CURRICULUM VITAE January 2009

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Department of Philosophy
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Home Address: 14360 Indian Ridge Drive, Brookfield, WI 53005
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Specialization: Medieval Philosophy in Latin and Arabic, Ancient Greek Philosophy, Islamic Philosophical Thought

Competence: Islam, Religious Studies, Philosophy of Religion, History of Metaphysics, Theories of Ethics, Conceptions of God

Degrees: Ph.D., (joint program in Philosophy and Medieval Studies) University of Toronto, 1982
M.A., University of Toronto, 1974
B.A., State University of New York at Buffalo, 1972

Academic Experience:
Professor of Philosophy, Marquette University, 2008
Associate Professor of Philosophy, Marquette University, 1989
Assistant Professor of Philosophy, Marquette University, 1982
Teaching Assistant, University of Toronto, 1976 - 1979

Administrative Experience:
Philosophy Graduate Program Director, Marquette University, 1998-2002

International Research Projects / Collaborations:
Aquinas and the Arabs: a Project in Medieval Philosophy. See http://web.mac.com/mistertea/iWeb/Aquinas%20&%20the%20Arabs/Aquinas%20&%20the%20Arabs.html. In cooperation and collaboration with the Commissio Leonina, Paris. (The Commissio Leonina is responsible for the critical editions of the works of Thomas Aquinas.)

“Noétique et théorie de la connaissance dans la philosophie arabe des IXe –XVIIe siècles” sponsored by the Centre Nationale de Recherches Scientifiques, France, directed by Meryem Sebti and Daniel de Smet.

Proclus Arabus: Collaborative work with Cristina d’Ancona (Pisa, Italy) and Gerhard Endress (Bochum, Germany) in preparing critical editions and French and English translations of the extant Arabic translations of the works of Proclus, including the Liber de causis / Kalâm fî mahd al-khair.

Publications
Edited Books and Translations


Book forthcoming:


Articles, Chapters and Contributions to Books (in press)


Articles, Chapters, and Contributions to Books in print


(14) “Aquinas, the Plotiniana Arabica, and the Metaphysics of Being and Actuality,” *Journal of the


Book Reviews


- Aristotle and Aristotelianism in Medieval Muslin, Jewish, and Christian Philosophy by Husain Kassim
- Averroes and his Philosophy, by Oliver Leaman, for The Philosophical Review 100 (1991) 695-697.
- La diffusione delle scienze islamiche nel Medio Evo europeo, for Isis 81 (1990) 308-309.
- Averroes, Middle Commentary on Aristotle's Categories and De Interpretatione, translated by Charles Butterworth, for the International Journal of Middle East Studies 17 (1985) pp. 567-568.
- Theodicy in Islamic Thought. The Dispute Over Al-Ghazali’s “Best of All Possible Worlds” by Eric Ormsby, Princeton Univ. Press 1984 Muslim World 77 (1987) 139-140.

Work in progress

Papers & chapters in progress:
“Understanding and the Intellect,” Blackwell History of Philosophy in the Middle Ages (commissioned)
“Ibn Rushd / Averroes,” for the Stanford Encyclopedia of Philosophy (commissioned)
“Aquinas and the Arabs: Aquinas’s First Critical Encounter with the Doctrine of Averroes on the Intellect, In 2 Sent. d. 17, q. 2, a. 1”
“Society, Religion and the Shari‘ah of the Philosophers in Averroes”
“Averroes and Aquinas on Knowledge and Intellect“
“Philosopher as Kāfīr (Unbeliever): Averroes’ Response to the Charges of al-Ghazali”

Book Projects:

- English translation with studies of Averroes' works (i) the Commentary on the De intellectu (from
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Arabic), (ii) the Against the Avicennians (from Latin), and (iii) the De beatitudine animae (from Latin) (this latter with notes to the De perfectione naturali secundem mentem philosophi where it differs from the De beatitudine animae). Contract offered by Brill.
- Critical edition of the Arabic Liber de causis with Cristina D’Ancona (Pisa).
- Averroes: Human Soul, Intellect, God, and Religion.
- English translation of the ps.Averroes De beatitudine animae and two genuine treatises of Averroes in Latin and Arabic

