

**Curriculum Vitae: Roland J. Teske, S.J.**  
**Professor, Donald J. Schuenke Chair**  
**Department of Philosophy**  
**Marquette University**

**Special Fields:**

Medieval Philosophy, St. Augustine

**Degrees:**

Ph. D. University of Toronto 1973 (Dissertation: *The Identity of Things and Selves in the Metaphysics of F. H. Bradley*)

S.T.L. Saint Louis University 1966

M.A. Saint Louis University 1959 (classical languages) (Thesis: *Two Vatican Manuscripts of Xenophon's Lacedaimoniorum Respublica*)

Ph. L. Saint Louis University 1959

B.A. Saint Louis University 1958, magna cum laude

**Academic Experience:**

Marquette University, Donald J. Schuenke Professor of Philosophy, 2002-  
Villanova University, Augustinian Endowed Chair in the Thought of St. Augustine, fall  
2001

John Carroll University, Visiting Professor, Edmund Miller Chair, 1993-94

Marquette University, Professor, 1990--

Santa Clara University, Visiting Bannon Professor, 1990, spring quarter

Marquette University, Associate Professor, 1983-1990

Marquette University, Assistant Professor, 1974--1983

Marquette University, Director, Honors Program, 1978--1981

Saint Louis University, Acting Dean, College of Philosophy and Letters, 1973-1974

Marquette University, Instructor, 1970-1973

**PUBLICATIONS** (All publications refereed unless otherwise noted)

**Books, Monographs and Translations in Print**

**Published after promotion to Professor**

William of Auvergne: *On the Providence of God*. Part Three of the First Principle Part of the *Universe of Creatures*. Mediaeval Philosophical Texts in Translation 43. Milwaukee: Marquette University Press, 2007.

*St. Augustine: Answer to Faustus, a Manichean (Contra Faustum)*. Translation, introduction, and notes by Roland J. Teske, S.J. Hyde Park, NY: New City Press, 2007.

*Studies in the Philosophy of William of Auvergne*. Milwaukee: Marquette University Press,

2006.

Henry of Ghent's *Summa: Questions on God's Unity and Simplicity*. Articles 25–30. Latin Text, Translation, and Notes. Dallas Medieval Texts and Translations 6. Leuven: Peeters, 2006.

*St. Augustine: The Manichean Debate*. Translation, introduction, and notes by Roland J. Teske S.J. Hyde Park, NY: New City Press, 2006.

*Henry of Ghent's Summa: Questions on God's Existence and Essence*. Translated by Jos Decorte (Katholieke Universiteit Leuven) and Roland J. Teske, S.J. (Marquette University); Latin Text, Introduction, and Notes by Roland Teske, S.J., Dallas Medieval Texts and Translations 5. Leuven: Peeters, 2005.

Henry of Ghent: *Quodlibetal Questions on Moral Problems*. Translation, introduction, and notes by Roland J. Teske, S.J. Mediaeval Philosophical Texts in Translation, 41. Milwaukee: Marquette University Press, 2005.

*St. Augustine: Letters 211-270 and 1\*-29\**. Translation, introduction, and notes by Roland J. Teske, S.J. Hyde Park, NY: New City Press, 2005.

*St. Augustine: Letters 155-210*: Translation, introduction, and notes by Roland J. Teske, S.J. Hyde Park, NY: New City Press, 2004.

*St. Augustine: Letters 100-154*. Translation, introduction, and notes by Roland J. Teske, S.J. Hyde Park, NY: New City Press, 2003.

*St. Augustine: Letters 1-99*. Translation, introduction, and notes by Roland J. Teske, S.J. Hyde Park, NY: New City Press, 2001.

*William of Auvergne: The Soul*. Translation, introduction, and notes by Roland J. Teske, S.J. Mediaeval Philosophical Texts in Translation #37. Milwaukee: Marquette University Press, 2001.

*St. Augustine: Answer to the Pelagians IV*. Grace and Free Choice, Rebuke and Grace, The Predestination of the Saints, and The Gift of Perseverance. I, 26. Hyde Park, NY: New City Press, 2000.

*St. Augustine: Answer to the Pelagians III*. Unfinished Work in Answer to Julian. Introduction, translation, and notes by Roland J. Teske, S.J. I, 25. Hyde Park, NY: New City Press, 1999.

*St. Augustine: Answer to the Pelagians II*. Marriage and Desire, Answer to Two Letters of

the Pelagians, Answer to Julian. I, 24. Introduction, translation, and notes by Roland J. Teske, S.J. I, 24. Hyde Park, NY: New City Press, 1998.

*William of Auvergne: The Universe of Creatures.* Selections Translated with an Introduction and Notes. Mediaeval Philosophical Texts in Translation. #35. Milwaukee: Marquette Univ. Press, 1998.

*St. Augustine: Answer to the Pelagians: The Punishment and Forgiveness of Sins and the Baptism of Little Ones, The Spirit and the Letter, Nature and Grace, The Perfection of Human Righteousness, The Proceedings against Pelagius, The Grace of Christ and Original Sin, The Nature and Origin of the Soul.* I, 23. Introduction, translation, and notes by Roland J. Teske, S.J. (Hyde Park, NY: New City Press, 1997).

*Paradoxes of Time in St. Augustine.* The 1996 Aquinas Lecture (Milwaukee: Marquette University Press, 1996).

*St. Augustine: Arianism and Other Heresies.* Heresies, Memorandum to Augustine, To Orosius in Refutation of the Priscillianists and Origenists, Arian Sermon, Answer to an Arian Sermon, Debate with Maximinus, Answer to Maximinus, Answer to an Enemy of the Law and the Prophets. Translations, introductions, and notes by Roland J. Teske, S.J. (Hyde Park, NY: New City Press, 1995).

*Augustine: Presbyter Factus Sum.* Ed. with J. T. Lienhard and E. Muller. New York: Peter Lang, 1993.

*Henry of Ghent: Quodlibetal Questions on Free Will.* Translated with an Introduction and Notes. Mediaeval Philosophical Texts in Translation, Vol. 32. Milwaukee: Marquette University Press, 1993.

*William of Auvergne: The Immortality of the Soul.* Translated with an Introduction and Notes. Mediaeval Philosophical Texts in Translation, Vol. 30. Milwaukee: Marquette University Press, 1991.

