanities Research Grant, 1988-90
- Co-author (with Dr. S. Harrison) of a successful application for funds from the Marquette University Christian Commitment Fund for a Department of Philosophy Colloquium on "The Nature of Religious Belief" held in Fall 1984. Also Co-ordinator of Conference with Dr Harrison and co-editor of the papers published resulting.
- Co-author (with Dr. W. Starr) of a successful application to the Franklin B. Matchette Foundation for supplementary funds for a Department of Philosophy Colloquium on "Contemporary Ethical Thought and the History of Moral Philosophy," held in Fall 1985. Also Conference Co-ordinator with Dr Starr and co-editor of the papers published resulting.
- National Endowment for the Humanities Travel Grant, 1984-85
- American Council of Learned Societies Grant-in-Aid, 1982-83
- American Council of Learned Societies Travel Grant, 1982-83
- Mellon Postdoctoral Fellowship (October-November 1981) at the Vatican Film Library, St. Louis University, St. Louis
- Research Associateship, Pontifical Institute of Mediaeval Studies, Toronto, Canada, 1981-82
- Social Science and Humanities Research Council of Canada (SSHRCC) Research Materials Funding Grant, 1981-82
- Social Science and Humanities Research Council of Canada (SSHRCC) Postdoctoral Fellowship, 1981-82
- SSHRCC Doctoral Fellowships, 1979-81
- American Research Center in Egypt and Smithsonian Institution Research Fellowship in Cairo, 1979- 80
- Canada Council Doctoral Fellowships, 1977-79
- New York University Department of Near Eastern Studies Scholarship, 1973

Some References:

(1) Prof. Charles Butterworth
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Email: cebworth@gvpt.umd.edu

(2) Prof. Alfred Ivry (retired)
The Skirball Department of Hebrew and Judaic Studies
Heyman Hall
51 Washington Square South
New York, NY 10012-1075
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(3) Prof. Kent Emery
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Institute, Medieval Institute
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(4) Prof. Timothy B. Noone
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(5) Deborah L. Black
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