Presentations & conference participation (completed and scheduled)
(99) “Aquinas and the Arabs: Ultimate Human Happiness as Knowing Separate Substances,” Society for Medieval and Renaissance Studies at the annual meeting of the American Catholic Philosophical Association, Omaha, NE, November 1, 2008.
(97) “Aquinas and the Arabs: Aquinas’s First Critical Encounter with the Doctrine of Averroes on the Intellect, In 2 Sent. d. 17, q. 2, a. 1” at “Philosophical Psychology in Arabic and Latin. Aristotelianism in the Middle Ages,” Universidad Panamericana, Mexico City, Mexico, May 29-30, 2008. (invited)
(96) “Ibn Rushd / Averroes and 'Islamic' Rationalism,” Aquinas and the Arabs Text Seminar, Marquette University, April 3, 2008.
(92) “Ibn Rushd / Averroes and 'Islamic' Rationalism” at “Al-Andalus: Cultural Diffusion and Hybridity in Iberia,” University of Wisconsin, Madison, October 20, 2007. (competitively selected)
(91) “Averroes' Mature Doctrine of Separate Intellecets: The Function of Insights from Themistius,” April 20, 2007, Boston College, Boston, MA. (invited)
(90) “Intellect as Intrinsic Formal Cause in Averroes and Aquinas” at the annual meeting of the Medieval Academy of America, Toronto, Canada, April 12-14, 2007. (competitively selected)
(84) “Themistius and Averroes' Mature Teachings on Intellect,” Aquinas and the Arabs Text Seminar,
Marquette University, November 3, 2006.
(82) “Averroes and Themistius” at the Fourth Midwestern Conference in Medieval Philosophy, Loyola University of Chicago, October 14, 2006.
(80) Commentary on Presentation by Peter Adamson, University of Toronto Colloquium in Medieval Philosophy, September 22-23, 2006. (invited)
(78) “Avicenna on Abstraction, the Agent Intellect and the Ontological Status of Intelligibles,” Moody Philosophy Conference on Avicenna Arabus and Latinus, April 14-15, 2006, University of California Los Angeles (invited)
(73) Participant in “Thematic Conversations: Medieval Arabic-Islamic Political Philosophy: Theory and Practice” at the annual meeting of the Middle East Studies Association, Washington, DC, November 22, 2005
(72) “The Agent Intellect as ‘form for us’ and Averroes’s Critique of al-Fârâbî” at Ancient and Medieval Philosophy 23rd Annual Meeting, Fordham University, October 14-16, 2005.
(71) “Aquinas's Naturalized Epistemology,” with Max Herrera at the annual conference of the American Catholic Philosophical Association meeting at the University of Notre Dame, October 28-30, 2005. (competitively selected)
(70) “Society, Religion and the Shar’iah of the Philosopher in Averroes,” for the Society for Medieval and Renaissance Philosophy, at the annual conference of the American Catholic Philosophical Association meeting at the University of Notre Dame, October 28-30, 2005. (invited)
(69) “Transcendent Intellect and the Metaphysics of Conceptualization in the Medieval Arabic Tradition,” at “THE HUMAN CONDITION. An international workshop on the roots of Western anthropology,” University of Victoria, August 26th-28th, 2005. (invited)
(68) “Mâqulat bi-l-fîl / Intelligibiles in actu” at Averroes et les averroismes juif et latin, Université Paris X-Nanterre & Institut du monde arabe, Paris, France, June 17-18, 2005. (invited)
(67) “Neoplatonism in Averroes's Teachings on Human Soul and Intellect,” Trinity College, Dublin, June 8, 2005. (invited)
(66) “Divine Illumination and Intentional Transference in Aquinas” with Max Herrera at the Cornell Summer Colloquium in Medieval Philosophy VII, June 2-4, 2005, Cornell University, Ithaca, NY.
(65) “Averroes and Aquinas on Agent Intellect” at the Fortieth International Congress on Medieval Studies, May 5-8, 2005.
(64) “Ibn Rushd / Averroes on the Meanings of Religious Statements” at International Conference on
(63) “Averroes and Aquinas on Human Intellect,” The Catholic University of America, March 9, 2005. (invited)
(62) “Averroes on Philosophy and Religion: Winning the Battles and Losing the War,” University of Wisconsin at Milwaukee, Medieval Studies Faculty Group, 1 PM March 4, 2005
(61) “Averroes on Abstraction,” at Symposium Graeco-Arabica, Bochum Germany, February 3-5, 2005. (invited)
(58) “Averroes and Aquinas on Knowledge and Intellect,” Fordham University Philosophy Department, 2:00 PM, Friday, October 22. (invited)
(56) “Arab Philosophers on Intellect,” lectures at the NEH Summer Seminar “Soul and Substance in Aristotle and the Aristotelian Tradition” organized by Robert Pasnau and Christopher Shields. In residence for lectures and seminar discussion July 19-22, 2004. (invited)
(50) “That Accursed Averroes: Was the Thought of Ibn Rushd Really a Threat to the Latin West?” Invited lecture hosted by the Medieval Studies Program at Loyola University of Chicago, November 18, 2002. (invited)
(42) “The Unity of Truth in Averroes,” at the Medieval Institute of the University of Notre Dame, November 17, 1999. (invited)
(41) “‘Truth does not contradict truth but rather is consistent with it and testifies to it:’ Averroes on Philosophy and Religion,” at The University of Chicago sponsored conference, “What is Islamicate
(39) Invited Organizer and also Chair and Commentator for the session, “The Reception of Arabic and Jewish Philosophy in the Early Thirteenth Century,” at the 1999 meeting of the Medieval Academy of America at Georgetown University, April 1999.
(38) “Averroes’ Philosophical Conception of God,” at La pensée philosophique et scientifique d'Averroès dans son temps, sponsored by the International Society for the History of Arabic and Islamic Science and Philosophy, at Cordoba, Spain, December 10-12, 1998.
(37) “Cogitare and Cognitatio in Medieval Philosophical Vocabulary,” at The Elaboration of Philosophical Terminologies / Vocabularies during the Middle Ages in honor of the 40th Anniversary of the founding of the S.I.E.P.M. held at Leuven and Louvain-la-Neuve, Belgium, September 12-14, 1998. (invited)
(35) “Intellect and Personal Knowledge and Happiness in Averroes,” at “Averroes and Averroists on Knowledge and Happiness,” New York University, April 26, 1998. (invited)
(28) “Cogitatio in Averroes’ Commentarium Magnum in Aristotelis De Anima Libros,” 4th Symposium Averroicum Köln, Germany, September 8, 1996. (invited)
(27) ”That Accursed Averroes,” at “Supression and Unorthodoxy in the Middle Ages”, University of Toronto, February 16-18, 1995.
(16) “Aquinas and the Arabs,” presented as the annual Aquinas Lecture at Notre Dame College of Ohio, Cleveland, Ohio, 30 January 1985. (invited)
(13) “Buruqlus al-Aflumiy, Proclus the Platonist in Islamic Thought,” Colloquium on Plato and Islamic Philosophy, Baruch College of CUNY, New York, 29 October 1983.