*St. Augustine: On Genesis. Two Books on Genesis Against the Manichees and On the Literal Interpretation of Genesis: An Unfinished Book.* Translation with Introduction and Notes. The Fathers of the Church, Vol. 84. Washington, D.C. The Catholic University of America Press, 1991.

### **Books, Monographs and Translations in Print**

#### **Published after Promotion to Associate Professor with Tenure**

*The Spiritual Writings of Robert Bellarmine,* with Fr. J. Patrick Donnelly, S.J., in Classics of Western Spirituality, Paulist Press, 1989.

*The Trinity*, by William of Auvergne. Translation with Fr. Francis Wade, S.J., introduction and notes by R. Teske, S.J. *Medieval Philosophical Texts in Translation*, Vol. 28. Milwaukee: Marquette University Press, 1989.

### **Books, Monographs and Translation in Press**

*St. Augustine: The Happy Life*. Translation, introduction, and notes by Roland J. Teske, S.J. Hyde Park, NY: New City Press, forthcoming.

*To Know God and the Soul*. A collection of previously published articles on Augustine with a new introduction to each article, forthcoming from the Catholic University of America Press, 2007; now promised for February 2008.

*Henry of Ghent: On the Possibility of Knowledge*. A translation with introduction and notes of the first article of Henry's *Summa*, forthcoming from St. Augustine's Press, 2007; now promised for early 2008.

*William of Auvergne: On the Virtues*. A translation with introduction and notes of *De virtutibus*, to appear in *Mediaeval Philosophical Texts in Translation*, 2008.

*Augustine: Philosopher, Exegete, and Theologian: A Second Collection*. A volume of previously published articles to be published by Marquette University Press.

### **Chapters in and Contributions to Books, in Print**

#### **Published Since Promotion to Professor**

"Augustine of Hippo on Seeing with the Eyes of the Mind," in *Ambiguity in Western Thought*, ed. Craig J. N. de Paulo, Patrick Messina, and Marc Stier, New York: Peter Lang (2005): 72–87 and 221–226.

"William of Auvergne's Spiritualist Conception of Man," in *Autour de Guillaume d'Auvergne (1249)*, ed. By Franco Morensoni and Jean-Yves Tilliette, Tournhout: Brepols (2005): 35–53.

"Genesi ad litteram, de," *Augustinus-Lexikon* 3, Fasc. 1.2 (2004): 113–126.

"Augustine and the Quaestiones et Responsiones Literature," in *Erotapokriseis: Early Christian Question-and-Answer Literature*, ed. Annelie Volgers and Claudio Zumagni, Leuven: Peeters, (2004): 127-144.

"William of Auvergne's Debt to Avicenna," in *Avicenna and His Heritage*. Acts of the International Colloquium. Leuven-Louvaine-La-Neuve September 8-September 11, 1999. Ed. by Jules Janssens and Daniel De Smet. Leuven: Leuven University Press (2002): 153-170.

“St. Augustine on the Good Samaritan,” in *Augustine the Exegete*, edited by Frederick Van Fleteren and Joseph Schaubelt. New York: Peter Lang (2001): 347-367.

“Augustine’s Theory of Soul,” and “Augustine’s Philosophy of Memory,” chapters 9 and 11 in *Cambridge Companion to Augustine*, edited by Norman Kretzmann and Eleonore Stump. Oxford: Oxford University Press (2001): 116-123 and 148-158.

“St. Augustine, the Manichees, and the Bible,” in *Augustine and the Bible*, ed. P. Bright, Notre Dame, IN: Notre Dame University Press (1999): 208-221.

“Augustine and Jansenius on the State of Pure Nature,” in *Augustinus in der Neuzeit*, ed. Kurt Flasch and Dominique de Courcelles. Turnholt: Brepols (1999):161-174.

“The Definition of Sacrifice in the *De ciuitate Dei*,” in *Nova Doctrina Vetusque: Essays on Early Christianity in Honor of Fredric W. Schlatter, S.J.*, ed. Douglas Kries and Catherine Brown Tkacz. New York: Peter Lang (1999): 153- 167.

“William of Auvergne on Philosophy as *divinalis* and *sapientialis*,” in *Miscellanea Mediaevalia*, ed. Jan A. Aertsen, Band 26: Was ist Philosophie im Mittelalter? Berlin: Walter de Gruyter, (1998): 475-481.

“Henry of Ghent's Rejection of the Principle: ‘Omne Quod Movetur Ab Alio Movetur,’” in *Henry of Ghent. Proceedings of the International Colloquium on the Occasion of the 700th Anniversary of his Death*. Ed. by W. Vanhamel. Leuven: Leuven University Press (1996): 281-308.

“William of Auvergne on the ‘Newness of the World,’” *Mediaevalia: Textos e Estudios* 7-8 (1995): 287-302.

“Ultimate Reality according to Augustine of Hippo,” *Ultimate Reality and Meaning* 18 (1995): 20-33.

“The Criteria for Figurative Interpretation in St. Augustine,” in *De doctrina christiana: A Classic of Western Culture*. Edited by D. W. H. Arnold and P. Bright. Notre Dame: University of Notre Dame Press (1995): 109-122.

“William of Auvergne’s Rejection of the Agent Intelligence,” in *Greek and Medieval Studies in Honor of Leo Sweeney, S.J.*. New York: Peter Lang (1995): 211-235.

“St. Augustine and the Vision of God,” in *Augustine: Mystic and Mystagogue*. New York: Peter Lang (1994): 287-308.

“The Link between Faith and Time in St. Augustine,” in *Augustine: Presbyter Factus Sum*.

New York: Peter Lang (1993): 195-206.

“Origen and St. Augustine's First Commentaries on Genesis,” in *Origeniana Quinta*.  
Leuven: Peeters (1992): 179-185.

“*Homo spiritualis* in St. Augustine’s *Confessions*,” in *Augustine: From Rhetor to Theologian*, ed. Joanne McWilliams. Waterloo, Ontario: Wilfrid Laurier University Press (1992): 67-76.

### **Chapters in and Contributions to Books, In Press**

“The Philosophical Tradition at Cassiciacum,” to appear in *Saint Augustine (354–430)*, edited by T. J. Van Bavel, O.S.A. and B. Bruning, O.S.A. Brussels: Mercator, 2007.