Recent & future conference organizing:
Goldin. See http://web.mac.com/mistertea/Midwest_Seminar/Welcome.html
Exploring_the_Abrahamic_Heritage_April_1-2,_2008/Welcome_Page.html
- February 28 - March 2, 2007: The Muslim, Christian, and Jewish Heritage: Philosophical and Theological Explorations in the Abrahamic Traditions“. For information, see http://web.mac.com/
mistertea/iWeb/Abrahamic%20Conference/Welcome.html. Organizer with Irfan Omar and David Twetten.
- October 27-28, 2006: Sessions organized at the American Catholic Philosophical Association: Session IV: Abstraction in Al-Farâbî & Avicenna (2 papers); Session VIII: Aquinas, Themistius, and Mind (2 papers).
- July 8, 2006: Aquinas and the Arabs one-day seminar style conference at Marquette University. Website: http://web.mac.com/mistertea/iWeb/Aquinas%20&%20the%20Arabs/One-Day%20Summer%20Conference.html
- June 8-9, 2006: “The Posterior Analytics and Aristotelian Sciences“
MARQUETTE SUMMER SEMINAR IN ANCIENT AND MEDIEVAL PHILOSOPHY. Website: http://web.mac.com/mistertea/Midwest_Seminar/Welcome.html. Organizer with Owen Goldin.