“Augustine’s Influence on the Philosophy of Henry of Ghent,” to appear in *The Influence of Augustine on Philosophy*, ed. Kim Paffenroth of Villanova.

“The Ambiguity of Love in Augustine of Hippo,” to appear in a volume on eros and ambiguity, ed. by Craig di Paulo of Temple University.

### **Articles, In Print**

#### **Published after Promotion to Professor**

“Augustine’s Third Conversion: A Case for Discontinuity,” *Proceeding of the Jesuit Philosophical Association*, ed. Joseph Koterski, S.J. (2007): 19–38.

“William of Auvergne,” in *Bartholomew’s World*, online at Stanford University: <http://bartholomew.stanford.edu/authors/wmauvergne.html> along with five Latin selections from William, translations of them, and introductions to them.

“Prosper of Aquitaine’s Augustinianism Revisited,” *Studia Patristica*. Vol. XLIII. Papers presented at the Fourteenth International Conference on Patristic Studies held in Oxford 2003. Edited by F. Young, M. Edwards, and P. Parvis. Peeters: Leuven. (2006): 491–503.

“Distinctions in the Metaphysics of Henry of Ghent,” *Traditio* 61 (2006): 227–245.

“Henry of Ghent’s Metaphysical Argument for the Existence of God,” *The Modern Schoolman* 83 (2005): 19–38.

“Henry of Ghent’s Criticism of the Aristotelian Arguments for God’s Existence,” *Modern Schoolman* 82 (2005): 83-99.

“Función de la segunda mitad de Confesiones 10,” *Augustinus* (Madrid) 49 (2004): 377–388.

“St. Augustine on the Humanity of Christ and Temptation,” *Augustiniana* (Leuven), 54 (2004): 261-277.

“William of Auvergne on the Various States of Our Nature,” *Traditio* 58 (2003): 201-218.

“William of Auvergne on Time and Eternity,” *Traditio* 55 (2000): 125-141.

“The Heaven of Heaven and the Unity of St. Augustine’s *Confessions*,” *American Catholic Philosophical Quarterly* 74 (2000): 29-45.

“Introduction,” to the above volume of which I was the guest editor: 1-5.

“A Tribute to Robert J. O’Connell, S.J., 1925-1999,” in *Augustinian Studies* 31:1 (2000): 41-49.

“El sacrificio en Réplica a un adversario de la ley y de los profetas, de Agustín,” a Spanish translation of “Saint Augustine on Sacrifice in *Contra aduersarium legis et prophetarum*, in *Augustinus* (Madrid) 44 (1999): 277-81.

“William of Auvergne on the Relation between Reason and Faith,” *Modern Schoolman* 75 (1998): 279-291.

“William of Auvergne’s Rejection of the Platonic Archetypal World,” *Traditio* 53 (1998): 117-130.

“Saint Augustine on Sacrifice in *Contra aduersarium legis et prophetarum*,” in *Studia Patristica XXXIII*. Ed. E. A. Livingstone. Leuven: Peeters (1997): 255-259.

“William of Auvergne on Freedom of the Will,” in *Moral and Political Philosophies in the Middle Ages*. Proceedings of The Ninth International Conference on Medieval Philosophy. New York: Legas (1996): II, 932-938.

“William of Auvergne on the Individuation of Human Souls,” *Traditio* 49 (1994): 77-93.

“Problems with ‘The Beginning’ in Augustine’s Sixth Commentary on Genesis,” *University of Dayton Review* 22/3 (1994): 55-68.

“The Will as King over the Powers of the Soul: Uses and Sources of an Image in Thirteenth Century Philosophy,” *Vivarium* XXXII (1994): 62-71.

“William of Auvergne’s Use of the Avicennian Principle: “Ex Uno, In Quantum Unum, Non Nisi Unum,” *The Modern Schoolman* 71 (1993): 1-15.

“St. Augustine’s Use of ‘*Manens in Se*,’” *Revue des études augustiniennes* 39 (1993): 291-307.

“William of Auvergne and the Manichees,” *Traditio* XLVIII (1993): 63-75.

“Augustine, Maximinus, and Imagination,” *Augustiniana* 43 (1993): 27-41.

“St. Augustine's Epistula X: Another Look at ‘*Deificari in otio*,’” *Augustinianum* 32 (1992): 289-299.

“Saint Augustine as Philosopher: The Birth of Christian Metaphysics,” *Augustinian Studies* 23 (1992): 7-32.

“William of Auvergne on the *De re* and *De dicto* Necessity,” *The Modern Schoolman* LXIX (1992): 111-121.

“St. Augustine’s View of the Human Condition in *De Genesi contra Manichaeos*,” *Augustinian Studies* 22 (1991): 141-155.

“Heresy and Imagination in St. Augustine,” *Studia Patristica* Vol. XXVII. Papers presented at the Eleventh International Conference on Patristic Studies held in Oxford. (1991): 400-404; a translation in Spanish has appeared in *Augustinus* (Madrid) 60 (1995): 291-296.

“The Identity of the ‘*Italici*’ in William of Auvergne’s Discussion of the Eternity of the World,” *Proceedings of the PMR Conference* 15 (1990): 189-201.

“The Image and Likeness of God in St. Augustine’s *De Genesi ad litteram liber imperfectus*,” *Augustinianum* XXX (1990): 441-451.

“William of Auvergne on the Eternity of the World,” *The Modern Schoolman* LXVII (1990): 187-205.

“Bradley and Lonergan’s Relativist,” *Philosophy and Theology* V (1990): 125-136.

### **Articles in Print**

#### **Published after Promotion to Associate Professor with Tenure**

“Rahner on the Relation of Nature and Grace,” *Philosophy and Theology*. Disk Supplement #4. Vol. 4 #6 (1989): 109-122.

“A Decisive Admonition for St. Augustine?” *Augustinian Studies* 19 (1988): 85-92.

“*Homo spiritualis* in St. Augustine's *De Genesi contra Manichaeos*,” *Studia Patristica* 10, Vol. 22, 351-355. A Spanish translation has appeared in *Augustinus* (Madrid) 36 (1991): 305-310.

“The Motive of Creation according to St. Augustine,” *Modern Schoolman* LXV (1988): 245-253.

“The *De Libero Arbitrio* Proof for the Existence of God,” *Proceedings of the Jesuit Philosophical Association* (1987): 15–47; in revised form in *Philosophy and Theology* 2 (1987): 124-142.

“Love of Neighbor in St. Augustine,” *Studia Ephemeridis “Augustinianum”* 26. Congresso Internazionale su S. Agostino nel XVI Centenario della Conversione. Roma, 15-20 settembre 1986. Atti III, 81-102.

“Divine Immutability in St. Augustine,” *Modern Schoolman* LXIII (1986): 233-249.

“The Aim of Augustine’s Proof that God Truly Is,” *International Philosophical Quarterly* XXVI (1986): 253-268. A Japanese translation has appeared in *Sophia Philosophica* 3 (1989):103-120.

“Augustine’s Use of ‘Substantia’ in Speaking about God,” *Modern Schoolman* LXII (1985): 147-163.

“‘Vocans Temporales, Faciens Aeternos’: St. Augustine on Liberation from Time,” *Traditio* XLI (1985): 36-58.

“Spirituals and Spiritual Sense in St. Augustine,” *Augustinian Studies* 15 (1984): 65-81.

“Platonic Reminiscence and Memory of the Present,” *New Scholasticism* LVIII (1984): 220-235.

## **Articles in Print**

### **Published Prior to Promotion to Associate Professor with Tenure**

“Time and the World-Soul in St. Augustine,” *Augustinian Studies* XIV (1983): 75-92.

“Saint Augustine on the Incorporeality of the Soul in Letter 166,” *Modern Schoolman* LX (1983): 220-235.

“Properties of God and the Predicaments in *De Trinitate* V,” *Modern Schoolman* LIX (1981): 1-19.

“Augustine, Flew and the Free Will Defense,” *Proceedings of the Jesuit Philosophical*

*Association* (1980): 9-27.

“Omniscience, Omnipotence, and Divine Transcendence,” *New Scholasticism* LIII (1979): 277-294.

### **Articles in Print**

#### **Published Prior to Employment at Marquette University**

“The End of Man in the Philosophy of Averroes,” *New Scholasticism* XXXVII (1963): 431-461.

“Plato's Later Dialectic,” *Modern Schoolman* XXXVIII (1961): 171-201.

### **Articles in Press**

“Spirituality: A Key Concept in Augustine’s Thought,” to appear in *Revista Portuguesa de Filosofia*.

“Time, the World Soul, and the Heaven of Heaven in St. Augustine’s *Confessions*,” forthcoming in a volume of collected papers from the Catholic University of America’s Fall Lecture Series on Augustine and Augustinianism, new in press 2006; accepted September, 2006.

“Some Aspects of Henry of Ghent’s Debt to Avicenna’s Metaphysics,” *The Modern Schoolman*, forthcoming.

### **Encyclopedia Articles in Print**

#### **Published after Promotion to Professor**

“Hervaeus Natalis,” in *The Encyclopedia of Philosophy*. Ed. Donald Borchert. Vol. 4. 2<sup>nd</sup> ed. (Detroit: Macmillan Reference, USA, 2006): 343-344.

“Augustine, St.” *New Catholic Encyclopedia* (Washington, D.C.: The Catholic University of America Press, 2003): I, 850-868.

“William of Auvergne,” in *A Companion to Philosophy in the Middle Ages*, ed. Jorge J. E. Gracia and Timothy B. Noone (Malden, MA: Blackwell Publishing, 2002): 680-687. Also in this volume:

“Hervaeus Natalis,” 314-5.

“Dietrich of Freiburg,” 245-6.

“Priscillianistas, Contra (Contra los priscilianistas),” in *Diccionario de San Agustín. San Agustín a través del tiempo* (ed. por A. Fitzgerald/J. García) (Burgos, 2001): 1097-1098. Also in this volume, all translated by C. Ruiz-Garrido.

“Libero arbitrio, De (El libre albedrío),” 803-805.

- “Immortalitate animae, De (La inmortalidad del alma),” 705-706.
- “Génesis (El) y los relatos de la creación,” 593-597.
- “Genesi ad litteram liber, De (Comentario literal al Génesis),” 588-590.
- “Genesi ad litteram liber imperfectus, De (Comentario literal al Génesis [incompleto]), 590-592.
- “Animae quantitate, De (Sobre la magnitud del alma),” 54-55.
- “Adversarium legis et prophetarum, Contra (Contra un adversario de la Ley y los Profetas),” 17-18.
- “Definitiones,” 388.
- “Alma,” 24-31.

“Antoninus of Florence,” in *Biographical Dictionary of Christian Theologians*, ed. Patrick Carey and Joseph Lienhard (Westport, CT: Greenwood Press, 2000): 27-28. Also in this volume:

- “Bacon, Roger,” in BDCT, 43-44.
- “Bernard of Tours,” in BDCT, 70-71.
- “Capreolus, John,” in BDCT, 116.
- “Dionysius (Denis) the Carthusian,” in BDCT, 154-55.
- “Durandus of Saint Pourçain,” in BDCT, 168-69.
- “Eckhardt, Meister,” in BDCT, 171-72.
- “Gilbert of La Porrée,” in BDCT, 210.
- “Giles of Rome,” in BDCT, 211.
- “Groote, de Geert,” in BDCT, 227-28.
- “Henry of Ghent,” in BDCT, 239-40.
- “Hervé of Nedellec,” in BDCT, 244.
- “Julian of Eclanum,” in BDCT, 290.
- “Margery, Kempe,” in BDCT, 296-97.
- “Kilwardby, Robert,” in BDCT, 302-03.
- “Peckham, John,” in BDCT, 410-11.
- “Pelagius,” in BDCT, 411-12.
- “Peter Aureoli,” in BDCT, 414-15.
- “Richard of Saint Victor,” in BDCT, 434-436.
- “Ruysbroeck, Jan Van,” in BDCT, 442.
- “Vincent of Beauvais,” in BDCT, 520-21.
- “William of Auvergne,” in BDCT, 532-533.