Teaching

Graduate Courses Taught
Phil 202: Aristotle (multiple times)
Phil 214: Medieval Islamic Thought (multiple times)
Phil 217: St. Thomas Aquinas (multiple times)
Phil 301: Graduate Seminar, “Philosophical Psychology in the Middle Ages”
Phil 301: Graduate Seminar, “Essence and Existence in the Middle Ages”
Phil 301: Graduate Seminar, “Philosophy of Mind in Aristotle and the Medieval Tradition”
Phil 301: Graduate Seminar, “Philosophy and Religion in the Middle Ages”
Phil 301: Graduate Seminar, “Averroes”
Special Graduate Course: “Averroes on Intellect: Sources, Doctrine, Influence” at the Universidad Panamericana, Mexico City, Mexico, November 8-19, 2004. (invited)

Undergraduate Courses Taught
Phil 050: Philosophy of Human Nature (Introduction to Philosophy)
Phil 102: Metaphysics
Phil 103: Philosophy of God
Phil 104: Theory of Ethics
Phil 112: Ancient Philosophy
Phil 113: Early Medieval Philosophy
Phil 173: Philosophy of Religion
Phil 190: Special Questions in Philosophy, “Philosophy and Religion in Conflict: Reason and Revelation in Islam and Christianity”
Phil 190: Special Questions in Philosophy, “Knowing the Unknowable God”
Phil 196: Undergraduate Seminar, “Islamic Philosophy”
Special Course: ARSC 100: “Understanding Islam and Islamic Thought”
Special Course: Theology 164: Islamic Theological and Philosophical Thought, with Dr Irfan Omar, Theology Department, Marquette University (Spring 2007)

Committees and University Service
University
- University Board of Graduate Studies, 2005-6
- Co-organizer (with Prof. Owen Goldin), Midwest Seminar in Ancient and Medieval Philosophy, 1999-present
- Team member of the “Shared Futures: Global Learning and Social Responsibility at Marquette University” Project directed by Dr Christine Krueger and Dr David Buckholdt, 2006-

Department
Professional Development and Publications Committee, chair 2005-
Latin philosophy reading courses, almost annually for the last 15+ years
Arabic philosophy reading group, 2005-present
Undergraduate Committee, 2002-4
Colloquium Coordinator, 1983-1985
Executive Committee, 1985-1987
Undergraduate Committee, 1990-1992, 2002-present
Greek Language Committee, 1998-1999
Director of Graduate Studies in Philosophy, 1998-2002
Ph.D. Examining Committee 2002-3
Ph.D. Comprehensive Examination Committee, 2004-
Douglas Broehl, Hye-Kyung Kim, Chad Meister, John Rosheger, Elizabeth Gatti, Gregory Schulz, Jacob Held, Eric Manchester, John Simmons
Ph.D. Comprehensive Examination Chair
Elizabeth Gatti, Todd Inman, Eric Richardson
Ph.D. Dissertation Committee Member:
Ph.D. Dissertation Director
Max Herrera, Arab Influences in Aquinas’s Doctrine of Intelligible Species (in progress)
Junior faculty mentoring in teaching Spring, Summer, Fall 2006.