“Soul,” in *Augustine through the Ages: An Encyclopedia*, ed. Allan D. Fitzgerald, O.S.A. Grand Rapids: Eerdmanns (1999): 807-812. Also in this volume:

- “Animae quantitate, De,” 23.
- “Genesis Accounts of Creation,” 379-381.
- “Genesi ad litteram liber, De,” 376-377.
- “Genesi ad litteram liber imperfectus, De,” 377-378.
- “Definitiones,” 265.

“Haeresibus, De,” 412-413.  
“Aduersarium legis et prophetarum, Contra,” 11-12.  
“Priscillianistas, Contra,” 684-685.  
“Libero arbitrio, De,” 494-495.

“William of Auvergne,” in *Dictionary of Literary Biography*: Vol. 115: *Medieval Philosophers* (Detroit: Gale Research, 1992): 344-353.

### Select Book Reviews

*Access to God in Augustine's Confessions: Books X–XIII*. By Carl G. Vaught. Albany: State University of New York Press, 2005. Pp. xi + 280. In the *American Catholic Philosophical Quarterly* 80 (2006): 144–146.

*Augustine: A New Biography*. By James J. O'Donnell. New York: Ecco, 2005. Pp. xiv + 396. In *Theological Studies* 67 (2006): 414–415.

*Suarez, Francisco, S.J. The Metaphysical Demonstration of the Existence of God: Metaphysical Disputations 28–29*. Translated and edited by John P. Doyle. South Bend: St. Augustine's Press, 2004. In *The Review of Metaphysics* 58 (2005): 922–923.

*Augustinian-Cartesian Index: Texts and Commentary*. By Zbigniew Janowski. South Bend: St. Augustine Press, 2004. In *Theological Studies* 66 (2005): 671–672.

*A Thomistic Tapestry: Essays in Memory of Étienne Gilson*. Ed. Peter A. Redpath. Value Inquiry Book Series 142. Amsterdam and New York: Rodopi, 2003. Pp. xx + 243, in *Nova et Vetera* 2 (2004): 530-533.

*Julian von Aeclanum. Studien zu seinem Leben, seinem Werk, seiner Lehre und ihrer Überlieferung*. By Josef Lössl. Supplements to Vigiliae Christianae. Texts and Studies of Early Christian Life and Language. Volume LX. Leiden: Brill, 2001. Pp. xvi + 406, in *Theological Studies* 63 (2003): 159-160.

*Augustine: On the Trinity Books 8-15*. Cambridge Text in the History of Philosophy. Tr. by Steven McKenna, ed. by Gareth Matthews. Cambridge: Cambridge University Press, 2002, in Notre Dame Philosophical Reviews, at: <http://ndpr.icaap.org/recentreviews.html>

*Augustine's Invention of the Inner Self: The Legacy of a Christian Platonist*. By Phillip Cary. New York: Oxford University Press, 2000. Pp. xv + 214, in *Biography: An Interdisciplinary Quarterly* 25.2 (2002): 379-381.

*Augustine: Political Writings*. Edited by E. M. Atkins and R. J. Dodaro. Cambridge Texts in the History of Political Thought. Cambridge: Cambridge University Press, 2001. Pp. li + 299, in *Theological Studies* 63 (2002): 172-174.

*Das Verhältnis von Ewigkeit und Zeit als Widerspiegelung der Beziehung zwischen Schöpfer und Schöpfung: Eine textbegleitende Interpretation der Bücher XI-XIII der "Confessiones" des Augustinus.* Hereditas: Studien zur Alten Kirchengeschichte, vol. 18. Bonn: Borengässer, 2000. Pp. xvi + 396, in *Theological Studies* 63 (2002): 206-207.

*Die Struktur des menschlichen Geistes nach Augustinus: Selbstreflexion und Erkenntnis Gottes in "De Trinitate."* By Johannes Brachtendorf. Paradeigmata 19. Hamburg: Felix Meiner Verlag, 2000. Pp. viii + 335, in *Journal of Early Christian Studies*, 10 (2002): 414-416.

*Augustinus: De Genesi contra Manichaeos.* Corpus Scriptorum Ecclesiasticorum Latinorum 91. Ed. Dorothea Weber. Wien, 1998. Pp. 196, and *Eine Psalmenpredigt über die Auferstehung: Augustinus, Enarratio in Psalmum 65.* Einleitung, Text, Übersetzung und Kommentar. By Hildegund Müller. Wien, 1997. Pp. 139, in *Augustinian Studies* 31 (2000): 277-280

Thomas O'Loughlin. *Teachers and Code-Breakers: The Latin Genesis Tradition, 400-800.* Studia Patristica XXXV. Turnholt, 1999. Pp. xviii + 376, in *Augustinian Studies* 31 (2000): 281-286.

*Augustin Contra Academicos, vel De Academicis.* Bücher 2 und 3. Patristische Texte und Studien 46. Berlin: Walter De Gruyter, 1997. Pp. x + 532, in *Journal of Early Christian Studies* 7 (1999): 177-178.

*Augustine's City of God: A Reader's Guide.* By Gerard O'Daly. New York: Oxford University Press, 1999. Pp. Xii + 323, in *Theological Studies* 60 (1999): 788-789.

*Descartes and Augustine.* By Stephen Menn. Cambridge: Cambridge University Press, 1998. Pp. xvi + 415, in *Modern Schoolman* 76 (1998): 81-82.

*Augustine: De Doctrina Christiana.* Edited and trans. by R. P. H. Green. Oxford Early Christian Texts. Oxford: Clarendon Press, 1995. Pp. xxvi + 293. In *Journal of Early Christian Studies* 5 (1997): 460-463.

*Rome and the African Church in the Time of Augustine.* By Jane E. Merdinger. New Haven: Yale Univ. Press, 1977. Pp. xvi + 267. In *Journal of Early Christian Studies* 5 (1997): 600-601.

*The Grace of Christ and the Grace of God in Augustine of Hippo: Christocentrism or Theocentrism?* By Basil Studer, OSB; trans. by M. J. O'Connell. Collegeville: Liturgical Press, 1997, pp. viii +261. In *Theological Studies* 58 (1997): 764.

*Philosophy and Christian Antiquity.* By Christopher Stead. Cambridge: Cambridge Univ. Press, 1994. Pp. 261. In *American Catholic Philosophical Quarterly* 71 (1997): 137-138.

*Studies in Augustine and Eriugena.* By John J. O'Meara. Edited by Thomas Halton. Washington, D.C.: The Catholic University of America Press, 1992. Pp. xii + 362, for *American Catholic Philosophical Quarterly* 68 (1994): 99-102.

*The Relationship between Neoplatonism and Christianity.* Ed. by Thomas Finan and Vincent Twomey. Dublin: Four Courts Press, 1992. Pp. viii + 170, in *Augustinian Studies* 24 (1993): 199-204.

*Desire and Delight: A New Reading of Augustine's Confessions.* By Margaret R. Miles. New York: Crossroad, 1992. Pp. 144, in *Theological Studies* 54 (1993): 196.

*Interpretations of Erasmus c 1750-1920: Man on His Own.* By Bruce Mansfield. *Erasmus Studies*, vol. 11. Toronto: University of Toronto Press, 1992. xxii + 512, in *Review of Metaphysics* 47 (1993): 160-61.

*Augustine: Confessions. I. Introduction and Text. II. Commentary on Books 1-7. III. Commentary on Books 8-13.* Edited by James J. O'Donnell. Oxford: Clarendon Press, 1992. Pp. lxxiv + 206. Pp. xiv + 484. Pp. xiv + 482, in *Theological Studies* 54 (1993): 563-65.

*Augustine's Love of Wisdom: An Introspective Philosophy.* By Vernon J. Bourke. Indiana: Indiana University Press, 1992. Pp. 234, in *Modern Schoolman* 70 (1993): 237-38.

*Christian Friendship in the Fourth Century.* By Carolinne White. Cambridge: Cambridge University Press, 1992. Pp. xiv + 274, in *Theological Studies* (1993): 596.

*Thought's Ego in Augustine and Descartes.* By Gareth B. Matthews. Ithaca: Cornell University Press, 1992. Pp. xvii + 217, for *Modern Schoolman* 70 (1993): 317-319.

"Creatio," "Conversio," "Formatio" chez s. Augustin. By Marie-Anne Vannier. *Paradosis* XXXI. Fribourg: Editions Universitaires, 1991. Pp. xxxviii + 238, in *Theological Studies* 53 (1992): 748-749.+

*From Augustine to Eriugena: Essays on Neoplatonism and Christianity in Honor of John O'Meara,* ed. by F. X. Martin, O.S.A. and J. A. Richmond, in *Augustinian Studies* 22 (1991): 217-222.

*The Origin of the Soul in St. Augustine's Later Works.* By Robert J. O'Connell, S.J. New York: Fordham University Press, 1987, in *Modern Schoolman* LXVI (1988): 71-77.

## **PARTICIPATION IN PROFESSIONAL MEETINGS/ PAPERS PRESENTED**

“Augustine’s Third Conversion: A Case for Discontinuity,” presented at the Jesuit Philosophical Association, meeting at Marquette University, November 9, 2007.

“Some Aspects of Henry of Ghent’s Debt to Avicenna’s Metaphysics,” presented at the a conference on The Muslim, Christian, and Jewish Heritage: Philosophical and Theological Explorations in the Abrahamic Traditions, Marquette University, March 2007.

“Time, the World-Soul, and the Heaven of Heaven in the *Confessions*,” presented at the Catholic University of America in the Fall Lecture Series, 2006.

“Henry of Ghent’s Metaphysical Argument for the Existence of God,” paper presented at Marquette University’s Midwest Seminar on Ancient and Medieval Philosophy, fall, 2005.

“Henry of Ghent’s Criticism of the Aristotelian Arguments for the Existence of God,” a paper presented at the 6<sup>th</sup> Henle Conference at St. Louis University, April 2-4, 2004.

“Augustine and the Quaestiones et Responsiones Literature,” a paper presented at a conference on the erotapokrisis literature at the University of Utrecht, October 13-14, 2003.

“Prosper of Aquitaine’s Augustinianism Revisited,” a paper presented in a workshop on recent scholarship on Pelegianism at the 14<sup>th</sup> Oxford Patristics Conference, August 18-22, 2003.

“William of Auvergne on the Various States of Human Nature,” a paper present at a meeting of the Society for Medieval and Renaissance Philosophy, November 1, 2002.

“Augustine of Hippo on Seeing with the Eyes of the Mind,” the inaugural lecture for the Donald J. Schuenke Chair in Philosophy at Marquette University, October 8, 2002.

“Some Oddities about Julian of Eclanum’s Concept of Human Freedom,” a communication presented at a meeting of the North American Patristics Society at Loyola University of Chicago, May, 2002.

“‘Spirit’– A key to St. Augustine’s Philosophy,” a revised version of the above lecture that was given at the University of Scranton in November of 2001.

“Spirituality: A Key to St. Augustine’s Theology,” public lecture at Villanova University, November 12, 2001.

“William of Auvergne as Heir to Avicenna,” for the Medieval Studies Center of Fordham University, October 29, 2001.

“William of Auvergne’s Spiritualist Conception of Man.” present at a conference: “Autour de Guillaume d’Auvergne,” at the University of Geneva, May 19-19, 2001.

“Augustine Accused of Apollinarism,” presented at the North American Patristics Society, Loyola University of Chicago, May, 2000

“William of Auvergne as Heir to Avicenna,” presented at a conference on Avicenna and his Heritage, Leuven, 1999.

“First Steps toward a Critical Edition,” at the North American Patristics Society meeting at Loyola Univ. of Chicago, May, 1998.

“The Heaven of Heaven and the Unity of Augustine’s Confessions,” presented to the Eranos Verein Vindobonensis of the University of Vienna, October, 1998.

“William of Auvergne’s on Philosophy as ‘Divinalis’ and ‘Sapientialis,’” at the International Congress on Medieval Philosophy held in Erfurt, Germany, August, 1997.

“Augustine: A Reluctant Anti-Pelagian,” at the North American Patristics Society meeting at Loyola University, May 1996.

“Augustine, Jansenius, and the State of Pure Nature,” at a conference on Augustinus in der Neuzeit, Herzog August Bibliothek, Wolfenbüttel, Germany, October 1996.

“Sacrifice in St. Augustine’s *Contra aduersarium legis et prophetarum*,” at the 12<sup>th</sup> Oxford Patristics Conference, August, 1995.

“William of Auvergne and the Newness of the World,” at the International Conference on Medieval Studies, Kalamazoo, May, 1995.