Professional
- subeditor for Arabic/Islamic Philosophy for the Stanford Encyclopedia of Philosophy (with Deborah Black and Gül Russell), 2005-
- Founder and organizer (with Prof. David Twetten), Aquinas and the Arabs Project. http://web.mac.com/mistertea/iWeb/Aquinas%20&%20the%20Arabs/Aquinas%20&%20the%20Arabs.html
- Co-organizer (with Prof. Owen Goldin), Midwest Seminar in Ancient and Medieval Philosophy
- Organizer of two sessions on Abstraction and Epistemology in Medieval Philosophy at the October 2006 meeting of the American Catholic Philosophical Association at Denison University, Granville, OH.
- Organizer, 2 sessions of 3 papers each on Islamic Philosophy and/or Medieval Latin Philosophy annually at International Congress of Medieval Studies, Kalamazoo, Michigan, 2004-2007.
- Organizer of the 3rd Midwestern Conference on Medieval Philosophy, Marquette University, September 16-17, 2005.
- Organizer of the Midwest Seminar on Ancient and Medieval Philosophy sessions (2) at the Kalamazoo Congress of Medieval Studies, 2001-2003.
- Chaired American Philosophical Association, Central Division Conference Colloquium on Metaphysics and Philosophy of Language, April 23, 2000

Professional Evaluations
Evaluator for Swiss National Science Foundation, 2008
Evaluator for the Social Sciences and Humanities Research Council of Canada, 2007
Evaluator for the Center of Theological Inquiry, Princeton, NJ, 2007
Evaluator for Oxford University Press 2006.
Evaluator for Arabic Sciences and Philosophy 2005.
Evaluator for Arabic Philosophy and Sciences 2005.
Evaluator for Journal of Philosophical Research, 2001
Evaluator for Blackwell’s 2000
Evaluator for Medieval Philosophy and Theology 1999
Evaluator for International Journal of Middle East Studies, 1997
Evaluator of book for University of Notre Dame Press 1996
Evaluator for E.J.Brill Publishers 1993
Evaluator for Ancient Philosophy and Medieval Studies 1993, 1997
Critical reader and evaluator for the Publications Department of the Pontifical Institute of Mediaeval Studies, Toronto, Canada:
Translation of Arabic text 1982
Edition of Essays on Islamic and Persian Culture and Thought. 1984

Editorial Boards
History of Philosophy Quarterly, Board of Editorial Consultants, 2008-
Journal of Islamic Philosophy, 2006 -
Fordham University Press, Medieval Texts and Studies Series, 2006 -
Stanford Encyclopedia of Philosophy, “Arabic and Islamic Philosophy” editorial team, 2005-
Anales del Seminario de Historia de la Filosofia (Madrid), 2004 -

Membership in Professional Societies
Medieval Academy of America 1976-
International Society for Neoplatonic Studies 1976-2004
American Catholic Philosophical Association, 1997-
Society for the Study of Islamic Philosophy and Science (SSIPS) 1977-
(Elected Fellow of SSIPS in 1984)
Société Internationale pour l'Etude de la Philosophie Médiévale 1981-
Society for Medieval and Renaissance Philosophy 1981- (Elected 12/1999 to the Executive Committee of
Society for Medieval and Renaissance Philosophy, with additional responsibilities with the
Membership Committee. 1999-2005)
Middle East Studies Association 1983-
Society for Ancient Greek Philosophy 1983-
Associate Member, Center for Middle Eastern Studies, University of Chicago, 1984-2000
American Philosophical Association