“William of Auvergne on the Individuation of Human Souls,” for the Boston Medieval Colloquium, Boston College, October, 1994.

“St. Augustine on the Use of ‘Manens in Se,’” at the North American Patristics Society, Loyola University, Chicago, May 1994.

“Freedom of the Will in William of Auvergne and Henry of Ghent,” at the International Conference on Medieval Studies, Kalamazoo, May, 1994.

“Problems with ‘The Beginning’ in St. Augustine’s Sixth Commentary on Genesis,” at the University of Dayton, April, 1994.

“Henry of Ghent: Neo-Augustinian or Neo-Pelagian,” for the Society of Medieval and Renaissance Philosophy, Atlanta, March, 1994.

“St. Augustine and the Good Samaritan,” at the PMR Conference, Villanova University, 1993.

“Henry of Ghent’s Rejection of the Aristotelian Principle, “Omne Quod Movetur ab Alio Movetur,” invited paper delivered at a conference commemorating the 700th anniversary of Henry’s death at Leuven, Belgium, September 14th-18th.

“Augustine, Maximinus, and Imagination,” at the Ninth Conference of the North American Patristics Society, Loyola University of Chicago, June, 1993.

“William of Auvergne on Freedom of the Will,” at the Ninth International Congress of Medieval Philosophy, Ottawa, Canada, August 17-23, 1992.

“St. Augustine’s Epistula X: Another Look at ‘Deificari in otio,’” at the North American Patristics Society meeting at Loyola University of Chicago, May, 1992.

“St. Augustine on the Original Human Condition in De Genesi contra Manichaeos,” at the Patristic, Medieval and Renaissance Conference, Villanova University, September, 1991.

“Heresy and Imagination in St. Augustine,” at The 11th Oxford Patristics Conference, Oxford University, August, 1991.

“Criteria for Figurative Interpretation in St. Augustine,” at a conference on De doctrina christiana, Notre Dame University, April, 1991.

“The Link Between Faith and Time in St. Augustine,” at the Marquette University Augustine Conference, November, 1990.

“William of Auvergne, the ‘Italici’ and the Eternity of the World,” at the Patristic, Medieval and Renaissance Conference, Villanova University, September, 1990.

“William of Auvergne’s Rejection of the Agent Intellect,” at the Patristic, Medieval and Renaissance Conference, Villanova University, September, 1989.

“Origen and St. Augustine’s First Commentaries on Genesis,” at Colloquium Origenianum Quintum, Boston College, August, 1989.

“William of Auvergne’s Rejection of the Agent Intelligence,” at The 24th International Congress on Medieval Studies at Western Michigan University, Kalamazoo, May, 1989.

“Made Unto the Image of God in *De Genesi ad litteram liber imperfectus*,” at The North American Patristics Society meeting at Loyola University of Chicago, May, 1989.

“A Decisive Admonition for St. Augustine?” at The Patristic, Medieval and Renaissance Conference at Villanova University, September, 1988.

“The Motive for Creation according to St. Augustine,” at The Patristic, Medieval and Renaissance Conference at Villanova University, October, 1987.

“*Homo spiritualis*” in St. Augustine's *De Genesi contra Manichaeos*,” at The 10<sup>th</sup> Oxford Patristics Conference, Oxford University, August, 1987.

“*Homo spiritualis*” in St. Augustine’s *Confessions*,” at the Toronto conference on St. Augustine, May, 1987.

“Some Aspects of Love of Neighbor in St. Augustine,” at the ISNS meeting, with APA in Chicago, April, 1987.

“The *De libero arbitrio* Proof for God's Existence,” at The Jesuit Philosophical Association meeting, Canisius, College, Buffalo, N.Y., March, 1987.

“Love of Neighbor in St. Augustine,” at Congresso Internazionale su s. Agostino, Rome, September, 1986.

“What Really Happened in 386?” a lecture to Alumni College, Marquette University, spring, 1986.

“St. Augustine on Liberation from Time,” to Phi Sigma Tau, Marquette University, spring, 1984.

“Augustine, Flew and the Free Will Defense,” at the Jesuit Philosophical Association meeting, St. Joseph's College, Philadelphia, spring, 1980.

“St. Augustine and the College Student of Today,” The Honors Convocation Address at Mount Mary College, April, 1981.

### **Editorial Positions**

Consulting Editor, *Journal of the American Catholic Philosophical Association*, 1997-  
Editorial Board, *Renascence*, 1992–

Editor, Medieval Philosophical Texts in Translation, 1989--  
Consulting Editor, *Philosophy and Theology*, 1986–2000  
Editor, The Aquinas Lecture series, 1976–2005  
Editor, *Modern Schoolman*, 1974–76  
Managing Editor and Acting Editor, *Theology Digest*, 1964-66

## **TEACHING**

### **Graduate Courses Taught:**

Phil 210—Augustine of Hippo  
Phil 217—Immanuel Kant  
Phil 281—Philosophy of Religion  
Phil 222—Early Medieval Philosophy—Augustine: The City of God  
Phil 222—Early Medieval Philosophy—William of Auvergne  
Phil 222—Early Medieval Philosophy—Augustine’s Anti-Manichaean Works  
Phil 222—Early Medieval Philosophy: Augustine and the Fall of the Soul  
Phil 301—Text Seminar in Late Medieval Philosophy—Henry of Ghent  
Phil 295—Independent Study

### **Undergraduate Courses Taught:**

Phil 01—Logic  
Phil 50—Philosophy of Man (earlier title of course; now Philosophy of Human Nature)  
Phil 104—Theory of Ethics  
Phil 105—Contemporary Ethical Problems: Business Ethics  
Phil 102—Philosophy of Being  
Phil 103—Philosophy of God  
Phil 113—Medieval Philosophy  
Phil 114—Modern Philosophy  
Phil 115—American Philosophy  
Phil 196—Augustine and Christian Platonism  
Phil 196—Augustine’s Three Conversions  
Phil 198—Undergraduate Seminar  
Hopr 198—Honors Seminar

### **At John Carroll University:**

A graduate course on Augustine  
An undergraduate course on medieval philosophy

### **At Villanova University in Religious Studies:**

A graduate course on Augustine  
An undergraduate course on Augustine

### **At Santa Clara University in Philosophy:**

An undergraduate seminar on Augustine

## **SERVICE**

### **University and College:**

Member of the Wade Chair Committee (2002- 2005)

### **Department:**

Executive Committee (1979-1981, 1986-1988, 1994-1998, 2003-2007)

French Language Committee (1984-1988, 1992-1993)

German Language Committee (1978-1979, 1981-1984, 2000-2001)

Latin Language Committee (1994-1998)

Latin and Greek Language Committee (2002-2006)

Research Committee (1982-1983)

Graduate Committee (1976-1978, 1985-1986, 1987-1991, 1992-1993, 1995-1996)

Director of Graduate Studies in Philosophy (1988-1991, 1995-1996)

Search Committee for new faculty (2003)

Member of Search Committee for Senior Hire, 2006.

Ph.D. Comprehensive Examination Committee

### **Ph.D. Dissertation Committees:**

Carl Zeno (1976), William Cooney (1983), Patrick Doyle (1984), Mark Schersten (1984), Richard McGowan (1985), Stephen Heaney (1988), Anne Maloney (1988), Vance Morgan (1991), Diane Caplin (1993), Vincent Dever (1994), Patricia Radzin (1995), Bradley Seidel (1996), Steven Barbone (1997), Beverly Hinton (1997), Joseph Mordente (1997), Theodore DiMaria (1999), Hye-Kyung Kim (1999), John Rosheger (2000), Lawrence Masek (2002), John Simmons (2003), Ryan McBride (2004), Matthew Pierlott (2006), Christopher Thompson (theology), Sr. Renee (theology), Francisco Romero (in progress)

### **Ph.D. Dissertation Director**

Maria Carl (1989): *The First Principles of Natural Law: A Study of the Moral Theories of Aristotle and Saint Thomas Aquinas.*

William Lentz (1994): *Kant and the Matter of Cognition*

Kevin Caster (1995): *The Real Distinction in Creatures Between Being and Essence According to William of Auvergne*

Ann Ann Pang-White (1997): *Augustine's Doctrine of Weakness of the Will After 411*

John Laumakis (2001): *Avicbron (Solomon ibn Gabirol) and Aquinas on Primary*

*and Secondary Causality*

Matthew Hayes (2003): *Beauty's Resting Place: Unity in Augustine's Sensible Aesthetic*

**Community:**

Parish Masses at St. Clare's, Wind Lake, bi-monthly

**Professional:**

Book manuscript reviewer for Oxford University Press and for the Catholic University of America Press

Member of the Translation Advisory Board for the Augustinian Heritage Institute

External Reviewer for promotion and tenure cases at Lehigh University, at Villanova University, and at SUNY Stonybrook.

Member of a Panel on the Augustinian Mission of Villanova University at Villanova University (2001)

Chaired a session at the Conference "Postmodernism and the Confessions" at Villanova University, September 28th, 2001

Consulting editor, *The Journal of the History of Philosophy*

Consulting editor for the *American Catholic Philosophical Quarterly*

Consulting editor for *Traditio*

Appraiser for book manuscripts for The Catholic University of America Press

Consulting editor for *Fides Quaerens Intellectum*

Consulting editor for *Renascence*.

Consulting editor for *The Journal of Politics*

Consulting editor for the *Theological Studies*

Appraiser for a book manuscript on Augustine for Oxford University Press

Appraiser for a book proposal for Rowman, Littlefield Publishers.

Appraiser for a book manuscript on Augustine for Cambridge University Press

Appraiser for a book manuscript on Prosper for The Catholic University of American Press

Second reader for a dissertation at the University of Toronto.

**MEMBERSHIP IN PROFESSIONAL SOCIETIES**

American Catholic Philosophical Association, since 1970.

Jesuit Philosophical Association, since 1970.

International Society for Neoplatonic Studies, 1986–2006.

Society for Medieval and Renaissance Philosophy, since 1986.

North American Patristics Society, since 1988

Société internationale pour l'étude de philosophie médiévale, 1994-2006

Catholic Commission on Intellectual and Cultural Affairs, 1995-2000

## HONORS, AWARDS, GRANTS

- Honorary Member of Alpha Sigma Nu, 1975
- Visiting Professor/Scholar, Santa Clara University for Spring 1990
- Grant from Marquette University's Religious Commitment Fund for a conference on St. Augustine for Fall 1990 (with Frs. Lienhard and Muller)
- Grant from Marquette University's Religious Commitment Fund to complete work on the translation of William of Auvergne's *De trinitate* for Spring, 1988
- Visiting Scholar/Professor at Santa Clara University, 1990, winter and spring quarters
- Visiting Professor of Classics on the Edmund Miller, S.J. Chair at John Carroll University, 1993-1994
- NEH Grant for work on translations of six works of St. Augustine
- Invited to give the 1992 Saint Augustine Lecture at Villanova University
- Invited to present a paper at a conference on Henry of Ghent at K.U. Leuven, fall 1993
- Summer Faculty Fellowship, Marquette University, 1994
- Grant from the Augustinian Heritage Institute for Work on a Translation of Augustine's Anti-Pelagian Works
- Invited to give the 1996 Aquinas Lecture at Marquette University
- Summer Faculty Fellowship, Marquette University, 1996
- Another grant from the Augustinian Heritage Institute for Work on a Translation of Augustine's Letters.
- Initiated as an honorary member into Phi Beta Kappa, April 1997
- Invited to be Guest Editor of an issue of the ACPA on the philosophy of St. Augustine, 1997
- Invited to a conference on Augustinus und der Neuzeit held in Wolfenbüttel, Germany, in October 1996
- Invited to present a paper on Augustine's Confessions to the Eranos Society at the University of Vienna in the fall of 1998
- Invited to present a paper at a conference on Avicenna and his Heritage, September, 1999, Leuven, Belgium
- Invited to present a paper at a conference on William of Auvergne in Geneva, Switzerland, in May 2001
- Invited to write the article on St. Augustine for the *New Catholic Encyclopedia*
- Offered and held the Augustinian Endowed Chair in the Thought of St. Augustine at Villanova University for the fall semester, 2001
- Appointed to the Donald J. Schuenke Chair in Philosophy at Marquette University, effective August, 2002.
- Received the Haggerty Award for Research Excellence, at Marquette University, 2003.