Academic honors, awards, grants
- Marquette University Summer Faculty Fellowship ($5500) 2008
- Marquette University Curriculum Enhancement Grant ($3000) for 2007-8 from the Office of Diversity
for the development of an undergraduate course in Islamic Philosophical Thought covering topics from
the medieval period up to present day social issues.
- Marquette University Mellon Grant ($4700) for a Spring 2008 undergraduate student conference entitled, “Exploring the Abrahamic Heritage: A One-Day Undergraduate Conference on the Importance of Philosophical and Theological Developments in Medieval Islam, Christianity and Judaism.”
- Marquette University Diversity Fund Grant ($2500) 2006-7 for visiting speakers related to work in Islamic theological and philosophical thought and the course Theology 164 taught in Spring 2007 (with Prof. Irfan Omar).
- Marquette University Edward D. Simmons Religious Commitment Fund Grant ($2500) 2006-7 for Conference “The Muslim, Christian, and Jewish Heritage: Philosophical and Theological Explorations in the Abrahamic Traditions” (with Prof. David Twetten)
- Wade Chair Fund grant ($3000) for the visit of Rev. Thomas Michel, S.J., for inter religious understanding events, February 26 - March 4, 2007
- Helen Bader Foundation Grant ($2600) 2006-7 in support of the Conference “The Muslim, Christian, and Jewish Heritage: Philosophical and Theological Explorations in the Abrahamic Traditions”
- Multiple grants for travel from the Office of the Graduate Dean and from the Office of the Dean of the College of Arts and Sciences
- Multiple grants from the Dean of the College of Arts and Sciences for “The Midwest Seminar in Ancient and Medieval Philosophy” at Marquette University 2000-present
- Special Grant from the Office of the Provost ($5000) with Prof. Irfan Omar, Theology Department, for the development of an undergraduate course on Islamic theology and philosophy. 2005-6.
- Mellon Grant ($2500) for course development of a special post-9-11 course entitled, “Understanding Islam and Islamic Thought” Summer 2002
- Marquette University Diversity Fund Grant for April 18, 2001, Program “Islam and Christianity: The Middle Ages and Today” Primary Organizer (with Robert Ashmore and John Schmitt).
- Grants for Summer 2000 research RA and equipment from the Vice-President for Academic Affairs, the Dean of the Graduate School and the Dean of the College of Arts and Sciences
- Grant from the Marquette University Christian Commitment Fund for participation in The 10th International Congress of Medieval Philosophy of the S.I.E.P.M., 25-30 August 1997 in Erfurt, Germany
- Grants from German Academic Foundation and from the Marquette Graduate School’s Faculty Development Fund for participation in IVth Symposium Averroecum in Cologne, September 1996
- Institute for Research in the Humanities, University of Wisconsin, 1989-90
- National Endowment for the Humanities Research Grant, 1988-90
- Co-author (with Dr. S. Harrison) of a successful application for funds from the Marquette University Christian Commitment Fund for a Department of Philosophy Colloquium on “The Nature of Religious Belief” held in Fall 1984. Also Co-ordinator of Conference with Dr Harrison and co-editor of the papers published resulting.
- Co-author (with Dr. W. Starr) of a successful application to the Franklin B. Matchette Foundation for supplementary funds for a Department of Philosophy Colloquium on “Contemporary Ethical Thought and the History of Moral Philosophy,” held in Fall 1985. Also Conference Co-ordinator with Dr Starr and co-editor of the papers published resulting.
- National Endowment for the Humanities Travel Grant, 1984-85
- American Council of Learned Societies Grant-in-Aid, 1982-83
- American Council of Learned Societies Travel Grant, 1982-83
- Mellon Postdoctoral Fellowship (October-November 1981) at the Vatican Film Library, St. Louis University, St. Louis
- Research Associateship, Pontifical Institute of Mediaeval Studies, Toronto, Canada, 1981-82
- Social Science and Humanities Research Council of Canada (SSHRCC) Research Materials Funding Grant, 1981-82
- Social Science and Humanities Research Council of Canada (SSHRCC) Postdoctoral Fellowship, 1981-82
- SSHRCC Doctoral Fellowships, 1979-81
- American Research Center in Egypt and Smithsonian Institution Research Fellowship in Cairo, 1979- 80
- New York University Department of Near Eastern Studies Scholarship, 1973
Some References:

(1) Prof. Charles Butterworth
1149 Tydings Hall
Department of Government and Politics
University of Maryland at College Park
College Park, MD 20742 Tel. (301) 405-4110
Email: cebworth@gvpt.umd.edu

(2) Prof. Alfred Ivry (retired)
The Skirball Department of Hebrew and Judaic Studies
Heyman Hall
51 Washington Square South
New York, NY 10012-1075
Tel. (212) 998-8983 Fax (212) 995-4178
Email: alfred.ivry@nyu.edu

(3) Prof. Kent Emery
Professor, Program of Liberal Studies and the Medieval Institute, Medieval Institute
715 Hesburgh Library, University of Notre Dame
Notre Dame Indiana 46556-5629 Tel: (574) 631-6603
Email: Kent.Emery.1@nd.edu

(4) Prof. Timothy B. Noone
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Director of the Scotus Project
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(5) Deborah L. Black
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(6) Prof. Thérèse-Anne Druart
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